

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : BOTTADASINGI

Mandal: L N PETA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

A .JHANSI

2nd BA (HEP),

Hall Ticket No.: 2222001036001





GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam.jkc@gmail.com website: <https://www.gcmskdm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: **ADHIKARI JHANSI**

Father / Mother : **A RAMANA**

Group : **2ND BA (HEP)**

Register No. : **2222001036001**

Caste : **BC A**

Gender : **FEMALE**

Blood Group :

Aadhar Number : **655966797717**

Mobile No. : **6304874712**

E-Mail : **adhikarlaramana8@gmail.com**

Address : **bottadasingi, L N peta, sklm.**

Signature of the Student

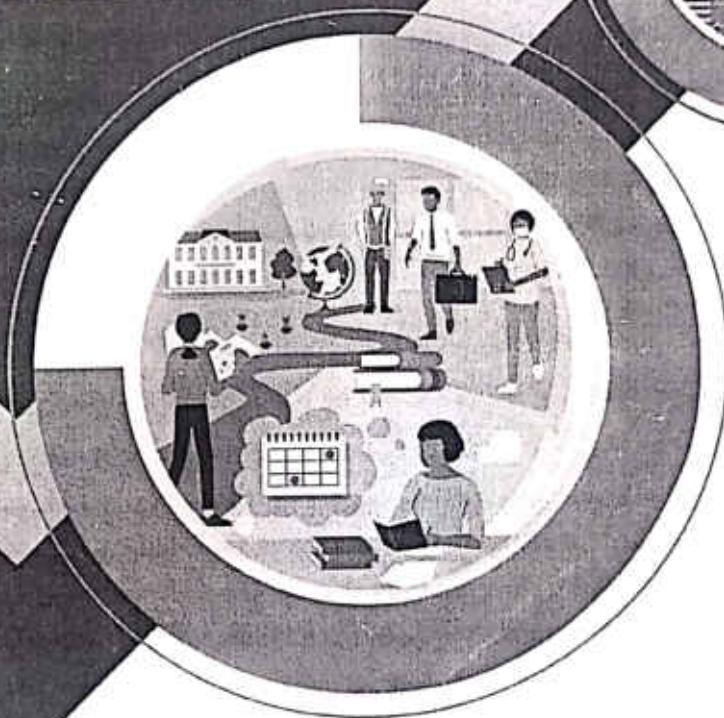
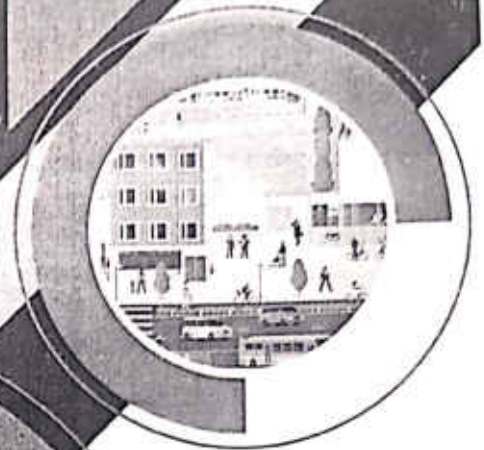
A. Jhansi

Signature of the Mentor

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Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Adhikari, Jhansi

Name of the College: Government Degree College men

Registration Number: 2222001036001

Period of CSP: Six weeks From: June / 18 To:

Name & Address of the Community / Habitation: Bahadursingh

Dr. B. R. Ambedkar University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

Page No:



problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....^{B.A (SEM-2)}

Name of the College: Government Degree College (men)

Department: Department of Economics

Name of the Faculty Guide: Ch. Ramurthy

Duration of the CSP: From...~~8-5-2023~~ To...~~10-6-2023~~

Name of the Student: Adhikari. Jhansi

Programme of Study: B.A (HEP)

Year of Study: 2022-2025

Register Number: 2222001036001

Date of Submission: June/12/2023

Student's Declaration

I, Laxmi Adhikari Jhansi, a student of BA (H.C.P)
ESP Program,
Reg. No. 2222001036001 of the Department of Economics
GIDC (MEN) SKM College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Saikkulam (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Ramurthy (Name of the Faculty Guide), Department
of Economics in _____ College

A. Jhansi
(Signature and Date)

Endorsements

Faculty Guide

Pmb

Head of the Department

Pmb

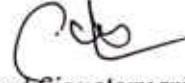
Principal Dr. p. surekha mam.

