

**Government Degree College (M), Srikakulam**

**Department of HISTORY AND  
TOURISM AND TRAVEL  
MANAGEMENT**

**Minutes of the meeting**


The members of the department of History and Tourism met today (12.05.2022) under the guidance of Dr.N. Chinna Rao ,Incharge ,Department of History and Tourism ,GDC(M), Srikakulam and discussed the following agenda.

Agenda:

**1. PLAN TO CONDUCT COACHING FOR APPGCET admissions**

After taking resolution of the department to conduct coaching for the APPGCET for M. A Admission from 01.06.2022 to 22.06.2022 from Monday to Saturday from 9.00 am to 9.45 am.

Signatures:-

  
**LECTURER**  
**Govt. Degree College (Men)**  
**SRIKAKULAM**  
Prathishtha


Department of HISTORY  
Government Degree College (M),  
Srikakulam.


**Circular**

This is to inform all the students that the department of History are organizing coaching for the APPGCET for M. A Admission from 01.06.2022 to 22.06.2022 from Monday to Saturday from 9.00 am to 9.45 am.

Interested students give their names to U. Prathishta , Lecturer in History/ Tourism on or before 31.05.2022.

Signatures:

  
LECTURER  
Govt. Degree College (Men)  
SRIKAKULAM  
U. Prathishta (History)

  
PRINCIPAL  
Govt. Degree College (Men)  
SRIKAKULAM

## **DEPARTMENT OF HISTORY AND TOURISM**

### **GUIDANCE FOR COMPETITIVE EXAMINATION COACHING FOR APPGSET FOR M.A. ADMISSION**

#### **REPORT 2022-2023**

Department of HISTORY, Government Degree College(Men), Srikakulam conducted APPGCET coaching for the students interested to appear for the test. In charge and lecturers of department of History and Tourism involved to teach different topics of the coaching. The coaching was commenced on 01/06/2022. The course was scheduled from Monday. to Saturday from 9.00 am to 9.45 am. Four students attended the coaching. Detailed discussion, Conceptual development and problem-solving session of the following topics were done:

- INDIAN HISTORY AND CULTURE- Survey of the sources –Unity in Diversity- Lithic age – Indus valley civilization – Vedic culture –Varna and cast system- New religious movement 6<sup>th</sup> C. B.C JAINISM AND BUDDHISM.
- MAURYAN period – Ashoka - Satavahana's -Kushan's - Age of Guptas- Harshavardhana
- INDIAN HISTORY up to 1526 A. D.:Sangam age ; Delhi Sulthans ; MUGHALS; BRITISH INDIA- 1857 Revolt – SOCIAL REFORM MOVEMENT and FREEDOM STRUGGLE - AGE OF RATIONALISM AND HUMANISM THE WORLD BETWEEN 15<sup>th</sup> and 18<sup>th</sup> Centuries. HISTORY OF MODERN EUROPE.

Continuous monitoring and performance analysis individual students were done to enable them to write the examination with confidence. Special doubt clearing classes were also conducted. The previous question papers were analysed and students were given various easy techniques to find the solution of the numerical problems. The coaching was completed on 22/06/2022.



Photo's of the activity :



  
LECTURER  
Govt. Degree College (Men)  
SRIKAKULAM



### Student's attendance

1	A. NUSUDEN RAO	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
2	B. JOTHA RAO	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
3	S. MURUG DASO	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
4	G. RITHIK	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
5	R. SAI KIRAN	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
6	E. TEJESWINI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
7	D. AKSHAY KUNAR	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
8	C. SHIVADRI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
9	G. NATHANMOYINI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
10	J. PAVAN YASWA	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
11	K. SOPHIA SRINAI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
12	L. DHANUJANAL	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
13	M. CHANDRAKHA	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
14	P. KRISHNIVAL	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
15	G. SANDHEEP	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
16	S. PRABHAVATI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
17	S. RAJU	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
18	S. SAADAT KUMAR	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
19	S. LOKESH	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
20	T. HARA	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
21	A. VENKATESH BATHINA	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
22	D. SRINU	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
23	E. SASI KUMAR	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
24	N. MARLESH	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
25	P. RAJAGOPALREDDY	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
26	P. LAKSHMI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
27	S. RAMA KRISHNA	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
28	J. INDU	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
29	T. KAMAYESHINI	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/	/
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Always tick down the marks

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LECTURER  
Govt. Degree College (Men)  
SRIKAKULAM



## Feedback

Name of the event	Coaching For APPGSET
Department	History & Tourism
Date	20/5/2023
Name of student	D. Akshay Kumar
Class	III BA
Mobile no.	7780173933

1. Did the event fulfil its objectives?

✓ Yes/ No

2. How useful was the event for you? (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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3. Rate the overall success of the event (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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4. List the key takeaway points from the events.

5. Suggestions if any

*D. Akshay*

Signature of the Student





## Feedback

Name of the event	Coaching For APPGSET
Department	History and Tourism
Date	30/5/2023
Name of student	J. Pavan Varma
Class	III BA
Mobile no.	9296257999

1. Did the event fulfil its objectives?

✓ Yes/ No

2. How useful was the event for you? (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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3. Rate the overall success of the event (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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4. List the key takeaway points from the events.

5. Suggestions if any

*J. Pavan Varma*  
Signature of the Student



# Government Degree College (M), Srikakulam



## Feedback

Name of the event	Coaching for APPGSET
Department	History & Tourism.
Date	30/5/2022
Name of student	M. Chandrakala
Class	III B.A
Mobile no.	9846466344 8519910573

1. Did the event fulfil its objectives?

✓ Yes/ No

2. How useful was the event for you? (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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3. Rate the overall success of the event (0 being Not useful and 5 Most useful)

0	1	2	3	4	5 ✓
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4. List the key takeaway points from the events.

5. Suggestions if any

M. Chandrakala  
Signature of the Student