

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : KAMALAYIPUTTUGA

Mandal:KAVITI

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

B.KARTHIK

2nd BA (HEP),

Hall Ticket No.: 2222001036005



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: BATCHU.KARTHIK

Father / Mother : GANESHREDDY

Group : 2ND BA (HEP)

Register No. : 2222001036005

Caste : BC A

Gender : MALE

Blood Group : B +

Aadhar Number : 2104 7136 6610

Mobile No. : 7989983375

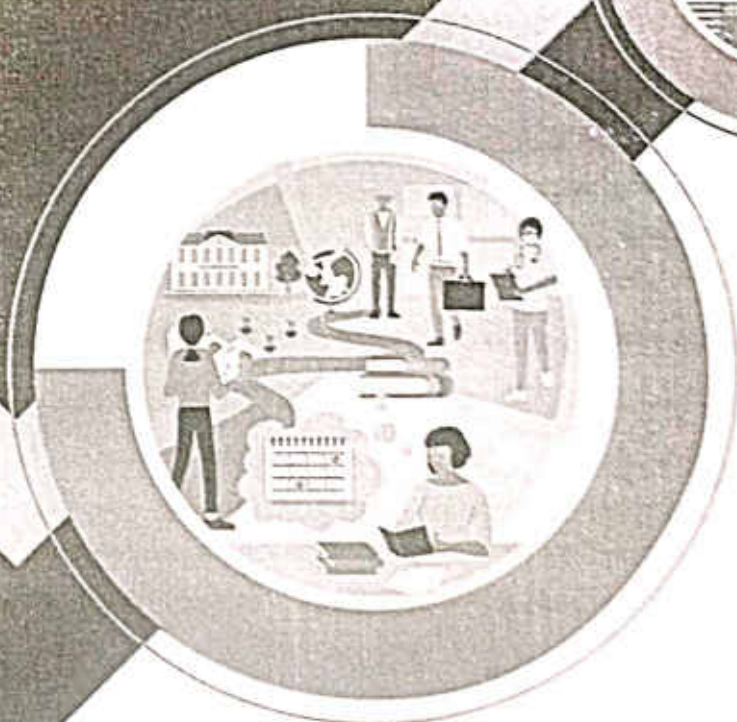
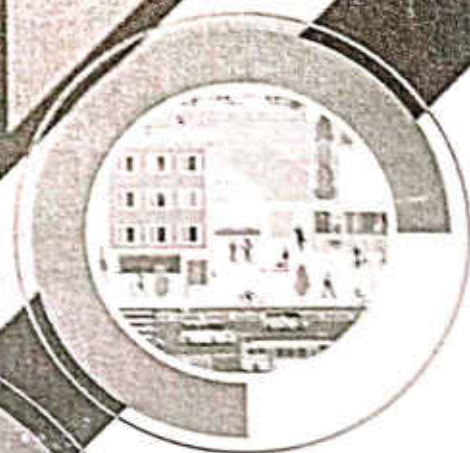
E-Mail : batchukarthik75@gmail.com

Address : kamalayiputtuga, kaviti, sklm.

B. Karthik...
Signature of the Student

K. V. Reddy
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

(R)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: **BATZHU KARTHIK**

Name of the College: **GOVERNMENT DEGREE COLLEGE (MEN)**

Registration Number: **222001036605**

Period of CSP: **8 Weeks** From: **05/05/23** To: **10/06/23**

Name & Address of the Community / Habitation: **KAMALAYI PUTUGA**

DR. B. R. AMBEDKAR University

2023 YEAR

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apche.ap.gov.in>

Link:

<https://apche.ap.gov.in/Pdf/Guidelines%20for%20the%20CET%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a Whatsapp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government degree college (MEN)

Department: Economics

Name of the Faculty Guide: Ch. Ramamurthy

Duration of the CSP: From 8.5.23 To 10.6.23

Name of the Student: BATCHU KARTHIK

Programme of Study: B.A. (H.E.P)

Year of Study: 2022-25

Register Number: 2222001036005

Date of Submission: 12-06-2023

Student's Declaration

I, IBRAHIM KARTHICK, a student of BA. (H.F.) Program, Reg. No. 222001036005 of the Department of Economic Government degree College do hereby declare that I have completed the mandatory community service from 8-5-2023 to 10-6-2023 in KANNAYI PULLUQA (Name of the Community/Habitation) under the Faculty Guideship of CH RAMAMURTHY, (Name of the Faculty Guide), Department of ECONOMICS in College.

K. Karthik

(Signature and Date)

Endorsements

Faculty Guide CH RAMAMURTHY

Head of the Department DR. VASUDEVARAO

Principal DR. P. SUREKHA MAM

Certificate from Official of the Community

This is to certify that RAYANU KEVIN (Name of the Community
Service Volunteer) Reg. No 2221001634005 of CSCE CMC (Name of
the College) underwent community service in
KAMALAYE KATHIRAI (Name of the Community) from 8-5-2023 to
10-6-2023. The overall performance of the Community Service Volunteer during
his/her community service is found to be Satisfactory. (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However, it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Ch. Rammurthy sir lecturer, in economics for guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing this project.

