

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : GOVINDAPURAM

Mandal: SRIKAKULAM

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

P.JAMUNA

2nd BA (HEP),

Hall Ticket No.: 2222001036040



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222181 email: srikakulam.dgc@gmail.com website: <https://www.gdmaklm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: PALLA JAMUNA

Father / Mother : KRISHNA RAO

Group : 2ND BA (HEP)

Register No. : 2222001036040

Caste : BC A

Gender : FEMALE

Blood Group : O +

Aadhar Number : 5414 7647 2347

Mobile No. : 8125325230

E-Mail : pallajamuna897@gmail.com

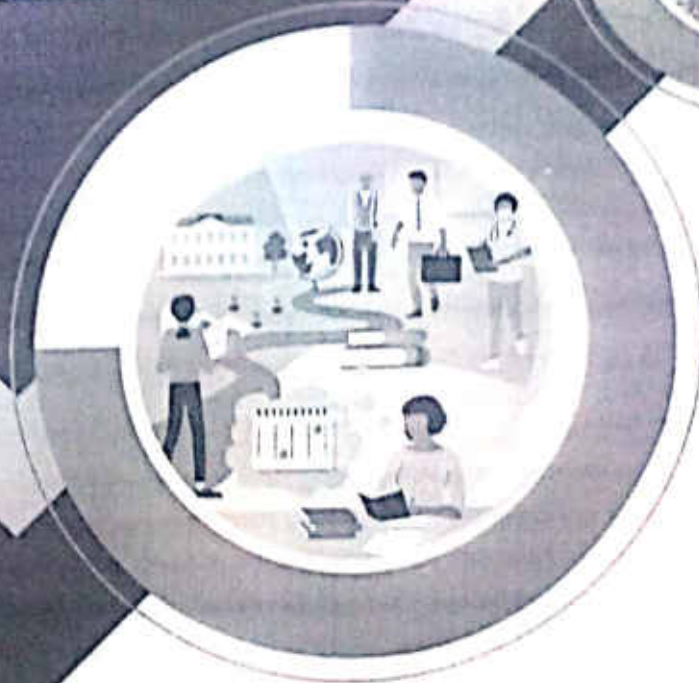
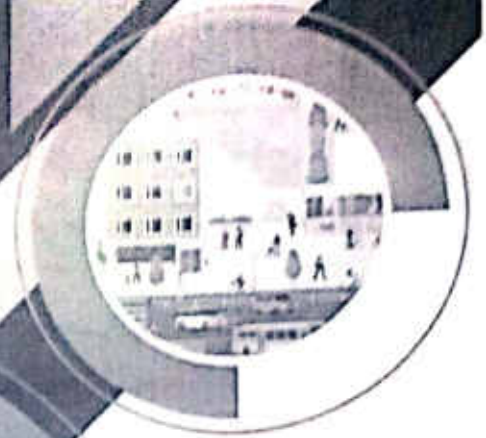
Address : govindapuram, srikakulam, sklm.

Signature of the Student

P. Jamuna

Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: P. J. ...

Name of the College: ... College (...)

Registration Number: ...

Period of CSP: 6 weeks From: ... To: ...

Name & Address of the Community / Habitation : ...

_____ University
YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (Men)

Department: Department of Economics

Name of the Faculty Guide: Ch. Ramothay Dr. K. Vasudeva Reddy

Duration of the CSP: From 8.9.2022 to 10.6.2023

Name of the Student: Palla. Jyotsna

Programme of Study: B.A. (H.S.P.)

Year of Study: 2022 - 2023

Register Number: 222200/036040

Date of Submission: 12/6/2023

Student's Declaration

I, Palla Jyoti a student of CPS Program,
Reg. No. 2222001036040 of the Department of Economics,
GDC (new) Skdm College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
soikalubam (Name of the Community/Habitat) under the Faculty
Guideship of Ch. Ramuhy (Name of the Faculty Guide), Department
of Economics in _____ College

P. Jyoti
(Signature and Date)

Endorsements

Faculty Guide Dr. K. Vasudeva Rao

Head of the Department

Principal Dr. P. Sujekha Devi

Certificate from Official of the Community

This is to certify that Palla. Jamuna (Name of the Community Service Volunteer) Reg. No 2222001036040 of gpc (men) (Name of the College) underwent community service in garindha pram (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory/good (Satisfactory/Good).

Authorized Signatory with Date and Seal

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Acknowledgements

I have taken efforts in this project However it would not have been possible without the kind support and help of many individuals and organisations I would like to extend my sincere thanks to all of them

I am highly indebted to Dr. D. Pydataki Sir, lecturer in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his supports in completing the project

I am also grateful to our principal madam Dr. SUREKA madam and other teaching & non-teaching staff for this support for completing the project

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, Friends & members of village secretarial for their kind co-operation and encouragement which help me in completion of this project

Page No:

P. Jamuna

B.A (H. E. P.)

2222001036040

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 16 Families are served in the socio-economic survey in ~~Cheruvu~~ goridhapuram village

Learning objectives :-

- i) To know about the socio-economic status of people in the study area
- ii) To know about details of health conditions of people in the study area.
- iii) To know the reasons behind to low level of facilities provided in the area
- iv) To know the educational status of people
- v) To know the way of finding solution to the problem facing by the people.

Outcomes :-

- i) It is revealed from the data collection 23.5% are having primary educational, 30.2% have studied upto secondary education, 29.4% have studied upto

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- Inter, 9.87 studied upto degree and 0.97. having post graduation

- (i) 56% of the respondents from the study area are involved in some kind of coarise activity
- (ii) only 4% of the people have health due to age restricted problems

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

~~govidhapuzam~~ govidhapuzam village is located in the srikakulam mandal of srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the Tahasiladar office and 38 km from district headquarters srikakulam. It is the gram panchayat of ~~the~~ govidhapuzam village. The panchayat consists of 5 villages in total. The village secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 511 hectares. Balaga has a total population of 5036 out of which male population 3036 and female population is 2000. There are about 650 (approx) houses in the village. Pin code is 532292. Srikakulam is the nearest town to Elcheralla for all major economic activities which is approx 18.5 km away.