Page No:



Certificate from Official of the Community

This is to certify that Adhikari. Jhansi (Name of the Community Service Volunteer) Reg. No 2222001036001 of GDC (MEN) (Name of the College) underwent community service in Botladasingi (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support like and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to ^{Ch. Ramamurthy.} Dr. P. Prabhakar Sir, Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his supports in completing the project.

I am also grateful to our principal madam, Dr. Sareka Madam and other teaching & non-teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village households for given such attention and time.

I would like Express gratitude towards my parents, Siblings, Friends & members of village Secretariat for their kind co-operation and encouragement which help me in Completion of this project.

A. Jhansi

BA (HGP)

Roll. No:- 222200b36001



Contents

Instructions to students

Community service project Report

Student's Declaration

Acknowledgement

Certificate from official of Community

Executive summary

Overview of The Community

Community Service part

Activity log for six weeks

Outcomes Description.

Problems identified

Action plan

Community Awareness programmes

Report of mini - project

Recommendations and Conclusions

Student self Evaluation

Evaluation from official of Community

Outcomes Description

Interanal Assessment statement .

Page No:

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 20 families are surveyed in The socio-economic survey in Balaga village

learning objectives :-

- i, To know about the socio-economic status of people in the study area.
- ii, To know about details of health conditions of people in the study area.
- iii, To know the reasons behind the low level of facilities provided in the area
- iv, To know the educational status of people
- v, To know the way of finding solution to the problem facing by the people.

outcomes :-

- i, It is revealed from the data collection 23.5% are having primary educational, 35.2% have studied up to secondary education, 29.4% have studied up to inter, 9.8%

Page No:

studied upto degree and 09% having post graduation

- ii, 56% of the respondents from the study area involved in some kind of Earnings activity.
- iii, Only 4% of the people have healthy ailments due to age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Bottadasingi village is in the L.N. pala mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tahasildar office and 38 km from district headquarter Srikakulam. It is the gram panchayat of Belamarapd-avalasa village. The panchayat consists of villages in total. The village Secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 511 hectares. Bottadasingi ~~Balaga~~ has a total population of 2036 out of which male population is 1184 and female population is 852. There are about 400 (Cappooch) houses in the village. Pincode of 532292. Inakalpaten is the nearest town to Balaga for all major economic activities which is approximately 18.5 km away.

Mostly the people of the village are engaged in agriculture and very few are engaged in the proximate agriculture. The location of chashewheel factory next to the village employs some people of the village.

Page No:

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, A. Jhansi, student of B.A HEP, studying in the Government degree College (MEN), went on to the words / streets of my village Botladasingi. I went with the sheet of Socio-economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first week, I did the survey for only 10 hours in my street.







During the second week survey, I had collected the health details of people in the study area. In the third week, I had extended the no of hours and collected their details. In the fourth week, I had taken the details. In the fourth week, I had taken the photographic proofs of the survey.

In the fifth week, I enquired about Sanitation condition in their locality on the basis of questions and questionnaires. In the final week, I had prepared the

Report of the Community service project details and gave it to my mentor. Dr. Ch. Ramwathy Sir. He suggested me the necessary corrections, He also helped me in the acknowledgment writing.

Page No:

ACTIVITY LOG FOR THE FIRST WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|---|---|
| Day - 1 | I have selected the houses of my street for the survey | The location of the houses was nice |  |
| Day - 2 | I have collected the houses hold details of the houses | I come to know about the person in my locality |  |
| Day - 3 | I have noted down their location like house numbers etc. | The house numbers were tagged |  |
| Day - 4 | I have enquired about health ailments in the families | most of the person got treatment from private hospitals |  |
| Day - 5 | I asked the socio economic status of the people and fill details | They answered the questions with patience. |  |
| Day - 6 | Next day I asked the current problems facing by them. | They explained the and problems |  |

Page No:



WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-2023 to Dt. 13-5-2023)

Objective of the Activity Done:







Detailed Report:

The Ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a Pucca house with the sheet of socio-Economics survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The older people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land, whether their house is pucca or not, the status of their house like related to hot etc.