I am also grateful to our principal madam Dr. Sreelakha madam, and other teaching & non-teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my Parents, Siblings, friends & members of villagers supporting for this kind co-operation and encouragement which helps me in completion of this project.

B. Karthik

B.A. (HEP)

Roll no: 2222001036005

Contents

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- Community feedback program
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- Recommendations and conclusions
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- Evaluation from official of community
- Outcomes description
- Internal assessment statement

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 40 families are surveyed in the Social-Economic Survey in KAMALAYI PUTTUGA village.

LEARNING OBJECTIVES :-

- (i) To know about the social-economic status of people in the study area.
- (ii) To know about details of health conditions of people in the study area.
- (iii) To know the reasons behind the low level of facilities provided in the area.
- (iv) To know the educational status of people.
- (v) To know the way of finding solutions to the problems facing by the people.

Outcomes :-

- (i) It is revealed from the data collected 23.5% are primary education, 35.2% have studied upto secondary upto degree and 0.9% having post graduation.
- (ii) 56% of the respondents from the study area are involved in some kind of earnings activity.
- (iii) Only 4% of the people have health ailments due to age restricted problems.
- (iv) 40% of the women from the study area are involved in decision making related to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Kamalajiputtuga village is located in the Kaviti mandal of Srikakulam District in Andrapradesh, India. It is situated 7 km away from the Tahasilkhat office and 115 km away from district headquarters Srikakulam. It is the gram panchayat of Rajapuram consists 5 villages in this panchayat.

Total geopanchayat area is 530 hectare and total population of 1905 out of which male population is 1021 and female population is 884. There are about 500 (approx) houses in this village. Pincode of the village is 532322. Rajapuram is the nearest town.

Mostly the people in my village Kamalajiputtuga depends on agriculture and few people are employees in government sector, and some people works in factories, and other people worked as a daily workers in various sectors.

CHAPTER 3: COMMUNITY SERVICE PART







Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, Karthik studied B.A. (H.E.P) studying in government degree college (men), went to the wards/streets of my village i.e. Kamalayiputtuga. I went with the Sect of Social-Economic survey and collected the details of social and economic status of people in the study area on first week of survey. In this first week, I did the survey for only 10 houses in my street.

During the second week of the survey I had collected the health details of people in the study area. In the third week, I had extended the no. of houses and collected their details in the fourth week. I had taken the photographic proofs of the survey.

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questionnaire in their locality on the basis of questionnaire. In the final week, I had prepared the report of community service project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	I have selected the houses of my street for the survey	The locations of the houses was very nice	
Day-2	I have collected the house-hold details of the houses	I come to know about the persons in my locality	
Day-3	I have noted down their locality like houses in my street	The house numbers were organised	
Day-4	I have enquired about health conditions of the families	Most of the persons got treatment from private hospitals	
Day-5	I asked the social economic status of the people and fill details	They answered the questions with patience.	
Day-6	Next day, I asked the current problems of facing by them	They explained the problems	

WEEKLY REPORT







WEEK - 1 (From Dt 08-05-2023 to Dt 13-05-2023.)

Objective of the Activity Done:

Detailed Report: The ten houses were located in my street. Each house consists of four members min. and a maximum of six members. Every single house is a pukka house with with the sheet of socio economic survey. I asked the questions to them and filled it I had asked the details of health conditions of a family members. The elder people were mostly facing the health issues due to age restricted problems.

I have asked their table members their source of drinking water availability of agricultural land whether their house is pukka or not, the statuses of their houses like rented or not etc I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next five houses were located in the next street of my locality	The houses were situated a long way from the mptc house	
Day -2	I have collected the persons details in those houses.	The details were written down by me	
Day -3	I have noted down the age, profession, job, education, etc. - details	I came to know the every single details of houses	
Day -4	The people I enquired about sanitation conditions of the locality	The people are facing problems with sanitation	
Day -5	The people give me their details of their income sources	I have noted it in the survey sheet	
Day -6	I have asked the questions from the questionnaires.	The people thoughtfully filled the questionnaire.	

WEEKLY REPORT

WEEK - 2 (From 04.05.2023 to 20.05.2023)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belongs to the MPIC of our grampanchayat. The major issue of water in the locality is the combon big well. The persons of the house were not satisfying with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not whether they own a two-wheeler or four-wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person in-Charge Signature
Day -1	This is third week. I visited the 10 meter house of village	Thoroughly I observed the surroundings of houses.	GA
Day-2	I asked them what is their basic problem in their locality	They have stated that there is no permanent problems	GA
Day-3	I have asked them to explain about major problems	A road with all holes was there in locality	GA
Day-4	This day I took the photographic proofs from the locality	The photos were neatly educated by me	GA
Day-5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	GA
Day-6	The people shared about their health ailments	Most of them got treatment in private hospital	GA

