

GOVERNMENT DEGREE COLLEGE (MEN)
SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : KOTHABATHUPURAM

Mandal: SOMPETA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

CHARAN SAVARA

2nd BA (HEP),

Hall Ticket No.: 2222001036010



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

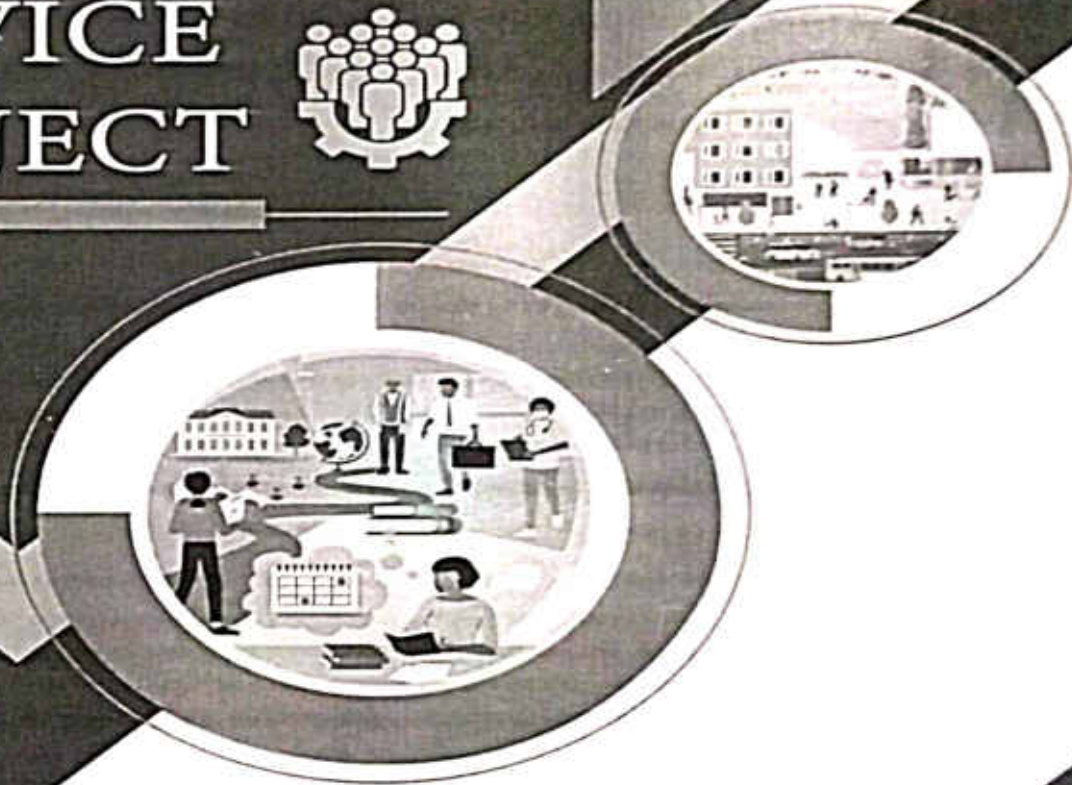
Student Profile

Name of the Student: CHARAN SAVARA
Father / Mother : LINGARAJU SAVARA
Group : 2ND BA (HEP)
Register No. : 2222001036010
Caste : ST
Gender : MALE
Blood Group : B +
Aadhar Number : 8647 5145 7779
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Signature of the Student


Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: CHABIN SAUAPPA

Name of the College: St. Joseph's College, Kalamangal

Registration Number: STJSC/2016/1234

Period of CSP: 2 weeks From: 8-5-23 To: 10-5-23

Name & Address of the Community / Habitation: Kathalathopey

St. Joseph's College University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/ on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

Page No:

-
- problems of the society.
- Need for creating awareness on socially relevant aspects/ programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A. (HEP) Sem-III