I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|--|---|
| Day -1 | The next five house were located in the next street of my locality | The houses were situated along with the Michouse |  |
| Day -2 | I have collected the persons details in that house | The details were written down by me |  |
| Day -3 | I have noted down the age, profession job education etc details | I came to know the every single details of house |  |
| Day -4 | I inquired about the sanitation condition of the locality | The people are facing problems with sanitation |  |
| Day -5 | The people give me the details of their income source. | I have noted it in the survey sheet. |  |
| Day -6 | I have asked the questions from the questionnaire sheet | The people themselves filled the questionnaires. |  |

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-23 to Dt. 19-5-23.)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belongs to the MPTC of cow granapanchayat. The major source of water in the locality is the common big well. The person of the house were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaires.

Page No:

ACTIVITY LOG FOR THE THIRD WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|--|----------------------------|
| Day -1 | This is the Third week I visited the 10 more houses of village | Thoroughly I have observed the surveying of houses | B |
| Day -2 | I asked them what is their basic problems in their locality | They have answered that there is transport problems. | B |
| Day -3 | I have asked them to explain about major problems. | A road with all house ways their in locality. | B |
| Day -4 | This day I took the photographic proofs from the locality | The photos were health edited by me. | B |
| Day -5 | The people were asked about the family details in the locality | I have noted it in the sheet of survey | B |
| Day -6 | The people shared with their health ailments | Most of them got treatment in put hospitals. | B |

WEEKLY REPORT

WEEK - 3 (From Dt. 21.5.23. to Dt. 25.5.23.)

Objective of the Activity Done:







Detailed Report:

In this week, on the fourth day I have collected the photographic proofs fourth every single house that I had done the survey till this day I printed the photos and attached with the Community service project this week also I had done the survey for 10 houses and asked every single detail to the people provided.

In the survey sheet along with that, I had also filled the questionnaire by asking them the people were very supportive.

Page No:

ACTIVITY LOG FOR THE FORTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|---|
| Day -1 | The next step to collect details about major problems | learned about problems related to sanitation. |  |
| Day -2 | The People also suggested the solutions for their problems | learned about the way in the which it will be solved |  |
| Day -3 | I have taken the some details for 10 more houses | The locality is same and persons were different |  |
| Day -4 | The persons of the houses gave health details of them | most of them were better at health |  |
| Day -5 | The social status of the people of 10 houses were collected | learned about their social status |  |
| Day -6 | The economic status of the people were collected | Learned about their economic status |  |

WEEKLY REPORT

WEEK - 4 (From Dt. 26.5.2023 to Dt. 31.5.2023)

Objective of the Activity Done:







Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. There the elderly persons were

facing the health ailments. Every individual house has the graduates. They were somewhat financially more aware and also aware about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

Page No:

ACTIVITY LOG FOR THE FIFTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|---|---|
| Day -1 | This week I collected the details of 15 houses in total | All are located in the same street |  |
| Day -2 | The details of houses were noted | Came to know about their details |  |
| Day -3 | I have collected the phone numbers of the persons. | learned that they all have data connection |  |
| Day -4 | Asked whether they have any two-wheeler or four-wheeler | came to know their means of transportation. |  |
| Day -5 | I have asked their major problems in locality | learned about their problems |  |
| Day -6 | Asked that which community they belong to | All belongs to the same community. |  |

WEEKLY REPORT

WEEK - 5 (From Dt. 1.6.2023 to Dt. 6.6.2023)

Objective of the Activity Done:


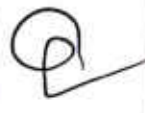




Detailed Report:

I have completed the survey for 20 houses. There after, I have written all the details in the survey project. I prepared the acknowledgement for their project with the help of my mentor sir Dr. Ch. Ramathi sir. I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After our mentor sir assigned the mini project to us and we have completed it.