Mostly the people of the village are engaged in agriculture and very few are engaged in the primary agriculture. The location of cashew nut factory next to the village employs some people of the village.

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CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, P. Jamuna student of B.ACH.E.D., studying in the government degree college (men), went on to the wards/streets of my village i.e. Joridhapuram I went with the words street of socio economics survey and collected the details of social and economic status of people in the study area on the first week of survey in the first week, I did the survey for only 10 houses in my street

during the second week survey, I had collected the health details of people in the study area. In the third week I had extended the no of houses and collected their details in the fourth week, I had taken the photographic proofs of the survey

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questionnaires in the final week, I had prepared the report of the community survey project details and gave it to my mentor, Mr. Ramamurthy. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have sketched the houses of my street but the survey	The location of the houses was nice	K.V. Rao
Day - 2	I have collected the houses held details of the houses	I came to know about the people in my locality	K.V. Rao
Day - 3	I have noted their their location like house numbers etc	The houses were organised	K.V. Rao
Day - 4	I have enquired about health ailments in the families	most of the people get treatment from private hospitals	K.V. Rao
Day - 5	I asked the socio-economic status of the people and give details	They answered the questions with patience	K.V. Rao
Day - 6	next day I asked the current problems facing by them	They explained the and problem - 3	K.V. Rao

WEEKLY REPORT

WEEK - 1 (From Dt. 8.5.2023 to Dt. 13.5.2023)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street each house consists of ~~four~~ members minimum and a maximum of six members every single house is a house with the sheet of socio-economics survey I asked the questions to them and filled it I had asked the details of health ailments in the families the elder people were mostly facing the health issues due to age related problems

I have asked their kith and kin members their sources of drinking water, availability of agricultural land whether their house is the status of their houses like rented or not etc, I filled in the details given by them

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the mtc house	K.V.Rao
Day - 2	I have collected the persons details in that houses	The details were written down by me	K.V.Rao
Day - 3	I have noted down the age, profession, job, education etc details	I come to know the every single details of houses	K.V.Rao
Day - 4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	K.V.Rao
Day - 5	The people give me the details of their income source	I have noted it in the survey sheet	K.V.Rao
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	K.V.Rao

WEEKLY REPORT

WEEK - 2 (From Dt. 14.5.2023 to Dt. 19.5.2023)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street among these houses one house belongs to the mpic gramapanchayati. The major sources of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaires.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the poorest houses of village	Throughly I have observed the severe gne of houses	K.V.Poo
Day - 2	I asked them out is their basic problems in their locality	They have argued that there is transport problems	K.V.Poo
Day - 3	I have asked them to explain about noise or problem	a good with all house ways there in locality	K.V.Poo
Day - 4	This day I took the photographic proofs from the locality	The photos were health edited by me	K.V.Poo
Day - 5	The people were asked about the family data in in the locality	I have noted it in the sheet of survey	K.V.Poo
Day - 6	The people shared with their health ailments	most of them got treatment in put hospitals	K.V.Poo

WEEKLY REPORT

WEEK - 1 (From 11.03.2025 to 19.03.2025)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day I have collected the photographic prints from every single house that I had done the survey. This day I printed the photos and attached with the community service project. This week also I had done the survey for 10 houses and every single detail to the people provided in the survey sheet along with that, I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect details about various problems	Learned about problems related to sanitation	K.V. Rao
Day - 2	The people also suggest the solutions for their problems	Learned about the way in which it will be solved	K.V. Rao
Day - 3	I have taken the some details for 10 more houses	The locality is same and person were different	K.V. Rao
Day - 4	The persons of the houses gave health details of them	most of them were better at health	K.V. Rao
Day - 5	The social status of the people of 10 houses were collected	Learned about their social status	K.V. Rao
Day - 6	The economic status of the people were collected	Learned about their economic status.	K.V. Rao

WEEKLY REPORT

WEEK - 4 (From Dt. 26.5.23 to Dt. 31.5.23)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 to 10 total. There also the elderly persons were facing the health ailments. Every individual house have the graduates. They were some what financially more aware and also aware about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

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ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details of 15 houses in total	all are located in the same street	K.V. Rao
Day - 2	The details of houses were noted	came to know about their details	K.V. Rao
Day - 3	I have collected the phone numbers of the persons	learned that they all have data connection	K.V. Rao
Day - 4	asked whether they have any two-wheeler or two-wheeler	came to know their means of transportation	K.V. Rao
Day - 5	I have asked their major problems in locality	learned about their problems	K.V. Rao
Day - 6	asked that which community they belong to	all belongs to the same community	K.V. Rao

WEEKLY REPORT

WEEK - 5 (From Dt. 1-6-23 to Dt. 6-12-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses. Thereafter, I have written all the details in the survey project. I prepared the acknowledgment for the project with the help of my mentor sis. ch. Jaganmathy. sis. I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After our mentor sis assigned the mini project to us and we have completed it.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	after completing the survey for 20 houses, I took the photo form official of my community	The official of my community signed on the sheet	K.V. Rao
Day - 2	next, I took the help of my mentor sir to prepare acknowledgment	learned how to write an acknowledgment	K.V. Rao
Day - 3	with all my classmates and sir's who guided us, I took a group photo	group photo was attached to the survey	K.V. Rao
Day - 4	I had prepared the report of the survey	made the corrections to the report	K.V. Rao
Day - 5	The mini-project was assigned to us and we did the work	learned about the details of mini-project	K.V. Rao
Day - 6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections	K.V. Rao

WEEKLY REPORT

WEEK - 6 (From Dt. 7.6.2023 to Dt. 12.6.2023)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses. There after I have written all the details in the survey project I prepared the acknowledgement for the project with the help of my mentor sir, ch. varmanthi sir I have attached the group photo taken along with my classmate's and the photos that I had taken during the survey time after our mentor sir assigned the mini-project to us and we have completed it.

