

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : MUTCHAVANIPETA

Mandal: SRIKAKULAM

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

S PREM KUMAR

2nd BA (HEP),

Hall Ticket No.: 2222001036047



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam.jkc@gmail.com website: <https://www.gcmskln.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: SURA PREM KUMAR

Father / Mother : S SIMHACHALAM

Group : 2ND BA (HEP)

Register No. : 2222001036047

Caste : SC

Gender : MALE

Blood Group : O +

Aadhar Number : 6352 7694 7535

Mobile No. : 9949769356

E-Mail : premkumarsura2003@gmail.com

Address : mutchavanipeta, srikakulam.

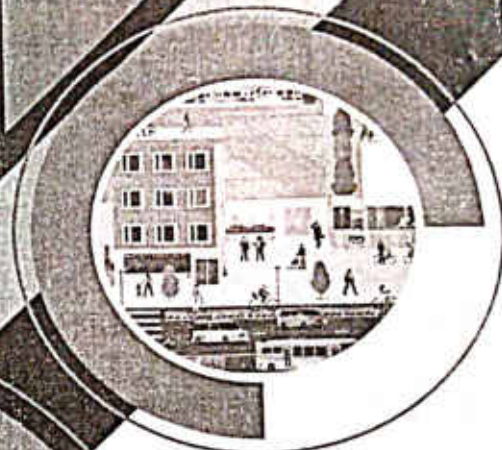
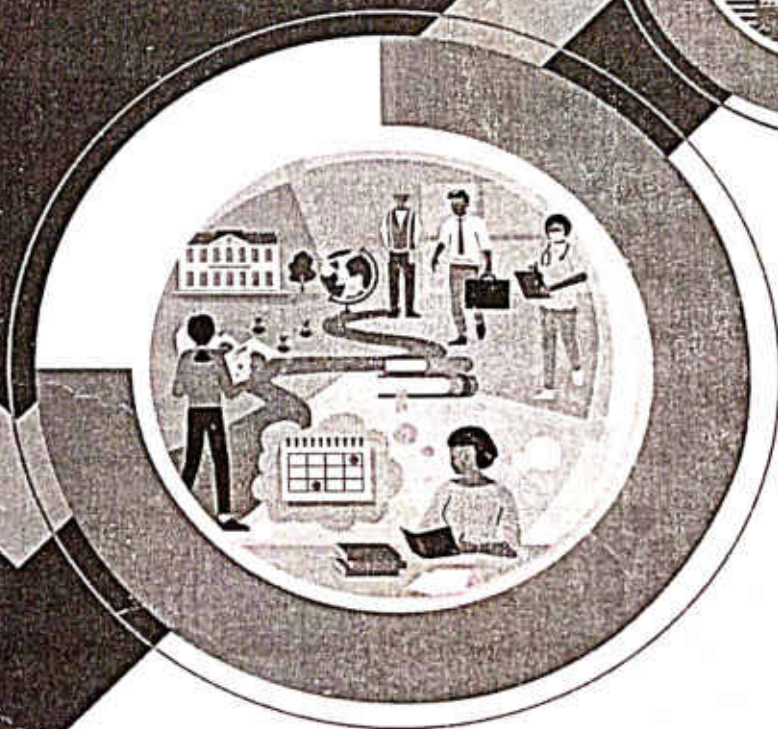
Signature of the Student

S. Prem Kumar

Signature of the Mentor

K. V. S.

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: S. Prem Kumar

Name of the College: Government Degree College (M) SKLM

Registration Number: 2222001036047

Period of CSP: 6 weeks From 8-5-2023 To 10-6-2023

Name & Address of the Community / Habitation: Matchavanipala (V)
Anjarathi pata (Post)
Srikakulam (M) (D)

Dr. B. R. Ambedkar

University

2022 - 2023 YEAR : Etcherla

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of..... BA Sem-II

Name of the College: Government Degree College (MEN)

Department: Economics

Name of the Faculty Guide: CH. RAMAMURTHY DR. K. Vasudeva hu

Duration of the CSP: 6 weeks From 8-5-2023 To 10-6-2023

Name of the Student: Sura. Prem Kumar

Programme of Study: B.A [HEP]

Year of Study: 2022 - 2025

Register Number: 2222001036047

Date of Submission: 12-06-2023

Student's Declaration

I, S. Swa. Prem kumar, a student of B.A (HEP) Program, Reg. No. 2222001036047 of the Department of Economics, Government Degree College do hereby declare that I have completed the mandatory community service from 8-5-2023 to 10-6-2023 in Mitchavanipeta (Name of the Community/Habitation) under the Faculty Guideship of CH. Ramamurthy, (Name of the Faculty Guide), Department of Economics in _____ College

