

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : KRISHITAPPAPETA

Mandal: SRIKAKULAM

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

B.JAYASREE

2nd BA (HEP),

Hall Ticket No.: 2222001036004



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: **BANNA JAYASREE**

Father / Mother : **SURYANARAYANA**

Group : **2ND BA (HEP)**

Register No. : **2222001036004**

Caste : **BC D**

Gender : **FEMALE**

Blood Group : **O +**

Aadhar Number : **5435 8118 6974**

Mobile No. : **9347146453**

E-Mail : **bannajayasree@gmail.com**

Address : **krishtappapeta, srikakulam, sklm.**

Signature of the Student

B. Jayasree

Signature of the Mentor

[Handwritten Signature]

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: *TRIVIA JAYGIER*

Name of the College: *LA SALLE COLLEGE*

Registration Number: *99 2000 10 1004*

Period of CSP: *1 month* From: *July 15* To: *August 2003*

Name & Address of the Community / Habitation: *Kinshasa / Congo*

LaSalle
LaSalle University **University**

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20JIT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (160 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:
<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
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 - Information about the community, including the realities and

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problems of the society.

- *Need for creating awareness on socially relevant aspects/programs*
- *Acquiring specific Life skills.*
- *Learning areas of application of knowledge and technologies related to your discipline.*
- *Identifying developmental needs of the community/habitation.*

12. *Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.*
13. *Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.*
14. *At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.*
15. *There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.*
16. *Do not indulge in any political activities.*
17. *Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.*
18. *Be cordial but not too intimate with the people you come across during your service activities.*
19. *You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.*
20. *If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.*
21. *Do not forget to keep up your family pride and prestige of your College.*
22. *Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.*

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A. (H.E.P)

Name of the College: Government Degree College (men)

Department: Department of economics

Name of the Faculty Guide: ch. Ramurthy

Duration of the CSP: From 8-5-2023 To 10-6-2023

Name of the Student: Banna. Jayasree

Programme of Study: B.A (H.E.P)

Year of Study: 2022 - 2025

Register Number: 9222001036004

Date of Submission: 12/6/2023

Student's Declaration

I, Banno Jayasree, a student of B.A HEP Program,
Reg. No. 2222001036004 of the Department of Economics
HDE (MEN) Skop College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Saiba Kulkarni (Name of the Community/Institution) under the Faculty
Guidance of Dr. Harishetty (Name of the Faculty Guide), Department
of Economics in _____ College

B. Jayasree
(Signature and Date)

Endorsements

Faculty Guide

Cvb

Head of the Department

Cvb

Principal

Dr. S. S. Kulkarni

Certificate from Official of the Community

This is to certify that Panna Jayantee (Name of the Community Service Volunteer) Reg. No 9933061836004 of UIDC (MEND) (Name of the College) underwent community service in Kanchappala (Name of the Community) from 9-4-2023 to 16-6-2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project, however it would not have been possible without the kind support like and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Ch. Pannamurthy Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his supports in completing the project.

I am also grateful to our principal mandam. Dr. sareesa mandam and other teaching non-teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village house holds for given such attention and time.

I would like Express gratitude towards my
Parents, Siblings, friends & members of
village secretariat for their kind co-operation
and encouragement which help me in completion
of this project

B. Jayasree

BA (HEP)

Roll No:- 2222001036004

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 20 families are surveyed in the socio-economic survey in Balaga Village.

Learning objectives :-

- i) To know about the socio-economic status of people in the study area.
- ii) To know about details of health conditions of people in the study area.
- iii) To know the reasons behind the low level of facilities provided in the area.
- iv) To know the educational status of people.
- v) To know the way of finding solution to the problem facing by the people.

Outcomes :-

- i) It is revealed from data collection 13.5% are having primary educational 35.2% have studied up to secondary education, 29.4% have studied up

to inter. 93% studied upto degree and 09%
having Post graduation.

(ii) 56% of the respondents from the study
area involved in some kind of earnings
activity.

(iii) only 41% of the people have healthy ailments
due to age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Krishtappa Peta village is in the Srikakulam mandal of Srikakulam district in Andhra Pradesh India. It is situated 8.3 km away from the tahasildar office and 38 km from district headquarter Srikakulam. It is the gran Panchayat of Belamona Panchayat village. The panchayat consists of villages in total the village secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 571 hectares. Krishtappa Peta a total population of 2036 out of which male population is 1184 and female population is 852. There are about 400 (approx) houses in the

village Pincode of 532185 Inakalpalen is the nearest town to Balaga for all major economic activities which is approximately 18.5 km away

Mostly the people of the village are engaged in agriculture and very few are engaged in the primary agriculture. The location of chashe wheel factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I B. Jayasree, student of B.A HEP studying in the Government degree college (MEN), went on to the woods / streets of my village Kofistappa Peta I went with the sheet of Socio - economic survey and collected the details of social and economic status of people in the study area on the first week of survey in the first week I did the survey for only 10 hours in my street.

During the second week survey, I had collected the health details of people in the study area. In the third week, I had extended the no of hours and collected their details. In the fourth week, I had taken the details. In the fourth week, I had

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-take the photographic parts of the survey

In the fifth week: I enquired about soil-tullon condition in their locality on the basis of questions and questionnaires. In the final week, I had prepared the report of the community service project details and gave it to my mentor Dr. Ch. Ramonthy sir. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey	the location of the houses was nice	AK
Day - 2	I have collected the houses hold details of the houses	I come to know about the person in my locality	AK
Day - 3	I have noted down their location like how numbers etc	the houses numbers were used	AK
Day - 4	I have enquired about health ailments in the families	most of the person got treatment from private hospitals	AK
Day - 5	I asked the socio economic status of the people and fill details	they answered the questions with patience	AK
Day - 6	Next day I asked the common problems facing by them.	they explained the and problems	AK

WEEKLY REPORT

WEEK - 1 (From Dt. 2.5.2023 to Dt. 12.5.2023)

Objective of the Activity Done:

Detailed Report:

The Ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucha house. With the sheet of socio-economics survey I asked the questions to them and filled in. I had asked the details of health ailments in the families. The elderly people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land, whether their house is panchayat or not, the status of their house like related or not etc.

I filled in the details given by them.

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ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the MC house	<i>[Signature]</i>
Day - 2	I have collected the persons details in that house	The details were written down by me	<i>[Signature]</i>
Day - 3	I have noted down the age, profession, job, education etc details	I came to know the every single details of house	<i>[Signature]</i>
Day - 4	I enquired about the Sanitation condition of the locality	The people are facing problems with sanitation	<i>[Signature]</i>
Day - 5	The people give me the details of their income source	I have noted it in the survey sheet	<i>[Signature]</i>
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaires	<i>[Signature]</i>

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five house were located In the next street of my locality	the houses were situated along with the MTC house	Ek
Day - 2	I have collected the persons details In that house	the details were written cloth by me	Ek
Day - 3	I have noted down the age Profession Job education etc details	I came to know the every single details of house	Ek
Day - 4	I enquired about the Sanitation condition of the locality	the people are facing problems with Sanitation	Ek
Day - 5	the people give me the details of their income source	I have noted it in the survey sheet	Ek
Day - 6	I have asked the questions from the questionnaire sheet	the people themselves filled the questionnaires	Ek

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WEEKLY REPORT

WEEK - 2 (From EN 14.1.2023 to EN 19.1.2023)

Objective of the Activity Done:

Exhibited Report:

The houses were located to the west of my street and these houses are house belongs to the MPTE of court gramapanchayat. The major source of water in the locality is the common big well. The person of the house were not satisfied with sanitation condition. As the children from this locality are studying from private institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for Internet or not whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaires.