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CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details:-

- * caste : SC - Nil ST - Nil BC - 50 OC - Nil
- * religion : Hindus - 50 Christians - 20 Muslims - Nil
- * number of males : 25 females - 27
- * no. of literates :- 20.17% no. of illiterates :- 25.28%
- * no. of graduates :- 10
- * no. of Job holders :- 5
- * no. of PH peoples :- Nil

2. Economic status of the sample households:-

- * category of houses :- Hut - Nil Semi pucca - Nil pucca :- 50
Apartment - Nil Bungalow - Nil
- * own houses :- 20 rented :- Nil
- * source of drinking water :- JFH taps - Nil OWN - 20
- * Agricultural holding families :- 20
- * vehicle groups own talent - 20
- * average monthly earnings of the houses hold \rightarrow ₹ 5000

Describe the problems you have identified in the community

In the village Govindha posam the major problems are all related to sanitation primarily the village doesn't even contain the drainage or dumped the waste of the village gets contaminated and due to that dangerous diseases spreads

The drainage system never works in the village and there fore the waste water from every households flows into the mainroad which causes a major problem to the vehicles and by passers the irrigation supply to the fields works very good but the households finds the water from their own houses i.e own wells

Some streets of my village have cement roads but some of them don't at the time of rainy day's it becomes very difficult to walk on these roads become very dirty and it became difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented
- * village people should not allow their surroundings for contamination of water, storage of waste etc
- * drainage idea should be implemented by the village government
- * several schemes of the government consists therefore village people has to follow the schemes
- * village secretariat should focus on the road construction works
- * people has to follow the waste management methods
- * volunteers of the village should help the people in facing the sanitation problems.
- * awareness programmes should be conducted to aware the people
- * wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretarial. The programmes are Swachh Bharat Mission (SBM) core total sanitation campaign

The outcomes that were understood by the people are as follows like proper dumping and sanitizing of all food contact objects and good basic house keeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat mission by eliminating open defecation eradication manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also are carried out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye capability of people in the study area for the that purpose, we took a cardboard and attached a white chart paper on it the chart paper was filled with the alphabets and numbers.

I have ensured that that distance between the cardboard and the persons in 6 meters I don't have eye long glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters we noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation:

- The test box eye sight vision to the people in the study area was near sunglasses but it can be implemented in a better way. The road board was better arranged.
- The distance between the person and the road board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:

The report of the mini-project was written in a tabular form under headings name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people know their vision capability. They can also approach the trained doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: *Palla Jyomona*

Registration No: *2222001036040*

Period of CSP: From: To: *6 WEEKS 8-5-2023 10-6-2023*

Date of Evaluation: *12-6-2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12-6-2023*

P. Jyomona
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Palla . Tamona

Registration No: 2222001036040

Period of CSP: From: To: 6 weeks 8-5-2023 10-6-2023

Date of Evaluation: 12-6-2023

Name of the Person in-charge: P. Shanmukha

Address with mobile number: Srinakha Puram

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

B. Shanmukha
Signature of the Supervisor

PHOTOS & VIDEO LINKS

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EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SCPPA and CCPA.
- The weightings shall be
 - Activity Log 30 marks
 - Community Service Project Implementation 30 marks
 - Mini Project Work 25 marks
 - Oral Presentation 25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered:
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: *Palla · Jyomna*
Programme of Study: *BA (H.E.P)*
Year of Study: *2022 - 2025*
Group: *BA (H.E.P)*
Register No/H.T. No: *2222001036040*
Name of the College: *J.D.C (men) (SKM) college*
University: *Dr. B. B. Ambedkar university*

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	22
3.	Mini Project Work	25	20
4.	Oral Presentation	25	18
	GRAND TOTAL	100	78

Date: *12-6-2023*

Signature of the Faculty Guide

Certified by

Signature of the Head of the Department/Principal

Date: *12-6-2023*
Seal:

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Palla - Jamuna*
 Programme : *socio - economic survey*
 Registration Number : *2222001036040*

AREA OF THE SURVEY CONDUCTED *govidhapuram*

House No.	<i>2-20</i>	Habitat	<i>Govidhapuram</i>	Panchayat	<i>Chapuram</i>
		Ward		Municipality	
Post office	<i>Pathanivallasa</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Palla - Krishana</i>	<i>mr</i>	<i>50</i>	<i>-</i>	<i>-</i>	<i>-</i>
2	<i>Palla - laxmi</i>	<i>F</i>	<i>40</i>	<i>2nd class</i>	<i>labour</i>	<i>5000/-</i>
3	<i>Palla - sharmukha</i>	<i>M</i>	<i>19</i>	<i>Degree</i>	<i>-</i>	
4	<i>Palla - Jamuna</i>	<i>F</i>	<i>18</i>	<i>Degree</i>	<i>-</i>	
5						
6						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *yadavs* (3) Religion: *hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *-* Acres.
- vi) Live stock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle (NO)*

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disabilities
1				
2				

iv) Do you have Govt. Arogya card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8125325230 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have our house

(ii) and my village water quality super

(iii) monthly income 15,000

Place: Joridha Puram

Date: 14-5-2023

P. Jamma
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla. Jyotsna
 Programme : Socio - Economic Survey
 Registration Number : 222001036040

AREA OF THE SURVEY CONDUCTED gudikopalle

House No.	Habitat	Panchayat	District
	Ward	Municipality	
Post office	Mandal	District	

2-43 1-22 gudikopalle Srikakulam Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage-weekly-Monthly)
1	<u>Jaygulla. Jyotsna</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>FARMER</u>	<u>25,000</u>
2	<u>Jaygulla. Lakshmi</u>	<u>F</u>	<u>35</u>	<u>1st class</u>	<u>FARMER</u>	
3	<u>Jaygulla. Jyoti</u>	<u>M</u>	<u>20</u>	<u>ITI</u>	<u>-</u>	
4	<u>Jaygulla. Sindhu</u>	<u>F</u>	<u>18</u>	<u>degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: padmas (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows 3 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8978772622 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we live on one road ✓
- (ii) my roof water, steadily seeps ✓
- (iii) road seeps ✓