S. Prem kumar
(Signature and Date)

Endorsements

Faculty Guide CH. Ramamurthy Sir

Head of the Department CH. Ramamurthy Sir

Principal Dr. P. Surekha mam

Student's Declaration

I, Siva. Prem Kumar, a student of B.A (HEP) Program, Reg. No. 2222001036047 of the Department of Economics, Government Degree College do hereby declare that I have completed the mandatory community service from 8-5-2023 to 10-6-2023 in Mutchavanipeta (Name of the Community/Habitation) under the Faculty Guideship of CH. Ramamurthy, (Name of the Faculty Guide), Department of Economics in _____ College

S. Prem Kumar
(Signature and Date)

Endorsements

Faculty Guide CH. Ramamurthy Sir

Head of the Department CH. Ramamurthy Sir

Principal Dr. P. Surekha mam

Certificate from Official of the Community

This is to certify that Sura. Prem Kumar (Name of the Community Service Volunteer) Reg. No 2222001036047 of GDC (MEN) (Name of the College) underwent community service in Mutchavanipeta (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

S. Kinar Kumar

Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However, it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to CH. Ramamurthy Sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal mam, Dr. Surekha mam, and other teaching and non-teaching staff for their support to completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends & members of village secretariat for their kind co-operation and encouragement which helps me in completion of this project.

S. Prem Kumar
BA (HEP)

Page No:

Roll No. 2222001036047.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the Socio-economic survey in Mutchavanipeta village.

Learning Objectives:-

1. To know about the socio-economic status of people in the study area.
2. To know about details of health conditions of people in the study area.
3. To know the reasons behind the low level of facilities provided in the area.
4. To know the educational status of people.
5. To know the way of finding solutions to the problems facing by the people.

Outcomes:-

1. It is revealed from the data collected 23.5% are having primary education,

35.2% have studied upto secondary education,
29.4% have studied up to Intermediate 9.8%
studied upto degree and 0.9% having Post
graduation.

2. 56.1% of the respondents from the study area
are involved in some kind of earnings activity.
3. Only 41% of the people have health ailme-
nts due to age restricted problems.
4. 40.1% of the women from the study area
are involved in decision making related
to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Mutchavanipeta village is located in the ~~Patali~~ Srikakulam mandal of Srikakulam district in Andhra Pradesh, India. It is situated 3 km away from the tahasildar office and it is ~~in~~ comes under Srikakulam Municipal Corporation (SMC).

The total geographical area of village is 17 acres of land. Mutchavanipeta has a total population of 200 out of which male population is 105 and female population is 95. The total houses present in the village is 55. Mostly the people of the village are engaged in private jobs

and works in transport agencies. Some people work as farmers in the agricultural sector. Paddy is the main crop.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I. S. Prem Kumar of B.A. HEP, studying in the Government Degree College (MEN), went on to the wards / streets of my village i.e., Matchavanipeta. I went with the sheet of Socio-economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first I did the survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area. In the third week, I had extended the no. of houses

and collected their details. In the fourth week i had taken the photographic proofs of the survey.

In the fifth week, i enquired about Sanitation conditions in their locality on the basis of questionnaire. In the final week, i had prepared the report of the Community Service Project details and gave it to my mentor, C.H. Ramamurthy Sir. He suggested me the necessary corrections. He also helped me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street for the survey	The location of the houses nice	K.V.Rao
Day -2	I have collected the house -hold details of the houses	I came to know about the persons in my locality.	K.V.Rao
Day -3	I have noted down their location like house number etc.	The house numbers were organised	K.V.Rao
Day -4	I have enquired about health ailments in the families	Most of the persons got treatment from private hospitals	K.V.Rao
Day -5	I asked the socio economic status of the people and fill details	They answered the questions with patience	K.V.Rao
Day -6	Next day, I asked the current problems facing by them	They explained the problems.	K.V.Rao

WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-23 to Dt. 15-5-23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. With the sheet of Socio-Economic Survey, I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers. Their source of drinking water availability of agricultural land. Whether their houses is pucca or not the status of the houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the another street.	K.V. Rao
Day - 2	I have collected the persons details in that houses	The details were written down by me.	K.V. Rao
Day - 3	I have noted down the age, profession, job, education etc. details	I came to know the every single details of houses	K.V. Rao
Day - 4	I enquired about the sanitation conditions of the locality.	The people are facing problems with sanitation.	K.V. Rao
Day - 5	The people gave me the details of their income source.	I have noted it in the survey sheet.	K.V. Rao
Day - 6	I have asked the questions from the questionnaire sheet.	The people themselves filled the questionnaire.	K.V. Rao

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-23 to Dt. 19-5-23)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses, one house belong to the next street. the major source of water in the locality is the water tank. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

We have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two-wheeler or four-wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is the third week I visited the 10 more houses of village	Thoroughly, I have observed the surroundings of houses	K.V. Rao
Day -2	I asked them what is their basic problems in their locality	They have answered that there is transport problem	K.V. Rao
Day -3	I have asked them to explain about major problem	A road with all holes was there in locality	K.V. Rao
Day -4	This day I took the photographic proofs from the locality.	The photos were neatly edited by me.	K.V. Rao
Day -5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	K.V. Rao
Day -6	The people shared with their health ailments.	Most of them got treatment in put hospitals.	K.V. Rao