WEEKLY REPORT







WEEK - 3 (From Dt 21/05/2023 to Dt 27/05/2023)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographs from every single house that I had done the survey till this day I printed the photos and attached with the community service project. This week also I had done the survey for 10 houses and asked every single detail to the people provide in the survey sheet along with that. I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	The next step as to collected details about major problems	reached about problems related to sanitation	
Day-2	The people also suggested the solution for their problems	reached about the way in which it will be solved	
Day-3	I have taken the some details for 10 more houses	The locality is some and persons were different	
Day-4	The persons of the houses give health details of them	most of them were better at health	
Day-5	The social status of the people of 10 houses were collected	learned about their social status	
Day-6	The economic status of the people were collected	learned about their economic status	

WEEKLY REPORT

WEEK - 4 (From Dt. ~~26.5.2023~~ to Dt. ~~30.5.2023~~)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. Here also the elder's persons were facing the health ailments. Every individual house here the graduates they were somewhat financially more aware and also aware about most of the things this locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week I collected the details of 15 houses in total	All are located in the same street	GA
Day -2	The details of house were noted	Come to know about their details	GA
Day -3	I have collected the phone numbers of the persons	• Realized that they all have data connections	GA
Day -4	Asked whether they have any two-wheeler or four-wheeler.	Come to know their means of transportation	GA
Day -5	I have asked their major problems in locality	learned about their problems	GA
Day -6	Asked that which community they belong to	All belongs to the same community.	GA

WEEKLY REPORT







WEEK - 5 (From D18:05:2022 to D18:06:2022)

Objective of the Activity Done:







Detailed Report: All the fifteen houses are located in the same place of my village and all of them belongs to the same community I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photographic proofs the details of each economic status of people were edited and noted down. The people also give their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK







Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 10 houses, I took the proof form of times of my community	The official of my community signed on the school	CA
Day - 2	next, I took the help of my mentor, to prepare acknowledgement	learned how to write an acknowledgement	CA
Day - 3	with all my classmates and signs who guided us, I took a group photo	Group photo was attached to the survey	CA
Day - 4	I had prepared the report of the survey	Made two corrections to the report	CA
Day - 5	The mini-project was assigned to us and we did the work	learned about the details of mini-project	CA
Day - 6	The spell of the report was handled over to my mentor sir	He suggested me the necessary corrections.	CA

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 10 houses, I took the proof form of times of my community	The official of my community signed on the school	
Day - 2	Next, I took the help of my mentor, to prepare acknowledgement	I learned how to write an acknowledgement	
Day - 3	With all my classmates and signs who guided us, I took a group photo	Group photo was attached to the survey	
Day - 4	I had prepared the report of the survey	Made two corrections to the report	
Day - 5	The mini-project was assigned to us and we did two weeks	I learned about the details of mini-project	
Day - 6	The spelt of the report was handed over to my mentor sir	He suggested me the necessary corrections.	

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey for 10 houses, I took the proof form of times of my community	The official of my community signed on the school	
Day -2	Next, I took the help of my mentor, to prepare acknowledgement	learned how to write an acknowledgement	
Day -3	With all my classmates and sign who guided us, I took a group photo	Group photo was attached to the survey	
Day -4	I had prepared the report of the survey	Made two corrections to the report	
Day -5	The mini-project was assigned to us and we did two weeks	learned about the details of mini-project	
Day -6	The spiral of the report was handled over to my mentor Sir	He suggested me the necessary corrections.	

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 10 houses, I took the proof form of times of my community	The official of my community signed on the school.	
Day - 2	next, I took the help of my mentor, to prepare acknowledgement	learned how to write an acknowledgment	
Day - 3	with all my classmates and signs who guided us, I took a group photo	Group photo was attached to the survey	
Day - 4	I had prepared the report of the survey	made two corrections to the report	
Day - 5	The mini-project was assigned to us and we did two weeks	learned about the details of mini-project	
Day - 6	The spell of the report was handled over to my mentor Sir	He suggested me the necessary corrections.	

WEEKLY REPORT

WEEK - 6 (From Dt. ~~06-08-2023~~ to Dt. ~~10-08-2023~~)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses, there after. I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor sir, Dr Ch. Rammurthy Sir. I have attached the group photo we taken along with my classmates and the photos that I had taken during the survey time. After our mentor sir assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details:

- * Caste: SC - Nil ST - Nil BC - 38 OC - 2
- * Religion: Hindus: 40 Christians: Nil Muslims: Nil
- * No of Males: 1021 Females: 884
- * NO of Literates: 56.17% NO of Illiterates: 42.6%
- * NO of graduates: 45
- * NO of job holders: 20
- * NO of PH people: Nil

2. Economic status of the sample households

- * Category of houses: Hut: Nil Semi-pacca - Nil
Apartment: Nil Pacca - 4
Rented: Nil Bungalow - Nil
- * own house: 40
- * Sources of Drinking water: Government taps - Nil
own - 40
- * Agricultural holding families: 40
- * Major crops grown in the habit: paddy, Groundnut
- * Houses have own toilet: 40
- * Average monthly earnings of the household: ₹ 5000/-

Describe the problems you have identified in the community

In the village Kannarayipettala the major problems are all related to sanitation primarily the village doesn't even contain the drainage or dumped the waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every household flows into the mainroad which causes a major problem to the vehicles and by-passers the irrigation supply to the fields works very good but the households find the water from their own house be. own wells.