Place: Pochiro palem

Date: 15-5-2023

P. Jorjoro
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla . Tamara
 Programme : Socio-economic survey
 Registration Number : 222200241036470

AREA OF THE SURVEY CONDUCTED gaidhra puzam

House No.	2-24	Habitat	Panchayat	District
		Ward		
Post office	<u>Pattharivalasa</u>	Mandal	<u>Srikakulam</u>	
			<u>Srikakulam</u>	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>matla . sarappa</u>	M	50	10 th	✓	9,000
2	<u>matla . sarappa</u>	F	45	degree	-	
3	<u>matla . narasa</u>	M	20	degree	-	
4	<u>matla . narasara</u>	F	19	10 th	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yadavs (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 7799946346

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: garialha putam

Date: 16-5-2023

P. Tamona

Signature of the student

**GOVERNMENT DEGREE COLLEGE (MD) - SIRKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Pallo Jayaram
 Programme : Socio-economic survey
 Registration Number : 22220210360410

AREA OF THE SURVEY CONDUCTED : Govindrapuram

House No.	1-46	Habitat	Govindrapuram	Panchayat	Channarayana	
		Ward		Municipality		
Post office	patravayalasa		Mandal	Sankarulam	District	Srikalahasti

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. sainam	M	50	5 th	-	9,000
2	M. kanthana	F	45	-	-	
3	M. patesh	M	20	10 th	-	
4	M. lambhar	M	18	10 th	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-F/OC (2) Sub-Caste: yathous (3) Religion: hindus

3. Economic status details:

- i) Type of House: Her/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:
- (i) Address in the family: Govt Private
 - (ii) Treatment taken hospital: Govt Private
 - (iii) Any PWD persons in family: Yes No

S No	Name of the person	Gender	Age	Nature of Disability
1				
2				

(v) Do you have Govt. Aayash card: Yes No

5. Other Details:

- (i) Do you have TV: Yes No
- (ii) Do you have mobile: Yes No
- (iii) Mobile Number: 9849 25 8820
- (iv) Do you have computer/Laptop: Yes No
- (v) Is internet available at home: Yes No

6. Any specific problems identified in the Village/Ward:

- (i) We have a open house.
- (ii)
- (iii)

Place: Govilhapuram

Date: 01 - 5 - 2023

P. Tamara
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. Jāmura
 Programme : Socio - economic survey
 Registration Number : 2222001036040

AREA OF THE SURVEY CONDUCTED govindhapuram

House No.	2-28	Habitat	govindhapuram	Panchayat	choppan
		Ward		Municipality	
Post office	patravayalasa	Mandal	sriakulam	District	sriakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Damodara	M	51	-	labour	5,000
2	M. Purnavathi	F	45	-	labour	-
3	M. kavitha	F	20	nursing	-	-
4	M. kumari	F	18	inter	-	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yakkas (3) Religion: Hindus

3. Economic status details:

- Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- House status: Own/Rented
- Drinking water facility: Well/Bore-well/Govt. Tap connection
- Availability of Agriculture Land: Yes/No
- Extent of Agricultural Land: 3 Acres.
- Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
- Do you have own toilet? Yes/No
- Type of cooking fuel used: LPG/Kerosene/Wood/others
- Do you have white ration card?: Yes/No
- Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8443252923

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have a own house

(ii)

(iii)

Place: govindha pulam

Date: 18-5-2023

P. JAYAMA
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you find that the cleanliness in your local environment? (a)
a) Good b) Bad
c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (c)
a) Human Faeces b) Animal Faeces
c) Separation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (a)
a) Throw on the Streets b) Throw Outside of the House
c) Keep it in the dustbin e) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (b)
a) Daily b) Weekly
c) Twice In A week e) Alternate Days
5. How the Waste materials are collected? (a)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet b) Personal Toilet
c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap b) Filtered Water
c) Pond d) Well
8. What Form of Drinking Water Are You Using? (c)
a) Bottled Water b) Filtered water
c) RO Treated Water d) Original Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment b) Protected Environment
c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
a) Cholera b) Hepatitis B
c) All of These

GOVERNMENT PEREE COLLEGE (MD) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla. Jyothsna
 Programme : SAPUR - AGRICULTURE
 Registration Number : 99220010360110

AREA OF THE SURVEY CONDUCTED : Govilthopuduru

House No.	<u>1 - 29</u>	Habitat	<u>Prithipadu</u>	Panchayat	<u>Cheranam</u>
		Ward		Municipality	
Post office	<u>Prithipadusa</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Rupee or weekly/monthly)
1	<u>Mr. Lakshish</u>	<u>M</u>	<u>53</u>	<u>-</u>	<u>-</u>	<u>4,000</u>
2	<u>Mr. Praveen</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
3	<u>Mr. Srinida</u>	<u>F</u>	<u>16</u>	<u>10th</u>	<u>-</u>	
4	<u>Mr. Chanshi</u>	<u>F</u>	<u>15</u>	<u>inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC/A/B/C/D/E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

(i) Type of House: Half Semi Pucca Pucca Apartment/Bungalow

(ii) House status: Own Rented

(iii) Drinking water facility: Well Bore-well/Over Tap connection

(iv) Availability of Agriculture Land: Yes/No

(v) Extent of Agricultural Land: 2 Acres.