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UNIT 10: THE HISTORY OF THE UNITED STATES

Date	Topic	Notes	Page
10/1	The early years of the United States	The first settlers in North America were the Pilgrims who arrived in 1620 on the Mayflower. They established the Plymouth colony in Massachusetts.	10
10/2	The American Revolution	The American Revolution began in 1775 with the Battles of Lexington and Concord. The Continental Congress declared independence from Great Britain on July 4, 1776.	11
10/3	The War of 1812	The War of 1812 was fought between the United States and Great Britain. It ended in a technical draw, but it solidified the United States' status as an independent nation.	12
10/4	The Industrial Revolution	The Industrial Revolution began in the late 18th century and continued into the 19th century. It was characterized by the development of new manufacturing technologies and the growth of factories.	13
10/5	The Civil War	The Civil War was fought between the Union and the Confederacy from 1861 to 1865. It was primarily over the issue of slavery. The Union emerged victorious, and slavery was abolished.	14
10/6	The Progressive Era	The Progressive Era was a period of social and political reform in the United States, lasting from the 1890s to the 1920s. It was characterized by the rise of the Progressive Movement and the passage of laws to address social issues.	15

WEEKLY REPORT







WEEK - 3 (From 01/08/2020 to 01/08/2020)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected, the Photographic prints fourth every single house that I had done the survey till this day I printed the photos and attached with the community services project this week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet along with that I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next step to collect details about major problems.	learned about problems related to sanitation.	
Day - 2	the people also suggested the solutions for their problems	learned about the way in the which it will be solved	
Day - 3	I have taken the some details for 10 more houses	the locality is same and persons were different	
Day - 4	the persons of the houses gave health details of them	most of them were better at health	
Day - 5	the social status of the people of 10 houses were collected.	learned about their social status	
Day - 6	the economic status of the people were collected.	learned about their economic status.	

WEEKLY REPORT

WEEK - 4 (From DA 24.07.2023 to DA 31.07.2023)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. There the elderly persons were

facing the health ailments every individual house have the graduates. They were some with financially more aware and also aware about most of the things this locality in more cleaner than the other houses I had still have surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this week I collected the details of 15 houses in total	All are located in the same street	EK
Day - 2	the details of houses were noted	came to know about their details	EK
Day - 3	I have collected the phone numbers of the persons	learned that they all have date connection	EK
Day - 4	Asked whether they have any two-wheeler or four-wheeler	came to know their means of transportation	EK
Day - 5	I have asked their major problems in locality	learned about their problem	EK
Day - 6	Asked that which community they belong to	all belongs to the same community	EK

WEEKLY REPORT







WEEK - 5 (From Dt.: 6.7.2023 to Dt.: 6.8.2023)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 50 houses there after I have written all the details in the Survey project - it - I prepared the acknowledged format for their project with the help of my mentor Sir Dr. Ramurthi Sir. I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After our mentor Sir assigned the mini project to us and we have completed it.

ACTIVITY LOG FOR THE SIXTH WEEK

Day or Date	Brief description of the daily activity	Learning Outcome	Person in-charge signature
Day-1	After completing the survey for 20 houses, I took the proof form official of my community	the official of my community singlen the sheet	
Day-2	Next I took the help of my mentor sir to prepare appointment	learned how to write an acknowledgement	
Day-3	with all my classmates and sir's who guides us, I took a group photo	group photo was attached to the survey	
Day-4	I had prepared the report of the survey	made the corrections to the report	
Day-5	the mini project was assigned to us and we did the work	learned about the details of mini-project	
Day-6	the spiral of the report was handed over to my mentor sir	he suggested me the necessary corrections	

WEEKLY REPORT

WEEK - 6 (From 10/11/2022 to 17/11/2022)

Objective of the Activity Done

Detailed Report

I have completed the survey for 20 houses there after I have written all the details in the survey paper = I prepared the or recorded journal for the project with the help of my mentor Sir Dr. D. D. D. Sir, I have attached the group photo taken along with my documenter's and the photos that I had taken during the survey time After our mentor Sir assigned the mini project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details :-

- * Caste :- SC- Nil ST- Nil BC- 50 OC - Nil
- * Religion :- Hindus - 50 Christians - Nil Muslims - Nil
- * No. of males :- 25 females : 25
- * No. of literate :- 20.17% No. of illiterate :- 25.28%
- * No. of graduate :- 10
- * No. of Job holders :- 5
- * No. of PH People :- Nil

2. Economic status of the sample households :-

- * category of Houses :- Hut - Nil Semi-pucca - Nil Pucca - 50
Apartment - Nil Bungalow - Nil
- * own houses :- 20 Rented - Nil
- * Source of Drinking water :- Govt taps - Nil own - 20
- * Agricultural holding families - 20
- * major crops grown in the habitation Paddy
- * groundnut
- * Houses have own toilet - 20
- * Average monthly earnings of the houses hold →
₹ 5000/-

Water Pollution

The water supply is contaminated by the water from the surrounding areas. This is primarily due to the fact that the water is not treated before it is used. The water is also contaminated by the use of fertilizers and pesticides in the surrounding areas. This leads to the spread of various diseases.

The drinking water is also contaminated in the village. The water is drawn from a well which is situated in the middle of the village. The water is not treated and is therefore contaminated by the surrounding areas. This leads to the spread of various diseases. The water is also contaminated by the use of fertilizers and pesticides in the surrounding areas. This leads to the spread of various diseases.

The water is also contaminated by the use of fertilizers and pesticides in the surrounding areas. This leads to the spread of various diseases. The water is also contaminated by the use of fertilizers and pesticides in the surrounding areas. This leads to the spread of various diseases. The water is also contaminated by the use of fertilizers and pesticides in the surrounding areas. This leads to the spread of various diseases.

Describe the problems you have identified in the community

In the village Kallikoppa Peta the major problems are all related to sanitation. Primarily the village doesn't even contain the drainage or dumpyard the waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village -c and therefore the waste water from every household flows into the mainroad which causes a major problem to the vehicles and by passes the irrigation supply to the fields works very good but the household finds the water from their own house i.e own wells

Some streets of my village have cement roads but some of them don't. At the time of rainy days, it becomes very difficult to walk on these roads those become very dirty and it becomes difficult for even vehicles too to travel and go in to the village

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * there is a waste collection centre in my village that should be implemented.
- * Village people should not allow their surrounding for contamination of water, storage of waste etc.
- * Drainage idea should be implemented by the village government.
- * Several schemes of the government exist therefore village people has to follow the schemes.
- * Village sarabhoat should focus on the road construction works.
- * People has to following the waste management methods
- * volunteers of the village should help the people in facing the sanitation problems
- * Awareness programmes should be conducted to aware the people
- * wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried out by the government of AP and also they are implemented at the subal. level by the members of village secretariat the programmes are Swachh. Bharat mission (SBM) cross total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all contact surfaces and utensils good basic house keeping and maintenance people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh. Bharat mission by eliminating open defecation eradicating manual scavenging and solid cum management activities to maintain cleanliness.

These are also several other programmes which are initiated by the government of India and it also carries out at the subal level of India.

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Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to is the survey on the eye sight capability of people in the study area for that purpose we tooke card board and attached white chart paper on it the chart paper was filled with the alp alphabets numbers

I have ensured that that distance between the cardboard and the persons is 6 meters I don't have eye lens glasses but I have lifted the size letters that the people have studied and noticed the size of letters and alphabets that they were not able. to study from the distance of 6 meters we noted down the details in a tabular form with their name age, size of the alphabets they have studied viz small extra small medium large, extra large.