Some streets of my village have cement roads but some of them don't. All the time of rainy days it becomes very difficult to walk on these roads these roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented.
- * Village people should not be allowed their surroundings for contaminating of water, storage of waste etc--
- * Drainage ideas should be implemented by the village government.
- * Several schemes of the government exist therefore village people has to follow the schemes.
- * Village secretariat should focus on the road construction works.
- * People has to follow the waste management methods.
- * Awareness programmes should be conducted to aware the people.
- * Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programme are suchabharth mission to total sanitation campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitization of all food contact surface and utmost good basic house keeping and maintenance and people are bound to this.

The swacha Andhrapradesh mission in alignment with swachh Bharath mission by eliminating defecation, eradicating manual scavenging and solid and liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the local level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitization and cleanliness.

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Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex. a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is The Survey on The eye sight Capability of people in The study area for That purpose. we took a Cardboard and attached a white chart paper on it the chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the person is 6 meters. I don't have any lens glasses but I have watched the size of letters that people have studied and noticed the size of letters that people have studied and noticed the size of letters and alphabetic that they were not able to study from the distance of 6 meters we noted down the details in a tabular form with their name. eye size of the alphabetic they have studied viz Small, Extra Small medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:

The report of the mini-project was written in a table form under on holidays. Name, age, size of the letters that they are capable to read at the distance of 6 meters. The mini-project is helpful to people to know their vision capability. They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: BATCHU KARTHIK
Registration No: 2222001036005
Period of CSP: From: To: 08-05-2023 TO 10-06-2023
Date of Evaluation: 12-06-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-05-2023


Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: **BATCHU KARTHIK**
Registration No: **22220010436005**
Period of CSP: From: To: **08/05/2023 TO 10/06/2023**
Date of Evaluation: **12/06/2023**
Name of the Person in-charge: **Y. Dilleesh**
Address with mobile number: **Main road, Ichepuerm 9830362314**

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: **14/05/2023**

B. Karthik
Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the *village/habitation*.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: BATCHU KARMIK

Programme of Study: B.A. (H.C.P.)

Year of Study: 2022-2023

Group: H.C.P.

Register No/H.T. No: 2272001026005

Name of the College: Government degree college (men)

University: Dt. P. S. Sambalpur University.


Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	86

Date: 12/1/2023


Signature of the Faculty Guide

Certified by

Date: 12/1/2023


Signature of the Head of the Department/Principal

Seal:

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIC
 Programme : BA HEP
 Registration Number : 2222-001036005

AREA OF THE SURVEY CONDUCTED

House No.	<u>6-23</u>	Habitat	<u>Batchu</u>	Panchayat	<u>Rajapuram</u>
		Ward	<u>Street</u>	Municipality	<u>-</u>
Post office	<u>Rajapuram</u>	Mandal	<u>Kaviti</u>	District	<u>Srikotulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>BATCHU GANESH</u>	<u>M</u>	<u>65</u>	<u>-</u>	<u>Farmer</u>	<u>250/-</u>
2	<u>BATCHU PARVATHI</u>	<u>F</u>	<u>60</u>	<u>7th class</u>	<u>House wife</u>	<u>-</u>
3	<u>BATCHU Bhavithi</u>	<u>F</u>	<u>24</u>	<u>degree</u>	<u>-</u>	<u>-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 4 Acres.
 vi) Live stock resources: Cows 6 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Sugar,
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 99120 26570
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) weck water facilities
(iii)

Place: Kamelajiputtuse

Date: 08-05-2023

B. Conthik
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : B.A. (H.E.S.)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	4-17	Habitat		Panchayat	Agarajapuram
		Ward	Batchu street	Municipality	
Post office	Agarajapuram	Mandal	Kovvur	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage weekly Monthly)
1	Batchu Kartik	M	20	10 th class	Business	12,000/- Monthly
2	Batchu Lakshmi	F	52		Agricultural labour	250/- Daily
3	Batchu. Kala	F	34	P.G.	Teacher	35,000/- Monthly
4	Batchu. Sandhya	F	24	Degree	-	-
5	Batchu. Anil Kumar	M	21	D.Tec	-	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddite (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: *Swine flu, TB*

ii) Treatment taken hospital: *Govt/Private*

iii) Any PWD persons in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Status of Disability
1				
2				

iv) Do you have Govt. Aarogya card: *Yes/No*

5. Other Details:

i) Do you have TV: *Yes/No*

ii) Do you have mobile: *Yes/No*

iii) Mobile Number: *8935214331*

iv) Do you have computer/Laptop: *Yes/No*

v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

(i) *No internet available*

(ii) *disproper street lights*

(iii)

Place: *Kanadugol Postoffice*

Date: *10-5-2023*

B. Kanakalyani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : BA. (H.E.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	6-26	Habitat		Panchayat	Rajapuram
		Ward	Batchu street	Municipality	
Post office	Rajapuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Uppada Venkatesh	M	45	10 th class	Tiffin shop	500/- daily
2	Uppada Ranuka	F	42	7 th class	agereculture work	250/- daily
3	Uppada. Sai	M	20	Degree	work in company	500/- daily
4	Uppada Akhila	F	18	Inter	-	-
5	Uppada Srinu	M	11	6 th class	-	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 63053535819
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged Roads
- (ii) Dirty surroundings
- (iii)

