

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : ETCHERLA

Mandal: ETCHERLA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

JARUGULLA SAI

2nd BA (HEP),

Hall Ticket No.: 2222001036024



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.99)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Name of the Student: JARUGULLA SAI

Father / Mother : JARGULLA GANESH

GROUP : 2ND BA (HEP)

Register No. : 2222001036024

CASTE : BC D

Gender : FEMALE

BLOOD GROUP : O +

Aadhar Number : 2895 6791 3123

Mobile No. : 7981822276

E-Mail : jarugullasyam44@gmail.com

ADDRESS : ETCHERLA, SRIKAKULAM

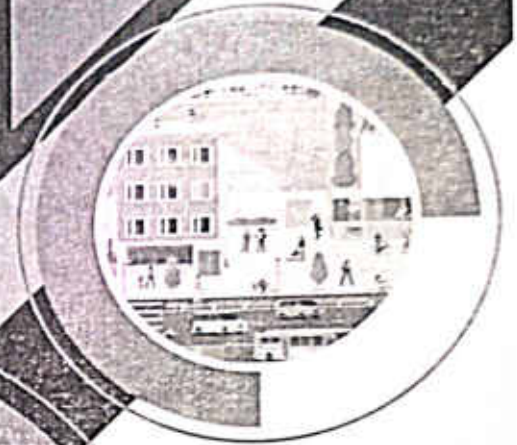
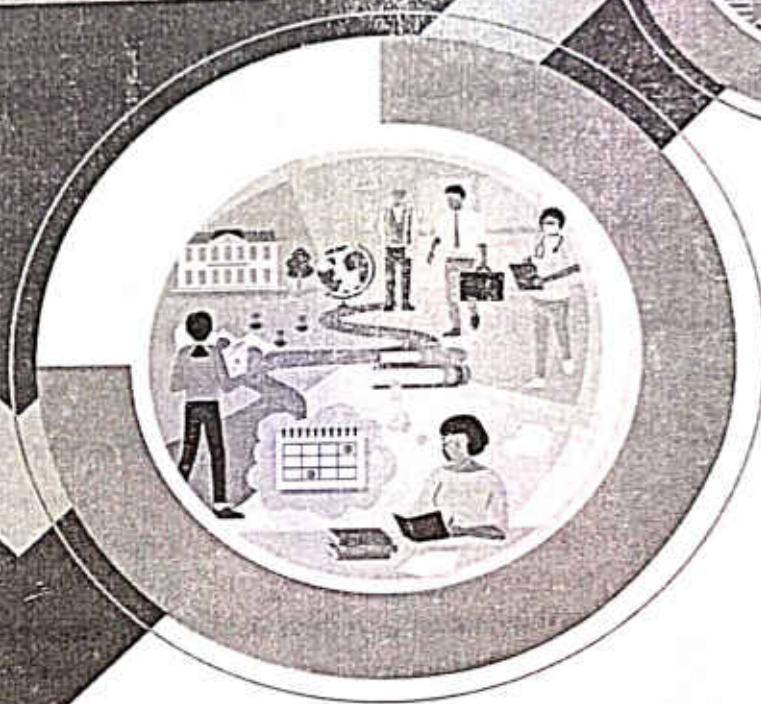
Signature of the Student

J. Sai

Designation of the Mentor:

[Handwritten Signature]

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Fahad Khan

Name of the College: Govt Degree College, Etchenla (B.K.)

Registration Number: 2224216385201

Period of CSE: 5 weeks From 8/5/2023 to 10/10/2023

Name & Address of the Community: Etchenla

Fahad Khan

Govt Degree College, Etchenla **University**

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/*programs*.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/*habitation*.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/*habitation* to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A. (Sem II)

Name of the College: Government Degree College (men)

Department: Department of Economics

Name of the Faculty Guide: Ch. Ganurthy

Duration of the CSP: From 2-5-2023 To 10-6-2023

Name of the Student: Jayugulla Sai

Programme of Study: B.A (H.E.P)

Year of Study: 2022 - 2025

Register Number: 2222001036024

Date of Submission: 12/6/2023

Student's Declaration

I, Jayugulla Sai, a student of B.A (HCP) Program,
Reg. No. 2222001036024 of the Department of Economics
GyDC (men) Skln College do hereby declare that I have completed
the mandatory community service from 8-5-2023 to 10-6-2023 in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Ramamurthy, (Name of the Faculty Guide), Department
of Economics in Skln College

J. Sai
(Signature and Date)

Endorsements

Faculty Guide Ch. Ramamurthy sir

Head of the Department Ch. Ramamurthy sir

Principal Dr Sujekhamam

Certificate from Official of the Community

This is to certify that Jayugolla, Asit (Name of the Community Service Volunteer) Reg. No. 2222061036024 of CGIC (men) (Name of the College) underwent community service in Chetani (Name of the Community) from 8-5-2023 to 10-6-2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

D. Madali Krishna
Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. D. Pydatani Sir, lecturer in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his supports in completing the project.