(vi) Live stock resources: Cows: 3 Oxen: Halfhaos Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

(ix) Do you have white ration card? Yes/No

(x) Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Admittents in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8125 32 5220

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have a own house

(ii)

(iii)

Place: goridhoppam

Date: 19-5-2023

P. Jagan

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palka Jagan
 Programme : Socio-economic survey
 Registration Number : 2220211036410

AREA OF THE SURVEY CONDUCTED : gudalo puzam

House No	<u>1-29</u>	Habitat	<u>Suburban</u>	Per capita	<u>4 persons</u>
		Ward		Household	
Post office	<u>Pattarivilasam</u>	Market	<u>Chinnambur</u>	Threats	<u>Spontaneous</u>

1. House hold Details:

S.No	Name of the person	Gender	Age	Qualification	Profession	Employment	Income
		M/F					(Rupee wage weekly / Monthly)
1	<u>D. Venkatesh</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>11000</u>
2	<u>P. Jagan</u>	<u>F</u>	<u>29</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
3	<u>D. Poja</u>	<u>F</u>	<u>13</u>	<u>Pre-Pr</u>	<u>-</u>	<u>-</u>	<u>-</u>
4							
5							
6							

2. Social status details:

(1) Community: SC ST BC A B C D E OC (2) Sub-caste: SC, ST (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well/Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: ✓ Govt/Private
- iii) Any PwD persons in family: ✓ Yes/No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Aarogyashri card: ✓ Yes/No

5. Other Details:

- i) Do you have TV: ✓ Yes/No
- ii) Do you have mobile: ✓ Yes/No
- iii) Mobile Number: 9552625990 ✓
- iv) Do you have computer/Laptop: ✓ Yes/No
- v) Is internet available at home: ✓ Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have clean hall
- (ii)
- (iii)

Place: Govindapuram

Date: 26-5-2023

P. JAYARAJA
Signature of the student

GOVERNMENT DEGREE COLLEGE (MD) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Jyotsna
 Programme : Tris. Economic Survey
 Registration Number : 22220010360119

AREA OF THE SURVEY CONDUCTED goriha puzam

House No.	Habitat		Mandal	Panchayat	
	Ward			Municipality	
1-30			Srikakulam		
Post office	<u>Pothanivada</u>		District	<u>Srikakulam</u>	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Sugamayana</u>	<u>M</u>	<u>76</u>	<u>-</u>	<u>-</u>	<u>91500</u>
2	<u>D. Srinidhi</u>	<u>M</u>	<u>48</u>	<u>-</u>	<u>-</u>	
3	<u>D. Lakshmi</u>	<u>F</u>	<u>42</u>	<u>-</u>	<u>-</u>	
4	<u>D. Yalavasa</u>	<u>M</u>	<u>19</u>	<u>degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yalava (3) Religion: Hindus

3. Economic status details:

- Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- House status: Own/Rented
- Drinking water facility: Well/Bore-well/Govt. Tap connection
- Availability of Agriculture Land: Yes/No
- Extent of Agricultural Land: Acres.
- Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats

- Do you have own toilet? Yes/No
- Type of cooking fuel used: LPG/Kerosene/Wood/others
- Do you have white ration card? Yes/No
- Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Admissions in the family:

ii) Treatment taken hospital: Govt. Hospital ✓

iii) Any PWD persons in family: Yes/No ✓

S.No	Name of the person	Gender	Age	Status of Disability
1				
2				

iv) Do you have Govt. Arogyaari card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9185234566 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) We have a cow-house

(ii)

(iii)

Place: Prithapatnam

Date: 21-5-2023

P. Jamma
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Pooja Tamara*
 Programme : *Socio-economic survey*
 Registration Number : *2222001036040*

AREA OF THE SURVEY CONDUCTED : *goricha puram*

House No.	1-31	Habitat	Panchayat	District
		Ward		
Post office	<i>Pothunivahy</i>		<i>Srikakulam</i>	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly;Monthly)
1	<i>P. Dhanarao</i>	<i>M</i>	<i>50</i>	<i>-</i>	<i>-</i>	<i>10,000</i>
2	<i>P. Kavitha</i>	<i>F</i>	<i>38</i>	<i>-</i>	<i>-</i>	
3	<i>P. Raju</i>	<i>M</i>	<i>19</i>	<i>degree</i>	<i>-</i>	
4	<i>P. geetha</i>	<i>F</i>	<i>18</i>	<i>inter</i>	<i>-</i>	
5						
6						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented* ✓
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *2* Acres.
- vi) Live stock resources: *Cows 2* Oxen *0* Buffaloes *0* Sheep/Goats
- vii) Do you have own toilet? *Yes/No* ✓
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No* ✓
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Admissions at the family: _____
- ii) Treatment taken hospital: Govt. Private _____
- iii) Any PWD persons in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Ayushman card? Yes No

5. Other Details:

- i) Do you have TV: Yes No
- ii) Do you have mobile: Yes No
- iii) Mobile Number: 91 98 32 52 26
- iv) Do you have computer/Laptop: Yes No
- v) Is internet available at home: Yes No
- 6. Any specific problems identified in the village? Write:

i) we have a old house

ii) _____

iii) _____

Place: gandha puzon

Date: 22-5-2023

A. Jeyaruna
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good b)ok
c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
a) Human Feces b) Animal Feces
c) Stagnation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (C)
a) Throw on the Streets b) Throw Outside of the House
c) Keep it in the dustbin c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
a) Daily b) Weekly
c) Twice In A week c) Alternate Days
5. How the Waste materials are collected? (a)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet b) Personal Toilet
c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap b) Filtered Water
c) Pond d) Well
8. What Form of Drinking Water Are You Using? (C)
a) Boiled Water b) Filtered water
c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (b)
a) Open Environment b) Protected Environment
c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
a) Cholera b) Hepatitis B
c) Dengue d) All of These

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Solla-Jamira
 Programme : Socio - Economic Survey
 Registration Number : 222100103604D

AREA OF THE SURVEY CONDUCTED : Govindhapalem

House No.	1-32	Habitat Ward	Govindhapalem	Panchayat Municipality	Govindhapalem
Post office	Govindhapalem	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly Monthly)
1	M. Kalaymai	M	60			13,000
2	M. Kandammai	F	54			
3	M. Hanabai	M	24	Degree		
4	M. Jastaram	F	23	Degree		
5						
6						

2. Social status details:

(1) Community M.S.I (C.A.B.C.D.B.M.C) (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Just/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agricultural Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 2, Oxen 1, Buffaloes 1, Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card? Yes/No

x) Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Govt./Private
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyastri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7989724112
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have a onw house
- (ii)
- (iii)

Place: Govindha puram

Date: 23-5-2023

P. Jyotsna
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pallu. Jomona.
 Programme : Socio - Economic survey
 Registration Number : 22200103640