Place: Kamalayi pottage

Date: 12/05/2023

B. / *[Signature]*
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : B.A (H.E.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	6-18	Habitat		Panchayat	Rajapuram
		Ward	Batchu Street	Municipality	
Post office	Rajapuram	Mandal		District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender MF	Age	Qualification	Profession/Employment	Income (Daily wage/weekly/Monthly)
1	Batchu. Ravi	M	40	10 th class	Farmer	450/- daily
2	Batchu. Ravi	F	30	inter	House wife	-
3	Batchu. Tanvi	F	5	angawadi	-	-
4	Batchu. Keerthi	F	2	-	-	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 3 Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: -
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8342131260 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged Drainage
(ii) damaged street lights
(iii)

Place: Kumbhariputtaya

Date: 14-05-2023

S. / C. / H. /
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Batchu Karthik
 Programme : B.A. (H.C.P)
 Registration Number : 2222001026005

AREA OF THE SURVEY CONDUCTED

House No.	<u>6-24</u>	Habitat		Panchayat	<u>Rejapuram</u>
		Ward	<u>Batchu Street</u>	Municipality	
Post office	<u>Rejapuram</u>	Mandal	<u>Kovvur</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Batchu Keshnaveni</u>	<u>F</u>	<u>38</u>	<u>Working in Sewing machines</u>	<u>Working in Sewing machine</u>	<u>300/- daily</u>
2	<u>Batchu Nani</u>	<u>M</u>	<u>17</u>	<u>ITI</u>	<u>Work in Factory</u>	<u>450/- daily</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Sugar
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 6304141321
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged Roads
(ii) Damaged Drinege
(iii)

Place: Kamlayiputluse

Date: 16-05-2023

B. Konthik
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : BA. (H.E.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	<u>6-25</u>	Habitat		Panchayat	<u>Rajapalem</u>
		Ward	<u>Bachu Street</u>	Municipality	
Post office	<u>Rajapalem</u>	Mandal	<u>Kaviti</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Uppada Babu Rao</u>	<u>M</u>	<u>48</u>	<u>10th class</u>	<u>Work in Company</u>	<u>25000/- Monthly</u>
2	<u>Uppada. Beelamma</u>	<u>F</u>	<u>40</u>	<u>8th class</u>	<u>Painter</u>	<u>350/- daily</u>
3	<u>Uppada, Pooje</u>	<u>F</u>	<u>19</u>	<u>Inter</u>	<u>-</u>	
4	<u>Uppada. Mshaka</u>	<u>F</u>	<u>15</u>	<u>7th class</u>	<u>-</u>	
5	<u>Uppada. Anu</u>	<u>F</u>	<u>11</u>	<u>5th class</u>	<u>-</u>	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7983372143
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged Drainage
- (ii) lot of dumping areas.
- (iii)

Place: Kamalyiputtase

Date: 18-05-2023

B. Kanti
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : BA. (H.E.S)
 Registration Number : 222001026005

AREA OF THE SURVEY CONDUCTED

House No.	<u>8-12</u>	Habitat		Panchayat	<u>Rajapuram</u>
		Ward	<u>desuva road ki</u>	Municipality	
Post office	<u>Rajapuram</u>	Mandal	<u>Kaviti</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Ginni Venkatesh</u>	<u>M</u>	<u>38</u>	<u>10th class</u>	<u>Work in Factory</u>	<u>45000/- Monthly</u>
2	<u>Amrta Swarna</u>	<u>F</u>	<u>35</u>	<u>10th class</u>	<u>-</u>	
3	<u>Amrta - Teek</u>	<u>M</u>	<u>12</u>	<u>6th class</u>	<u>-</u>	
4	<u>Amrta - Tanvi</u>	<u>F</u>	<u>5</u>	<u>4th class</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddike (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7833341210 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Small damaged in Drainage
(ii)
(iii)

Place: Kamaluru: puttuga

Date: 20-05-2023

B. K. K. H. S.
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (d)
a) Good b) ok
c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (c)
a) Human Feeces b) Animal Feeces
c) Stagnation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets b) Throw Outside of the House
c) Keep it in the dustbin c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in
Your Streets? (d)
a) Daily b) Weekly
c) Twice In A week c) Alternate Days
5. How the Waste materials are collected? (d)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
a) Public Toilet b) Personal Toilet
c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (b)
a) Municipal Tap b) Filtered Water
c) Pond d) Well
8. What Form of Drinking Water Are You Using? (d)
a) Boiled Water b) Filtered water
c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment b) Protected Environment
c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining
Cleanliness and hygiene? (a)
a) Cholere b) Hepatitis B
c) Dengue d) All of These