I am also grateful to our principal madam, Dr. Suryka madam and other teaching & non-teaching staff for this support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends & members of village secretary for their kind co-operation and encouragement which help me in completion of this project.

J. Sai

B.A (H.E.P)

2222001036024

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 16 families are served in the socio-economic survey in etchezua village

Learning objectives :-

- (i) To know about the socio-economic status of people in the study area
- (ii) To know about details of health conditions of people in the study area
- (iii) To know the reasons behind the low level of facilities provided in the area
- (iv) To know the educational status of people
- (v) To know the way of finding solution to the problem facing by the people.

Outcomes :-

- (i) It is revealed from the data collection 23.5% are having primary educational, 35.2% have studied up to secondary education, 29.4% have studied up to Inter, 9.8% studied up to degree and 0.9% having post graduation
- (ii) 56% of the respondents from the study area are involved in some kind of cogniss activity

(iii) only 4% of the people have health due to age
restricted problems

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Etcherla village is located in the Etcherla mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tahasildar office and 38 km from district headquarters Srikakulam. It is the gram panchayat of Etcherla village. The panchayat consists of 5 villages in total. The village secretariat lies at the corner of the village behind the water tank.

The total geographical area of village is 511 hectares. Balaga has a total population of 5036 out of which male population 3036 and female population is 2000. There are about 650 (approx) houses in the village. Pin code of 532292 Srikakulam is the nearest town to Etcherla. For all major economic activities which is approximately 18.5 km away. Mostly the people of the village are engaged in agriculture and very few are engaged in the prawn agriculture. The location of cashew nut factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, J. Sri student of BA (H.E.P), studying in The Government degree college (MCH), went on to the wards/streets of my village i.e. Alachytha I went with the object of socio-economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first week, I did the survey for only 10 houses in my street.

During the second week survey, I had collected the health details of people in the study area. In the third week I had extended the no. of houses and collected their details. In the fourth week, I had taken the photographic proofs of the survey.

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questionnaires. In the final week, I had prepared the report of the community survey project details and gave it to my mentor, CH Ramamurthy Sir. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey	The location of the houses was nice	CA
Day - 2	I have collected the houses hold details of the house	I come to know about the person in my locality	CA
Day - 3	I have noted their location like how numbers etc	The houses members were diagnosed	CA
Day - 4	I have enquired about health ailments in the families	most of the person got treatment from private hospitals	CA
Day - 5	I asked the socio-economic status of the people and fill details	They answered the questions with patience	CA
Day - 6	next day I asked the current problems facing by them	They explained the and problems	CA

WEEKLY REPORT

WEEK - 1 (From DL 8.05.2023 to DL 13.05.2023)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my Street each house consists of four members minimum and a maximum of six members. Every single house is a house with the sheet of Socio-economics Survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elderly people were mostly facing the health issues due to age related problems.

I have asked their household members their sources of drinking water, availability of agricultural land whether their house is the status of their houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the mic house	CK
Day - 2	I have collected the persons details in that houses	The details were written down by me	CK
Day - 3	I have noted down the age, profession, job, education etc details	I come to know the every single details of houses	CK
Day - 4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	CK
Day - 5	The people give me the details of their income source	I have noted it in the survey sheet	CK
Day - 6	I have asked the questions from the questionnaires sheet	The people themselves filled the questionnaires	CK

WEEKLY REPORT

WEEK - 2 (From DU 4.5.2023 to DU 9.5.2023)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street among these houses one house belongs to the mpic gramapanchayat. The main source of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaires.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the 10 more houses of village	Thoughtfully I have observed the survey given at house	CA
Day - 2	I asked them out is their basic problems in their locality	They have answered that these are transport problems	CA
Day - 3	I have asked them to explain about major problem	A road with all house ways these in locality	CA
Day - 4	This day I took the photographic proofs from the locality	The photos were health edited by me	CA
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	CA
Day - 6	The people shared with their health ailments	most of them got treatment in private hospitals	CA

WEEKLY REPORT

WEEK - 3 (From Dt 17.6.2023 to Dt 25.6.2023)

Objective of the Activity Done:

Detailed Report:

In This week, on the fourth day I have collected the photographic proofs from every single house that I had done the survey. In this day I printed the photos and attached with the community service project. This week also I had done the survey for 10 houses and every single detail to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them. The people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect details about major problems	learned about problems related to sanitation	CA
Day - 2	The people also suggest the solutions for their problems	learned about The way in which it will be solved	CA
Day - 3	I have taken the some details for 10 more houses	The locality is same and persons were different	CA
Day - 4	The persons of the houses gave health details of them	most of them were better at health	CA
Day - 5	The social status of The people of 10 house were collected	learned about Their social status	CA
Day - 6	The economic status of the people were collected	learned about Their economic status	CA