AREA OF THE SURVEY CONDUCTED goshwa pottam

House No.	Habitat	Panchayat	District
	Ward	Municipality	
Post office	Mandal		

1-32 goshwathur Chittoor
Pethraivabaga goshwathur Guntur

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Monthly wage weekly Amount)
1	<u>M. Prasada</u>	<u>M</u>	<u>50</u>	-	-	<u>3000</u>
2	<u>M. Konda</u>	<u>F</u>	<u>38</u>	-	-	
3	<u>M. Saranya</u>	<u>M</u>	<u>22</u>	<u>Degree</u>	-	
4	<u>M. Lakshmi</u>	<u>F</u>	<u>19</u>	<u>10th</u>	-	
5						
6						

2. Social status details:

(1) Community: SC ST BC A B C D E OC (2) Sub-Caste: _____ (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 3 Oxen 1 Buffaloes 1 Sheep 1 Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle? Two-Wheeler Auto Car Any other vehicle

4. Health Insurance

Is) Accounts in the family

ii) Treatment about hospital cover, private

iii) Any PMSD provisions in family. Yes/No

Q. No.	Status of the person	Covered	Age	Source of Education
1				
2				

iv) Do you have cover. Assigned with Teacher

5. Other Details

ii) Do you have TV? Yes/No

iii) Do you have mobile? Yes/No

iv) Mobile Number: 957 92 91 57

v) Do you have computer/laptop? Yes/No

vi) Is internet available at home? Yes/No

6. Any specific problems identified in the village? Yes

i) ~~Water~~ ~~Electricity~~ ~~Health~~ ~~Education~~ ~~Other~~

ii) Yes

iii) No

Name: Shilpa S. M.

Date: 24-5-2023

[Signature]
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
a) Human Faeces
b) Animal Faeces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
e) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
a) Daily
b) Weekly
c) Twice In A week
e) Alternate Days
5. How the Waste materials are collected? (b)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (c)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DREEE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Salla Juvira*
 Programme : *Socio-economic survey*
 Registration Number : *2222001036040*

AREA OF THE SURVEY CONDUCTED *Jovitra posam*

House No.	Habitat		Panchayat	Chaparam
	1-33	Ward		
Post office	Mandal		District	<i>Srikakulam</i>
	<i>patravilasa</i>		<i>Srikakulam</i>	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage weekly-Monthly)
1	<i>D. chinnapa</i>	M	<i>50</i>	-	-	<i>10,000</i>
2	<i>D. Rama Rami</i>	F	<i>48</i>	-	-	
3	<i>D. ramesh</i>	M	<i>32</i>	<i>degree</i>	-	
4	<i>D. prajulisa</i>	F	<i>26</i>	<i>10class</i>	-	
5						
6						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste:

(3) Religion: *Hindus*

3. Economic status details:

i) Type of House: *Hut Semi Pucca/Pucca/Apartment/Bungalow*

ii) House status: *Own/Rented*

iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*

iv) Availability of Agriculture Land: *Yes/No*

v) Extent of Agricultural Land: *3* Acres.

vi) Live stock resources: Cows *3* Oxen *3* Buffaloes *3* Sheep/Goats

vii) Do you have own toilet? *Yes/No*

viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*

ix) Do you have white ration card? *Yes/No*

x) Do you have own vehicle? *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

i) Ailments in the family:

- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S. No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9701026340 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a cow house

(ii)

(iii)

Place: Girdha Puzam

Date: 25 - 5 - 2023

P. Jamuna
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (1 b)
a) Good
b) Bad
c) Very Good
2. What Kind Of Waste do you find in your local environment? (1 a)
a) Human Faeces
b) Animal Faeces
c) Stagnation Of Water
d) All Of these
3. After Cleaning The House what will you do the waste material? (1 c)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleared in Your Streets? (1 a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected?
a) Both Droppals and term - droppals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (1 D)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (1 D)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (1 C)
a) Boiled Water
b) Filtered water
c) Hot Treated Water
d) Original Form
9. Where will you keep the water and cooked food? (1 d)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (1 D)
a) Cholera
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEEVEE COLLEGE (MD) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Patta. Janana
 Programme : Socio - Economic survey
 Registration Number : 2222001036410

AREA OF THE SURVEY CONDUCTED : goritha puram

House No.	1-31A	Habitat	githapuram	Panchayat	chapuram
Post office	Patturivokala	Ward	Swikatham	Municipality	Srikulam
		Mandal		District	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Ru/s wage/war/s. Month/s)
1	D. Nagaraj	M	45	-	-	-
2	D. Sarma	F	32	-	-	9,000
3	D. Jeyesh	M	20	degree	-	-
4	D. Harathi	F	19	inter	-	-
5						
6						

2. Social status details:

(1) Community: SC (2) ST: BC-A-BC-D (3) EOC: (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

- i) Type of House: Half Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Admittals in the family: ✓
- ii) Treatment taken hospital (Foot/Physio) ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have (lost) Arogya card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
 - ii) Do you have mobile: Yes/No ✓
 - iii) Mobile Number 9908520318 ✓
 - iv) Do you have computer/Laptop: Yes/No ✓
 - v) Is internet available at home: Yes/No ✓
6. Any specific problems identified in the village/ Ward

- (i) we have a old house
- (ii)
- (iii)

Place: Govindapuram

Date: 26-5-2023

P. Senthil Kumar
Signature

GOVERNMENT DEERE COLLEGE (M) - SIKKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padma - Jarama
 Programme : Socio - Economic Survey
 Registration Number : 2222001035040

AREA OF THE SURVEY CONDUCTED Griekha Pustom

House No.	1 - 35	Habitat	<u>Griekha Pustom</u>	Panchayat	<u>Choppram</u>
		Ward		Municipality	
Post office	<u>Pothuravivalega</u>	Mandal	<u>Sikkakulam</u>	District	<u>Sikkakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Rajaram</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>-</u>	<u>9,000</u>
2	<u>D. Lakshmi</u>	<u>F</u>	<u>38</u>	<u>-</u>	<u>-</u>	
3	<u>D. Mahalingam</u>	<u>F</u>	<u>17</u>	<u>inter</u>	<u>-</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card? Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

