

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

# Community Service Project (CSP) on Village Sanitation

Village : MUDDADA

Mandal: ETCHERLA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

D MURALI KRISHNA

2<sup>nd</sup> BA (HEP),

Hall Ticket No.: 2222001036017



**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

Name of the Student: D MURALI KRISHNA

Father / Mother : D RANGARAO

Group : 2<sup>nd</sup> BA (HEP)

Register No. : 2222001036017

Gender : MALE

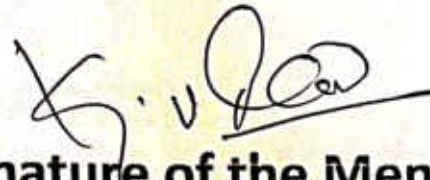
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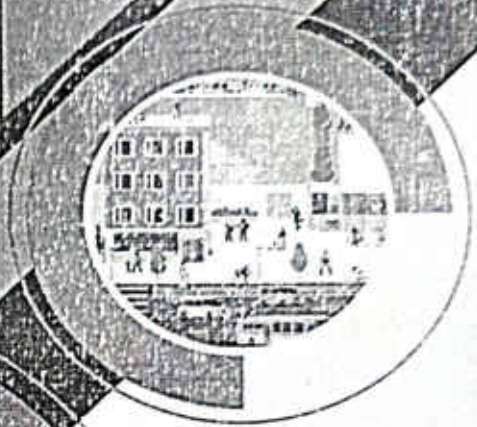
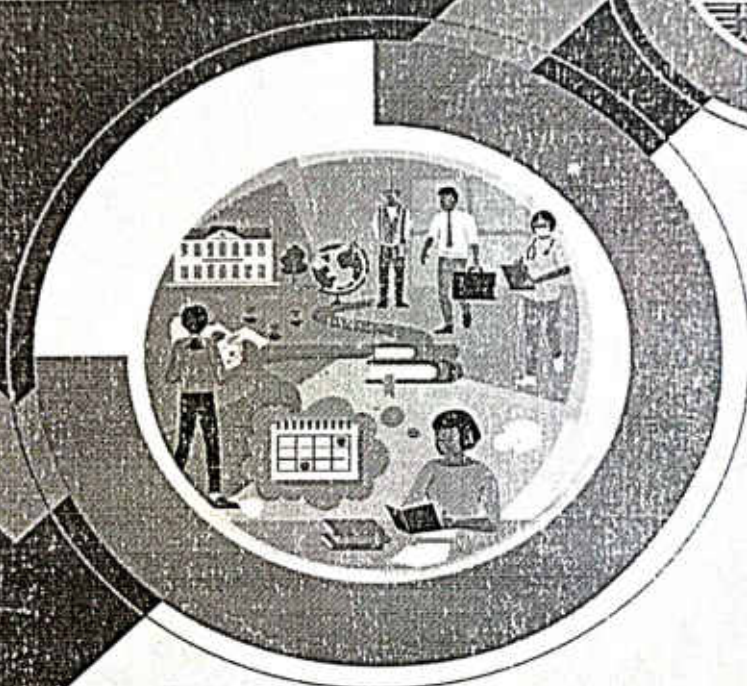
E-Mail : muralidusi081@gmail.com

Address: Muddada  
Etcherla  
Srikakulam

D. Murali Krishna  
Signature of the Student

  
Signature of the Mentor

Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Dipak Mohali Bisht

Name of the College: Government Degree College (Laxm)

Registration Number: 212-001036017

Period of CSP: 2012-13 From: 1-1-2012 To: 31-3-2013

Name & Address of the Community / Habitation: Mudla

University

YEAR

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
  13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
  14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
  15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
  16. Do not indulge in any political activities.
  17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
  18. Be cordial but not too intimate with the people you come across during your service activities.
  19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
  20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
  21. Do not forget to keep up your family pride and prestige of your College.
  22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of..BA...<sup>Sem -II</sup>

Name of the College: Government Degree College (men)