Name of the College: Govt Degree College (men) Srikakulam

Department: ECONOMICS

Name of the Faculty Guide: CH RAMAMURTHY SIR

Duration of the CSP: ^{6 weeks} From 2022 To 2023

Name of the Student: CHARAN SAVARA

Programme of Study: B.A (HEP) IInd Semester

Year of Study: 2022-2023

Register Number: 2222001036010

Date of Submission: 12-5-23

Student's Declaration

I, CHARAN SAVARA, a student of BA(HED) Program,
Reg. No. 2222001036010 of the Department of ECONOMICS
GDC (men) SriKakulam college do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Kotha Bathupuram (Name of the Community/Habitation) under the Faculty
Guideship of CH. Ramreddy (Name of the Faculty Guide), Department
of Economics in _____ College

Charan Savara
(Signature and Date)

Endorsements

Faculty Guide C.H. Ramreddy

Head of the Department C.H. Ramreddy

Principal D.R. P. Suresha nam

Certificate from Official of the Community

This is to certify that CHARAN SAVARA (Name of the Community Service Volunteer) Reg. No. 2222001036010 of EIPC (men) SKIM (Name of the College) underwent community service in Kolha Bathuparam (Name of the Community) from 8-5-23 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

S. Ramakrishna
Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project however it would not have been possible without their kind support and help of many individuals and organizations I would like extend my sincere thanks to all of them.

I am highly indebted to CH RAMAMURTHY Sir, Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principle madam D. SUREKHA mam and other teaching & non teaching.

I would like to express my special gratitude and thanks to village house for giving such attention and time.

I would like to express to words my parents sibling .Friends & members of village Secretariate for co-operation and me in computation of this project .

CHARAN SAVARA
B.A (HEP)

Roll : 2222001036010

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

=> 40 family are Surveyed in the Socio-Economical Survey in Kotha Bathupuram village

* Learning objection *

- (i) To know about the Socio-Economical status of people in their study area.
- (ii) To know about details of health conditions of people in local area.
- (iii) To know their reasons behind their low level of facility provided in the area.

* out comes *

- (i) it is revealed from the data collected 23.5% are having primary education 32.2% have studied up to secondary up to degree and 0.9% having post graduation.

(ii) 56% of the respondents from the study area are involved in same kind of earnings activity.

(iii) only 4% of the people have health achievements due to village restricted problems to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Kotha Bathupuram village is located in Sompeta (mandal) Srikakulam (dist), Andhra Pradesh. It is situated in Kotha Bathupuram village families in Sompeta headquarters. The village Secretariate lies at the central west of the village behind the community mandapam.

The total geographical area is so much long population under 500. It is nearest village of to Malagovindapuram panchayat. For all major economic activity which is approximately 2 km.

- parson village are labour and farming and construction in this area. Employers are very long members. And they have mostly agriculture lands.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am Savaria charan BA.(HFP) student in government degree collage (men) Srikakulam. I went to the ward Street of Kotha bathupuram village. I went with the Street of Socio-Economical Survey collected the details of Social and Economical Status of people in the study area on the first week of Survey. in the first week I did the Survey for only 20 houses in Kotha bathupuram village.

During the second week survey I had collected the health detail of people in study area. the third week I had

Extended in their not houses I had taken their photographic profits of the Survey.

in the final week I had prepared the report of the community service project details and gave it to my mentor CH. Ramamurthy Sir. He suggested me the necessary corrections He also helped me in this project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my village for the survey	-the location of the houses was nice.	
Day - 2	I have conducted the house hold details of the houses		
Day - 3	I have enquired about health ailments in the form ailments.	most house the people the go + treatment from private/ Govt hospital	
Day - 4	I have noted down letter location like house number etc.	-the houses numbers were organized.	
Day - 5	I asked the socio-economic status of the people and fill detail	they answered the question with patience	
Day - 6	next day I asked the current problem facing by them.	they explained their problems	

WEEKLY REPORT
WEEK - 1 (From Dt. 8-5-22 to Dt. 13-5-22)

Objective of the Activity Done:

Detailed Report: the twenty houses were located in my village. Such houses consist of few members minimum and a maximum of six members. Every single house is a pulla and semi pulla. With the Street of Socio-Economic survey, I asked the questions for them failed it. I had asked details of health ailments in the families the elderly people were mostly facing the health issues due to Sars tested problems.