Page No:



ACTIVITY LOG FOR THE SIXTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|---|
| Day -1 | After completing the survey for 20 houses, I took the proof form official of my community | The official of my community single on the sheet |  |
| Day -2 | Next, I took the help of my mentor sir to prepare acknowledgement | learned how to write an acknowledgement. |  |
| Day -3 | with all my classmates and sir's who guided us, I took a group photo | Group photo was attached to the survey |  |
| Day -4 | I had prepared the report of the survey | Make the corrections to the report |  |
| Day -5 | The mini - project was assigned to us and we did the work | learned about the details of mini - Project |  |
| Day -6 | The spiral of the report was handed over to my mentor sir | He suggested me the necessary corrections. |  |

WEEKLY REPORT

WEEK - 6 (From Dt: 11-6-2023 to Dt: 12-5-2023)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses there after I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor Sir, Dr. P. Vidit Sir. I have attached the group photo taken along with my classmate's and the photos that I had taken during the survey time. After our mentor Sir assigned the mini-project to us and we have completed it.

Page No:

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details:-

- * Caste : SC - Nil ST - Nil BC - 50 OC - Nil
- * Religion : Hindus - 50 Christians - Nil Muslims - Nil
- * No. of males : 25 females : 25
- * No. of literate :- 20.17% No. of illiterate :- 25.28%
- * No. of graduates : 10
- * No. of Job holders :- 5
- * No. of PH people : Nil

2. Economic status of the sample households:-

- * category of Houses : Hut - Nil Semi-pucca - Nil pucca - 50
Apartment - Nil Bungalow - Nil
- * own houses :- 20 Rented - Nil
- * source of Drinking water : Govt taps - Nil own - 20
- * Agricultural holding families - 20
- * Major Crops grown in the habitation paddy Groundnut
- * Houses have own toilet - 20
- * Average monthly earnings of the houses hold \geq ₹ 5000/-

Describe the problems you have identified in the community

In the village ^{Bottadesimji} ~~Bottadesimji~~ the Major problems are all related to sanitation. primarily the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works in the village and therefore the waste water from every household flows into the mainroad which causes a major problem to the vehicles and by passers. The irrigation supply to the fields works very good but the household finds the water from their own house i.e. own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days, it becomes very difficult to walk on these roads these become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Page No:



Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection center in my village that should be implemented.
- * Village people should not allow their surrounding for contamination of water, storage of waste etc.
- * Drainage idea should be implemented by the village government.
- * Several schemes of the government exist therefore village people has to follow the schemes.
- * Village secretariat should focus on the road construction works.
- * People has to following the waste management methods.
- * Volunteers of the village should help the people in facing the sanitation problems.
- * Awareness programmes should be conducted to aware the people.
- * Waste from the houses should be continuously collected.

Page No:

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) core total sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils Good basic house keeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh Mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid and liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight capability of people in the study area for that purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the cap alphabets and numbers.

I have ensured that that distance between the cardboard and the persons is 6 meters. I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters. We noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz. small, extra small, medium, large, extra large.

Page No:

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:-

The Report of the mini-project was written in a tabular form under heading name, age, size, of the letters that they are capable to read at a distance of 6 meter. The mini-project is helpful to people to know their vision capability. They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Page No:

Student Self-Evaluation for the Community Service Project

Student Name: Adhikani. Jhansi

Registration No: 2222001036001

Period of CSP: From: To: 6 Weeks 8-5-2023 to 10-6-2023

Date of Evaluation: 12/6/2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 12/6/2023

A. Jhansi
Signature of the Student

Page No:

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Adhikari. Jhansi

Registration No: 2222001036001

Period of CSP: From: To: 6 weeks 8-5-2023 to 10/6/2023

Date of Evaluation: 12/6/2023

Name of the Person in-charge: K. Sujatha

Address with mobile number: main road Botchasingi

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 10/6/2023


Signature of the Supervisor

Page No:

PHOTOS & VIDEO LINKS

Page No:

EVALUATION

Page No:

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

| | |
|--|----------|
| ○ Activity Log | 20 marks |
| ○ Community Service Project Implementation | 30 marks |
| ○ Mini Project Work | 25 marks |
| ○ Oral Presentation | 25 marks |
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

Page No:

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Adhikari, Jhansi
Programme of Study: BA (H.C.P)
Year of Study: 2022-2025
Group: BA (H.C.P)
Register No/H.T. No: 222200136001
Name of the College: GIDC men (skim) college.
University: Dr. B.R. Ambedkar University.