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CHAPTER 4 - RECOMMENDATIONS AND CONCLUSIONS OF THE MINI-PROJECT

Recommendations :-

The test for eye sight vision to the people of the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of the card board can be written in a more scientific way as in the hospitals.

Conclusion :-

The report of the mini-project was written in an tabular form under heading name, age, size, and the factors that they are capable to reach at a distance of 6 meters. The mini project is helpful to people to know their vision capability. They can also approach the unaided doctor. They have any problem related to their eye sight. These services are also available through the government hospitals.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation :-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of ladder can be written in a more scientific way as in the hospitals.

Conclusion :-

The Report of the mini-project was written in a tabular form under heading name, age, size, of the ladders that they are capable to read at a distance of 6 meters. The mini project is helpful to people to know their vision capability. They can also approach the unaided doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

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Student Self-Evaluation for the Community Service Project

Student Name:	Barna Jayasree
Registration No:	2222001036004
Period of CSP: From: To:	6 weeks 8-5-2023 10-6-2023
Date of Evaluation:	12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

B. Jayasree
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Banna Jayasree
Registration No: 2222001036004
Period of CSP: From: 6 weeks 8-5-2023 to 10-6-2023
Date of Evaluation: 12-6-2023
Name of the Person in-charge: K. Sujatha
Address with mobile number: main road, Kalishappa peak

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

T. Koteshwararao
Signature of the Supervisor

Page No:

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and


MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT


Name Of the Student: Banna Jayasree
Programme of Study: BA (H.E.P)
Year of Study: 2022-2025
Group: BA (H.E.P)
Register No/H.T. No: 222200136004
Name of the College: UIDC men (SKM) college
University: Dr. B.S. Ambedkar University.

SLNo	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	20
4.	Oral Presentation	25	21
	GRAND TOTAL	100	81

Date: 12-6-2023


Signature of the Faculty Guide

Certified by


Date: 12-6-2023 Signature of the Head of the Department/Principal
Seal:

Page No:

GOVERNMENT DEGREE COLLEGE (W) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Prerna Jayasree
 Programme : Socio - Economic Survey
 Registration Number : 2222001036004 Group: - 1st BA(H.E.P)

AREA OF THE SURVEY CONDUCTED Krishthappa Peta

House No.	<u>2-20</u>	Suburb	<u>Krishthappa</u>	Panchayat	<u>Krishthappa</u>
		Ward		Municipality	
Post office	<u>B. Singaperum</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender	Age	Qualification	Profession/ Employment	Income (Daily wage/wage/Monthly)
1	<u>Prerna Suryanarayana</u>	<u>Female</u>	<u>55</u>	<u>10th class</u>	<u>labour</u>	<u>5000/-</u>
2	<u>Prerna V. Pragna</u>	<u>Female</u>	<u>40</u>	<u>5th class</u>	<u>labour</u>	<u>3000/-</u>
3	<u>Prerna Thangam</u>	<u>Female</u>	<u>21</u>	<u>Degree</u>	-	
4	<u>Prerna Jayasree</u>	<u>Female</u>	<u>19</u>	<u>Degree</u>	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A/BC-D/EOC (2) Sub-Caste: Pelishu valama (3) Religion: hindus

3. Economic status details:

- i) Type of House: Bar Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own ~~Rented~~
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 20 some ~~Acres~~
- vi) Live stock resources: Cows x ~~Own~~ x ~~Buffaloes~~ x ~~Sheep/Goats~~
- vii) Do you have own milch? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/other
- ix) Do you have white mtn card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (x/0)

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna. Jayasree
 Programme : Socio - Economic Survey
 Registration Number : 2222001036004 Group: - 1st BA [H.E.P]

AREA OF THE SURVEY CONDUCTED Krishnappa Peta

House No.	<u>2-20</u>	Habitat	<u>Krishnappa Peta</u>	Panchayat	<u>Krishnappa Peta</u>
		Ward		Municipality	
Post office	<u>B. Singapuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Banna. SUTYANA Jayama</u>	<u>male</u>	<u>55</u>	<u>10th class</u>	<u>labor</u>	<u>5000/-</u>
2	<u>Banna. Vijaya</u>	<u>female</u>	<u>40</u>	<u>5th class</u>	<u>labor</u>	<u>3000/-</u>
3	<u>Banna. Ishangavi</u>	<u>female</u>	<u>21</u>	<u>Degree</u>	<u>-</u>	
4	<u>Banna. Jayasree</u>	<u>female</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Polinati valama (3) Religion: hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 20 sents Acres.
- vi) Live stock resources: Cows x Oxen x Buffaloes x Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (NO)

4. Health Details:

B Ailments in the family:

i) Treatment taken hospital: Govt./Private ✓

ii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Banna ^{Vijaya} Prasanna	Female	40	No
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9347146453

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have on own house

(ii) Nature Super

(iii) my village water spealaty super.

Place: Kristappa pda

Date: 14-5-2023.

B. Jayasree
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Barna Jayasree
 Programme : Socio - economic survey
 Registration Number : 2222001036004
 Group :- 1st BPH (HPP)

AREA OF THE SURVEY CONDUCTED : Kalstappapeta.

House No.	<u>2-20</u>	Habitat	<u>Kalstappapeta</u>	Panchayat	<u>Singapuram-3</u>
		Ward		Municipality	
Post office	<u>B. Singapuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Monthly wage/weekly/Monthly)
1	<u>Ampaku Habala</u>	<u>m</u>	<u>63</u>	<u>-</u>	<u>Iron-men</u>	<u>3,000/-</u>
2	<u>Ampaku Sundharani</u>	<u>f</u>	<u>45</u>	<u>-</u>	<u>house-wife</u>	<u>-</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A/BC-D/BOC (2) Sub-Caste: Dhobi (3) Religion: Hindu

3. Economic status details:

- (i) Type of House: Not Semi Pucca/Pucca/Apartment/Bungalow
 (ii) House status: Own/Rented
 (iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 (iv) Availability of Agriculture Land: Yes/No
 (v) Extent of Agricultural Land: - Acres.
 (vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 (vii) Do you have own toilet? Yes/No
 (viii) Type of cooking fuel used: LPG/Kerosene/Wood/other
 (ix) Do you have white ration card?: Yes/No
 (x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (No)

4. Health Details:

- i) Ailments in the family: low pain
- ii) Treatment taken hospital: Govt. Private
- iii) Any PWD persons in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>Amal Sundharam</u>	<u>f</u>	<u>45</u>	<u>-</u>
2				

iv) Do you have Govt. Aarogya card: Yes No

5. Other Details:

- i) Do you have TV: Yes No
- ii) Do you have mobile: Yes No
- iii) Mobile Number: 7207152655
- iv) Do you have computer Laptop: Yes No
- v) Is internet available at home: Yes No

6. Any specific problems identified in the village Ward:

- (i) cleaning road
- (ii) drinking water
- (iii)

Place: Kotishappa Peta

Date: 15-5-2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayabree
 Programme : Socio - economic survey
 Registration Number : 2222001036004 group (1st BA (H.E.P))

AREA OF THE SURVEY CONDUCTED Koistappapeta

House No.	<u>2-18</u>	Habitat	<u>Koistappapeta</u>	Panchayat	<u>Singupuram-3</u>
		Ward		Municipality	
Post office	<u>Singupuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Sopeli chinnao</u>	<u>m</u>	<u>50</u>	<u>4th class</u>	<u>Jiraman</u>	<u>2,500/-</u>
2	<u>Sopeli nrelaasi</u>	<u>f</u>	<u>45</u>	<u>-</u>	<u>Abekatorlu</u>	<u>2,000/-</u>
3	<u>Sopeli bhavani</u>	<u>f</u>	<u>20</u>	<u>degree</u>	<u>studying</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC / ST / BC - A - B - C - D - E / OC (2) Sub-Caste: Rajesa (3) Religion: hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: - Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card? Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (No)