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Batchu Karthik
 Programme : B.A C.H.E.P
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	<u>7-5</u>	Habitat		Panchayat	<u>Enesupeta</u>
		Ward		Municipality	
Post office	<u>Dhalemapuram</u>	Mandal	<u>Ichayaram</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Esuru. Paparao</u>	<u>M</u>	<u>45</u>	<u>10th class</u>	<u>Work in factory</u>	<u>30000/- monthly</u>
2	<u>Esuru. Annapurna</u>	<u>F</u>	<u>42</u>	<u>3rd class</u>	<u>Daily labour</u>	<u>300/- Daily</u>
3	<u>Esuru. Ramesh</u>	<u>M</u>	<u>25</u>	<u>Diploma</u>	<u>work in company</u>	<u>25000/- monthly</u>
4	<u>Esuru. Naveen</u>	<u>M</u>	<u>23</u>	<u>B.T.E. Degree</u>	<u>work in company</u>	<u>15000/- Monthly</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0.5 Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Sugar ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9830362141 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: village

- (i) Damaged Dringge
(ii) Drinking water problem
(iii)

Place: Kemalenjiputtase

Date: 22-05-2023

B. Karthik
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (c)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (d)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (c)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (a)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU EARTHAK
 Programme : B.A. (H.E.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	8-1	Habitat		Panchayat	Regapuram
		Ward	Devara street	Municipality	
Post office	Regapuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Sugru. Dendasi	M	55		Farmer	600/- daily
2	Sugru. Biramma	F	55		agriculture labour	350/- daily
3	Sugru. Mohan	M	27	10th class	CRPF	3.8 - 6.2 lakh Annam
4	Sugru. Tachem	M	22	10th class	work in company	18000 monthly/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddike (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 4 Acres.
 vi) Live stock resources: Cows 1 Oxen 2 Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: —
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9321641321
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Dumping yard
- (ii)
- (iii)

Place: Kamalayiputtur

Date: 24-05-2023

B. Kantappa
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (d)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (c)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (a)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - c) Alternate Days
5. How the Waste materials are collected? (c)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (c)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (c)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIC
 Programme : B.A (H.E.P)
 Registration Number : 222001036005

AREA OF THE SURVEY CONDUCTED

House No.	6-10	Habitat		Panchayat	Kaviti
		Ward		Municipality	
Post office	Rajapuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mittane, Vethelaku	M	70	-	Farmer	1 lakh Annually
2	Mittane, Palamma	F	65	-	MGNREGS	100 days work yearly
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: *village*

- (i) *Damaged drainage*
- (ii) *street lights damaged*
- (iii)

Place: *Kamelaaji puttase*

Date: *28-05-2023*

B. Kaulthip
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU. LARTHAN
 Programme : B.A. (H.C.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	6-27	Habitat		Panchayat	Rejupuram
		Ward		Municipality	
Post office	Rejupuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Pandhi Suresh	M	38	R.T.E.C.	Work in Company	35000/ Monthly
2	Pandhi. Partho	F	30	Intermediate	House wife	-
3	Pandhi. Geeta	F	4	Anganwadi	-	-
4	Pandhi. Dikki	F	1	-	-	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8341343601 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii)
(iii)

Place: Kamataji putturu

Date: 31-05-2023

U. Cecilly
Signature of the student

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9341343601 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Damaged roads

(ii)

(iii)

Place: Kamataji putlupe

Date: 31-05-2023

B. Kanti
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : B.A. (H.E.P)
 Registration Number : 2222001006005

AREA OF THE SURVEY CONDUCTED

House No.	6-28	Habitat		Panchayat	Rejupuram
		Ward		Municipality	
Post office	Rejupuram	Mandal	Kanifi	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Pandhi. Prasanna	M	62	-	Work in Factory	2000/- Monthly
2	Pandhi. Kanthamma	F	58	-	daily labour	300 daily
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0.5 Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9512410321 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii)
(iii)

Place: Kamaly. puthuse

Date: 2-06-2023

B. Karthik
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (b)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - e) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - e) Alternate Days
5. How the Waste materials are collected? (c)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (b)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (c)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (d)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BATCHU KARTHIK
 Programme : B.A. (H.E.P)
 Registration Number : 2222001026005

AREA OF THE SURVEY CONDUCTED

House No.	6-16	Habitat		Panchayat	Regapuram
		Ward		Municipality	
Post office	Regapuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mittana, Laxmenrao	M	56	10 th class	Farmer	1 Lakh - 1.5 Lakh Annually
2	Mittana, Mithylenne	F	52	3 rd class	labour	250/- daily
3	Mittana, Suresh	M	17	Inter	work in company	14000/- Monthly
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddike (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9866303123
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged drainage.
- (ii)
- (iii)

Place: Kamalajiputtage

Date: 24-06-2023

B. I. Carthy
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : RATNU KARTHIK
 Programme : B.A. (H.C.P)
 Registration Number : 2222001036005

AREA OF THE SURVEY CONDUCTED

House No.	<u>7-39</u>	Habitat		Panchayat	<u>Rajapuram</u>
		Ward		Municipality	
Post office	<u>Rajapuram</u>	Mandal	<u>Kaviti</u>	District	<u>Kaviti</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Sreenu. Chenna</u>	<u>M</u>	<u>32</u>	<u>intermediate</u>	<u>work in factory</u>	<u>2000/- Monthly</u>
2	<u>Sreenu. Laksh</u>	<u>M</u>	<u>28</u>	<u>intermediate</u>	<u>work in company</u>	<u>4500/- Monthly</u>
3	<u>Sreenu. Vinod</u>	<u>M</u>	<u>27</u>	<u>diploma</u>	<u>Home Executive</u>	<u>1500/- Monthly</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddies (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap-connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0.3 Acres.
 vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: —
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9831214162 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads.
- (ii) unproper lights in street
- (iii)