Department: Department of Economics

Name of the Faculty Guide: Ch. Ramushty

Duration of the CSP: From ~~8~~ 5-5-2023 To 10-6-2023

Name of the Student: D. Muxali Krishna

Programme of Study: B.A (HEP)

Year of Study: 2022 - 2025

Register Number: 2222001036017

Date of Submission: 12-06-2023

## Student's Declaration

I, Dusi Musali Krishna, a student of CSP Program,  
Reg. No. 222001036017 of the Department of Economics,  
GDG (men) SKLM College do hereby declare that I have completed  
the mandatory community service from 8-5-2023 to 10-6-2023 in  
Srikulam (Name of the Community/Habitation) under the Faculty  
Guideship of Ch. Ramamurthy, (Name of the Faculty Guide), Department  
of Economics in SKLM College

D. Musali Krishna  
(Signature and Date)

### Endorsements

Faculty Guide Ch. Ramamurthy

Head of the Department Ch. Rama murthy

Principal D.S.P. Susekha madam

## Certificate from Official of the Community

This is to certify that Dusi. Muxali Krishna (Name of the Community Service Volunteer) Reg. No 222200636017 of GDC (men) (Name of the College) underwent community service in Muddada (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be ~~good~~ satisfactory (Satisfactory/Good).

P. Pombablu  
Authorized Signatory with Date and Seal

## Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. D. Payditali sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his supports in completing the project.

I am also grateful to our principal madam, Dr. Susekha madam and other teaching & non-teaching staff of their support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to Express gratitude towards my Parents, siblings, friends & members of village secretariat for their kind Co-operation and encouragement which help me in completion of this project.

D. muzali Krishna

BA (HON)

Rollno:- 222001036017

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## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 20 families are surveyed in the social-economic survey in muddada village.

### Learning objectives :-

- i) To know about the socio-economic status of people in the study area.
- ii) To know about details of health conditions of people in the study area.
- iii) To know the reasons behind the low level of facilities provided in the area.
- iv) To know the educational status of people.
- v) To know the way of finding solution to the problem facing by the people.

### Out Comes :-

- i) It is revealed from the data collection 23.5% are having primary educational, 35.2% have studied up to secondary education, 29.4% have studied up to inter, 9.8% studied up to degree and 0.9% having post graduation. Page No:

ii) 56% of the respondents from the study area are involved in some kind of Earnings activity.

iii) only 4% of the people have healthy ailments due to age restricted problems.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Muddada village is located in the Elchexala mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the Haslidax office and 38 km from district headquarters. It is the gram panchayat of Muddada village. The panchayat consists of 5 villages. In total, the village secestial lies at the control word of the village behind the water tank.

The total geographical area of village is 571 hectares. Muddada has a total population of 2036, out of which male population is 1184 and female population is 1852. There are about 400 (approx) houses in the village. Pincode of 532005. Ambedkar nagar is the nearest town of Muddada for all major economic activities which is approximately 7.5 km away.

mostly the people of the village are engaged in agriculture and very few are engaged in the profession. The location of Cashewnut factory next to the village employs some people of the village.

### CHAPTER 3: COMMUNITY SERVICE PART

*Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.*

I, D. Musali Krishna, student of B.A (HON), studying in the Government Degree College (Men), went on to the roads/streets of my village i.e. Muddada. I went with the sheet of socio-economic survey and collected the details of socio and economic status of people in the study area on the first week of survey. In the first week, I did the survey for only 10 houses in my street.

During the second week, survey, I had collected the health details of people in the study area. In the third week, I had extended the no of houses and collected their details. In the fourth week, I had taken the photographic proofs of the survey.

In the fifth week, I enquired about sanitation condition in their locality on the basis of questions and questionnaires. In the final week, I had prepared the report of the community service project details and gave it to my mentor, Dr. Ch. Ramusamy sir. He suggested me the necessary corrections, He also helped me in the acknowledgment writing.

### ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street for the survey.	The location of the houses was nice.	CA
Day -2	I have collected the houses hold details of the houses.	I Come to know about the person in my locality	CA
Day -3	I have noted down their location like how numbers etc.,	The house members were organised.	CA
Day -4	I have enquired about health ailments in the families	most of the person got treatment from private hospitals	CA
Day -5	I asked the socio-economic status of the people and fill details.	They answered their questions with patience	CA
Day -6	Next day I asked the current problems facing by them.	They explained the and problems.	CA

## WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-23 to Dt. 13-5-23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house with the sheet of socio-economic survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elderly people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land, whether their house is pucca or not, the status of their houses like related or not etc.

I filled in the details given by them.

### ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the MTC house	CA
Day - 2	I have collected the persons details in that houses.	The details were written down by me.	CA
Day - 3	I have noted down the age, Profession Job, education etc, details.	I came to know the every single details of houses.	CA
Day - 4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	CA
Day - 5	The people give me the details of their income source	I have noted it in the survey sheet.	CA
Day - 6	I have asked the questions from the questionnaire sheet.	The people themselves filled the questionnaires.	CA

## WEEKLY REPORT

WEEK - 2 (From Dt. 14.5.23. to Dt. 20.5.23.)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street among those houses one house belongs to the MPTC of our gramapanchayat. The major source of water in the locality is the common big well, the persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institution.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two wheelers or four wheelers etc. The people helped me in filling the questionnaires.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is the third week I visited the 10 more houses of village.	Thoughtful I have do served the six variety of houses.	Ch
Day-2	I asked them what is their basic problems in their locality.	They have answered that there is transport problems.	Ch
Day-3	I have asked them to explain about major problems.	A road with all house ways there in locality	Ch
Day-4	This day i took the photographic proofs from the locality.	The photos were health edited by me.	Ch
Day-5	The people were asked about the family details in the locality.	I have noted it in the sheet of survey.	Ch
Day-6	The people shared with their health ailments.	Most of them got treatment in P.H.U hospitals.	Ch

## WEEKLY REPORT

WEEK - 3 (From Dt. 20.5.23 to Dt. 26.5.23.)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day I have collected the photographic proofs fourth every single house that I had done the survey till this day I printed the photos and attached with the Community service project this week also I had done the survey for 10 houses and asked every single details to the people provided in the survey sheet along with that, I had also filled the questionnaire by asking them the people were very supportive.

### ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect details about major problems.	learned about problems related to sanitation.	CA
Day - 2	The people also suggested the solutions for their problems.	learned about the way in which it will be solved.	CA
Day - 3	I have taken the some details for 10 more houses.	The locality is some and persons were different.	CA
Day - 4	The persons of the houses gave health details of them.	most of them were better at health.	CA
Day - 5	The social status of the people of 10 houses were collected.	learned about their social status.	CA
Day - 6	The economic status of the people were collected.	learned about their economic status.	CA

## WEEKLY REPORT

WEEK - 4 (From Dec 28 to Dec 31)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total there also the elderly pensioners were facing the health ailments every individual house have the graduates. They were some what financially more aware and also aware about most of the things this locality is more clean-  
er than the other houses I had till now surveyed.

### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week i collected the details of 15 houses in total.	All are located in the same street.	<i>Ch</i>
Day -2	The details of houses were noted.	Came to know about their details.	<i>Ch</i>
Day -3	I have collected the phone numbers of the persons.	learned that they all have data connection	<i>Ch</i>
Day -4	Asked wheather they have any two wheelers or four-wheelers.	Came to know their means of transportation.	<i>Ch</i>
Day -5	I have asked their major problems in locality.	learned about their problems.	<i>Ch</i>
Day -6	Asked that which community they belong to.	All belongs to the same community.	<i>Ch</i>

## WEEKLY REPORT

WEEK - 5 (From Dt. 1-6-23 to Dt. 6-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses. There after, I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor sir, Dr. Ch. Ramakrishna sir. I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time after our mentor sir assigned the mini-project to us and we have completed it.