4. Health Details:

i) Ailments in the family: (No) Indoxon in legs

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Septhi. Meelani	f	45	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 7075344808

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Health care center

(ii) Internet problem

(iii)

Place: Kofistappa rta

Date: 16-7-2023

B. Jayasree
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you test for the cleanliness in your local environment? (c) (X)
 - a) Good b) Bad
 - c) Bad d) Very Good
2. What Kind of Waste do you find in your local environment? (c) (X)
 - a) Human Excreta b) Animal Excreta
 - c) Stagnant (or) Old Wastes d) All of these
3. After Cleaning The House what will you do the waste material? (c) (X)
 - a) Throw in the Streets b) Throw Outside of the Home
 - c) Keep it in the dustbin d) Keep it in the garden
4. How Many times in a week the street dust bins are cleaned in Your Streets? (c) (X)
 - a) Daily b) Weekly
 - c) Twice In A week d) Alternate Days
5. How the Waste materials are collected? (c) (d)
 - a) Both Disposals and non-disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material collected from the houses
6. What Kind of Toilets in Your Family? (c) (X)
 - a) Public Toilet b) Personal Toilet
 - c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (c) (X)
 - a) Municipal Tap b) Filtered Water
 - c) Pond d) Well
8. What Form of Drinking Water Are You Using? (c) (a)
 - a) Boiled Water b) Filtered water
 - c) RO Treated Water d) Original Form
9. Where will you keep the water and cooked food? (c) (d)
 - a) Open Environment b) Protected Environment
 - c) Semi-Protected Environment d) Either b or c
10. Which of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c) (a)
 - a) Cholera b) Hepatitis B
 - c) Dengue d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Banna Jayalax
 Programme : Socio-economic survey
 Registration Number : 2222001036004 UTRAF: 6A (HE)

AREA OF THE SURVEY CONDUCTED Kristappapeta

House No.	<u>2-23</u>	Habitat	<u>Kristappapeta</u>	Panchayat	<u>Singapuram-3</u>
		Ward		Municipality	
Post office	<u>Singapuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income	
						Day	Month
1	<u>Navama Athamma</u>	<u>f</u>	<u>60</u>	<u>-</u>	<u>-</u>	<u>2500/-</u>	<u>-</u>
2	<u>Navagna Dhalinlu</u>	<u>m</u>	<u>40</u>	<u>10th class</u>	<u>labour</u>	<u>5,000/-</u>	<u>-</u>
3	<u>Navagna Padan</u>	<u>f</u>	<u>32</u>	<u>7th class</u>	<u>labour</u>	<u>4,000/-</u>	<u>-</u>
4	<u>Navagna Geetha</u>	<u>f</u>	<u>14</u>	<u>10th class</u>	<u>studying</u>	<u>-</u>	<u>-</u>
5	<u>Navagna Seemai</u>	<u>f</u>	<u>12</u>	<u>8th class</u>	<u>student</u>	<u>-</u>	<u>-</u>
6							

2. Social status details:

(1) Community: SC ST BC A B C D E OC (2) Sub-Caste: Sri slyria (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: - Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep - Goats -
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle? Two-Wheeler Auto Car Any other vehicle

4. Health Details:

i) Ailments in the family: 268 fever

ii) Treatment taken hospital / Private

iii) Any PWD persons in family: Yes / No

S.No	Name of the person	Gender	Age	Nature of Disability
1	<u>Naveena. P. Rama</u>	<u>B+</u>	<u>32</u>	<u>-</u>
2				

iv) Do you have club/ Anganwadi: Yes / No

5. Other Details:

i) Do you have TV: Yes / No

ii) Do you have mobile: Yes / No

iii) Mobile Number: 9652339105

iv) Do you have computer/laptop: Yes / No

v) Is internet available at home: Yes / No

6. Any specific problems identified in the village/Ward

(i) Internet

(ii) Hygiene

(iii)

Place: Kottayam

Date: 17-5-2023

B. Jayaraj
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY**

Name of the student :

Parva. Suresh

Programme:

B.A. Economic Survey

Registration Number:

22210303611

9/20/22 - 9th BA (M) P

AREA OF THE SURVEY CONDUCTED

Kalidappur

House No.	<i>2/26</i>	Habitat	<i>Kalidappur</i>	Taluk	<i>Singuram</i>
		Ward		Municipality	
Post office	<i>Singuram</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>Bona. Kusostaju</i>	<i>m</i>	<i>46</i>	<i>-</i>	<i>Weld man</i>	<i>10,000</i>
<i>2</i>	<i>Bona. Kammanna</i>	<i>f</i>	<i>43</i>	<i>-</i>	<i>Agriculture</i>	<i>-</i>
<i>3</i>	<i>Bona. Haridu</i>	<i>m</i>	<i>20</i>	<i>degree</i>	<i>Student</i>	<i>-</i>
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: SC/ST/BC A/B/C D/E/OC (2) Sub-Caste: *Redda* (3) Religion: *Hindu*

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: - Acres

vi) Live stock resources: Cows: - Oxen: - Buffaloes: - Sheep/Goats: -

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card? Yes/No

x) Do you have own vehicle? Two Wheeler/Auto/Car/Any other vehicle

4. Health Details

(i) Address of the family: 1000

(ii) Approximate age of the person: 100

(iii) Any OAD person in the family: Yes/No

S No	Name of the person	Gender	Age	Details of Disability
1				
2				

(iv) Do you have access to internet? Yes/No

5. Other Details

(i) Do you have TV: Yes/No

(ii) Do you have mobile: Yes/No

(iii) Mobile Number: 921915234100

(iv) Do you have computer/laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward

(i) Internet problem

(ii)

(iii)

Place: Karstloppur-ta

Date: 15/5/2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - economic survey
 Registration Number : 2222001036004

Group :- 1st BACHAFB

AREA OF THE SURVEY CONDUCTED Kaistappapeta

House No.	<u>2 - 23/a</u>	Habitat	<u>Kaistappapeta</u>	Panchayat	<u>Singupuram-3</u>
		Ward		Municipality	
Post office	<u>Singupuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	<u>Konanda. Pofaraj</u>	<u>m</u>	<u>49</u>	<u>-</u>	<u>agriculture</u>	<u>5,000/-</u>
2	<u>Kaivali. padma</u>	<u>f</u>	<u>47</u>	<u>-</u>	<u>housewife</u>	<u>-</u>
3	<u>Kaivali. mahini</u>	<u>f</u>	<u>23</u>	<u>inter</u>	<u>-</u>	<u>-</u>
4	<u>Kaivali. hamathu</u>	<u>f</u>	<u>21</u>	<u>degree</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC ST BC A B C D E OC (2) Sub-Caste: mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: - Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep - Goats -
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle? Two-Wheeler Auto Car Any other vehicle

4. Health Details:

i) Ailments in the family: headak BP

ii) Treatment taken hospital: Govt. Private

iii) Any PWD pensions in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes No

5. Other Details:

i) Do you have TV: Yes No

ii) Do you have mobile: Yes No

iii) Mobile Number: 7680076375

iv) Do you have computer Laptop: Yes No

v) Is internet available at home: Yes No

6. Any specific problems identified in the village/Ward:

(i) Health Care center

(ii) Library

(iii)

