

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : DIMMIDIJOLA

Mandal: NANDIGAM

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

P.BALARAJU

2nd BA (HEP),

Hall Ticket No.: 2222001036039



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222381 email: srikakulamjbc@gmail.com website: <https://www.gcmsho.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: PADDA BALARAJU

Father / Mother : PADDA MADHAVARAO

Group : 2ND BA (HEP)

Register No. : 2222001036039

Caste : BC D

Gender : MALE

Blood Group : O +

Aadhar Number : 6243 2322 0783

Mobile No. : 7382637972

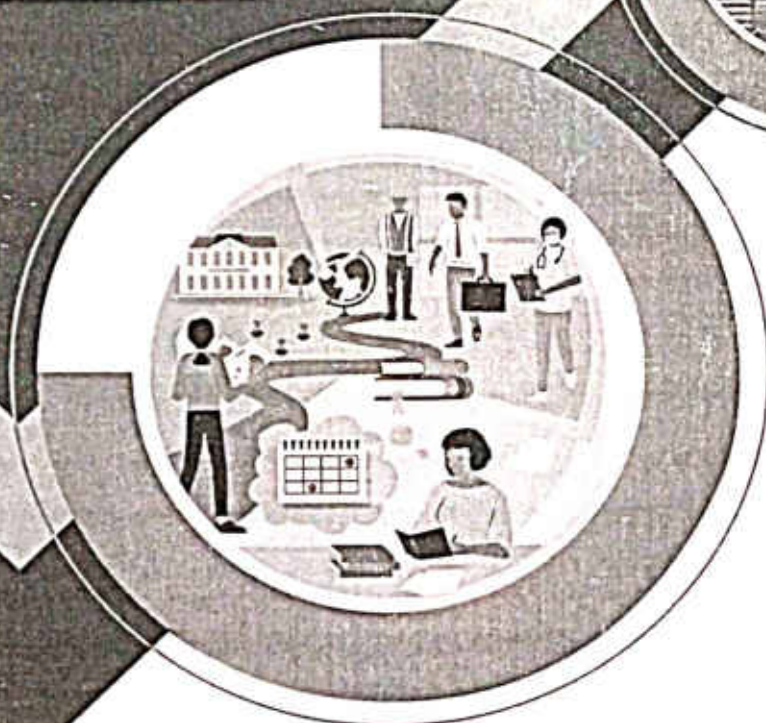
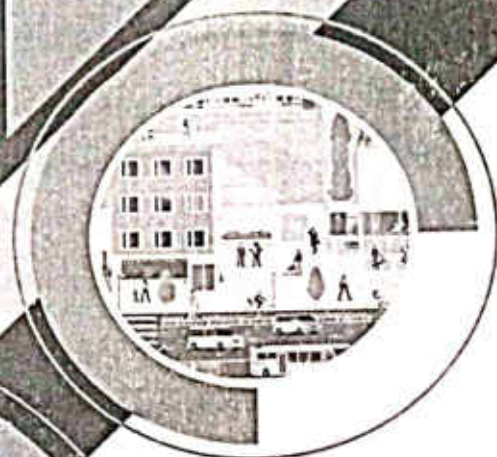
E-Mail : babybalu219@gmail.com

Address : dimmidijola, nandigam, srikakulam

P. Balu Raju
Signature of the Student

[Signature]
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Padda: Palagaru

Name of the College: :- Govt Degree College (men) skln

Registration Number: 9222 00 10 36639

Period of CSP: 6 weeks From 8-5-23 To 10-6-23

Name & Address of the Community / Habitation: Dimmidi Jola

Dr. D. D. Ambedkar

University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of..B.A..II.. Sem

Name of the College: Government Degree College (men) Srikakulam

Department: Economics

Name of the Faculty Guide: DR CH Ramamurthy DR. K. VASUDEVA RAO

Duration of the CSP: From May 08 To June 10

Name of the Student: padma. Balaramu

Programme of Study: B.A (H.E.P) IInd Sem

Year of Study: 2022 - 2025

Register Number: 2222 001036039

Date of Submission: June 10 - 2023

Student's Declaration

I, Padda. Balareju, a student of BA (HED) Program,
Reg. No. 2222001036039 of the Department of Economics
Govt degree College College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Dr. Ch. Ramamurthy, (Name of the Faculty Guide), Department
of Economics in College

(Padda. Balareju)

(Signature and Date)

Endorsements

Faculty Guide Dr. Ch. Ramamurthy Dr. K. Vasudeva Rao

Head of the Department Dr. Ch. Ramamurthy.