| Sl.No | Evaluation Criterion | Maximum Marks | Marks Awarded |
|-------|--|---------------|---------------|
| 1. | Activity Log | 20 | 18 |
| 2. | Community Service Project Implementation | 30 | 26 |
| 3. | Mini Project Work | 25 | 23 |
| 4. | Oral Presentation | 25 | 23 |
| | GRAND TOTAL * | 100 | 90 |

Date: 12/6/2023


Signature of the Faculty Guide

Certified by



Date: 12/6/2023
Seal:

Signature of the Head of the Department/Principal

Page No:

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari. Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001 Group:- 1st BA(16p)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|------------|--------------|--------------|
| House No. | 1-22 | Habitat | New street | Panchayat | Bottadasingi |
| | | Ward | 2 | Municipality | Lal Peta |
| Post office | Lal Peta | Mandal | Lal Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Adhikari. Ramana | Male | 44 | 5th class | former | 5000/- |
| 2 | Adhikari. Sridevi | female | 42 | - | housewife | |
| 3 | Adhikari. Jhansi | female | 20 | Degree | - | |
| 4 | Adhikari. Maneesha | female | 18 | Degree | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondara (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: Acres.
 vi) Live stock resources: Cows Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Adhikazi. Szidevi | female | 42 | eyes problem |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6304874712

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- we have on own house
- my village water supply super.
- Nature super.

Place: Botadasingi

Date: 14/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
Programme : Socio - Economic Survey
Registration Number : 222200103600

Group: 1st BA(HGP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|------------|--------------|--------------|
| House No. | 2-24 | Habitat | New street | Panchayat | Bottadasingi |
| | | Ward | 2 | Municipality | L.N Peta |
| Post office | L.N Peta | Mandal | L.N Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Rajapu. Mohakam | M | 33 | 10th class | Former | 12000/- |
| 2 | Rajapu. Sarvani | F | 31 | Diner | - | 5000/- |
| 3 | Rajapu. Lavakumar | f | 7 | 2nd class | - | |
| 4 | Rajapu. Sri | m | 3 | - | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ponchara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Rajapu Sravani | f | 31 | - |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9553631874 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Botladasingi

Date: 15/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : SOCIO - ECONOMIC SURVEY
 Registration Number : 222200103600
 Group :- 1st BA (HEP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|-----------|---------|-------------|--------------|--------------|
| House No. | 2-27 | Habitat | main street | Panchayat | Bottadasingi |
| | | Ward | 2 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N: Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Kovilapu. Prasad | M | 48 | - | ✓ | 5000/- |
| 2 | Kovilapu. Laxmi | f | 45 | - | - | |
| 3 | K. Ratha | f | 29 | inter | | |
| 4 | K. Chinni | f | 23 | inter | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondarala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented Own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No No
 v) Extent of Agricultural Land: X Acres.
 vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No Yes
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No Yes
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | k. laxemi | | 45 | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7013186208.

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Bottadasingi

Date: 16/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic survey
 Registration Number : 2222001036001
 Group:- 1st BA (HEP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|-----------|---------|------------|--------------|--------------|
| House No. | 1-45 | Habitat | Old street | Panchayat | Bottadasingi |
| | | Ward | 3 | Municipality | L.N peta |
| Post office | L.N. peta | Mandal | L.N. peta | District | Sri Kakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Bevara Srinu | M | 40 | 10th class | ✓ | 8000/- |
| 2 | Bevara santhu | f | 36 | 5th class | ✓ | 2000/- |
| 3 | Bevara mouhika | f | 17 | Inter | Education | |
| 4 | Bevara anish | M | 16 | 8th class | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondara (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: X Acres.
 vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6303372092

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) We have a own house

(ii) we have my village water

(iii)

Place: Bottadasingi

Date: 17/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari. Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001
 Group :- 1st BA(HGP)

AREA OF THE SURVEY CONDUCTED Bolladasingi

| | | | | | |
|-------------|-----------|---------|------------|--------------|--------------|
| House No. | 2-300 | Habitat | New street | Panchayat | Bolladasingi |
| | | Ward | 2 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Kovilaapu. Ramesh | M | 47 | - | | 5000 |
| 2 | Kovilaapu Shasi | F | 44 | - | | |
| 3 | K. Vamsi | M | 19 | ITI | - | |
| 4 | K. Kiran | M | 17 | Inter | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pondarja (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9014727207