WEEKLY REPORT

WEEK - 4 (From 19.11.2023 to 25.11.2023)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the Junction of my village. The number of houses were 10 total. There also the elderly persons were facing the health ailments every individual house have the graduates. They were somewhat financially more aware and also aware about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details of 15 houses in total	All are located in the same street	CK
Day - 2	The details of houses were noted	Came to know about their details	CK
Day - 3	I have collected the phone numbers of the persons	learned that they all have data connection	CK
Day - 4	Asked whether they have any two-wheeler or four-wheeler	Came to know their means of transportation	CK
Day - 5	I have asked their major problems in locality	learned about their problems	CK
Day - 6	Asked that which community they belong to	All belongs to the same community	CK

WEEKLY REPORT







WEEK - 5 (From DL...6...2023 to DL...6...5...2023)

Objective of the Activity Done:

Detailed Report:

I have completed The Survey for 20 houses. There after I have written all the details in the Survey project I prepared the acknowledgment for the project with the help of my mentor Sir, Mr. Ramamurthy Sir I have attached the group photo taken along with my classmates and the photos that I had taken during the Survey time. After our mentor Sir assigned the mini project to us and we have completed it.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey for 20 houses, I took the proof form official of my community	The official of my community signed on the sheet	
Day -2	next, I took the help of my mentor Sir to prepare acknowledgement	learned how to write an acknowledgement	
Day -3	with all my classmates and Sir's who guided us, I took a group photo	Group photo was attached to the survey	
Day -4	I had prepared the report of the survey	made the corrections to the report	
Day -5	The mini-project was assigned to us and we did the work	learned about the details of mini-project	
Day -6	The spiral of the report was handed over to my ment mentor Sir	He suggested me the message corrections	

WEEKLY REPORT

WEEK - 6 (From DL 7.6.2023 to DL 13.6.2023)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses. Thereafter, I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor, Sir, Ch. Ramamurthy. Sir, I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After one month, Sir, assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social Status of Families details :-

- * Caste : SC - Nil ST - Nil BC - 50 OC - Nil
- * Religion : Hindus - 50 Christians - 20 Muslims - Nil
- * number of males - 25 Females - 27
- * no. of literates :- 20.17% No. of literates :- 25.28%
- * no. of graduates :- 10
- * no. of Job holders :- 5
- * no. of PH peoples :- Nil

2. Economic status of the Sample households :-

- * category of houses :- Hut - Nil Semi pucca - Nil Pucca :- 50
Apartment - Nil Bungalow - Nil
- * own houses :- 20 rented :- Nil
- * Source of Drinking water :- Govt taps - Nil own - 20
- * Agricultural holding families :- 20
- * main group own toilet - 20
- * Average monthly earnings of The houses hold \rightarrow ₹ 5000/-

Describe the problems you have identified in the community

In the village Etchezilla The major problems are all related to sanitation primarily The village doesn't even contain The drainage of dumped The waste of the village gets contaminated and due to that dangerous diseases spreads

The drainage system never works in the village and therefore The waste water from every households flows into the mainroad which causes a major problem to the vehicles and by passers The irrigation supply to the fields works very good but the households finds the water from their own houses i.e own wells

Some streets of my village have cement roads but some of them don't At the time of rainy days it becomes very difficult to walk on these roads become very dirty and it became difficult for even vehicles too to travel and go into the village

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- *) There is a waste collection centre in my village that should be implemented
- *) village people should not allow their surroundings for contamination of water, storage of waste etc
- *) Drainage idea should be implemented by the village government
- *) Several schemes of the government consists therefore village people has to follow the schemes
- *) village secretariat should focus on the road construction works
- *) people has to follow the waste management methods
- *) volunteers of the village should help the people in facing the sanitation problems
- *) -Awareness programmes should be conducted to aware the people
- *) Wastage from the houses should be continuously collected

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they were implemented at the rural level by the members of village panchayat. The programmes are Swachh Bharat Mission (SBM) and Total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and good basic house keeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming, or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye capability of people in the study area for the that purpose, we took a cardboard and attached a white chart paper on it the chart paper was filled with the alphabets and numbers.

I have ensured that that distance between the cardboard and the persons is 6 meters I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters we noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz Small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:-

The report of the mini-project was written in a tabular form under headings name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people know their vision capability. They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: Joojulla. Sai

Registration No: 2222001036024

Period of CSP: From: To: 6 Weeks 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

J. Sai

Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Jarugulla Sai

Registration No: 2222001036024

Period of CSP: From: To: 6 Weeks 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Name of the Person in-charge: Jarugulla. Syamalaya

Address with mobile number: Etchegilla(v)

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023


Signature of the Supervisor

EVALUATION

Page No.