I have asked their mobile numbers their source of drinking water availability of agriculture land whether these houses is pulla or not the status of their houses like rented or not etc. I filled in the detail given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next 5 houses were located in the village of my locality	the houses were situated across with the MTC houses.	CA
Day - 2	I have collected the persons details in that houses.	their details were written down by me.	CA
Day - 3	I have noted down the age professions education etc.	I come to know the every single details of houses	CA
Day - 4	the people gave me Enged about sanitation of the locality	the people are facing problems with sanitation	CA
Day - 5	the people given me the detail of their in came source.	I have noted it in the survey sheet	CA
Day - 6	I have asked the questions from the questionnaire sheet.	the people from selves filled the question.	CA

WEEKLY REPORT
WEEK - 2 (From Dt. 14-5-22 to Dt. 20-5-23)

Objective of the Activity Done:

Detailed Report: The houses were located to the next of my houses among the houses of which belongs to the mtc of our grama panchayat. The major source of water in the locality is the comboun big well. The persons of the houses were not satisfied the sanitation condition that children from this locality are studying the from primary institution of Govt.

I have noted down house number and the detail of which branch they belong to and whether they have the access for internet or not whether they have laptop or two wheel etc. the people give me in their filling the questions.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is third week visited the 10 more houses of the village	thoroughly I have observed the surrounding of houses	CA
Day - 2	I asked them what their basic problems in their locality	they have advised that their the transport problems	CA
Day - 3	this day I asked to explain about major problems.	the photos were neatly edited by me	CA
Day - 4	this day I took their photographs & tooks from the locality	a read with all houses was made in locality	CA
Day - 5	the people were asked about the family detail in the locality	I have noted it in the sheet of survey	CA
Day - 6	the peoples shared with their health ailments	most of them got treatment in govt hospitals.	CA

WEEKLY REPORT
WEEK - 3 (From Dt. 21-5-23 to Dt. 25-5-23)

Objective of the Activity Done:

Detailed Report:

In this week on the last day of fourth I have collected the photography benefits is Every single house with person that I had done the survey till this day. I printed the photos and attached with the community service project this week also asked survey Every single details to the people provided in the survey sheet along with that I had also filled the questionnaire by asking the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next step data collected details about major problem	learned about problem-related to Sanitastation	CA
Day - 2	the people also suggested the solution for their problems.	learned about the way in which it will be asked	CA
Day - 3	there taken the same details to move houses	the locality is same and problems were different	CA
Day - 4	the person of the houses gave health details of them.	most of them were better of health	CA
Day - 5	the social status of the people of 10 house were collected.	learned about their social status.	CA
Day - 6	the Economic status of the people were collected.	learned about their economic status	CA

WEEKLY REPORT
WEEK - 4 (From Dt. 26-5-23 to Dt. 31-5-23)

Objective of the Activity Done:

Detailed Report:

-This week I had collected the details of the house that are located in the village of Kolha Bathupuram the number of houses were 10 in total -there also the Elderly persons were facing the health ailments every individuals house have -the graduates, they were same what financially more aware and also aware about most not the things this locality is more cleaner than the other houses I had till now -Surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	this week I collected the details of 15 houses in total	All are located in the same street/village	GA
Day -2	the details of houses hdds were noted	come to know about their details.	GA
Day -3	I have collected the phone numbers of the persons.	learned that they all have date connections	GA
Day -4	Asked whether they have only two-wheeler (or) four wheeler.	come to know their means of transportation	GA
Day -5	I have asked their major problem in locality.	learned about their problems.	GA
Day -6	Asked that which community they belong to	All belong to the same community.	GA

WEEKLY REPORT

WEEK - 5 (From Dt. 6-23 to Dt. 6-23)







Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I know about their major problem. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photography proofs the detail of Socio-Economic Status of people were collected and noted down the people also group their education detail. The questionnaire is also asked and their outcomes are also noted on Survey Sheet.