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### ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey to 20 houses, I took the proof form official of my community.	The official of my community signed on the sheet.	Ch
Day - 2	Next, I took the help of my mentor's sir to prepare acknowledgement.	learned how to write an acknowledgement.	Ch
Day - 3	with all my classmates and sir's who guided us, I took a group photo.	Group photo was attached to the survey.	Ch
Day - 4	I had prepared the report of the survey.	Made the connections to the report.	Ch
Day - 5	The mini-project was assigned to us and we did the work.	Learned about the details of mini-project.	Ch
Day - 6	The spiral of the report was handed over to my mentor's sir.	He suggested me the necessary connections.	Ch

## WEEKLY REPORT

WEEK - 6 (From Dt. 1-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 house's these after I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor sir, Ch. Ram ushny sir. I have attached the group photo taken along with my class mate's and the photo that I had taken during the survey time after the mentor sir assigned the mini-project to us and we have completed it.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### 1. Social status of families details :-

- \* Caste :- SC - 40      ST - Nil      BC - 10      OC - Nil
- \* Religion :- Hindu - 45      Christians - 05      Muslims - Nil
- \* No. of males :- 25      Females :- 25
- \* No. of literate :- 20.17%      No. of illiterates :- 25.28%
- \* No. of graduates :- 10
- \* No. of job holders :- 2
- \* No. of PH people :- Nil

### 2. Economic status of the sample house holds :-

- \* Category of Houses :- Hut - Nil      semi pucca :- 10      Pucca :- 40  
Apartment :- Nil      Bangaloo :- Nil
- \* Own houses :- 35      Rented :- 15
- \* source of drinking water :- Govt taps :- 30      own :- 20
- \* Agricultural holding families :- 35
- \* Major groups grown in the habitation Paddy Groundnut.
- \* Houses have own toilets :- 40
- \* Average monthly earnings of the house hold → ₹ 500/-

Describe the problems you have identified in the community

In the village Muddada the major problems are all the related to sanitation. Primarily the village does not even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every house holds flows into the main road which causes a major problem to the vehicles and by passing the irrigation supply to the fields work very good but the house hold finds the water from their own house i.e, own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days, it becomes very difficult to walk on these roads those roads become very dirty and it becomes difficult for even vehicles too to travel and go in to the village.

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \*] There is a waste collection center in my village that should be implemented.
- \*] Village people should not allow their surroundings for contamination of water, storage of waste etc.,
- \*] Drainage idea should be implemented by the village government.
- \*] Sewerage schemes of the government exist these for village people has to follow the schemes.
- \*] Village secretariat should focus on the road construction works.
- \*] People has to follow the waste management methods.
- \*] Volunteers of the village should help the people in facing the sanitation problems.
- \*] Awareness programmes should be conducted to aware the people.
- \*] Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) Cross total sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils good basic house keeping and maintenance and people are bound to this.

The Swachh Bharat Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

## Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

*The Report shall be limited to 8-10 pages.*

The mini-project assigned to us is the survey on the eye sight capability of people in the study area. For that purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the persons is 6 meters. I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters. We noted down the details in a tabular form.

with their name, age, size of the alphabets they  
have studied viz small, extra small, medium, large,  
extra large.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendation :-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 months. But the size of letters can be written in a more scientific way as in the hospitals.

### Conclusion :-

The Report of the mini-project was written in a tabular form under headings names, age, size, of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability. They can also approach the concerned doctors if they have any problem related to their eye sight. These services are also available through the government hospitals.