WEEKLY REPORT

WEEK - 3 (From Dt 20-5-23 to Dt 25-5-23)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the community service project this week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step is to collect details about major problems	learned about problems related to sanitation	K.V. Rao
Day -2	The people also suggested the solutions for their problems	learned about the way in which it will be solved	K.V. Rao
Day -3	I have taken the same details for 10 more houses.	The locality is same and persons were different.	K.V. Rao
Day -4	The persons of the houses gave health details of them.	Most of them were better at health.	K.V. Rao
Day -5	The social status of the people of 10 houses were collected.	learned about their social status.	K.V. Rao
Day -6	The economic status of the people were collected.	learned about their economic status.	K.V. Rao

WEEKLY REPORT
WEEK - 4 (From Dt ²⁶⁻⁵⁻²³..... to Dt ³¹⁻⁵⁻²³.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. Here also, the elder persons were facing the health ailments. Every individual house have the graduates. They were somewhat financially more aware and also aware about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week I collected the details of 15 houses in total	All are located in the same street.	K.V.Poo
Day -2	The details of houses were noted	Came to know about their details	K.V.Poo
Day -3	I have collected the phone numbers of the persons.	learned that they all have data connection.	K.V.Poo
Day -4	Asked whether they have any two-wheeler or four wheeler.	Came to know their means of transportation	K.V.Poo
Day -5	I have asked their major problems in locality.	learned about their problems	K.V.Poo
Day -6	Asked that which community they belongs to	All belongs to the same community.	K.V.Poo

WEEKLY REPORT

WEEK - 5 (From Dt.)-6-23 to Dt.6-23)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also, I have taken the photographic proofs the details of socio-economic status of people were collected and noted down. The people also gave their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey for 40 houses I took the proof from officials of my community.	The official of my community signed on the sheet.	K.V. Poo
Day -2	Next I took the help of my mentor sir to prepare acknowledgement.	learned how to write an acknowledgement.	K.V. Poo
Day -3	With all my classmates and sirs who guided us, I took a group photo.	Group photo was attached to the survey.	K.V. Poo
Day -4	I had prepared the report of the survey.	Made the corrections to the report.	K.V. Poo
Day -5	The mini - project was assigned to us and we did the work.	learned about the details of mini - project	K.V. Poo
Day -6	The spiral of the report was handed over to my mentor sir.	He suggested me the necessary corrections.	K.V. Poo

WEEKLY REPORT

WEEK - 6 (From Dt. 7-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses. There after I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor Sir. A. CH. Damamurthy Sir. I have attached the group photo that I had taken during the survey time after our mentor sir assigned the mini project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social Status of families details :-

- * Caste: SC = 25 ST - Nil BC = 10 OC = 5
- * Religion: Hindus = 35 Christians = 5 Muslims = Nil
- * No of males = Females =
- * No of literates = 56.17%. No of illiterates = 42.64%.
- * No of graduates =
- * No of Job holders = 10
- * No of PH people = Nil

2. Economic status of the sample households ;

- * Category of Houses = Hut - Nil Semi-pucca - Nil Pucca - ⁴⁰Nil
Apartment - Nil Bungalow = Nil
Rented - Nil
- * Own houses = 40
- * Source of Drinking water = Municipal taps = 10 own = 30
- * Agricultural holding families = 10 .
- * Major crops grown in the Habitat = Paddy.
- * Houses have own toilets = 40 .
- * Avg monthly earnings of the households = ₹7000/-

Describe the problems you have identified in the community

In the village Mutchavanipeta. the major problems are all related to sanitation. Primarily the village doesn't even contain the drainage & dempuyard. The waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works in the village and therefore the waste water from every household flows into the main road and by passes.

The irrigation supply to the fields works very good but the house holds find the water from their own house i.e., own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. Those roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented.
- * Village people should not allow their surroundings for contamination of water, storage of waste etc.
- * Drainage idea, should be implemented by the village govt.
- * Several schemes of the government exist therefore village people has to follow the schemes.
- * Village secretariat should focus on the road construction works.
- * People has to follow the waste management methods.
- * Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) (R) Total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils Good basic housekeeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh Mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the Government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight capability of people in the study area for the purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the persons is 6 m. I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters

and alphabets that they were not able to study from the distance in a tabular form with their name, age, size of the alphabets they have studied viz small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for ~~6m~~^{6 m.} But the ~~size~~ size of letters can be written in a more scientific way as in the hospitals.