Principal Drp. Swreka madam

Certificate from Official of the Community

This is to certify that Padma Palrajju (Name of the Community Service Volunteer) Reg. No 2222001036039 of GIDC (men) (Name of the College) underwent community service in Srikakulam (Name of the Community) from 8-5-23 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I had taken efforts in this project however it would not have been possible without their kind support and help of many individual and organization. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Ch. Rama Murthy sir, lecturer in anatomy for his guidance and constant supervision as well as for providing necessary information regarding this project and also for his support in completing this project. I am also grateful to our principal madam Sri Sivakha madam,

and other teaching non-teaching.

I would like to helpfull may special greatfull and thankfull and taking to falling focus

holds for giving such
attention and time

I would like to express
to words to my parents and
siblings, friends and members of
an illegal self-organised
-ion and me in completion of
this project

P. Balareju

2nd B.A (H.E.P)

Roll:- 2222001036039

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ Eco families Care surveyal in their social - economical survey in Sriekulam town

* learning objectives :-

- (i) To know about this socio - economical study of people in their study area.
- (ii) To know about detatality of health conditions of people in local area.
- (iii) To know their reasons behind their low local facilities provided in their area.

* out comes *

- (i) It is launched from their data collected 23.5% of having primary education 32.2% taken upto study. Having primary education secondary upto degree and 0.9% having post graduation.
- (ii) 56% of their respondents from their study area were included in some kind of earnings activity
- (iii) Only 4% their people have health participants due to illness restricted problems to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Srikakulam town is located in this slum. exists in Andhra Pradesh. It is situated 2 km away from their taken secretaries lies at their Contract Board of their village behind the Carter tank. The total geographical area some long population 1 lakh more. It is nearest town to Srikakulam for all major economic activities which is approximately 22 times away.

mostly their people of
their srikalulam taken all
labour and beggers and
constructey in this area.
employys owerly large member.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am P. Balaramu 2nd B.A (H.E.P)

student in govt degree College (men)
srikakulam. went to their works litera
-ly of srikakulam town section of
Saraswathimahar. I went with their
sheet of Socier - economical survey
Collected their details of social and
Economical status of people in their
study. area on their first concept of
survey. In their first week did
their survey for only 20 houses in
srikakulam town.

During their second week survey
I had collected their health details of
people in study area. In third
week I had extended in their
houses I had taken their photographs
close of the survey.

In their final week I had prepared
the report of the community and service
project details and gave it to my
mentor Dr. Ch Ramamurthy Sir. He
suggested me the necessary collecting
he also helped me in this project

ACTIVITY LOG FOR THE FIRST WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|---|----------------------------|
| Day - 1 | I have selected their houses of mystery for their survey. | Their location of their houses was nice | K.V. Rao |
| Day - 2 | I have collected their house - hold details of their houses | | K.V. Rao |
| Day - 3 | I have posted document their location like all members are | The house members were organised | K.V. Rao |
| Day - 4 | I have organized about health ailments in the family | most of their people the got treatment from private hospitals | K.V. Rao |
| Day - 5 | I asked their socio-economic ailments in study of the people and fill details | They caused the gesture with patience | K.V. Rao |
| Day - 6 | next day I asked their current problems facing by them | They explained their problems | K.V. Rao |

WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-23 to Dt. 13-5-23...)

Objective of the Activity Done:

Detailed Report: The known houses located in many street such here consist of four members minimum and a maximum of some members every single house as a plan houses with their street of socio-economic survey I asked their guidance to then failed it I had asked details of health ailments in their families their older people were mostly facing their health problems due to surveys say rusted problems.

I have asked their mobile numbers their source at asking center accessibility of organically land whether their house is pallas or not their status of their houses like return rented or not etc. I filled in their details guidance given them.

ACTIVITY LOG FOR THE SECOND WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|----------------------------|
| Day - 1 | The next 5 houses were located in their next street of my locations | Their houses were selected along with the mprc boxes | K.V. Rao |
| Day - 2 | I have collected their person details in that houses | The details were written down by me. | K.V. Rao |
| Day - 3 | I have noted down their age profession job, education etc. | I came to know the accept single details of houses | K.V. Rao |
| Day - 4 | The people gave me engaged about smooth of their location. | The people are facing problems with sanitation | K.V. Rao |
| Day - 5 | The people gave me their details of their in some some | I have noted it in the survey sheet | K.V. Rao |
| Day - 6 | I have asked their questions from the questionnaire sheet | The people then satisfied the questions | K.V. Rao |

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-23 to Dt. 19-5-23)

Objective of the Activity Done:

Detailed Report:

The houses look to cater to their next of my street among these houses of backed belong to the more of our samprachayat their major source of water in their locality is their common big well. Their persons of their houses were not satisfied their sanitation condition that childrens from this locality are studying their from private institution

I have noticed been their block number and their details of which community they belong to and whether they helpfull their access for internet (or) whether they all have laptop or large wheel etc... their people are in the their asking their questions.