Page No:

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 40 houses, I took the proof form office my community	the official of my community signed on the sheet.	
Day - 2	next I took the help of my mentor sir to prepare acknowledgment	learned how to write an acknowledgement	
Day - 3	with all my class mates and sis's who guided us we took a group photo	Group photo was attached to the survey.	
Day - 4	I had prepared the report of the survey.	made the correction to the Report	
Day - 5	the mini project was arranged us and we did the work	learned about the detail of mini project	
Day - 6	the village we can enquire their agricultural kind. (as guide etc also enquired	they are also given details of what we asked to him/her	

WEEKLY REPORT
WEEK - 6 (From Dt. 7-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report: At the last week I was surveyed of their agricultural lands, toilets, cow goats, community and their problems what are they facing on that society either socially and economically and I noted their families names for surveying their professions, gender, and salaries etc on names before completing my survey project I had taken their or noted their problem on sheet. more of the peoples are suffered to living the pucca houses. they have needed the well have like cement bared house by front and also water bridge and road problems.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(i) Social status of family details :-

- caste ⇒ ST - 60, BC - 1, SC - 2
- Religion : Hindu - 64, Christian - nil, Muslim - nil
- No of males : 154 females - 120
- No of literates : 56 17%. No of illiterates
- No of graduates : 45%.
- No of Job holders : 06
- No of ph people : 50

(2) Economic status of the Sample house holds :-

- category of houses : Hut - nil, Semi pucca - 30, pucca
34 Bungalow - nil, Apartments - nil
- own houses - 4, Rented : nil
- Agriculture holding family : 60
- major crops grown in the habitation
Paddy ground, nut
- Houses have own toilet : 15
- Average monthly Earnings^{Page No:} of the holdy hold : 5000 (month)

Describe the problems you have identified in the community

In the village of Kotha bathupuram the major problems are all related to sanitation primarily the village doesn't even contain the drainage or dumped the waste of the village gets contained and due to that dangerous diseases spreads.

The drainage system never works in the village and there for the waste water from households and there flows into main road which cause a major problem to the vehicles and by passers.

Some works of my streets had cement roads but some of them didn't At the time of rainy day it becomes very difficult to walk on these roads those roads become very difficult dirty and it becomes difficult for even vehicles to travel and go into streets. the most of the problem the entrance of village there have not good bridge problem go they villages. Page No:

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * Street people should not allowed their surroundings for contamination of water. storage of waste etc.
- * Drainage idea, should be implemented by the village ward Sarpanch
- * Several schemes of the government exists therefore the village people has to follow the schemes.
- * Street Secretariat should be focus on the road construction works.
- * people has to follow the waste management methods.
- * Awareness programme should be conducted to aware the people
- * To implement Swachh Bharat programme in the village in every weekend.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were conducted by the govt of AP and also they are implemented at the rural level by the members of village panchayat. Their programme are Swachh Bharat mission they total Sanitization completion.

The outcomes that were understood by the people are as follows like proper learning and Sanitization of all food contact surfaces and utensils good basic house keeping and maintenance and people are bound to their.

The (Swm) in andhra in alignment with be cleaning on delecting manual scavenging and soiled liquid waste movement outwards to maintains cleanliness.

They are also several other programme which are initiated by the govt of india and it also level of india -

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex. a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 8-10 pages.

the mini project assigned to us is the Survey on the Eye Sight capability of peoples in study area for that purpose we took a card board and attached a white chart paper on it the chart paper was filled with the Alphabets and numbers.

I have Ensured that the distance between the card board and the person is 6 meters I don't have Eye lens glasses but I have hardicted the size of letters that the people have studied and noticed the size letters and alphabets that they were not we noted down the detail in a

Form with their name, age, size, of
the alphabets they have studied
viz. small, extra small, medium,
extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The best for the eye sight lesion to the people in the study area of case were successful but it can be implemented in a better way. The card board was better arranged the distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospital.