Conclusion :-

The Report of the mini-project was written in a tabular form under headings name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability. They can also approach the

concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: S. Prem Kumar

Registration No: 2222001036047

Period of CSP: From: To: 6 weeks 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

S. Prem Kumar
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *T. B. S. Prem kumar*

Registration No: *2222001036047*

Period of CSP: From: To: *6 weeks, 8-5-2023 - 10-6-2023*

Date of Evaluation: *12-6-2023*

Name of the Person in-charge: *S. kiran kumar* *93812 80 660*

Address with mobile number: *Main road, Alur/havanipeta.*

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *10-6-2023*

S. kiran kumar

Signature of the Supervisor

PHOTOS & VIDEO LINKS

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. *Details of the Socio-Economic Survey of the village/habitation.*
- b. *Problems identified.*
- c. *Community Awareness Programs organized.*
- e. *Suggested Short-Term and Long-Term Action Plan.*

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: S. Prem Kumar

Programme of Study: B.A (H.E.P)

Year of Study: 2022-23

Group: H.E.P

Register No/H.T. No: 2222001036047

Name of the College: Government Degree College (M.E.W)

University: Dr. B.R. Ambedkar University.

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	19
2.	Community Service Project Implementation	30	28
3.	Mini Project Work	25	24
4.	Oral Presentation	25	24
	GRAND TOTAL	100	95

Date: 12-6-23


Signature of the Faculty Guide

Certified by

Date: 12-6-23

Seal:


Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Sruja. Pram Kumar*
Programme : *J. BA. HEP*
Registration Number : *2222001026047*

AREA OF THE SURVEY CONDUCTED *Mulchavanipeta*

House No.	<i>169-D</i>	Habitat		Panchayat	
		Ward	<i>50</i>	Municipality	<i>Srikakulam</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>D. Prasad Rao</i>	<i>M</i>	<i>50</i>	<i>Nil</i>	<i>Auto driver</i>	<i>700/-</i>
<i>2</i>	<i>D. Kumari</i>	<i>F</i>	<i>47</i>	<i>Nil</i>	<i>Walker</i>	<i>250/-</i>
<i>3</i>	<i>D. Ramu</i>	<i>M</i>	<i>21</i>	<i>B.Sc</i>	<i>Student</i>	
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Mala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *No* Acres.
- vi) Live stock resources: *Cows - Oxen - Buffaloes - Sheep/Goats*
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

i) Ailments in the family: *Nil*

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: *9081241560*

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) *Drainage problem*

(ii) *Mosquito Spread*

(iii) *Damaged roads*

Place: *Matchawani peta*

Date: *14-5-2023*

S. Prem kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem kumar*
 Programme : *IBA (HEP)*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>181-C</i>	Habitat		Panchayat	
		Ward	<i>50</i>	Municipality	<i>Srikakulam</i>
Post office	<i>Gujarathi peta</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>S. Kiran kumar</i>	<i>M</i>	<i>28</i>	<i>12th</i>	<i>Driver</i>	<i>₹ 700/-</i>
<i>2</i>	<i>S. Mary</i>	<i>F</i>	<i>25</i>	<i>12th</i>	<i>worker</i>	<i>₹ 250/-</i>
<i>3</i>	<i>S. Johnkiran</i>	<i>M</i>	<i>3</i>	<i>Nil</i>		
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC*/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Mala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: *Own*/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/*No*
 v) Extent of Agricultural Land: *Nil* Acres.
 vi) Live stock resources: Cows *Nil* Oxen *Nil* Buffaloes *Nil* Sheep/Goats
 vii) Do you have own toilet? *Yes*/No
 viii) Type of cooking fuel used: *LPG*/Kerosene/Wood/others
 ix) Do you have white ration card?: *Yes*/No
 x) Do you have own vehicle?: Two-Wheeler/*Auto*/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: *nil*

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

i) Do you have TV: *Yes/No*

ii) Do you have mobile: *Yes/No*

iii) Mobile Number: *7064092210*

iv) Do you have computer/Laptop: *Yes/No*

v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

(i) *Drainage Problem*

(ii) *Mosquito Spread*

(iii) *Damaged roads.*

Place: *Sri Mutchavanipeta*

Date: *15-5-2023*

S. Prem Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Abotchavanipeta*

House No.		Habitat	<i>Abotchavanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>E. Eswar</i>	<i>M</i>	<i>35</i>	<i>12th</i>	<i>Driver</i>	<i>700/-</i>
2	<i>E. Sujatha</i>	<i>F</i>	<i>32</i>	<i>10th</i>	<i>worker</i>	<i>250/-</i>
3	<i>E. Raju</i>	<i>M</i>	<i>15</i>	<i>9th</i>	<i>Student</i>	<i>—</i>
4	<i>E. Kusuma</i>	<i>F</i>	<i>12</i>	<i>7th</i>	<i>student</i>	<i>—</i>
5						
6						