(i) Ailments in the family: ✓

(ii) Treatment taken (Hospital/ Govt/ Private) ✓

(iii) Any PMDT persons in family: Yes/No

S. No	Name of the person	Gender	Age	Source of Possibility
1				
2				

(iv) Do you have Govt. Antigen card? Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have mobile: Yes/No

(iii) Mobile Number: 9911322274

(iv) Do you have computer/ Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village: Wood

(i) We have a (HIV) VM SP

(ii)

(iii)

GOOD

Place: Gwidko, Puroam

Date: 22-5-2023

P. Janyina
Signature of the student

**GOVERNMENT ENGINEERING COLLEGE (AO) - SRINAGAR, JAM
COMMUNITY SERVICE PROJECT - NOV TO - ECONOMIC SURVEY**

Name of the student: Pooja Mishra
 Programme: BA in Economics
 Registration Number: 2022010100011

AREA OF THE SURVEY CONDUCTED: Govinda Prasad

House No	1 - 36	Habitat Wood	Psychology	Psychology Montispedis	Income
Post office	<u>Pattanvillada</u>	<u>Montal</u>	<u>gubhachon</u>	<u>Montal</u>	<u>Srinagar</u>

1. House hold Details:

S.No.	Name of the person	Gender MT	Age	Qualification	Profession Employment	Income (Per month)
1	<u>Mr. Rajendra</u>	<u>F</u>	<u>50</u>			<u>10,000</u>
2	<u>Mr. Sarvaram</u>	<u>F</u>	<u>45</u>			
3	<u>Mr. Gnanu</u>	<u>M</u>	<u>20</u>	<u>PGU</u>		
4	<u>Mr. Jayasri</u>	<u>F</u>	<u>17</u>	<u>inter</u>		
5						
6						

2. Social status details:

(1) Community: SC (2) Sub-Caste: ABD (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Half Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore well Govt Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres
- vi) Live stock resources: Cows 2 Oxen 1 Buffalo 1 Sheep/Goats
- vii) Do you have own tanker? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle? Two-Wheeler/Auto Car/Any other vehicle

4. Family Details:

- i) Address in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PM/D pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Aarogyani card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9850646491
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No
- 6. Any specific problems identified in the village/Ward:
- i) we have a gnu house
- ii)
- iii)

Name: *grishya pabam*

Date: *22-5-2023*

P. Jarnava
Signature of the student

**GOVERNMENT BERE College (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Kallo. Janna
 Programme : Socio. Economic Survey
 Registration Number : 222001030545

AREA OF THE SURVEY CONDUCTED : guntur person

House No.	1-44	Habitat	<u>guntur person</u>	Panchayat	<u>choppar</u>
		Ward		Municipality	
Post office	<u>patkavilada</u>	Market	<u>guntur</u>	District	<u>guntur</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income Daily/weekly/Monthly
1	<u>K. Janna</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>-</u>	<u>3000</u>
2	<u>K. Janna Janna</u>	<u>F</u>	<u>32</u>	<u>-</u>	<u>-</u>	<u>-</u>
3	<u>K. dilla</u>	<u>M</u>	<u>15</u>	<u>inter</u>	<u>-</u>	<u>-</u>
4	<u>K. Janna</u>	<u>F</u>	<u>14</u>	<u>8th</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

D) Ailments in the family: ✓

(i) Treatment taken hospital: Govt/Private ✓

(ii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9908520318 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) my village water, super

(ii)

(iii)

Place: govindha puram

Date: 29-5-2023

P. Jyotsna
Signature of the student

SAVITRI JYOTI

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
a) Good (1/2)
b) Bad (1/2)
c) Very Good (1/2)
d) Very Bad (1/2)
2. What kind of waste do you find in your local environment?
a) Human Excreta (1/2)
b) Vegetable & Fruit Waste (1/2)
c) Paper Waste (1/2)
d) Plastic Waste (1/2)
3. After cleaning the floor what will you do to the water removed?
a) Throw in the Street (1/2)
b) Keep it in the garden (1/2)
c) Throw in the Jarrah of the House (1/2)
d) Keep it in the Jarrah (1/2)
4. How many times in a week the street dust bins are cleaned in your town?
a) Daily (1/2)
b) Weekly (1/2)
c) Twice in a week (1/2)
d) Alternate Days (1/2)
5. How the Waste materials are collected?
a) By the Corporation and sent to dumps (1/2)
b) By Different Ditches are sent to collect disposable and non-disposable waste
c) By Ditches is available in the Street (1/2)
d) By the Material collected from the houses (1/2)
6. What kind of Toilet in your family?
a) Public Toilet (1/2)
b) Personal Toilet (1/2)
c) Open Toilet (1/2)
d) Shared Toilet (1/2)
7. Where do you get Drinking Water for your house?
a) Municipal Tap (1/2)
b) Filtered Water (1/2)
c) Pond (1/2)
d) Well (1/2)
8. What form of Drinking Water are you using?
a) Boiled Water (1/2)
b) Filtered water (1/2)
c) PFD Treated Water (1/2)
d) Original Form (1/2)
9. Where will you keep the water and cooked food?
a) Open Environment (1/2)
b) Protected Environment (1/2)
c) Partially Protected Environment (1/2)
d) Either b or c (1/2)
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
a) Cholera (1/2)
b) Hepatitis B (1/2)
c) Dengue (1/2)
d) All of These (1/2)

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Janana
 Programme : Socio-Economic Survey
 Registration Number : 2222071036040

AREA OF THE SURVEY CONDUCTED : Govindha Puram

House No.	Habitat	Panchayat	District
	Ward	Municipality	
2-20	Govindapuram		Srikakulam
Post office	Mandal	District	Srikakulam
<u>Pithavivada</u>			