Place: Kamalyiputturu

Date: 06-06-2023

B. Karthik
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : KATCHU KARTHIC
 Programme : BA (H.C.P)
 Registration Number : 2222001036105

AREA OF THE SURVEY CONDUCTED

House No.	<u>8-12</u>	Habitat		Panchayat	<u>Rejapulem</u>
		Ward		Municipality	
Post office	<u>Rejapulem</u>	Mandal	<u>Koniti</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Sadi Teetya</u>	<u>M</u>	<u>40</u>	<u>10th class</u>	<u>Auto</u>	<u>700/- daily</u>
2	<u>Sadi Retha</u>	<u>F</u>	<u>32</u>	<u>10th class</u>	<u>House wife</u>	<u>-</u>
3	<u>Sadi Anukalyani</u>	<u>F</u>	<u>56</u>	<u>-</u>	<u>Casual</u>	<u>150/- daily</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kadlika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0.4 Acres.
 vi) Live stock resources: Cows 7 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes No
- ii) Treatment taken hospital: Govt. Private
- iii) Any PWD pensions in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogya card: Yes No

5. Other Details:


- i) Do you have TV: Yes No
- ii) Do you have mobile: Yes No
- iii) Mobile Number: 98413212
- iv) Do you have computer Laptop: Yes No
- v) Is internet available at home: Yes No

6. Any specific problems identified in the village Ward:

- (i) damaged roads
- (ii)
- (iii)

Place: Kamslyi putteye

Date: 07-06-2023


Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BALCHU KARTHIK
 Programme : BA. (H.E.P)
 Registration Number : 222001036005

AREA OF THE SURVEY CONDUCTED

House No.	<u>6-04</u>	Habitat		Panchayat	<u>Regapuram</u>
		Ward		Municipality	
Post office	<u>Regapuram</u>	Mandal	<u>Kavithi</u>	District	<u>Sailakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Nithya Domburu</u>	<u>M</u>	<u>68y</u>	<u>5th class</u>	<u>Farmer</u>	<u>1.5 lakh - 2 lakh annually</u>
2	<u>Nithya Domburu</u>	<u>F</u>	<u>62y</u>	<u>—</u>	<u>Small business in retail shop</u>	<u>400/- daily</u>
3	<u>Nithya Medhe</u>	<u>M</u>	<u>28y</u>	<u>10th class</u>	<u>Worker</u>	<u>500/- daily</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddive (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 4 Acres.

vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Eye problem*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *6301423121*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward: *ward*

- (i) *Damaged roads*
- (ii)
- (iii)

Place: *Kannalyi puttage*

Date: *05/06/2023*

B. Kuntlik
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

-
- How do you feel that the cleanliness in your local environment? (0)
 - Good
 - ok
 - Bad
 - Very Good
 - What Kind Of Waste do you find in your local environment ? (b)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
 - After Cleaning The House what will you do the waste material ? (c)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
 - How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
 - How the Waste materials are collected? (a)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
 - What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
 - Where do You get Drinking Water for your house ? (C)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
 - What Form of Drinking Water Are You Using ? (C)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
 - Where will you keep the water and cooked food ? (b)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
 - Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Karthik
 Programme : B.A. (H.E.P.)
 Registration Number : 2022001036005

AREA OF THE SURVEY CONDUCTED

House No.	7-14	Habitat		Panchayat	Rajapuram
		Ward	Upper Street	Municipality	
Post office	Rajapuram	Mandal	Kaviti	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Rampathin Rajesh	M	45y	10 th class	work in company	3000/- Monthly
2	Rampathin Rakmini	F	40y		Business in retail	4000/- daily
3	Rampathin Laksh	M	20y	degree		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7985583375 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: *wind*

- (i) *Drinking water facility is very poor*
(ii)
(iii)

Place: *Kemuday, Dattusa*

Date: *9-6-2023*

B. Kantil
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : RAJESH KARTHIK
 Programme : B.A. (H.C.P)
 Registration Number : 22220011335005

AREA OF THE SURVEY CONDUCTED

House No.	<u>5-14</u>	Habitat		Panchayat	<u>Pajapuram</u>
		Ward	<u>2-10</u>	Municipality	
Post office	<u>Pajapuram</u>	Mandal	<u>Kovvur</u>	District	<u>Seitakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional/ Employment	Income (Daily wage/weekly/monthly)
1	<u>Mithana Seshgiri</u>	<u>M</u>	<u>42y</u>	<u>10th class</u>	<u>labour</u>	<u>15-6.5 lakhs/annum</u>
2	<u>Mithana Sona</u>	<u>F</u>	<u>32y</u>	<u>10th class</u>	<u>house wife</u>	<u>-</u>
3	<u>Mithana Athish</u>	<u>M</u>	<u>12y</u>	<u>2nd class</u>	<u>-</u>	<u>-</u>
4	<u>Mithana Mitha</u>	<u>M</u>	<u>14y</u>	<u>9th class</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/O.C. (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hyp/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Crvt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 999985231
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