2. Social status details:

(1) Community: *SC*/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Kala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut*/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: *Own*/Rented
 iii) Drinking water facility: *Well*/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: *Yes*/No
 v) Extent of Agricultural Land: *Nil* Acres.
 vi) Live stock resources: Cows *Nil*/Oxen *Nil*/Buffaloes *Nil*/Sheep/Goats
 vii) Do you have own toilet? *Yes*/No
 viii) Type of cooking fuel used: *LPG*/Kerosene/Wood/others
 ix) Do you have white ration card?: *Yes*/No
 x) Do you have own vehicle?: *Two-Wheeler*/Auto/Cat/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6304520014
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Road problem
- (iii) Mosquito Spread

Place: Muttchavani peta

Date: 16-5-2023

S. Premkumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>177-B</i>	Habitat	<i>Mutchavanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>K. Srinu</i>	<i>M</i>	<i>40</i>	<i>12th</i>	<i>Artist</i>	<i>500/-</i>
<i>2</i>	<i>K. Ramadevi</i>	<i>F</i>	<i>37</i>	<i>12th</i>	<i>Worker</i>	<i>250/-</i>
<i>3</i>	<i>K. Nani</i>	<i>M</i>	<i>20</i>	<i>B.A</i>	<i>Student</i>	<i>—</i>
<i>4</i>	<i>K. Ankiitha</i>	<i>F</i>	<i>16</i>	<i>10th</i>	<i>Student</i>	<i>—</i>
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC*/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Mala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut*/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: *Own*/Rented
 iii) Drinking water facility: *Well*/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: *Yes*/No
 v) Extent of Agricultural Land: *Nil* Acres.
 vi) Live stock resources: Cows *Nil* Oxen *Nil* Buffaloes *Nil* Sheep/Goats
 vii) Do you have own toilet? *Yes*/No
 viii) Type of cooking fuel used: *LPG*/Kerosene/Wood/others
 ix) Do you have white ration card?: *Yes*/No
 x) Do you have own vehicle?: *Two-Wheeler*/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *N/A*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9054201637*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *& Mosquito spread*
- (iii) *road problems.*

Place: *Motcharani peta*

Date: *17-5-2023*

S. Premkumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *JIBA HEP*
 Registration Number : *2222501036047*

AREA OF THE SURVEY CONDUCTED *Motcharanieta*

House No.	<i>168-A</i>	Habitat	<i>Motcharanieta</i>	Panchayat	
		Ward	<i>56</i>	Municipality	<i>SELM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SELM</i>	District	<i>SELM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage-weekly/Monthly)
<i>1</i>	<i>M. Bashkar</i>	<i>M</i>	<i>45</i>	<i>12th</i>	<i>worker</i>	<i>700/-</i>
<i>2</i>	<i>M. Kumari</i>	<i>F</i>	<i>39</i>	<i>12th</i>	<i>worker</i>	<i>500/-</i>
<i>3</i>	<i>M. Adithya</i>	<i>M</i>	<i>22</i>	<i>B.S.C</i>	<i>Student</i>	<i>—</i>
<i>4</i>	<i>M. Roja</i>	<i>F</i>	<i>17</i>	<i>Inter</i>	<i>Student</i>	<i>—</i>
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Uala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *No* Acres.
- vi) Live stock resources: Cows *Nil* Oxen *Nil* Buffaloes *Nil* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

i) Ailments in the family: *None*

ii) Treatment taken hospital: Govt. Private

iii) Any PWD pensions in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes No

5. Other Details:

i) Do you have TV: Yes No

ii) Do you have mobile: Yes No

iii) Mobile Number: *9054206910*

iv) Do you have computer/Laptop: Yes No

v) Is internet available at home: Yes No

6. Any specific problems identified in the village/Ward:

(i) *Drainage problem*

(ii) *Mosquito Spread*

(iii) *Road Damage*

Place: *Glutchavanipeta*

Date: *18-5-2023*

S. Prameekumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Premkumar
 Programme : II BA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED Mutchavanipeta

House No.	<u>164-A</u>	Habitat	<u>Mutchavanipeta</u>	Panchayat	
		Ward	<u>56</u>	Municipality	<u>SELAM</u>
Post office	<u>Crjavanipeta</u>	Mandal	<u>SELAM</u>	District	<u>SELAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Apparao</u>	<u>M</u>	<u>45</u>	<u>12th</u>	<u>worker</u>	<u>500/-</u>
2	<u>M. Sahojini</u>	<u>F</u>	<u>41</u>	<u>11th</u>	<u>worker</u>	<u>250/-</u>
3	<u>M. Crapi</u>	<u>M</u>	<u>28</u>	<u>B.A</u>	<u>worker</u>	<u>500/-</u>
4	<u>M. Kumari</u>	<u>F</u>	<u>24</u>	<u>12th</u>	<u>worker</u>	<u>250/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Alala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: No Acres.
 vi) Live stock resources: Cows 1/ Oxen 1/ Buffaloes 1/ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Allments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *6304529018*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Road problem*
- (ii) *mosquitoes spread*
- (iii) *Drinage problem*