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

o Activity Log	20 marks
o Community Service Project Implementation	30 marks
o Mini Project Work	25 marks
o Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)


Page No:

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Jarugulla . Sai
Programme of Study: BA (HEP)
Year of Study: 2022 - 2025
Group: BA (HEP)
Register No/H.T. No: 222200103624
Name of the College: GDC men (SKM) collage
University: Dr. B.A. Ambedkar university

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	24
4.	Oral Presentation	25	24
	GRAND TOTAL	100	92

Date: 12-6-2023


Signature of the Faculty Guide

Certified by

Date: 12-6-2023
Seal:


Signature of the Head of the Department/Principal

Page No:

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla Sai
 Programme : Socio-economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	192-A	Habitat	old street	Panchayat	Etcherla
		Ward	3	Municipality	
Post office		Mandal	Etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	palli. mallesh	male	35	-	Farmer	30,000
2	palli. jaiswarji	female	30	3	labourer	
3	palli. Jyothi Swarpp	female	10	4	-	
4	palli. Sasi	female	5	-	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Helama (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.5 Acres
- vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Chekka. Mohan	male	29	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6305420873 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village Ward:

(i) we have own house

(ii) and my village water supply super

(iii) monthly income 15,000

Place: Etchegolla

Date: 14-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	1-22	Habitat	newstreet	Panchayat	Etcherla
		Ward	4	Municipality	Etcherla
Post office	Etcherla	Mandal	Etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Jayugulla. Ganesh	male	40	-	farmer	25,000
2	Jayugulla. Jamanam	female	35	1 st class	farmer	
3	Jayugulla. Syam	male	20	ITI	-	
4	Jayugulla. Sindhu	female	18	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Hclama (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 1.075 Acres.
 vi) Live stock resources: Cows 1 Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Jayugulla. Jaganamma	Female	35	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8179003418 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have on own house

(ii) my village water, specialy super

(iii) naturaly water super

Place: Etchen119

Date: 19-5-2023

J. Sai
Signature of the student

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
a) Human Feeces
b) Animal Feeces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (a)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (c)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (a)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (b)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEGREE COLLEGE
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayagulla Sai
 Programme : Socio - Economic Survey
 Registration Number : 222200361024

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	2-27	Habitat	old/Street	Panchayat	Etcherla
		Ward	4	Municipality	Etcherla
Post office	Etcherla	Mandal	Etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Jagan Rao	M		10th	✓	9000
2	G. Saranya	F		degree	-	
3	G. Manasa	m		degree	-	
4	G. Nukaspasi	F		10th	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: no Acres.
- vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6302307156
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Etcheri

Date: 16-5-2023


Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jagugulla. Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024 Group :-

AREA OF THE SURVEY CONDUCTED : Etchezua

House No.	1-45	Habitat	old street	Panchayat	Etchezua
		Ward	2	Municipality	Etchezua
Post office	Etchezua	Mandal	Etchezua	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/wage/Monthly)
1	N. Saiarao	M	50	5 th	-	9000
2	N. Kanchana	F	45	-	-	
3	N. Rajesh	M	20	Degree	-	
4	N. Kamalarao	M	18	Inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 1 Oxen 1 Buffaloes _____ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9347328056
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place: Etcherla

Date: 17-05-2023


Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla . Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcheppa

House No.	2-300	Habitat	New-Street	Panchayat	Etcheppa
		Ward	4	Municipality	Etcheppa
Post office	Etcheppa	Mandal	Etcheppa	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Ch. Dayammao	m	51	-		5,000
2	Ch. panyavathi	F	45	-		
3	Ch. kavitha	F	20	nursing	-	
4	Ch. kumari	F	17	Inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 50 cent Acres.

vi) Live stock resources: Cows 2 Oxen 2 Buffaloes ___ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9100 32 37 26

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: ✓

(i) we have a own house

(ii)

(iii)

Place: Etchenra

Date: 18-5-2023


Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sai
 Programme : Socio - Economic Survey
 Registration Number : 222200103624

AREA OF THE SURVEY CONDUCTED Etcheyilla

House No.	1-45	Habitat	old street	Panchayat	Etcheyilla
		Ward	2	Municipality	Etcheyilla
Post office	Etcheyilla	Mandal	Etcheyilla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Lokudesh	m	53	-	-	4,500
2	G. prasadu	m	18	Degree	-	
3	G. Sailaja	F	16	inter	-	
4	G. omsanti	F	15	inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: vadabaisa (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows x Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9573829157 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place: Etcheni119
Date: 19-5-2023


Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jajugulla Sai
 Programme : Socio-economic Survey
 Registration Number : 222200103624