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Rs. - approx. Monthly)
1	B. Dhannappa	M	49			5000
2	B. Charalamma	F	36			
3	B. Bhargavi	F	20	Degree		
4	B. Shobha	M	18	inter		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A/BC-D/EOC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

i) Type of House: Half Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Thorn-well/Govt Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres

vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Cattle

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have motor rickshaw cart? Yes/No

x) Do you have own vehicle? Two-Wheeler/Auto/Car Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
 - ii) Do you have mobile: Yes/No
 - iii) Mobile Number: 9848 727081
 - iv) Do you have computer/Laptop: Yes/No
 - v) Is internet available at home: Yes/No
6. Any specific problems identified in the Village/Ward:

- (i)
- (ii)
- (iii)

Place: *goridha puram*

Date: *30-5-2023*

P. Jarniva
Signature of the student

**GOVERNMENT DEPT. OF EXTENSION, SRIKAKULAM
COMMUNITY SERVICE PROJECT - SOG III - ECONOMIC SURVEY**

Name of the student : Polla Tiruoto
 Programme : SOG III
 Registration Number : 2222222222

AREA OF THE SURVEY CONDUCTED : PERUDA PATTU

House No.	<u>2-29</u>	Station Road	<u>Perudapattinam</u> <u>Community</u>	Post office	<u>Perudapattinam</u>
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I. House hold Details:

S.No.	Name of the person	Gender (M/F)	Age	Education	Profession & Employment	Income
1	<u>K. Balasub</u>	<u>M</u>	<u>44</u>	<u>10th</u>	<u>Farmer</u>	<u>20000</u>
2	<u>K. Sathya</u>	<u>M</u>	<u>4</u>	<u>0</u>	<u>Farmer</u>	<u>10000</u>
3	<u>K. Kirishan</u>	<u>M</u>	<u>24</u>	<u>10th</u>	<u>Farmer</u>	<u>15000</u>
4	<u>K. Sathya</u>	<u>F</u>	<u>24</u>	<u>10th</u>	<u>Farmer</u>	<u>15000</u>
5						

2. Social status details:

(1) Community : SC (2) Caste : SC (3) Sub-caste : SC

3. Economic status details:

- (i) Type of House : Self Help / Social / Government / Spontaneous
- (ii) House status : own / rent
- (iii) Drinking water facility : well / bore / well / none / tap connection
- (iv) Availability of Agriculture Land : Yes/No
- (v) Extent of Agricultural Land : 2 Acres
- (vi) Land used : crop / forest / pasture / other
- (vii) Do you have any other land? : Yes/No
- (viii) Type of working that you do : 1st / 2nd / 3rd / 4th / 5th / 6th / 7th / 8th / 9th / 10th
- (ix) Do you have white ration card? : Yes/No
- (x) Do you have any other facilities? : Yes / Drinking water / any other facilities

4. Health Details:

i) Ailments in the family:

(i) Treatment taken hospital: Govt. Private

(ii) Any PWD persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(v) Do you have Govt. Aarogya card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

(ii) Do you have mobile: Yes/No

(iii) Mobile Number: 52999969

(iv) Do you have computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village Ward:

(i)

(ii)

(iii)

Place: Toribaka, Pichasa

Date: 11-5-2023

P. Jyotsna
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PASU JAYARO
 Programme : Socio - Economic survey
 Registration Number : 22220010360410

AREA OF THE SURVEY CONDUCTED griidha potam

House No.	Habitat	Mandal	Panchayat
	Ward		Municipality
Post office	<u>2-24</u>	<u>griidha potam</u>	<u>Chopparam</u>
	<u>Pathenivalasa</u>	<u>Srirohilar</u>	<u>Srirohilar</u>

1. House hold Details:

S.No.	Name of the person	Gender MF	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Bhinarasa</u>	<u>M</u>	<u>51</u>	<u>-</u>	<u>-</u>	<u>2,000</u>
2	<u>B. Hanavathi</u>	<u>F</u>	<u>44</u>	<u>-</u>	<u>-</u>	
3	<u>B. malan</u>	<u>M</u>	<u>21</u>	<u>degree</u>	<u>-</u>	
4	<u>B. puravathi</u>	<u>F</u>	<u>23</u>	<u>degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindus

3. Economic status details:

- i) Type of House: Her/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 4 Acres.
 vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

By Adherents in the family:

(i) Treatment taken Hospital / Govt. / Private

(ii) Any PND problems in family: Yes/No

S. No	Name of the person	Gender	Age	Years of Education
1				
2				

(iv) Do you have (list) Any eye, ear, and ...

5. Other Details:

(i) Do you have TV Yes/No

(ii) Do you have mobile Yes/No

(iii) Mobile Number: 9876543210

(iv) Do you have computer / laptop / ...

(v) Is internet available at home Yes/No

6. Any specific problems identified in the survey: W ...

(i)

(ii)

(iii)

GOOD COPY

Place: Govindanthe puram

Date: 1-6-2013

P. Jaganmouli
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
a) Good (b)
b) Bad
c) Very Good
d) Very Bad (a)
2. What kind of waste do you find in your local environment?
a) Human Faeces (a)
b) Animal Faeces
c) Stagnation of water
d) All of these
3. After cleaning the house what will you do the waste material?
a) Throw on the streets (c)
b) Throw (outside of the house)
c) Keep it in the garden
d) Keep it in the dustbin
4. How many times in a week, the street dust bins are cleaned in your streets?
a) Daily (a)
b) Weekly
c) Alternate Days
d) Twice in a week
5. How the waste materials are collected?
a) Both Disposables and non-disposables waste (d)
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family?
a) Public Toilet (a)
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house?
a) Municipal Tap (c)
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using?
a) Boiled Water (b)
b) Filtered water
c) RO Treated Water
d) Original Form
9. Where will you keep the water and cooked food?
a) Open Environment (a)
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
a) Cholera (d)
b) Hepatitis B
c) Dengue
d) All of These

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt/Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8143713288 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Srinakha Puram

Date: 2-6-2023

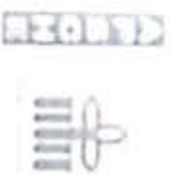
P. Jeyamma
Signature of the student











ANDHRA PRADESH

STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th Floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road
Kumarakur (V. Adilnagar) (M) Canton, Andhra Pradesh, Pin - 522 503
www.apshce.ap.gov.in