Place: *Motchavanipeta*

Date: *19-5-2023*

S. Prem kumar
Signature of the student

4. Health Details:

i) Ailments in the family: *None*

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

i) Do you have TV: *Yes/No*

ii) Do you have mobile: *Yes/No*

iii) Mobile Number: *6304529018*

iv) Do you have computer/Laptop: *Yes/No*

v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

(i) *Road problem*

(ii) *mosquitoes spread*

(iii) *Drainage problem*

Place: *Mot chavanipeta*

Date: *19-5-2023*

S. Prem Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *IT BA (1ED)*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Utchavanipeta*

House No.	<i>166-A</i>	Habitat		Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>M. Suresh</i>	<i>50 M</i>	<i>50</i>	<i>ND</i>	<i>worker</i>	<i>500/-</i>
<i>2</i>	<i>M. Neelaveni</i>	<i>45 F</i>	<i>45</i>	<i>ND</i>	<i>worker</i>	<i>250/-</i>
<i>3</i>	<i>M. Prabesh</i>	<i>25 M</i>	<i>25</i>	<i>12th</i>	<i>worker</i>	<i>500/-</i>
<i>4</i>	<i>M. Harathi</i>	<i>20 F</i>	<i>21</i>	<i>12th</i>	<i>worker</i>	<i>250/-</i>
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Malu* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
 ii) House status: *Own/Rented*
 iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
 iv) Availability of Agriculture Land: *Yes/No*
 v) Extent of Agricultural Land: *No* Acres.
 vi) Live stock resources: Cows *Nil* Oxen *Nil* Buffaloes *Nil* Sheep/Goats
 vii) Do you have own toilet? *Yes/No*
 viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
 ix) Do you have white ration card?: *Yes/No*
 x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *not*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9946301520*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *mosquito problem*
- (iii) *Road problem*

Place: *Mutchavani peta*

Date: *20-5-2023*

S. Premkumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *ILBA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Aluchcharipeta*

House No.	<i>167-A</i>	Habitat		Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarachiipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>M. Narayana</i>	<i>M</i>	<i>50</i>	<i>Nil</i>	<i>worker</i>	<i>700/-</i>
<i>2</i>	<i>M. Umadevi</i>	<i>F</i>	<i>48</i>	<i>Nil</i>	<i>worker</i>	<i>300/-</i>
<i>3</i>	<i>M. Delli</i>	<i>M</i>	<i>26</i>	<i>B.A</i>	<i>worker</i>	<i>200/-</i>
<i>4</i>	<i>M. Ramya</i>	<i>F</i>	<i>21</i>	<i>B.Sc</i>	<i>Student</i>	<i>—</i>
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Velama* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *1* Acres.
- vi) Live stock resources: Cows *21*/Oxen *21*/Buffaloes *21*/Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *wi* |
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes*/No

5. Other Details:

- i) Do you have TV: *Yes*/No
ii) Do you have mobile: *Yes*/No
iii) Mobile Number: *6304829056*
iv) Do you have computer/Laptop: *Yes*/No
v) Is internet available at home: *Yes*/No

6. Any specific problems identified in the village/Ward:

- (i) *Musquito problem*
(ii) *Road problem*
(iii) *Drainage problem*

Place: *Plotchavanipeta*

Date: *21-5-2023*

S. Premkumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : BBA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED Mutchavaiipeta

House No.	<u>162-A</u>	Habitat	<u>Mutchavaiipeta</u>	Panchayat	
		Ward	<u>50</u>	Municipality	<u>SKLM</u>
Post office	<u>Cujarathipeta</u>	Mandal	<u>SKLM</u>	District	<u>SKLM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Ramarao</u>	<u>M</u>	<u>49</u>	<u>Nil</u>	<u>worker</u>	<u>700/-</u>
2	<u>K. Ramadevi</u>	<u>F</u>	<u>47</u>	<u>Nil</u>	<u>worker</u>	<u>250/-</u>
3	<u>K. Nagaraju</u>	<u>M</u>	<u>25</u>	<u>12th</u>	<u>worker</u>	<u>700/-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0-5 Acres.
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9704525173*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Road problems*
- (ii) *Mosquito problems*
- (iii) *Drainage problems*

Place: *Mst chavanipeta*

Date: *22-5-2023*

S. Prem Kumar
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : II BA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED Motcharanipeta

House No.	<u>162-A</u>	Habitat	<u>Motcharanipeta</u>	Panchayat	
		Ward	<u>50</u>	Municipality	<u>SELM</u>
Post office	<u>Gujarathipeta</u>	Mandal	<u>S E L M</u>	District	<u>S E L M</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>R. Subbalarao</u>	<u>M</u>	<u>48</u>	<u>nil</u>	<u>Employee</u>	<u>1000/-</u>
2	<u>R. Boobarkamma</u>	<u>F</u>	<u>45</u>	<u>nil</u>	<u>worker</u>	<u>500/-</u>
3	<u>R. Rami naidu</u>	<u>M</u>	<u>25</u>	<u>B.Sc</u>	<u>student</u>	<u>nil</u>
4	<u>R. Rama Krishna</u>	<u>M</u>	<u>23</u>	<u>B.Sc</u>	<u>student</u>	<u>nil</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 3 Acres.
 vi) Live stock resources: Cows nil Oxen nil Buffaloes nil Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: *Ni* |
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *9704529056*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drinage problems.*
(ii) *Road problems.*
(iii)