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	2 - 78	Habitat	New Street	Panchayat	Etcherla
		Ward	4	Municipality	Etcherla
Post office	Etcherla	Mandal	Etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Kuchelu	m	80	-	-	4,000
2	K. Ramaya	m	70	-	-	
3	K. Bhaskara	m	18	-	-	
4	K. Mohitamma	f	20	degree	-	
5	K. Kanchara	f	45	-	-	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows 4 Oxen ___ Buffaloes ___ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9100966183

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have a own house

(ii)

(iii)

Place: Etchenalla

Date: 20-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla - Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcheraylla

House No.	2-302	Habitat	Hanuman	Panchayat	Etcheraylla
		Ward	-	Municipality	Etcheraylla
Post office	Etcheraylla	Mandal	Etcheraylla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Suryanarayana	m	78	-	-	9,500
2	K. Simhadri	m	48	-	-	
3	K. Rajeswari	f	42	-	-	
4	K. Yadav Rao	m	19	degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle 1

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓


- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8925217456 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have a own house
(ii)
(iii)

Place: Etcheny 119

Date: 21-5-2023


Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sai
 Programme : Socio-economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etchegulla

House No.	2-30	Habitat	New Street	Panchayat	Etchegulla
		Ward	2	Municipality	Etchegulla
Post office	Etchegulla	Mandal	Etchegulla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	ch. Dajmarao	m	51	-	-	10,000
2	ch. panyavathi	F	45	-	-	
3	ch. kavitha	F	20	nursing	-	
4	ch. kumari	F	17	pol-sci	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9100 323726

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) We have one pucca house

(ii)

(iii)

Place: Etchenalla

Date: 22-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	7-190	Habitat	Newstreet	Panchayat	Etcherla
		Ward	4	Municipality	Etcherla
Post office	Etcherla	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Kalayya	m	65	-	-	
2	A. Kameswari	F	59	-	-	
3	A. Hema Ratu	m	24	degree	-	13,000
4	A. Geethamma	F	23	degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 4 Oxen 2 Buffaloes ___ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7989724112 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:


(i) we have a pucca house

(ii)

(iii)

Place: Etchealla

Date: 23-5-2023


Signature of the student

GOVERNMENT DEBEE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Tojogulla. Sal
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etcherla

House No.	1-45	Habitat	<u>newlyred</u>	Panchayat	<u>Etcherla</u>
		Ward	<u>J</u>	Municipality	<u>Etcherla</u>
Post office	<u>Etcherla</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>G. lokudest</u>	<u>m</u>	<u>53</u>	<u>-</u>	<u>-</u>	<u>3,000</u>
2	<u>G. pojayadu</u>	<u>m</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
3	<u>G. salaja</u>	<u>f</u>	<u>16</u>	<u>Inter</u>	<u>-</u>	
4	<u>G. am santi</u>	<u>f</u>	<u>15</u>	<u>Inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economle status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 2 Oxen 1 Buffaloes _____ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 957 382 9157 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a pucca house

(ii)

(iii)

Place: Etcheppa

Date: 24-5-2023


Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED Etchezila

House No.	2-78	Habitat	New Street	Panchayat	Etchezila
		Ward	2	Municipality	Etchezila
Post office	Etchezila	Mandal	Etchezila	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Kuchelu	m	36	-	-	10,000
2	K. Ramayya	m	70	-	-	
3	K. Basakappa	m	40	-	-	
4	K. Mohinamma	F	45	-	-	
5	K. Ishidash	m	22	degree	-	
6	K. Eswarappa	m	19	ITI	-	

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle 2

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9701026340 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a pucca house ✓

(ii)

(iii)

Place: Etcherla

Date: 25-5-2023

J. Sai
Signature of the student

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9908520318 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:


(i) we have own - house ✓

(ii)

(iii)

Place: Etcherla

Date: 26-5-2023


Signature of the student

**GOVERNMENT DEBEE COLLEGE (M) - SUBKARTI/ANI
COMMUNITY SERVICE PROJECT (SOCIO) - ECONOMIC SURVEY**

Name of the student : Jayagutta, Adarsh
 Programme : Socio - Economic Survey
 Registration Number : 2222001238084

AREA OF THE SURVEY CONDUCTED : Elcheppa

House No.	1-13	Habitat	B. Colony	Panchayat	Elcheppa
		Ward	2	Municipality	Elcheppa
Post office	Jayagutta	Mandal	Elcheppa	District	Rayachoti

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/monthly)
1	D. Latha	W F	35	111	Asst TC	10,000
2	D. Nagayamma	W F	40	inter	-	
3	D. Sowmya	W F	18	Degree	-	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-R/OC (2) Sub-Caste: (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Hungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 2 Oxen 2 Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8908520318 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: ✓

- (i) we have a pucca House
- (ii)
- (iii)

Place: Etcherla

Date: 27-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayagulla. Sai
 Programme : Socio - economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED

House No.	1-96	Habitat	etc-street	Panchayat	Etcherika
		Ward	2	Municipality	Etcherika
Post office	Etcherika	Mandal	Etcherika	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
	Y. nagamani	F	60	-	-	9000
	Y. jamulu	M	70	-	-	
	Y. Jayalaxmi	F	35	Degree	-	
	Y. Saijau	M	40	ITI	-	

Social status details:

Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

Economic status details:

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 1 Acres.