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own pucca house

(ii)

(iii)

Place: Bottadasingi

Date: 18/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic survey
 Registration Number : 2222001036001
 Group:- 1st BA (HEP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|-----------|---------|------------|--------------|--------------|
| House No. | 1-190 | Habitat | New street | Panchayat | Bottadasingi |
| | | Ward | 3 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam. |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Parlapu Ramulu | M | 59 | - | - | 7000 |
| 2 | Parlapu Surramma | f | 56 | - | - | |
| 3 | Parlapu Shimulu | M | 35 | 5th class | ✓ | |
| 4 | Parlapu Sarmini | f | 37 | - | - | |
| 5 | Parlapu Ravanam | f | 36 | - | - | |
| 6 | Parlapu Laxmi | f | 42 | - | - | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondwra (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: x Acres.
 vi) Live stock resources: Cows x Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 6302839095

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Bottadasingi

Date: 19/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari Jhansi
 Programme : Socio - Economic survey
 Registration Number : 222200103600

Group: 1st BAC(FEP)

AREA OF THE SURVEY CONDUCTED Botladasingi

| | | | | | |
|-------------|-----------|---------|-------------|--------------|--------------|
| House No. | 1-45 | Habitat | main street | Panchayat | Botladasingi |
| | | Ward | 1 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Rajapu Ramanao | M | 52 | 5th class | - | 3000 |
| 2 | Rajapu. Seethamma | F | 50 | - | | |
| 3 | Rajapu. Mani | M | 15 | 10th class | | |
| 4 | Rajapu. Ramana | M | 43 | inter | ✓ | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pandari (3) Religion: Hindos

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Rajav. Seethamma | f | 50 | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6281676930

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: ✓

(i)

(ii)

(iii)

Place: Botladasing,

Date: 20/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari. Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001 GROUP:- 1st BA(1-IGP)

AREA OF THE SURVEY CONDUCTED Bolladasingi

| | | | | | |
|-------------|----------|---------|------------|--------------|--------------|
| House No. | 2-78 | Habitat | New Street | Panchayat | Bolladasingi |
| | | Ward | 2 | Municipality | L.N Peta |
| Post office | L.N Peta | Mandal | L.N Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Koda. kuchelu | M | 80 | - | - | 4000/- |
| 2 | Koda. Ramayya | M | 70 | - | - | |
| 3 | K. Bhaskararao | M | 40 | - | - | |
| 4 | K. Mohinamma | f | 45 | - | - | |
| 5 | K. Iohidash | M | 22 | degree | - | |
| 6 | K. Eswarayao | M | 19 | ITT | ✓ | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pondari (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: X Acres.
- vi) Live stock resources: Cows X Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | K.Mohinamma | F | 45 | |
| 2 | - | - | - | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9701026346

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Bottadasingi

Date: 21/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001 Group :- 1st BA (HEP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|-----------|---------|-------------|--------------|--------------|
| House No. | 2-302 | Habitat | Nehi street | Panchayat | Bottadasingi |
| | | Ward | 2 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Rajaapa Ramu | M | 35 | 5th class | | 5000 |
| 2 | R. Thirupathi | F | 33 | - | | |
| 3 | R. Bhavani | F | 14 | 9th class | - | |
| 4 | R. Lokesh. | M | 12 | 7th class | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pandara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented Own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No Yes
 v) Extent of Agricultural Land: X Acres.
 vi) Live stock resources: Cows X Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No Yes
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
 ix) Do you have white ration card?: Yes/No Yes
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9951089176

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Boddasingi

Date: 22/5/2023

A. Jhans,
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001
 Group :- BA(HEP)

AREA OF THE SURVEY CONDUCTED :- Bottladasingi

| | | | | | |
|-------------|----------|---------|------------|--------------|--------------|
| House No. | | Habitat | New street | Panchayat | Bottladasing |
| | | Ward | 10 | Municipality | L.N Peta |
| Post office | L.N Peta | Mandal | L.N Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Dusi Rangarao | M | 39 | seventh | farmer | |
| 2 | Dusi Adi laxmi | F | 37 | - | housewife | |
| 3 | Dusi Raju | M | 22 | ITI | - | |
| 4 | Dusi murali | M | 18 | Degree | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No 1 person