Place: *Mutchavanipeta*

Date: *23-5-2023*

S. Preethi Keemal
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *II BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED

House No.	<i>181-A</i>	Habitat	<i>Motchanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SELM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SELM</i>	District	<i>SELM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>R. Mohan Rao</i>	<i>M</i>	<i>29</i>	<i>Inter</i>	<i>Travel agency</i>	<i>2000/-</i>
<i>2</i>	<i>R. Anu</i>	<i>F</i>	<i>25</i>	<i>B.Sc</i>	<i>Pringle</i>	<i>1000/-</i>
<i>3</i>	<i>R. Preethi</i>	<i>F</i>	<i>96</i>	<i>1st class</i>	<i>student</i>	<i>—</i>
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Brahmin* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *1* Acres.
- vi) Live stock resources: Cows *1* Oxen *1* Buffaloes *1* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *Nil*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: *9604525183*
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *Drainage system problem*
(ii) *Mosquito problem*
(iii)

Place: *Mutchavanijeta*

Date: *24-5-2023*

S. Prem Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>180-A</i>	Habitat	<i>Mutchavanipeta</i> Panchayat	
		Ward	<i>50</i>	Municipality <i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District <i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>R. Srinivas Rao</i>	<i>M</i>	<i>50</i>	<i>Nil</i>	<i>worker</i>	<i>500/-</i>
<i>2</i>	<i>R. Kumari</i>	<i>F</i>	<i>47</i>	<i>Nil</i>	<i>worker</i>	<i>300/-</i>
<i>3</i>	<i>R. Rekha</i>	<i>M</i>	<i>25</i>	<i>B.Sc</i>	<i>Travel agency</i>	<i>300/-</i>
<i>4</i>	<i>R. Ramu</i>	<i>F</i>	<i>20</i>	<i>B.Sc</i>	<i>studying</i>	<i>-</i>
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Brahmin* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented* —
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *Nil* Acres.
- vi) Live stock resources: Cows *Nil* Oxen *Nil* Buffaloes *Nil* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *7938056259*
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problems*
- (ii) *Road problems*
- (iii) *Mosquitoe problems*

Place: *Mutchavanipeta*

Date: *25-5-2023*

S. Preeth Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : I BA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED

House No.	175 - A	Habitat	Motcharani peta	Panchayat	
		Ward	50	Municipality	SKLM
Post office	Gujarathi peta	Mandal	SKLM	District	SKLM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkataramana	M	45	12 th	Army	70,000/-
2	K. Saraswathi	F	40	10 th	House wife	-
3	K. Dinesh	M	25	MBA	Student	-
4	K. Vasuwanth	M	20	B-A	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Medari Brahmins (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6 0911 59238
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problems
- (ii) Road problems
- (iii)

Place: Mutchavanipeta

Date: 26-5-2023

S. Preethi Kumar

Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : I BA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	173-A	Habitat	<i>Mutchava-nipeta</i>	Panchayat	
		Ward	50	Municipality	<i>SKLm</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>D. Santarao</i>	<i>M</i>	<i>70</i>	<i>Nil</i>		
2	<i>D. Parvathi</i>	<i>F</i>	<i>65</i>	<i>Nil</i>		
3	<i>D. Murali Krishna</i>	<i>M</i>	<i>40</i>	<i>B.A</i>		
4	<i>D. Kumar</i>	<i>M</i>	<i>35</i>	<i>B.Sc</i>		
5	<i>D. Kamalabari</i>	<i>F</i>	<i>30</i>	<i>12th</i>		
6						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Kalinga* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *Nil* Acres.
- vi) Live stock resources: Cows *nil* Oxen *nil* Buffaloes *nil* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *Nil*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes*/No

5. Other Details:

- i) Do you have TV: *Yes*/No
ii) Do you have mobile: *Yes*/No
iii) Mobile Number: *7075501958*
iv) Do you have computer/Laptop: *Yes*/No
v) Is internet available at home: *Yes*/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
(ii) *Road problem*
(iii) *Mosquitoe problem*

Place: *Mutchavani peta.*

Date: *27-5-2023*

S. Prem Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : I BA HEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	161-A	Habitat		Panchayat	
		Ward	50	Municipality	SKLM
Post office	Gujarathipeta	Mandal	SKLM	District	SKLM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Vishnu	M	30	B.Tech	Engineer	50,000/-
2	B. Sri Pallavi	F	29	B.Tech	Engineer	50,000/-
3	B. Ramya	M/F	15	9 th	Student	— —
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-~~A~~-B-C-D-E/OC (2) Sub-Caste: *Reddy* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 3 Acres.
 vi) Live stock resources: Cows nil Oxen nil Buffaloes nil Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8688760513*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road problems*
- (ii) *Drainage System*
- (iii)