The report of the mini-project was written in a tabular form under holiday name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project helps people to know their vision.

capability -they can also approach the
concerned doctor of -they can also problem
related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: CHARAN SAVARA

Registration No: 2222001036010

Period of CSP: From: To: 6 weeks 8-5-23 - 10-5-23

Date of Evaluation: 12-5-23

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-5-23

S. Charan

Signature of the Student

Page No:

Evaluation by the Person in-charge in the Community/Habitation

Student Name: CHARAN SAVAPA
Registration No: 2222001036010
Period of CSP: From: To: 6 weeks 8-5-23 - 10-5-23
Date of Evaluation: 12-5-23
Name of the Person in-charge: S. Ramakrishna
Address with mobile number: Kothabathupuram, Sempeda (m) 21 m

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-5-23

S. Ramakrishna
Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: CHARAN SAVARA
Programme of Study: B.A. (H.E.P)
Year of Study: 2022-25
Group: B.A (HEP)
Register No/H.T. No: 2222 001036010
Name of the College: GPC(men) SriKakulam
University: O.Y BR Ambedkar university


Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	84

Date: 12-5-23


Signature of the Faculty Guide

Certified by

Date:
Seal: 12-5-23


Signature of the Head of the Department/Principal

Page No:

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme :
 Registration Number : 2222001036010

AREA OF THE SURVEY CONDUCTED

House No.	2-58	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathupuram	Mandal	Competa	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Ravi SAVARA	M	45	-	farmer	-
2	Nilamani SAVARA	F	40	-	House wife	-
3	masuthi SAVARA	M	10	5th	-	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: **Govt./Private**
iii) Any PWD pensions in family: **Yes/No**

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: **Yes/No**

5. Other Details:

- i) Do you have TV: **Yes/No**
ii) Do you have mobile: **Yes/No**
iii) Mobile Number:
iv) Do you have computer/Laptop: **Yes/No**
v) Is internet available at home: **Yes/No**

6. Any specific problems identified in the village/Ward:

- (i) **Read problem**
(ii) **water problem**
(iii) **house problem**

Place: **Kotha Bathupuram**

Date: **14-5-23**

CHARAN SAVARA

Signature of the student

**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme :
 Registration Number : 2222001036010

AREA OF THE SURVEY CONDUCTED

House No.	5-38	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Brundabano SAVARA	male	48	-	farmer	-
2	Jamma SAVARA	female	43	-	cooker	-
3	Hari SAVARA	male	27	10th	labourer	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt/Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii) House problems
(iii)

Place: Kothabathapuram

Date: 15-5-23

CHARAN SAVARA
Signature of the student

**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme : B.A CHEP
 Registration Number : 2222061036010

AREA OF THE SURVEY CONDUCTED

House No.	44-69	Habitat		Panchayat	maha govindapuram
		Ward		Municipality	maha govindapuram
Post office	Bothupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	CHAITANYA SAVARA	male	49	-	Farmer	-
2	Rama SAVARA	female	42	-	cookery	-
3	HARSH SAVARA	male	25	B.tech	Study	-
4	Bhaskari SAVARA	female	18	B. farm c	Study	-
5	Jhumnuti SAVARA	female	33	-	cookery	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii)
(iii)

Place: Kotha Bethupuram

Date: 16-5-23

CHARAN SAVARA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : CHARAN SAVARA
 Programme : BA (HRS)
 Registration Number : 2222001636010

AREA OF THE SURVEY CONDUCTED

House No.	9-3A	Habitat		Panchayat	m g puram
		Ward		Municipality	m g puram
Post office	Bethupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	CHANDRA SEKHAR	male	50	10th	constable	10,000
2	SANDYA KUMARI	Female	45	10th	cookery	-
3	Kalyan SAVARA	male	26	m.tech	Study	-
4	Pritya SAVARA	Female	24	12th	job	22,000
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Read problem
(ii)
(iii)

Place: Kotha Bathupuram
Date: 17-5-23

CHARAN SAVAHA
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme :
 Registration Number : 2222001036010