Place: Koristappafeta

Date: 19-5-2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - Economic Survey
 Registration Number : 2222001036004

GROUP : 3rd BA (H.P)

AREA OF THE SURVEY CONDUCTED : Karistappurthi

House No.	<u>2-138</u>	Habitat	<u>Karistappurthi</u>	Panchayat	<u>Singupuram 3</u>
		Ward		Municipality	
Post office	<u>Singupuram</u>	Mandal	<u>Srikulam</u>	District	<u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>BANNA Ramabhisn</u>	<u>m</u>	<u>52</u>	<u>-</u>	<u>labour</u>	<u>7,000/-</u>
2	<u>Banna Jayasree</u>	<u>f</u>	<u>13</u>	<u>-</u>	<u>labour</u>	<u>5,000/-</u>
3	<u>Banna malath</u>	<u>m</u>	<u>20</u>	<u>degree</u>	<u>student</u>	<u>-</u>
4	<u>Banna. Rajgana</u>	<u>m</u>	<u>17</u>	<u>degree</u>	<u>student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC / ST / BC / A-B-C / D / EOC (2) Sub-Caste: Talonaivelala (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut / Semi Pucca / Pucca / Apartment / Bungalow

ii) House status: Own / Rented

iii) Drinking water facility: Well / Bore-well / Govt. Tap connection

iv) Availability of Agriculture Land: Yes / No

v) Extent of Agricultural Land : _____ Acres.

vi) Live stock resources: Cows : _____ Oxen : _____ Buffaloes : _____ Sheep/Goats

vii) Do you have own toilet? Yes / No

viii) Type of cooking fuel used: LPG / Kerosene / Wood / others

ix) Do you have white ration card? Yes / No

x) Do you have own vehicle? Two-Wheeler / Auto / Car / Any other vehicle

I. Health Status

1. Official name of the person

2. Educational level of the person

3. Age of the person (in years)

Sl. No.	Name of the person	Gender	Age	Status of Disability
1.				
2.				

4. Educational level of the person (in years)

II. Health Status

1. Official name of the person

2. Educational level of the person

3. Age of the person (in years)

4. Educational level of the person (in years)

5. Official name of the person (in years)

6. Any specific condition of the person (in the village/Ward)

- (i) Available
- (ii) Not available
- (iii) A.A. only

Place: K. S. Chappala

Date: 20. 10. 2022

B. Jayamee
Signature of the student

4. Health Details-

- (i) Afflictions in the family - (Y/N)
- (ii) Treatment (also hospital) - (Y/N) - Details
- (iii) Any PWD persons in family - Yes/No

S No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have Govt. Aangadi card - Yes/No

5. Other Details-

- (i) Do you have TV - Yes/No
- (ii) Do you have mobile - Yes/No
- (iii) Mobile Number - 91 9822621116
- (iv) Do you have computer/Laptop - Yes/No
- (v) Is internet available at home - Yes/No
- 6. Any specific problems identified in the village/Ward:

- (i) Health care center
- (ii) Jobs etc
- (iii) Drinking

Place: Kothalappala

Date: 20-5-2023

B. Jayasree
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student: Banna Jayasree
 Programme: Socio - economic survey
 Registration Number: 2222001036004 Group: 1 BKHFD

AREA OF THE SURVEY CONDUCTED Kristappapeta

House No	<u>4-50</u>	Habitat	<u>Kristappapeta</u> Panchayat	<u>Singupuram-3</u>
		Ward		Municipality
Post office	<u>Singupuram</u>	Mandal	<u>Srikulam</u>	District <u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage weekly Monthly)
1	<u>thirngi. malleth</u>	<u>m</u>	<u>39</u>	<u>4th class</u>	<u>sawing wood</u>	<u>2,000/-</u>
2	<u>thirngi. gosale</u>	<u>f</u>	<u>34</u>	<u>9th class</u>	<u>house work</u>	<u>-</u>
3	<u>thirngi. Uma</u>	<u>f</u>	<u>15</u>	<u>10th class</u>	<u>studying</u>	<u>-</u>
4	<u>thirngi. mahith</u>	<u>m</u>	<u>13</u>	<u>9th class</u>	<u>studying</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC ST BC-A B C D E OC (2) Sub-Caste: Niyava bouda Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: - Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle? Two-Wheeler Auto Car Any other vehicle

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
1) Good
2) Bad
3) Very Good
4) OK
(a)
2. What Kind Of Waste do you find in your local environment?
1) Human Faeces
2) Stagnation Of Wastes
3) Animal Faeces
4) All Of these
(a)
3. After Cleaning The House what will you do the waste material?
1) Throw in the Streets
2) Keep it in the dustbin
3) Throw Outside of the House
4) Keep it in the garden
(a)
4. How Many times in a week, the street dust bins are cleaned in Your Streets?
1) Daily
2) Twice in a week
3) Weekly
4) Alternate Days
(b)
5. How the Waste materials are collected?
1) Both Disposals and non - disposals waste
2) Different Dustbins are used to collect disposable and non-disposable waste
3) No Dustbin is Available in This Street
4) Waste Material Collected from the houses
(c)
6. What Kind of Toilets in Your Family?
1) Public Toilet
2) Open Toilet
3) Personal Toilet
4) Sharing Toilet
(d)
7. Where do You get Drinking Water for your house?
1) Municipal Tap
2) Pond
3) Filtered Water
4) Well
(a)
8. What Form of Drinking Water Are You Using?
1) Boiled Water
2) RO Treated Water
3) Filtered water
4) Origina Form
(a)
9. Where will you keep the water and cooked food?
1) Open Environment
2) (Sem) Protected Environment
3) Protected Environment
4) Either b or c
(b)
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
1) Cholere
2) Dengue
3) Hepatitis B
4) All of These
(c)

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - economic survey
 Registration Number : 2222001036000

UTOTOP :- 1st BACHELOR

AREA OF THE SURVEY CONDUCTED Kristappa Peta

House No.	<u>2-30</u>	Habitat	<u>Kristappa Peta</u>	Panchayat	<u>Singupuram</u>
		Ward		Municipality	
Post office	<u>Singupuram</u>	Mandal	<u>Srikulam</u>	District	<u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	<u>Padda. Ramabaxmi</u>	<u>f</u>	<u>45</u>	<u>3th class</u>	<u>labour</u>	<u>7,000/-</u>
2	<u>Padda. gresh</u>	<u>m</u>	<u>22</u>	<u>IT</u>	<u>studying</u>	<u>-</u>
3	<u>Padda. manika</u>	<u>f</u>	<u>20</u>	<u>degree</u>	<u>studying</u>	<u>-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Srishyna (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: - Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (NO)

4. Health Details:

(i) Arthritis in the family: [No]

(ii) Treatment taken hospital visits: [None]

(iii) Any PWD persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have vision: [No]

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have motor: Yes/No

(iii) Mobile Number: [9356246793]

(iv) Do you have computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward

(i) Internet Problem

(ii) Literacy

(iii)

Place: Kobilappa petla

Date: 22 - 5 - 2023

B. Jayashree
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - Economic survey
 Registration Number : 2222001036004

Group: 1st BA (417)