Place: *Mitchehavanipeta*

Date: *28-5-2023*

S. Prem Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : I BA HEP
 Registration Number : 2222 001036047

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta.*

House No.	185-B	Habitat		Panchayat	
		Ward	50	Municipality	
Post office	Gujarathi peta	Mandal	SRLM	District	SRLM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkata Reddy	M	50	Nil	Worker	500/-
2	F. Ammulu	F	45	Nil	Worker	500/-
3	K. Vasavi	F	30	B.Sc	Teacher	1000/-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddike (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented -
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *9704525172*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage System*
(ii) *Road problem*
(iii)

Place: *Mutchavenipeta*

Date: *29-5-2023*

S. Prem Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : S. Prem Kumar
 Programme : IBAHEP
 Registration Number : 2222001036047

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	184-A	Habitat	<i>Mutchavanipeta</i>	Panchayat	
		Ward	50	Municipality	SKLM
Post office	<i>Gujarathipeta</i>	Mandal	SKLM	District	SKLM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>P. Kiran</i>	<i>M</i>	<i>29</i>	<i>M.Sc</i>	<i>Teacher</i>	<i>50,000/-</i>
2	<i>P. Sara</i>	<i>F</i>	<i>25</i>	<i>B.Sc</i>	<i>Teacher</i>	<i>15000/-</i>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Reddika* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: *nil* Acres.
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Mi* |
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
ii) Do you have mobile: *Yes/No*
iii) Mobile Number: *9704529630*
iv) Do you have computer/Laptop: *Yes/No*
v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Drainage System*
(ii) *Road problems.*
(iii)

Place: *Mutchavanipeta*

Date: *30-5-2023*

S Prem Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Premkumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>186-A</i>	Habitat	<i>Mutchavanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>A. Ramakrishna</i>	<i>M</i>	<i>29</i>	<i>B.Sc</i>	<i>Teacher</i>	<i>20,500/-</i>
<i>2</i>	<i>A. Nivedha</i>	<i>F</i>	<i>25</i>	<i>B.Sc</i>	<i>Teacher</i>	<i>20,000/-</i>
<i>3</i>	<i>A. Surya</i>	<i>M</i>	<i>5</i>	<i>—</i>	<i>—</i>	<i>—</i>
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Reddika* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *nil* Acres.
- vi) Live stock resources: *Cows nil Oxen nil Buffaloes nil Sheep/Goats*
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9949738209*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Street light problem*
- (ii) *Drainage problem*
- (iii)

Place: *Mutchavanipeta*

Date: *31-5-2023*

S. Premkumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>188-A</i>	Habitat	<i>Mutchavanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujarathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>B. Rajasekar</i>	<i>M</i>	<i>29</i>	<i>B.Sc</i>	<i>Teacher</i>	<i>30,000/-</i>
<i>2</i>	<i>B. Snuthi</i>	<i>F</i>	<i>25</i>	<i>B.Sc</i>	<i>Teacher</i>	<i>15,000/-</i>
<i>3</i>	<i>B. Tarun</i>	<i>M</i>	<i>5</i>	<i>-</i>	<i>-</i>	<i>-</i>
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Mala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *nil* Acres.
- vi) Live stock resources: Cows *nil* Oxen *nil* Buffaloes *nil* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9849363019*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Street lights problem.*
- (ii) *Road problem.*
- (iii)

Place: *Mutchevanipeta*

Date: *1-6-2023*

S. Premkumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *S. Prem Kumar*
 Programme : *I BA HEP*
 Registration Number : *2222001036047*

AREA OF THE SURVEY CONDUCTED *Mutchavanipeta*

House No.	<i>189-A</i>	Habitat	<i>Mutchavanipeta</i>	Panchayat	
		Ward	<i>50</i>	Municipality	<i>SKLM</i>
Post office	<i>Gujrathipeta</i>	Mandal	<i>SKLM</i>	District	<i>SKLM</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>D. Giniidhar</i>	<i>M</i>	<i>29</i>	<i>Teacher BSc</i>	<i>Teacher</i>	<i>21,500/-</i>
<i>2</i>	<i>D. Pallavi</i>	<i>F</i>	<i>25</i>	<i>inter 12</i>	<i>work in school</i>	<i>500/-</i>
<i>3</i>	<i>D. Samesh</i>	<i>M</i>	<i>5</i>	<i>—</i>	<i>—</i>	
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Reddika* (3) Religion: *Hind*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *nil* Acres.
- vi) Live stock resources: Cows *nil* Oxen *nil* Buffaloes *nil* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *nil*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *830 9549182*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Street light problem*
(ii) *Mosquito spread*
(iii)

Place: *Mut chavanipeta*

Date: *2-6-2023*

S. Premkumar
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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