## Student Self-Evaluation for the Community Service Project

Student Name: Dusi, Musali Krishna

Registration No: 2222 00 1036017

Period of CSP: From: To:

Date of Evaluation:

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

D. musali Krishna  
Signature of the Student

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: Dusi. Musali Krishna  
Registration No: 2222 00 1036017  
Period of CSP: From: To: 6 weeks · 8-5-2023 - 10-6-2023  
Date of Evaluation: 12-6-2023  
Name of the Person in-charge: B.D. Raju  
Address with mobile number: muddada Elchoral (m) Srilakshmi (Dist)

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

D. Raju  
Signature of the Supervisor

## EVALUATION

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## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

**Outcomes Description**

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

**MARKS STATEMENT**  
**(To be used by the Examiners)**

Page No:

## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Dusi, Musali Krishna  
Programme of Study: BA (HCP)  
Year of Study: 2022-2023  
Group: BA (HCP)  
Register No/H.T. No: 222 2 00 (03601)  
Name of the College: GNDU men (M.L.M) College,  
University: Dr. B.R. Ambedkar University

SLNo	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	24
4.	Oral Presentation	25	24
	GRAND TOTAL	100	92

Date: 12-6-2023

  
Signature of the Faculty Guide

Certified by

Date: 12-6-2023  
Seal:

  
Signature of the Head of the Department/Principal

**GOVERNMENT DEGREE COLLEGE (M) - SIRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : DUSI, musali kishore  
 Programme : BA (Hons) Socio - Economic Survey  
 Registration Number : 2222 0010 26017      Ombuds: B.A (Hons)

**AREA OF THE SURVEY CONDUCTED :- Muddada (Ambastak nagar)**

House No.	4-71	Habitat	muddada	Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	elchessala	District	Sirikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	Dusi. Panga xero	M	39	seventh	Farmer	20,000
2	Dusi. ADI laxmi	F	37	-	house wife	
3	Dusi. Raxu	M	22	iti	-	
4	Dusi. musali	M	18	degree	-	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: malak (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cow - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card? Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓ 1 person

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Dusi. ADI laxmi	female	37	Eye problem
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7075501958, 9063929663

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: ✓

(i) we have own house

(ii) my village water is super.

(iii) Drainage Problem

Place: muddada

Date: 14-6 - 2023

D. musali Krishna  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Pusi. Murali Krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222.00 1036017 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- Muddada (Ambedkar nagar)

House No.		Habitat	mala muddada	Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etchesala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Potunuru. Narsana	F	40	-	Farmer	300/-
2	Potunuru. Rajesh	M	20	ITI	-	
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 2 Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No ✓ 1 person

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Polunuxu - No. 8yana	Female	40	Widow
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9550655470

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) Village water is super.

(iii) Cement Roads

Place: muddada

Date: 15-6-2023

D. Mooli Kaishra  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dasu, Mazuli Krishna  
 Programme : Socio- Economic Survey  
 Registration Number : 2222 00 1036017 Group: BA (Hep)

AREA OF THE SURVEY CONDUCTED :- muddada (Amaltes nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Elchesala	District	Srikakulam

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	Bodepalli. Duxaga Rao	m	35	7 <sup>th</sup> class	✓	9,000
2	Bodepalli. Krishnaveni	F	33	-	-	
3	Bodepalli. Dayanand	m	14	9 <sup>th</sup> class	education	
4	Bodepalli. Sai	m	12	6 <sup>th</sup> class	education	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 800 800 1024

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) Dringge system is sufer

(iii)

Place: muddada (Ab nagar)

Date: 16 - 6 - 2023

D. Madali Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. muzali Krishna  
 Programme : Socio- Economic Survey  
 Registration Number : 2222 00 1036017 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- muddada (Ambalakar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etchexala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Potunuru. susibabu	m	41	-	Farmer	10,000
2	Potunuru. Raju	F	40	-	house wife	
3	Potunuru Anand babu	m	22	Inter	-	
4	Potunuru. Vasudhan	m	17	degree	Education	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Christian

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 03 Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

D) Ailments in the family:

ii) Treatment taken hospital:  Govt /  Private

iii) Any PWD pensions in family:  Yes /  No *1 person*

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Poluvetti. Arund babu	male	22	Visual/0%
2				

iv) Do you have Govt. Arogyasri card:  Yes /  No

**5. Other Details:**

i) Do you have TV:  Yes /  No

ii) Do you have mobile:  Yes /  No

iii) Mobile Number: *70324 17028*

iv) Do you have computer/Laptop:  Yes /  No

v) Is internet available at home:  Yes /  No

6. Any specific problems identified in the village/Ward:

(i) we have own Pucca house

(ii) Village nature is very Excellent

(iii)