Live stock resources: Cows 1 Oxen 2 Buffaloes _____ Sheep/Goats

Do you have own toilet? Yes/No

Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

Health Details:

Illments in the family: ✓

Treatment taken hospital: Govt./Private

Any PWD pensions in family: Yes/No ✓

No.	Name of the person	Gender	Age	Nature of Disability

Do you have Govt. Arogyasri card: Yes/No ✓

Other Details:

Do you have TV: Yes/No ✓

Do you have mobile: Yes/No ✓

Mobile Number: 9550646491 ✓

Do you have computer/Laptop: Yes/No ✓

Is internet available at home: Yes/No ✓

5. Any specific problems identified in the village/Ward:

(i) we have a pucca House

(ii)

(iii)

Place: Etchegolla

Date: 28-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla . Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED

House No.	1-196	Habitat	old street	Panchayat	Etchegulla
		Ward	4	Municipality	Etchegulla
Post office	Etchegulla	Mandal	Etchegulla	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	V. punnaiah	m	50	-	Fisherman	500/-
2	V. Devi	f	23	Degree	-	
3	V. Triveni	f	20	inter	-	
4	V. dillesh	m	19	inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows 5 Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt. Private ✓
- iii) Any PWD pensions in family: Yes No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Argyasri card: Yes No ✓

5. Other Details

- i) Do you have TV: Yes No ✓
- ii) Do you have mobile: Yes No ✓
- iii) Mobile Number: 9908590318 ✓
- iv) Do you have computer/Laptop: Yes No ✓
- v) Is internet available at home: Yes No ✓

6. Any specific problems identified in the village/Ward:

- (a) my village water, super ✓
- (b) ✓
- (c) ✓

Place: Etcherla

Date: 29-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla Sai
 Programme : Socio - Economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED

House No.	1-193	Habitat	Old-Styled	Panchayat	Etcherla
		Ward	7	Municipality	Etcherla
Post office	Etcherla	Mandal	Etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Suryarajayana	50	M	-	farmer	500/-
2	B. Vijaya	45	F	-	-	
3	B. Bhaygavi	21	F	Degree	-	
4	B. Jayasri	20	F	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows X Oxen 1 Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9848727081 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a pucca house ✓

(ii)

(iii)

Place: Etcherla

Date: 30-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - BHUBANESWAR
COMMUNITY SERVICE PROJECT (CSP) - ECONOMIC SURVEY

Name of the student: Pranay Kumar Das
 Programme: B.A. (H) - Economics
 Registration Number: 1333 10102 2019

AREA OF THE SURVEY CONDUCTED

House No:	<u>B-205</u>	Habitat	<u>Urban</u>	Panchayat	<u>Chhatrapati</u>
Post office	<u>Chhatrapati</u>	Ward	<u>2</u>	Municipality	<u>Chhatrapati</u>
		Mandal	<u>Chhatrapati</u>	District	<u>Gajapati</u>

1. House hold details:

Sl. No.	Name of the person	Gender	Age	Qualification	Professional/ Employment	Income (Monthly approx. in INR)
1	<u>K. Pradyumn</u>	<u>M</u>	<u>50</u>	<u>VI</u>	<u>Business</u>	<u>10,000</u>
2	<u>K. Anjali</u>	<u>F</u>	<u>40</u>	<u>VI</u>	<u>Business</u>	
3	<u>K. Pradyumn</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
4	<u>K. Pradyumn</u>	<u>M</u>	<u>23</u>	<u>Degree</u>	<u>-</u>	

2. Social status details:

(1) Community: SC/ST/BC/A/B/C/D/E/O (2) Sub-Caste: _____ (3) Religion: _____

3. Economic status details:

- i) Type of House: Flat/Semi Pucca/Pucca/Apartment/Hungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Coyt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows 2 Oxen 1 Buffaloes _____ Sheep/Goats _____
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6309799489 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a pucca house

(ii)

(iii)

Place: Etchenlla

Date: 31-5-2023

J. Sai
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla. Sri
 Programme : Socio - economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED

House No.	2-24	Habitat	New-street	Panchayat	Etchegilla
		Ward	4	Municipality	Etchegilla
Post office	Etchegilla	Mandal	Etchegilla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Bhimmarao	m	51	-	-	2,000
2	A. Hemavathi	F	44	-	-	
3	A. mehan	m	21	degree	-	
4	A. punyavathi	F	23	degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/✓ Apartment/Bungalow
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/✓ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows 2 Oxen 2 Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/✓ Wood/others
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8978551083
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have a pucca house
- (ii)
- (iii)