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Dusi adilaxmi | f | 37 | Eye problem |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 7075501958, 9063929663

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) We have own house

(ii) My village water is super

(iii) Driange problem

Place: Boddasingi

Date: 23/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Jhansi
 Programme : Socio-economic survey Group:- BA(HGP)
 Registration Number : 2222001036001

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|-----------|--------------|--------------|
| House No. | | Habitat | Oldstreet | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | L.N.Peta |
| Post office | L.N.Peta | Mandal | L.N.Peta | District | Srikakulam. |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Yanda Ramu | M | 42 | - | farmer | |
| 2 | Yanda Ramani | f | 40 | - | | |
| 3 | Y. Vishala | f | 20 | Degree | education | |
| 4 | Y. Kalanathi | f | 18 | Dinter | education | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8341424931

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have owned house

(ii)

(iii)

Place: Bottadasingi

Date: 24/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari Jhansi
 Programme : Socio - economic survey
 Registration Number : 2222001036001
 Group:- BA(HSP)

AREA OF THE SURVEY CONDUCTED: Bohadasingi

| | | | | | |
|-------------|-----------|---------|-----------|--------------|-------------|
| House No. | | Habitat | | Panchayat | Bohadasingi |
| | | Ward | 10 | Municipality | L.N. Peta |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|-----------------------|------------------------|------------------------------------|
| 1 | Adhikari, Krishna | M | 39 | SSC | ✓ | 10,000 |
| 2 | Adhikari, Bhavani | f | 36 | 6 th class | - | - |
| 3 | Adhikari, Vasu | M | 34 | Degree | education | - |
| 4 | Adhikari, Mohith | M | 7 | 2 nd class | | |
| 5 | Adhikari, Vinu | f | 18 | 2 nd year | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondara (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

1 person

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Adhikari, Bhavani | f | 36 | eye problem. |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8328562872

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) village water is super

(iii)

Place: Boddadasingi

Date: 25/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic survey
 Registration Number : 2222001036001 Group : BA(HGP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|----------|--------------|--------------|
| House No. | | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | |
| Post office | L.N.peta | Mandal | L.N.peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Lanka, Sarojini | F | 50 | - | labour | 2000/- |
| 2 | Lanka, Ramu | M | 55 | - | - | |
| 3 | Lanka, Manjula | F | 19 | Degree | education | |
| 4 | Lanka, Nukaraju | M | 18 | inter | education | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondari (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9014566519

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Botadasingi

Date: 26/5/2023

A. Jhansi.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi,
Programme : Socio - Economic Survey.
Registration Number : 2222001036001.

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|----------|--------------|--------------|
| House No. | | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | L.N Peta |
| Post office | L.N Peta | Mandal | L.N Peta | District | Srikakulam. |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Adhikari, Sarojini | f | 59 | | | |
| 2 | Adhikari, Ramana | M | 44 | 5th class | farmer | |
| 3 | Adhikari, Sujidevi | f | 42 | | | |
| 4 | Adhikari, Maneesha | f | 18 | Degree | education | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondari (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
ii) House status: Own/Rented Own Rented
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Well Bore-well Govt. Tap connection
iv) Availability of Agriculture Land: Yes/No Yes No
v) Extent of Agricultural Land: Acres.
vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
vii) Do you have own toilet? Yes/No Yes No
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG Kerosene Wood others
ix) Do you have white ration card?: Yes/No Yes No
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Two-Wheeler Auto Car Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6304874712

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have Owned house

(ii) Roads is very excellent

(iii)

Place: Bottadasingi

Date: 27/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : SOCIO - ECONOMIC SURVEY
 Registration Number : 2222001036001
 Group :- BA(HGP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|----------|--------------|--------------|
| House No. | 1-48 | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | L.N.peta |
| Post office | L.N.peta | Mandal | L.N.peta | District | Sri Srikulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|----------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Adhikari, Thibasingi | M | 59 | 2nd class | | |
| 2 | Adhikari, Laxmi | f | 57 | - | | |
| 3 | Adhikari, Sankavi | f | 22 | Degree | education | |
| 4 | Adhikari, Revathi | f | 26 | 5th class | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pardari (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

one person

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Adhikani, Revathi | f | 26 | Handicapital |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 83284 48645