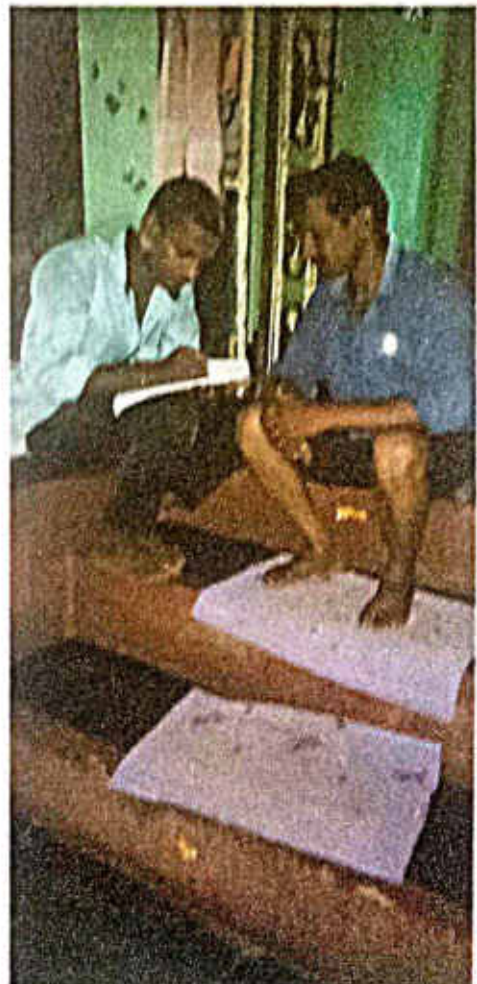
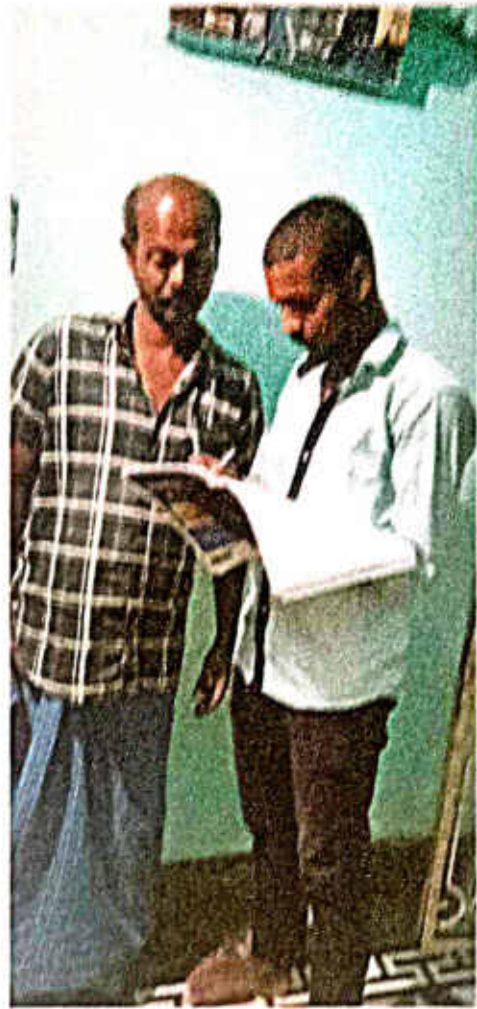
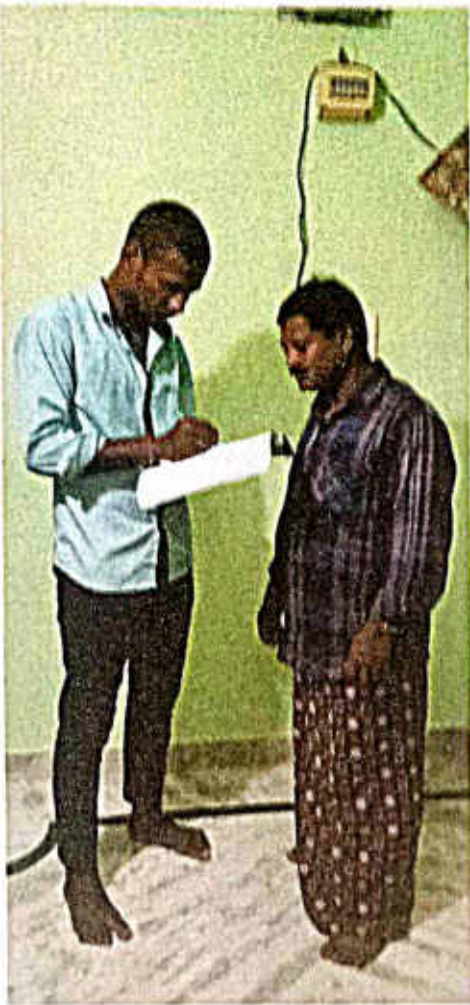
6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii)
- (iii)

Place: Kennelaryiputtuge

Date: 10-06-2023

B. K. Sathish
Signature of the student











**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

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