Place: Etcherla

Date: 1-5-2023

J. Sai

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Jayugulla Sai
 Programme : Socio-economic Survey
 Registration Number : 2222001036024

AREA OF THE SURVEY CONDUCTED

House No.	2-27	Habitat	Old Steel	Panchayat	Etcheppa
		Ward	2	Municipality	Etcheppa
Post office	Etcheppa	Mandal	Etcheppa	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Ramarao	m		10th	✓	9,000
2	G. Swapna	F		degree	-	
3	G. Manasa	F		degree	-	
4	G. RAJU	m		Inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 5 Acres.

vi) Live stock resources: Cows 2 Oxen 2 Buffaloes _____ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8143713288 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

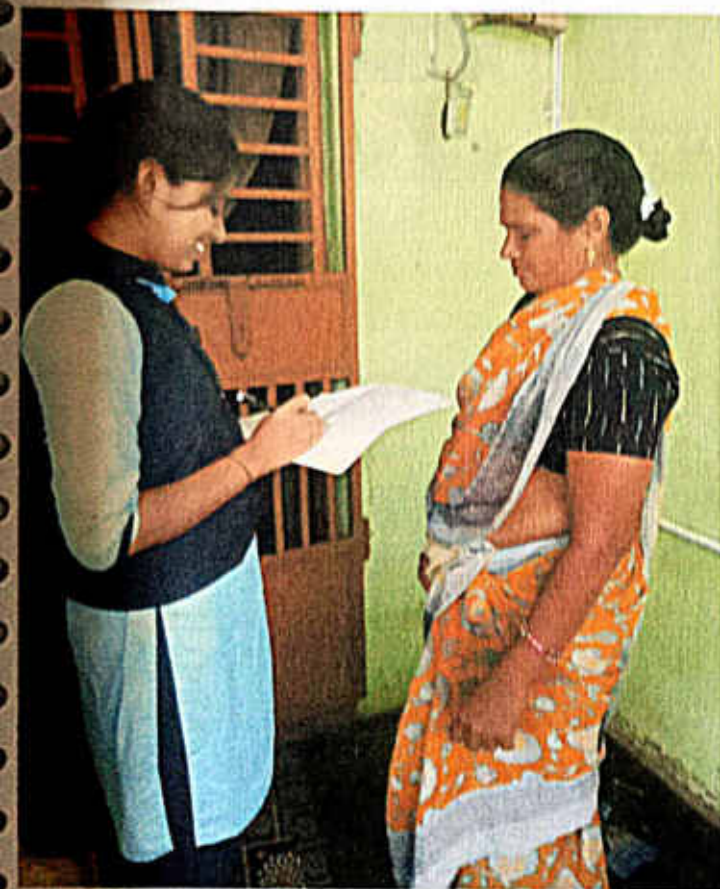
6. Any specific problems identified in the village/Ward:

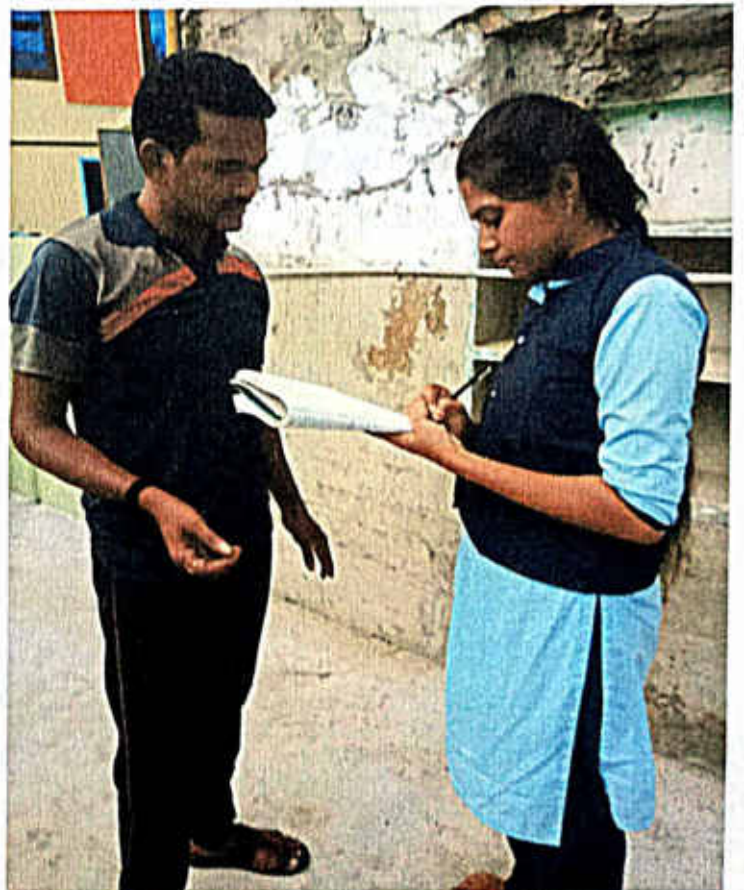
- (i) we have a pucca house ✓
(ii)
(iii)