AREA OF THE SURVEY CONDUCTED Kolistappajeta

House No.	<u>2-302</u>	Habitat	<u>Kolistappajeta</u>	Panchayat	<u>Singuputtam-3</u>
		Ward		Municipality	
Post office	<u>Singuputtam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Rajaapu. Ramu</u>	<u>m</u>	<u>35</u>	<u>5th class</u>	<u>-</u>	<u>5000/-</u>
2	<u>R. Thirupathi</u>	<u>f</u>	<u>33</u>	<u>-</u>	<u>-</u>	
3	<u>R. Bhavani</u>	<u>f</u>	<u>15</u>	<u>9th class</u>	<u>-</u>	
4	<u>R. Lokesh</u>	<u>M</u>	<u>13</u>	<u>3th class</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pondara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow Pucca
- ii) House status: Own/ Rented Own
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No No
- v) Extent of Agricultural Land: - Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/ Goats
- vii) Do you have own toilet? Yes/ No Yes
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/ others LPG
- ix) Do you have white ration card?: Yes/ No No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle (NO)

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt. Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9951089176
iv) Do you have computer Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: ✓

- (i) we have on own house.
(ii)
(iii)

Place: Kōistappapeta

Date: 23 - 5 - 2023

B. Jayasree
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (A)
 - a) Good
 - b)ok
 - c)Bad
 - d)Very Good
2. What Kind Of Waste do you find in your local environment? (B)
 - a) Human Feces
 - b)Animal Feces
 - c) Stagnation Of Wastes
 - d)All Of these
3. After Cleaning The House what will you do the waste material? (A)
 - a) Throw on the Streets
 - b)Throw Outside of the House
 - c)Keep it in the dustbin
 - e) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (A)
 - a) Daily
 - b) Weekly
 - c)Twice In A week
 - c) Alternate Days
5. How the Waste materials are collected? (A)
 - a) Both Disposals and non - disposals waste
 - b) Different Dastbins are used to collect disposable and non-disposable waste
 - c)No Dustbin is Available in This Street
 - d)Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (C)
 - a)Public Toilet
 - b)Personal Toilet
 - c)Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (C)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (D)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (a)
 - a) Open Environment
 - b) Protected Environment
 - c)Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (b)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEPT. OF EDUCATION, BIHAR
COMMUNITY SERVICE PROJECT, SOCIAL ECONOMY SURVEY

Name of the teacher: Dr. P. K. Singh
 Programme: MA in Education
 Registration Number: 2014/19/10000

AREA OF THE SURVEY CONDUCTED: 1st Panchayat

House No: 10 (Household) 10/10
 Post office: 10/10 (Village) 10/10

I. House hold Details

S.No.	Name of the person	Gender	Age	Qualification	Profession/ Occupation	Income
1	Bhola Lal	M	45		labour	1000
2	Bhola Lal	F	45		housewife	500
3						
4						
5						
6						

II. Social status details

(i) Community: General (ii) Caste: SC (iii) Religion: Hindu

III. Economic status details:

- (i) Type of House: SC (ii) Type of Dwelling: Simple
- (iii) House status: Owned
- (iv) Drinking water: Well
- (v) Availability of electricity: Yes
- (vi) Types of Agriculture: Wheat, Rice
- (vii) Livestock: Cow, Buffalo, Sheep, Goat
- (viii) Do you have any vehicle: Yes
- (ix) Type of vehicle: Auto Rickshaw
- (x) Do you have any other vehicle: Yes
- (xi) Do you have any other vehicle: Yes

4. Health Details:

i) Ailments in the family: cold fever

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8340056721

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) my village water is super

(ii) we have own house

(iii) Interest problem

Place: Kallistappapeta.

Date: 24-5-2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna. Jayasree
 Programme : Socio - economic survey
 Registration Number : 2222001036001 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED Kristappeta

House No.	<u>1-24</u>	Habitat	<u>Kristappeta</u>	Panchayat	<u>Singapuram-3</u>
		Ward		Municipality	
Post office	<u>Singapuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	<u>Banna. Appalsai</u>	<u>m</u>	<u>38</u>	<u>10th class</u>	<u>labourer</u>	<u>5,000/-</u>
2	<u>Banna. laxmi</u>	<u>f</u>	<u>22</u>	<u>10th class</u>	<u>labourer</u>	<u>4,000/-</u>
3	<u>Banna charansai</u>	<u>m</u>	<u>7</u>	<u>5th class</u>	<u>Studying</u>	<u>-</u>
4	<u>Banna udhyasankar</u>	<u>m</u>	<u>6</u>	<u>Matroney</u>	<u>Studying</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC ST BC-A-B-C-D-E/OC (2) Sub-Caste: Polinadi valana (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: (NO)
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 89 85 355 782
iv) Do you have computer Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) cleaning Road
(ii)
(iii)

Place: koristoppapeta

Date: 25 - 5 - 2023.

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Banna Jayashree
 Programme : Socio - Economic Survey
 Registration Number : 2222011030004 Group: B7, H-71

AREA OF THE SURVEY CONDUCTED Katistappeta

House No.	<u>1-41</u>	Habitat:	<u>Katistappeta</u> <small>Panchayat</small>	<u>Sri Srikakulam</u> <small>Municipality</small>
Post office	<u>Singapuram</u>	Mandal	<u>Srikakulam</u> <small>District</small>	<u>Sri Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (In Rs. wage/work/Yearly)
1	<u>Banna K. Umesh</u>	<u>M</u>	<u>49</u>	<u>10th class</u>	<u>laborer</u>	<u>5,000/-</u>
2	<u>Banna Suparna</u>	<u>F</u>	<u>41</u>	<u>-</u>	<u>Assistant</u>	<u>5,000/-</u>
3	<u>Banna Sudhira</u>	<u>M</u>	<u>17</u>	<u>Inter</u>	<u>studying</u>	<u>-</u>
4	<u>Banna Jayna</u>	<u>F</u>	<u>15</u>	<u>Inter</u>	<u>studying</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community SC (2) Sub-Caste Palmathivalama (3) Religion Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 1-50 Acres
- vi) Live stock resources: Cows Oxen Buffaloes Sheep Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle? Two-Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: (NU) ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card; Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9000295266
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) village water is super
- (ii) we have own house
- (iii)

Place: Kari Stappapeta.

Date: 26 - 5 - 2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : *Praveen Jayaram*
 Programme : *B.A. Community Service*
 Registration Number : *2552020101001*

AREA OF THE SURVEY CONDUCTED

Kaliduffopeta

Group: *BA (M) P*

House No.	<i>2/22</i>	Habitat	<i>Kaliduffopeta</i>	Panchayat	<i>Sogupuram 3</i>
Post office	<i>Sogupuram</i>	Ward	<i>Kaliduffopeta</i>	Municipality	
		Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional Employment	Income (Monthly wage/salary/Profit)
1	<i>Sadu Venkatesh</i>	<i>M</i>	<i>42</i>		<i>Govt. worker</i>	<i>4,000/-</i>
2	<i>Sadu Venkatesh</i>	<i>F</i>	<i>50</i>			<i>2,500/-</i>
3						
4						
5						
6						

2. Social status details:

(1) Community SC/ST/BC/A/B/C/D/E/Others: *Other* (2) Religion: *Hindu*

3. Economic status details:

- (i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- (ii) House status: Own Rented
- (iii) Drinking water facility: Well Bore well Govt. Tap connection
- (iv) Availability of Agriculture Land: Yes No
- (v) Extent of Agricultural Land: *2* Acres
- (vi) Live stock resources: Cows: Own Buffaloes: Sheep/Goats:
- (vii) Do you have own toilet? Yes No
- (viii) Type of cooking fuel used: LPG Kerosene Wood others
- (ix) Do you have white ration card? Yes No
- (x) Do you have own vehicle? Two Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: BP, sugar
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7032013918
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) health care center
(ii) Bus basility
(iii)