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have own house
- (ii) village water is super.
- (iii)

Place: Bottadasingi

Date: 28/5/2023

A. Jhansi,
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001
 Group :- BA(HGP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|----------|--------------|--------------|
| House No. | | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 9 | Municipality | L.N Peta |
| Post office | L.N Peta | Mandal | L.N Peta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Yanda Vasu | m | 65 | 7th class | laber | |
| 2 | Yanda laxmi | f | 64 | | housewife | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓ 1 person

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Yanda vasu | M | 65 | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9623730819

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Bottadasingi

Date: 29/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economics Survey
 Registration Number : 2222001036001

Group: - BA(HG-P)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|-----------------|---------|-----------------|--------------|---------------------|
| House No. | | Habitat | | Panchayat | <u>Bottadasingi</u> |
| | | Ward | <u>10</u> | Municipality | |
| Post office | <u>L.N.Peta</u> | Mandal | <u>L.N.Peta</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|------------------------|------------|-----------|-------------------|------------------------|------------------------------------|
| 1 | <u>Vishnu, Anandam</u> | <u>M</u> | <u>55</u> | <u>-</u> | <u>former</u> | |
| 2 | <u>Vishnu, Savitri</u> | <u>F</u> | <u>53</u> | <u>-</u> | | |
| 3 | <u>Vishnu, Sushila</u> | <u>F</u> | <u>23</u> | <u>10th class</u> | | |
| 4 | <u>Vishnu chandana</u> | <u>M</u> | <u>25</u> | <u>-</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondary (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 93901 80399 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Botherasingi

Date: 30/5/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari, Jhansi
 Programme : Socio - Economic Survey
 Registration Number : 2222001036001 Group: B.A (Hlep)

AREA OF THE SURVEY CONDUCTED Bohadasingi

| | | | | | |
|-------------|---------|---------|---------|--------------|-------------|
| House No. | | Habitat | | Panchayat | Bohadasingi |
| | | Ward | 10 | Municipality | |
| Post office | L.Npeta | Mandal | L.Npeta | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Vishnu Ramu | f | 37 | - | former | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pondwra (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: - Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Vishnu Ramu | Female | 35 | Widow |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9908962373

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Botadasingi

Date: 3/5/2023

A. Jhansi;
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikari Jhansi
 Programme : Socio - Economic survey
 Registration Number : 2222 001036001
 Group: BA (HEP)

AREA OF THE SURVEY CONDUCTED Bottadasingi

| | | | | | |
|-------------|----------|---------|----------|--------------|--------------|
| House No. | | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | |
| Post office | L.N.Peta | Mandal | L.N.Peta | District | Srikakulam. |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Kovilapu. Doraga | m | 39 | - | farmer | |
| 2 | Kovilapu. Sravani | f | 37 | - | housewife | |
| 3 | Kovilapu. Satish | m | 14 | education | - | |
| 4 | Kovilapu. Hema | f | 13 | education | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pondari (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: ___ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) own house

(ii) Road problems

(iii)

Place: Bot Hadasingi

Date: 1/6/2023

A. Jhansi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Adhikani. Jhansi
 Programme : Socio - Economic survey.
 Registration Number : 2222001036001 Group:- BA(HSP)

AREA OF THE SURVEY CONDUCTED:- Bottadasingi

| | | | | | |
|-------------|-----------|---------|-----------|--------------|--------------|
| House No. | | Habitat | | Panchayat | Bottadasingi |
| | | Ward | 10 | Municipality | |
| Post office | L.N. Peta | Mandal | L.N. Peta | District | Srikakulam. |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|---------------|------------------------|------------------------------------|
| 1 | Vishnu. Simahalam | ♂ M | 48 | Shiksha | former | |
| 2 | vishnu. Ravanamma | ♀ F | 46 | housewife | house | |
| 3 | vishnu. Asha | ♀ F | 29 | degree | - | |
| 4 | vishnu- mahesh | ♂ M | 19 | I.T.I | - | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Pondari (3) Religion: Hindos

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6303507039

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) Drainage system is very beautiful.

(iii)

Place: Bothadasingi

Date: 2/6/2023

A. Jhansi
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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