AREA OF THE SURVEY CONDUCTED

House No.	69-64	Habitat		Panchayat	malagavindapuram
		Ward		Municipality	malagavindapuram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Bijay SAVARA	male	38	9th	farmer	-
2	Jhota SAVARA	female	35	-	COOKER	-
3	Radal SAVARA	male	13	8th	Study	-
4	BhumiKA SAVARA	female	15	10th	study	-
5	VENKAT SAVARA	male	7	3rd	Study	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii) House problems
(iii) insects

Place: Kotha Bathupuram

Date: 18-5-23

CHARAN SAVARA
Signature of the student

**GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme :
 Registration Number : 2222001036010

AREA OF THE SURVEY CONDUCTED

House No.	3-85	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathu puram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	dano-dan SAVARA	male	50	-	farmer	-
2	Surabhi SAVARA	female	45	-	cookery	-
3	mithun SAVARA	male	23	10th	labour	-
4	lobitha SAVARA	female	18	degree	study	-
5	pudmini SAVARA	female	16	2nd year	study	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) House problems
(ii) environment problems
(iii) Road problems

Place: Kotha Bedhupota
Date: 12-5-23

CHARAN SAVARA
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : **CHAPAN SAVARA**
 Programme :
 Registration Number : **2222001036010**

AREA OF THE SURVEY CONDUCTED

House No.	40-49	Habitat		Panchayat	m.g. potam
		Ward		Municipality	m.g. potam
Post office	Bathypotam	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Ramwithy SAVARA	male	45	-	farmer	-
2	Kesurama SAVARA	female	40	-	COOKER	-
3	Krishna SAVARA	male	23	10th	labour	-
4	purnanda SAVARA	male	26	-	labour	-
5	Janshi SAVARA	female	18	12th	study	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: **2** Acres.
 vi) Live stock resources: Cows **NO** Oxen **NO** Buffaloes **NO** Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: No

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) environment problem
- (ii) Road problem
- (iii)

Place: Kotha badhupuram

Date: 20-5-22

CHARAN SAVARA

Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme :
 Registration Number : 2222 00103 6010

AREA OF THE SURVEY CONDUCTED

House No.	30-64	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Badhupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	maguni SAVARA	male	50	-	farmer	-
2	Lalitha Savara	female	46	-	cookery	-
3	mamatha SAVARA	male	24	degree	study	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented—
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) environment problem
(iii)

Place: Kotha bathupuram

Date: 21-5-23

CHARAN SAVRA
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : **CHARAN SAVARA**
 Programme :
 Registration Number : **2222.001036010**

AREA OF THE SURVEY CONDUCTED

House No.	87-89	Habitat		Panchayat	m.g. putam
		Ward		Municipality	m.g. putam
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Susrendra savara	Male	33	10th	farmer	-
2	Kunoko	Female	22	10th	labour	
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented—
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: **1** Acres.
 vi) Live stock resources: Cows **NO** Oxen **NO** Buffaloes **NO** Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle **NO**

4. Health Details:

i) Ailments in the family: NO

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Road problem

(ii) House problem

(iii)

Place: Kathapathapuram

Date: 23-5-23

CHARAN SAVARA

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **CHARAN SAVARA**
 Programme :
 Registration Number : **2222001636010**

AREA OF THE SURVEY CONDUCTED

House No.	58-6A	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Bonemali SAVARA	male	55	-	farmer	-
2	Rama savara	female	99	-	labour	-
3	ghana savara	female	29	10th	labour	-
4	sushanta savara	male	25	-	labour	-
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

i) Type of House: **Hut/Semi-Pucca/Pucca/Apartment/Bungalow**

ii) House status: **Own/Rented**

iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**

iv) Availability of Agriculture Land: **Yes/No**

v) Extent of Agricultural Land: **2** Acres.

vi) Live stock resources: Cows **No** Oxen **No** Buffaloes **No** Sheep/Goats

vii) Do you have own toilet? **Yes/No**

viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**

ix) Do you have white ration card?: **Yes/No**

x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle** **NO**

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1		F	45	
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii) House problems
(iii)