Place: Kaistappapeta

Date: 27 - 5 - 2023

B. Jayasree
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (2)
 - a) Good b) ok
 - c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (2)
 - a) Human Faeces b) Animal Faeces
 - c) Stagnation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (2)
 - a) Throw on the Streets b) Throw Outside of the House
 - c) Keep it in the dustbin d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (2)
 - a) Daily b) Weekly
 - c) Twice In A week d) Alternate Days
5. How the Waste materials are collected? (2)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (2)
 - a) Public Toilet b) Personal Toilet
 - c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (2)
 - a) Municipal Tap b) Filtered Water
 - c) Pond d) Well
8. What Form of Drinking Water Are You Using? (2)
 - a) Boiled Water b) Filtered water
 - c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (2)
 - a) Open Environment b) Protected Environment
 - c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (2)
 - a) Cholere b) Hepatitis B
 - c) Dengue d) All of These

4. Health Details:

- i) Ailments in the family: B.P
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Aarogya card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9331960043
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) health care center
- (ii)
- (iii)

Place: Kofstaprapeta

Date: 28-5-2023

B. Jayashree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - Economic survey
 Registration Number : 2222001036004 Group: BA(HEP)

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-35</u>	Habitat	<u>Kristappara</u>	Panchayat	<u>Singuputam-3</u>
		Ward		Municipality	
Post office	<u>Singuputam</u>	Mandal	<u>Srikakalm</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly Monthly) ✓
1	<u>Banna Sujana Jayan</u>	<u>m</u>	<u>49</u>	<u>5th class</u>	<u>laborer</u>	<u>5,000/-</u>
2	<u>Banna Ramasamma</u>	<u>f</u>	<u>39</u>	<u>3th class</u>	<u>laborer</u>	<u>5,000/-</u>
3	<u>Banna Jothi</u>	<u>f</u>	<u>25</u>	<u>degree</u>	<u>studying</u>	
4	<u>Banna Kusuma</u>	<u>f</u>	<u>18</u>	<u>Inter</u>	<u>studying</u>	
5						
6						

2. Social status details:

(1) Community: SC ST BC -A-B-C-D-E OC (2) Sub-Caste: Palinathivalama (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 0.5 Acres.
- vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats 1
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle (No)

4. Health Details:

i) Ailments in the family: (No)

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9603868804

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Internet problems

(ii) library

(iii)

Place: Kojistappapeta

Date: 29-5-2023

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayasree
 Programme : Socio - Economic survey
 Registration Number : 2222 001036004 Group: BA (HEP)

AREA OF THE SURVEY CONDUCTED Kristappa Peta

House No.	<u>2-45</u>	Habitat	<u>Kristappa Peta</u> Panchayat	<u>Singupuram-3</u>
		Ward		Municipality
Post office	<u>Singupuram</u>	Mandal	<u>Srikulam</u>	District <u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/weekly Monthly) ✓
1	<u>mukala laxmi</u>	<u>f</u>	<u>50</u>	<u>-</u>	<u>labour</u>	<u>-</u>
2	<u>mukala Ramo Rao</u>	<u>m</u>	<u>38</u>	<u>Inter</u>	<u>Peon</u>	<u>5,000/-</u>
3	<u>mukala ganapathi</u>	<u>m</u>	<u>71</u>	<u>-</u>	<u>-</u>	<u>-</u>
4	<u>mukala. ganganna</u>	<u>m</u>	<u>31</u>	<u>10th class</u>	<u>maon</u>	<u>5,000/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Palnadi valam (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 01 Acres.
 vi) Live stock resources: Cows 01 - Oxen - Buffaloes - Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

i) Ailments in the family: *body pains, fever*

ii) Treatment taken hospital: Govt/Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: *9946603657*

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) *hospitality*

(ii)

(iii)

Place: *Kotistappurula*

Date: *30-5-2023*

B. Jayasree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banna Jayashree
 Programme : Socia - Economics survey
 Registration Number : 2022001036004 Group: B.A (H.F.P)

AREA OF THE SURVEY CONDUCTED Kristappurpeta

House No.	<u>7-43</u>	Habitat	<u>Kristappurpeta</u>	Panchayat	<u>Singupuram-3</u>
		Ward		Municipality	
Post office	<u>Singupuram</u>	Mandal	<u>Srikulam</u>	District	<u>Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage-weekly-Monthly)
1	<u>Banna, thavudu</u>	<u>m</u>	<u>70</u>	<u>-</u>	<u>farmer</u>	<u>2,000/-</u>
2	<u>Banna, Subamma</u>	<u>f</u>	<u>65</u>	<u>-</u>	<u>-</u>	<u>1,000/-</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC ST BC-A-B-C-D-E.OC (2) Sub-Caste: Palmativalam (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut: Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: - Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

- i. Patient's Name: _____
- ii. Address of the family: **body pains.**
- iii. Hospital taken: **Govt. Private**
- iv. Any PWD persons in family: **Yes No**

S.No.	Name of the patient	Age	Sex	Address
1				
2				

iv) Do you have any other details? _____

5. Other Details

- i) Do you have any other details? _____
- ii) Do you have any other details? _____
- iii) Mobile Number: **94 49006 34**
- iv) Do you have any other details? _____
- v) Is internet available in the village? _____

6. Any specific problems in the village?

- (i) **hepat. d. etc.**
- (ii) _____
- (iii) _____

Place: **Kallolupeta**
 Date: **8/1/2020**

B. Jayashree
 Signature of the student

GOVERNMENT DEEPAI COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT - SOCIO-ECONOMIC SURVEY

Name of the student: Bhama Jayashree
 Programme: Socio-Economic Survey
 Registration Number: 222001030004 GROUP: BACHELOR

AREA OF THE SURVEY CONDUCTED: Kotboppala

House No.	<u>1-225</u>	Village	<u>Kotboppala</u>	Taluk	<u>Srikakulam-3</u>
Post office	<u>Sogamuru</u>	Mandal	<u>Srikakulam</u>	Zone	<u>Srikakulam</u>

1. House hold Details

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/monthly)	✓
1	<u>Arasavalli Suresh</u>	<u>M</u>	<u>60</u>	<u>-</u>	<u>-</u>	<u>2,500/-</u>	
2	<u>Arasavalli Suresh</u>	<u>M</u>	<u>54</u>	<u>5th class</u>	<u>labor</u>	<u>3,000/-</u>	
3	<u>Arasavalli Lakshmi</u>	<u>F</u>	<u>40</u>	<u>-</u>	<u>labor</u>	<u>3,000/-</u>	
4	<u>Arasavalli Prasad</u>	<u>M</u>	<u>35</u>	<u>diploma</u>	<u>private job</u>	<u>8,000/-</u>	
5	<u>Arasavalli Anand</u>	<u>M</u>	<u>26</u>	<u>diploma</u>	<u>missing</u>	<u>7,000/-</u>	
6							

2. Social status details

(1) Community: SC (2) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Borewell Tap Connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agriculture Land: - Acres
- vi) Live stock resources: Cows = Over Buffaloes = Sheep Goats
- vii) Do you have two wheel? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood Others
- ix) Do you have white ration card? Yes No
- x) Do you have two vehicle? Two Wheel Auto Car Any other vehicle Land

4. Health Details:

i) Ailments in the family B.P. Sugar

ii) Treatment taken hospital Govt. Private

iii) Any PWD persons in family Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Anganwadi card Yes No

5. Other Details:

i) Do you have TV Yes No

ii) Do you have mobile Yes No

iii) Mobile Number

iv) Do you have computer Yes No

v) Is internet available at home Yes No

6. Any specific problems identified in the village Ward

(i) Health care center

(ii) Library

(iii)