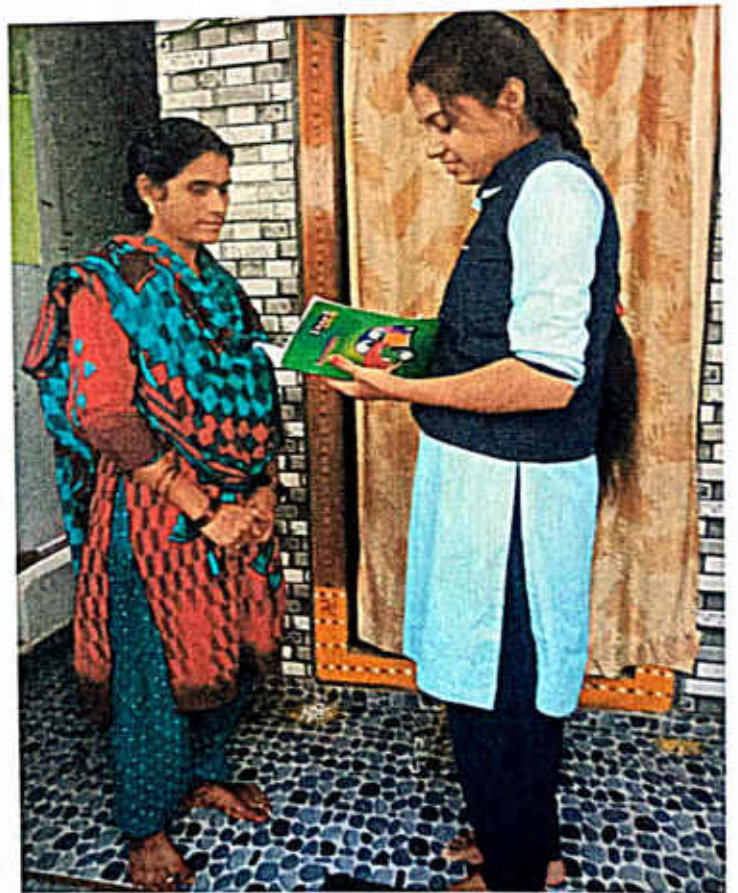
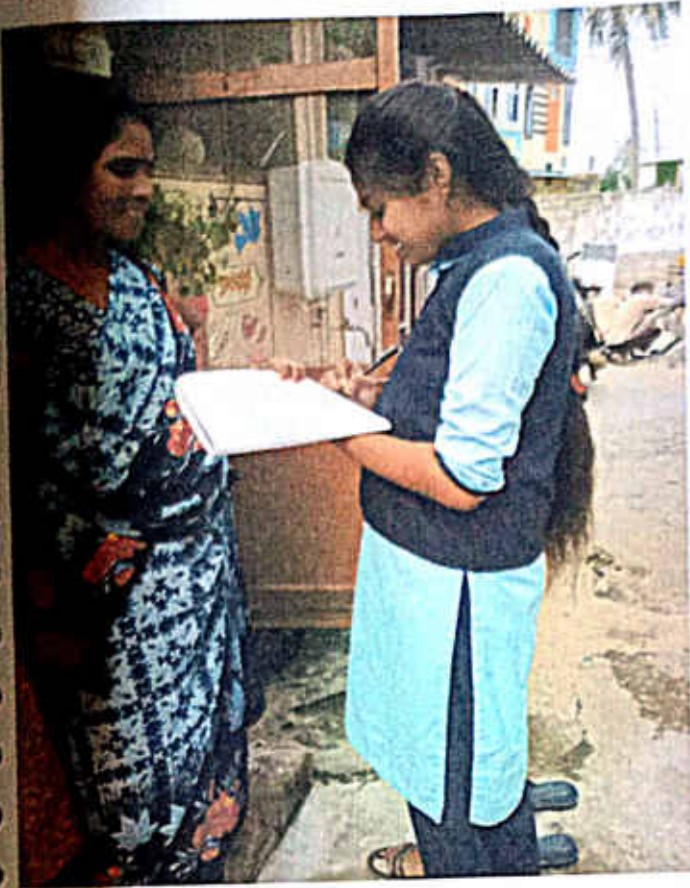
Place: Etchenina

Date: 2-6-2023


Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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