Place: Kothabathupuram
Date: 21-5-2023

CHARAN SAVARH
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : CHAPIN SAVARA
 Programme :
 Registration Number : 2222001036010

AREA OF THE SURVEY CONDUCTED

House No.	<u>94-69</u>	Habitat		Panchayat	<u>m.g potam</u>
		Ward		Municipality	<u>m.g potam</u>
Post office	<u>Rathupotam</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Radma Savara</u>	<u>Female</u>	<u>60</u>		<u>labour</u>	<u>-</u>
2						
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1		P	27	—
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) House problems
(ii)
(iii)

Place: Kothabathupuram

Date: 26-5-23

CHARAN SAVARA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **CHARAN SAVARA**
 Programme : **socio economic survey**
 Registration Number : **2222001036010**

AREA OF THE SURVEY CONDUCTED

House No.	12-69	Habitat		Panchayat	maj putam
		Ward		Municipality	maj putam
Post office	Rathupuram	Mandal	Sampeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	dandaji savara	male	51	-	farmer	-
2	Bulochana savara	female	46	-	labour	-
3	Burhan savara	male	8	5th	study	-
4	prathi savara	female	18	B-form C	study	-
5	sruthi savara	female	14	9th	study	-
6	sevathi savara	female	11	6th	study	-

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1		<u>f</u>	<u>27</u>	
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) House problem
(ii) Road problem
(iii)

Place: Kotha bathupuram

Date: 27-5-23

Chayan Savaya
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **SHARAN SAVARA**
 Programme : **Socio-Economic Survey**
 Registration Number : **2222001036010**

AREA OF THE SURVEY CONDUCTED

House No.	13-64	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathupuram	Mandal	Gumpeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Lingaraju Savara	male	40	-	farmer	-
2	Arusaya Savara	Female	36	-	labour	-
3	Nandu Savara	male	14	9th	study	-
4	Rani Savara	Female	16	inter	Study	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) House problem
(iii)

Place: Kothabathupura
Date: 28-5-20

CHARAN SAVARA
Signature of the student

**GOVERNMENT DEEPA COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHANDAN SAVARA
 Programme : BA POLITICAL SCIENCE
 Registration Number : 2222061036510

AREA OF THE SURVEY CONDUCTED

House No.	<u>20-69</u>	Habitat		Panchayat	<u>Reddyapuram</u>
		Ward		Municipality	<u>Reddyapuram</u>
Post office	<u>Reddyapuram</u>	Mandal	<u>Competa</u>	District	<u>SriKakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/washly/Monthly)
1	<u>Chandhan Savara</u>	<u>male</u>	<u>21</u>	<u>+</u>	<u>Teacher</u>	
2	<u>Devi Savara</u>	<u>Female</u>	<u>45</u>	<u>+</u>	<u>Teacher</u>	<u>8,000</u>
3	<u>Harshitha Savara</u>	<u>male</u>	<u>16</u>	<u>inter</u>	<u>study</u>	
4	<u>harshitha Savara</u>	<u>male</u>	<u>14</u>	<u>9th</u>	<u>study</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

i) Ailments in the family: NO

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1		f	23	✓
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Road problems

(ii)

(iii)

Place: Kothabathapuram

Date: 29-5-23

CHARAN SABARA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : CHANDAN SAVARA
 Programme : BA (H.E.P.)
 Registration Number : 222200163 Golo

AREA OF THE SURVEY CONDUCTED

House No.	24 - G4	Habitat		Panchayat	M.G. Puram
		Ward		Municipality	M.G. Puram
Post office	Bethupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Surendra Savara	male	210	-	farmer	-
2	minathi savara	female	35	-	bobow	-
3	titu savara	male	18	inter	study	-
4	Sibani savara	female	11	7 th	study	-
5	Sanil savara	male	9	5 th	study	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

i) Ailments in the family: NO

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1		<u>F</u>	<u>22</u>	<u>—</u>
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Road problems

(ii) environment problems

(iii)