Place: Kaistarpurta

Date: 1-6-2023

B. Jayalax
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you test for the presence of coliform bacteria? (1/2)
 - a) Direct b) Indirect
 - c) Indirect d) Direct Count
2. What kind of media do you use to grow coliform bacteria? (1/2)
 - a) Mannitol salt b) MacConkey
 - c) Streptococcus d) Bile salt agar
3. What is the purpose of the streak plate method? (1/2)
 - a) To count the bacteria b) To separate the bacteria
 - c) To keep it in the fridge d) To keep it in the freezer
4. How long does it take to grow coliform bacteria on a plate? (1/2)

Time taken is:

 - a) 24 hrs b) 48 hrs
 - c) 100 hrs d) 200 hrs
5. How do you measure the turbidity of water? (1/2)
 - a) Turbidity meter b) Spectrophotometer
 - c) Different locations are used to collect the samples and measure the turbidity d) Different locations are used to collect the samples and measure the turbidity
 - e) Different locations are used to collect the samples and measure the turbidity f) Different locations are used to collect the samples and measure the turbidity
6. What kind of bacteria are found in water? (1/2)
 - a) Bacteria b) Protozoa
 - c) Fungi d) Algae
7. What is the most common waterborne disease? (1/2)
 - a) Cholera b) Typhoid
 - c) Dysentery d) Malaria
8. What kind of water is used for drinking? (1/2)
 - a) Hard water b) Soft water
 - c) Brackish water d) Saline water
9. What is the most common waterborne disease? (1/2)
 - a) Cholera b) Typhoid
 - c) Dysentery d) Malaria
10. Which of the following diseases are caused by waterborne bacteria? (1/2)

Cleanliness and hygiene:

 - a) Cholera b) Hepatitis B
 - c) Typhoid d) Tuberculosis

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bama Jayasree
 Programme : Socio - Economic Survey
 Registration Number : 2222001036004

GROUP :- BA (HFP)

AREA OF THE SURVEY CONDUCTED Kristappateta

House No.	<u>1-22</u>	Habitat	<u>Kristappateta</u>	Panchayat	<u>Singapuram-3</u>
		Ward		Municipality	
Post office	<u>Singapuram-</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/weekly/Monthly)
1	<u>Bavara Srinu</u>	<u>m</u>	<u>40</u>	<u>10th class</u>	<u>✓</u>	<u>3000/-</u>
2	<u>Bavara santhu</u>	<u>f</u>	<u>36</u>	<u>5th class</u>	<u>-</u>	<u>2000/-</u>
3	<u>Bavara munika</u>	<u>f</u>	<u>17</u>	<u>inter</u>	<u>studying</u>	
4	<u>Bavara anish</u>	<u>m</u>	<u>16</u>	<u>3th class</u>	<u>studying</u>	
5						
6						

2. Social status details:

(1) Community: SC ✓ (2) Sub-Caste: Pondara (3) Religion: Hindas

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: — Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep — Goats —
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle (ON)

4. Health Details:

- i) Ailments in the family: _____
- ii) Treatment taken (hospital: Govt. Private) _____
- iii) Any PWD persons in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Aarogya card: Yes No

5. Other Details:

- i) Do you have TV: Yes No
- ii) Do you have mobile: Yes No
- iii) Mobile Number: 9303557030
- iv) Do you have computer: Yes No
- v) Is internet available at home: Yes No

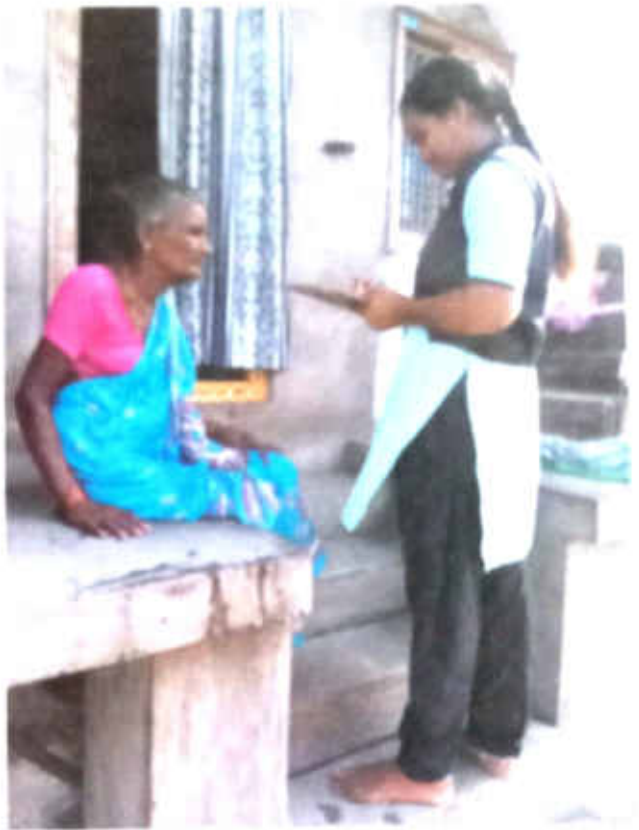
6. Any specific problems identified in the village Ward:

- (i) we have own house
- (ii) Drainage system is very beautiful
- (iii) _____

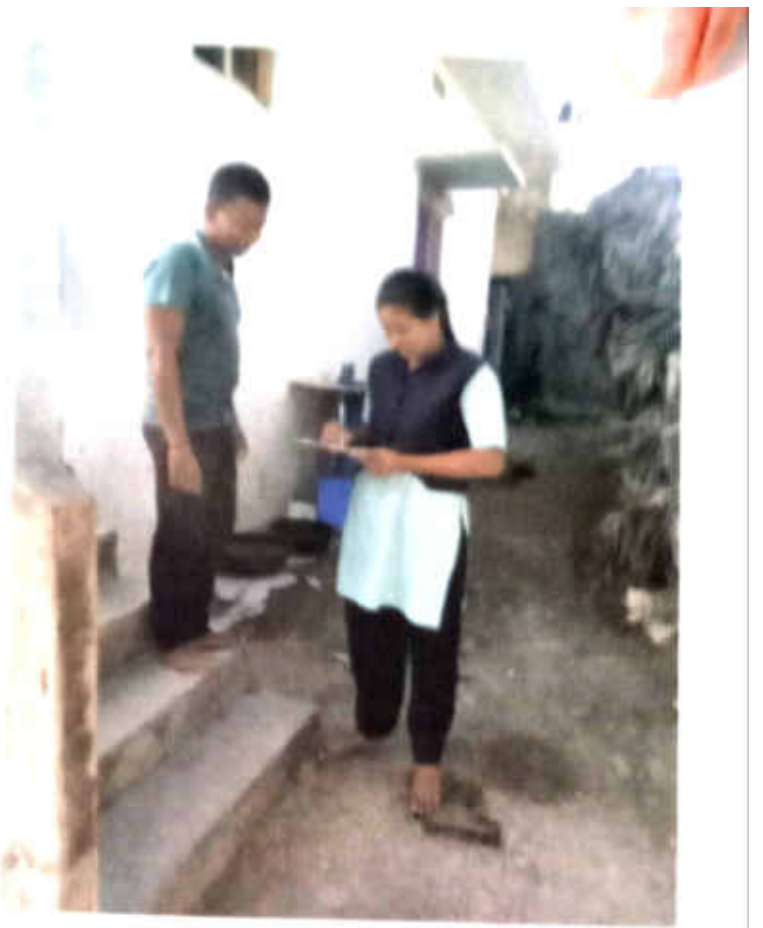
Place: Kolhapur

Date: 2-6-2023

B Jayasree
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

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