Place: mala muddad (Abnagar)

Date: 17-6-2023

*D. Madali Krishna*  
Signature of the student



5

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Dasi. Muzali Krishna  
Programme : Socio - Economic Survey  
Registration Number : 2222 001036017 course: BACHELOR

AREA OF THE SURVEY CONDUCTED :- mala muddada. (Arbathkuz nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Elchexata	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Bodasi. Rama Krishna	M	25	ITI	✓	20,000
2	Bodasi. Neelaja	F	24	Degree	-	
3	Bodasi. Mahesh	M	2 years	-	-	
4	Bodasi. Deekshith	M	7 months	-	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
ii) House status: Own/Rented  
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
iv) Availability of Agriculture Land: Yes/No  
v) Extent of Agricultural Land: 1 Acres.  
vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
vii) Do you have own toilet? Yes/No  
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
ix) Do you have white ration card?: Yes/No  
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 970 110 3375 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have non pucca house

(ii) Roads is excellent

(iii)

Place: mala muddada (Ab nagas)

Date: 18 - 6 - 2023

*D. Meethi Krishna*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi . musali kishna  
 Programme : Socio- Economic survey  
 Registration Number : 2222 00 10 36017 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etcherala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Potunuru . Ram babu	m	27	Inter		15,000
2	Potunuru . Yamuna	F	25	Inter	-	
3	Potunuru . Dalli sri	F	6	LKG	education	
4	Potunuru . Jeevan	m	5	LKG	education	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows - Oxen -Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9704419259

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own pucca house

(ii) Roads is very supex

(iii)

Place: mala muddada

Date: 17-6-2023

D. musali koushika  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. mureli krishna  
 Programme : socio - Economic survey  
 Registration Number : 2222 00 1036017 Group:- B.A(HEP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etcherala	District	srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Yanda. Ganapati	m	37	-		700/-
2	Yanda. Raju	F	36	-		
3	Yanda. Kumar	m	7	2 <sup>nd</sup> class		
4	Yanda. Chavan	m	6	1 <sup>st</sup> class		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: \_\_\_\_\_ Acres.  
 vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6305535782 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have no pucca house .

(ii) nature is very butifed

(iii)

Place: mala mudubada (Ab nagar)

Date: 18 - 6 - 2023

Dhruv Kishra  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. musali Krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222 00 103607 Group :- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Ambekas nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etchexala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	muddada Jyothi	F	39	SSC	✓	10,000
2	muddada. Priga	F	21	Intex	-	-
3	muddada. Sxalan:	F	19	degree	Education	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: \_\_\_\_\_ Acres.  
 vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓ 1 person

S.No.	Name of the person	Gender	Age	Nature of Disability
1	muddada. Jyothi	F	39	widow
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 63045 41703

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) village water is super

(iii)

Place: mala muddada (Ambedkar nagar)

Date: 19-6-2023

D. mitali Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi - musali Krishna  
 Programme : Socio - Economic survey  
 Registration Number : 2222.001036019 Group: BA (HCP)

AREA OF THE SURVEY CONDUCTED :- mada muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	<u>muddada</u>
		Ward	<u>10</u>	Municipality	
Post office	<u>muddada</u>	Mandal	<u>elcheruvu</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Potlurudi. Eswaranama</u>	<u>F</u>	<u>42</u>	<u>-</u>	<u>laborer</u>	<u>250/-</u>
2	<u>Potlurudi. Santhia</u>	<u>F</u>	<u>21</u>	<u>degree</u>	<u>education</u>	
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mada (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No  A person

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Atunese - Estorvanna	Female	48	widow
2				

iv) Do you have Govt. Arogyastri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have <sup>owned</sup> x Pucca house every month
- (ii) we have pension in x month
- (iii)

Place: mala muddada (Ambedkar nagar)