Place: Kotha bathapuram

Date: 30-5-23

CHARAN SAVARA

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **CHARAN SAVARA**
 Programme :
 Registration Number : **222200103610**

AREA OF THE SURVEY CONDUCTED

House No.	G - GA	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Dathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Nirakara Savara	male	49	-	Farmer	-
2	Konoko Savara	Female	46	-	labour	-
3	Sankar Savara	male	30	Pg	Study	-
4	Devenba Savara	male	25	10th	labour	-
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: **Hut/Semi Pucca/Pucca/Apartment/Bungalow**
- ii) House status: **Own/Rented**
- iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**
- iv) Availability of Agriculture Land: **Yes/No**
- v) Extent of Agricultural Land: **1** Acres.
- vi) Live stock resources: Cows **No** Oxen **No** Buffaloes **No** Sheep/Goats
- vii) Do you have own toilet? **Yes/No**
- viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**
- ix) Do you have white ration card?: **Yes/No**
- x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle** **No**

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1		<u>♂</u>	<u>27</u>	<u>—</u>
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) House problem
(iii)

Place: Kothabathupuram

Date: 31-5-23

CHARAN SAVARA
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : **CHAPAN SAVARA**
 Programme :
 Registration Number : **222200103010**

AREA OF THE SURVEY CONDUCTED

House No.	9 - G9	Habitat		Panchayat	m.g puram
		Ward		Municipality	m.g puram
Post office	Bathupuram	Mandal	Sompeta	District	srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Ujala Savara	male	60	-	farmer	-
2	Zekha Savara	Female	56	-	labour	-
3						
4						
5						
6						

2. Social status details:

(1) Community: **SC/S** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: **Hut** / Semi Pucca / Pucca / Apartment / Bungalow
 ii) House status: **Own** / Rented
 iii) Drinking water facility: **Well/Bore-well** / Govt. Tap connection
 iv) Availability of Agriculture Land: **Yes** / No
 v) Extent of Agricultural Land: **1** Acres.
 vi) Live stock resources: Cows **No** Oxen **No** Buffaloes **No** Sheep/Goats
 vii) Do you have own toilet? **Yes** / No
 viii) Type of cooking fuel used: **LPG** / Kerosene / Wood / others
 ix) Do you have white ration card?: **Yes** / No
 x) Do you have own vehicle?: Two-Wheeler / Auto / Car / Any other vehicle **NO**

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) House problem
(ii) Road problem
(iii)

Place: Kothabathupuram

Date: 1-6-23

CHARAN SAVARA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **CHAPAN SAVARA**
 Programme :
 Registration Number : **222200103600**

AREA OF THE SURVEY CONDUCTED

House No.	41 - G4	Habitat		Panchayat	m.g putam
		Ward		Municipality	m.g putam
Post office	Bathupuram	Mandal	Sampeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Ravi Savara	male	48	-	farmer	-
2	Sulochana Savara	female	43	-	labour	-
3	Venkatesh Savara	male	19	B.Tech	study	-
4	Dambudu Savara	male	13	9th	study	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: **2** Acres.
 vi) Live stock resources: Cows **No** Oxen **No** Buffaloes **No** Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle **No**

4. Health Details:

D. Ailments in the family: No

ii) Treatment taken hospital: Govt/Private

iii) Any PWD pensions in family: Yes/No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Read problem

(ii)

(iii)

Place: Kethabathupuram

Date: 2-6-23

CHARAN SAVARA

Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : CHARAN SAVARA
 Programme : B.A C+1.2.9
 Registration Number : 2222 001636016

AREA OF THE SURVEY CONDUCTED

House No.	S-69	Habitat		Panchayat	M.G Puram
		Ward		Municipality	M.G Puram
Post office	Adthupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Vinayak Savara	male	40	Teacher	Teacher	15,000
2	Indumathi Savara	female	37	-	labour	-
3	Supriya Savara	female	12	7th	study	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1		<u>B</u>	<u>23</u>	
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) House problem
(iii)

Place: Kothabathupuram

Date: 3-6-23

CHARAN SAVARA
Signature of the student