Date: 20 - 6 - 2023

D. mitali Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. Muzali Krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222001036017 Group :- B.A (HEP)

AREA OF THE SURVEY CONDUCTED :- mala mudtada (Ambalkay nagar)

House No.		Habitat		Panchayat	mudtada
		Ward	10	Municipality	
Post office	mudtada	Mandal	elchexala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	gudeti. sarisamma	m	44	-	farmer	700/-
2	gudeti. lakshmi	F	46	-	-	
3	gudeti. Duraga prasad	m	22	engineering	education	
4	gudeti. saiteja	m	20	degree	education	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 99890 180 10

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have owned house

(ii) Roads is very excellent

(iii)

Place: mala muddada

Date: 21-6-2023

O. Musali Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dasi. musali Krishna  
 Programme : socio-economic survey  
 Registration Number : 2222 00 10 36017 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- maha muddada (Ambekas nagar)

House No.		Habitat		Panchayat	<u>muddada</u>
		Ward	<u>10</u>	Municipality	
Post office	<u>muddada</u>	Mandal	<u>Etchesala</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	<u>lingala. Nelam</u>	<u>m</u>	<u>45</u>	<u>degree</u>	<u>✓</u>	<u>20000</u>
2	<u>lingala. Adhi krmi</u>	<u>F</u>	<u>47</u>	<u>Intex</u>	<u>house wife</u>	
3	<u>lingala. Pusushotam</u>	<u>m</u>	<u>22</u>	<u>Architect</u>	<u>education</u>	
4	<u>lingala. Kusuma</u>	<u>F</u>	<u>20</u>	<u>degree</u>	<u>education</u>	
5						
6						

**2. Social status details:**

(1) Community: SC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 83285 87357 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house .

(ii) Roads is very excellent

(iii)

Place: mala muddala (Ab nagar)

Date: 22 - 6 - 2023

D. murali krishna  
Signature of the student



(12)

**GOVERNMENT DEREET COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : D. musali krishna  
 Programme : Socio - economic survey  
 Registration Number : 2222 00 1036017      GROUP:- BACHEP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Elchesala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly) ✓
1	Yanda. appa Rao	m	42	-	Farmers	7000/-
2	Yanda. Bharathi	F	41	-		
3	Yanda. Manikanta	m	20	degree	education	
4	Yanda. Divya	F	18	Inter	education	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: 1 Acres. ✓  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats ✓  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 95156 14035

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

(i) we have owned house

(ii)

(iii)

Place: mala muddada . (Ab nagar)

Date: 23 - 6 - 2023

D. madali Krishna  
Signature of the student



(13)

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Dusi. musali Krishna  
Programme : Socio - Economic survey  
Registration Number : 2222.00 1036017 G.S.C.S.'BA (HGP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Abnagps)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Chitradurga	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Jasgana. Anjaya Reddy	M	45	-	farmer	15,000
2	Jasgana. Raju	F	44	-		
3	Jasgana. Divya	F	23	Inter		
4	Jasgana. mani	M	20	ITI		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 73965 70944 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: mala muddada (Ambet kos nagar)

Date: 24 - 6 - 2023

D. madali Krishna  
Signature of the student



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**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi . musali krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222001036017      GROUP:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etcheravala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	yanda . papaya	M	65	-	municipality	6,000
2	yanda . Lakshmi	F	63	-	house wife	
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Christian

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No  No  Pension

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Nanda. falya	male	65	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: mala muddada

Date: 25-6-2023

D. madali Konidha  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. musali Krishna  
 Programme : Socio- economic survey  
 Registration Number : 222200 103607 Group:- BA (HEP)

AREA OF THE SURVEY CONDUCTED :- mala muddada (Ambedkar nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Elcheruola	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	KomanaBali Ramu	F	35	-	Farmer	250/-
2						
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓ 1 person

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Komanappeli. Ramu	Female	35	widow
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: mala muddada (A.b nagas)

Date: 26-6-2023

D. madati Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Dusi. musali krishna  
 Programme : Socio - Economic survey  
 Registration Number : 2222001036017 Group:- BA(H.C.P)

AREA OF THE SURVEY CONDUCTED :- mala muddada (A.b nagar)

House No.		Habitat		Panchayat	muddada
		Ward	10	Municipality	
Post office	muddada	Mandal	Etcherala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Potunuru. Duxaga	m	39	-	farmer	10,000
2	Potunuru. santhi	F	38	-	house wife	
3	Potunuru. satish	m	15	education	-	
4	Potunuru. Sai	m	13	education	-	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) drainage problem

(ii) own house

(iii)

Place: mala muddada (Ab nagar)

Date: 27 - 6 - 2023

D. mdali kasha  
Signature of the student



GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Dusi. musali krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222 00 1036017 Gwar:BA (HEP)

AREA OF THE SURVEY CONDUCTED :- segdipeta

House No.		Habitat		Panchayat	muddada
		Ward		Municipality	
Post office	muddada	Mandal	etchesala	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	pada. simha	m	38	-	Farmer	800/-
2	pada. latthmi	F	37	-	house wife	
3	pada. uma	F	21	inter	-	
4	pada. manikanta	m	20	degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 4 Acres.  
 vi) Live stock resources: Cows 3 Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

(i)

(ii)

(iii)

Place: segdipeta (muddada)

Date: 28-6-2023

D. Mdali Kousha  
Signature of the student



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GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Dusi. Musali Krishna  
Programme : Socio - Economic Survey  
Registration Number : 2222001036017 Group: BA CHEP

AREA OF THE SURVEY CONDUCTED

House No.		Habitat		Panchayat	muddada
		Ward		Municipality	
Post office	muddada	Mandal	elchesala	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Adhikavala. Ramana	M	40	5th class	farmer	7000
2	Adhikavala. Sri devi	F	38	-	house wife	
3	Adhikavala. Jhansi	F	18	degree	-	
4	Adhikavala. manika	F	17	inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 63048 74112

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) Village is very beautiful

(iii)

Place: ~~D. K. K. K.~~ muddada (Abnagar)

Date: 29-6-2023

D. Murali Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Prasi. Musali Krishna  
 Programme : Socio - Economic Survey  
 Registration Number : 2222.00 1036017 Group: BA (HEP)

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	<u>Muddada</u>
		Ward	<u>7</u>	Municipality	
Post office	<u>Muddada</u>	Mandal	<u>Elthosah</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender MF	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>J. Ganesh</u>	<u>M</u>	<u>35</u>	<u>-</u>	<u>Farmex</u>	<u>30,000</u>
2	<u>J. Subbamma</u>	<u>F</u>	<u>33</u>	<u>-</u>	<u>house wife</u>	
3	<u>J. Srikanth</u>	<u>M</u>	<u>20</u>	<u>Inter</u>	<u>-</u>	
4	<u>J. Sai Sindu</u>	<u>F</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
5	<u>J. Anasiki</u>	<u>F</u>	<u>13</u>	<u>7<sup>th</sup> class</u>	<u>-</u>	
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A/B/C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut  Semi Pucca  Pucca  Apartment  Bungalow
- ii) House status: Own  Rented
- iii) Drinking water facility: Well  Bore-well  Govt. Tap connection
- iv) Availability of Agriculture Land: Yes  No
- v) Extent of Agricultural Land: 4 Acres.
- vi) Live stock resources: Cows 2 Oxen     Buffaloes     Sheep/Goats
- vii) Do you have own toilet? Yes  No
- viii) Type of cooking fuel used: LPG  Kerosene  Wood  others
- ix) Do you have white ration card?: Yes  No
- x) Do you have own vehicle?: Two-Wheeler  Auto  Car  Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6305420873

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) Drainage system is very beautiful.

(iii)

Place:

Date: 30-6-2023

*D. Indal Kishor*  
Signature of the student











# **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

**(A Statutory Body of the Government of Andhra Pradesh)**

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

[www.apsche.ap.gov.in](http://www.apsche.ap.gov.in)