ACTIVITY LOG FOR THE THIRD WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | This is third week inigited their 10 more houses at the farm | throughly I have dosced their see tharing ob houses | K.V.Poo |
| Day - 2 | I asked them what is their basic problems in their locality | They holded asr wes, that their is transportation | K.V.Poo |
| Day - 3 | This day i asked to explain about major problems | The photos were meatly erided by me. | K.V.Poo |
| Day - 4 | This day i took their photo quaphill proof than the locality | a seed with all houses way have in locality | K.V.Poo |
| Day - 5 | The people were asked about their family details in the locality | I have noted pt in their shared ob souey | K.V.Poo |
| Day - 6 | The people shared with their health details | most of them got in pul hospital. | K.V.Poo |

WEEKLY REPORT

WEEK - 3 (From Dt. 20-5-23 to Dt. 27-5-23...)

Objective of the Activity Done:

Detailed Report:

In this week on the last of
as fault i have collected the photographs
prosits and every single houses that i
had some their survey the till day. I
printed their photos and attached with
their community service project this week
also asked save survey single details to
their people provided in their survey
sheet along which with that i had also
filled their questions asked them. people
were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|----------------------------|
| Day - 1 | The next step to collected details about major problems | learned about problems selected to sanitation. | K.v.Poo |
| Day - 2 | The people also support to share their problems | learned about the way in which is with be sendal | K.v.Poo |
| Day - 3 | They taken the same details for to door houses. | The locality is same and probl-ems were bottles at health. | K.v.Poo |
| Day - 4 | The person at the houses gave health details of them | most of the have bottles at health. | K.v.Poo |
| Day - 5 | The social status of the people of lo houses were collected | learned about this social states | K.v.Poo |
| Day - 6 | The economic state of the people were collected | learned about this economic states. | K.v.Poo |

WEEKLY REPORT

WEEK - 4 (From Dt. 28/05/23. to Dt. 01/06/23.)

Objective of the Activity Done:

Detailed Report:

This week I had collected their details of the houses that are located at the sanction of my lesson the number of levels were to in total their also the elder persons also. Saving their health eliminates elements such as indoor idcually houses - have their glad desaly their were some what finally more of aware and after aware about most of their things this locality is more cleaner then the order houses i had hild filed now score used.

ACTIVITY LOG FOR THE FIFTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | This week I calculated the details of all houses in total | All are located in their same street | K.V. Rao |
| Day - 2 | The details of houses were noted | Came to know about their details | K.V. Rao |
| Day - 3 | I have calculated the phone numbers of the persons | Learned that they all have data connection. | K.V. Rao |
| Day - 4 | Ascertained whether their male own two wheeler (or) four wheeler | Came to know their needs of their portion. | K.V. Rao |
| Day - 5 | I have noted their major problems this locality | Came to know their about their problems | K.V. Rao |
| Day - 6 | Ascertained that which community they belong to | All belong to the same community. | K.V. Rao |

WEEKLY REPORT

WEEK - 5 (From Dt. 2/06/23.. to Dt. 6/06/23..)

Objective of the Activity Done:

Detailed Report:

All their fifteen houses are located in the same place of my taken and all of them belong to the same community. I know about their major problems. They are also fighting for the solutions to their problems and doing their best to probe at their environment there else I have taken their photo graphic photos their details of socio-economic status of people were calculated and noted down their people also group their education briefly their questions is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|----------------------------|
| Day - 1 | After completing the survey for end hours I took the froof forms offline my Community | The official of my Community signed on the sheet | K.V.Rao |
| Day - 2 | next, I took the helpful of my mention sir to prepare acknowledgement | larged her to write an acknowledgement | K.V.Rao |
| Day - 3 | With all my classmates and sir who guided he I took a group photo | photo was attached to the survey | K.V.Rao |
| Day - 4 | I had prepared the report of the survey. | made the correction to the report | K.V.Rao |
| Day - 5 | The mini project was assigned four and we did the work | lared about the detaily of mine project | K.V.Rao |
| Day - 6 | The siisal of the project was handed once to mentor sir | He, suggested me the nicless any correction | K.V.Rao |

WEEKLY REPORT
WEEK - 6 (From Dt. 06/2.3. to Dt. 10/06/23)

Objective of the Activity Done:

Detailed Report:

I have completed their survey for as sources therefore I have written all details in survey project. I prepared the acknowledgement for the project with the help of mentor sir or ch Ramamurthy sir the help of mentor sir or ch. Ramamurthy sir.

I have attached the group photo taken along with my classmates and their photos that I had taken during the survey time. After our mentor sir assigned the mins - project for and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(1) social study of family details:-

→ Caste :- SC - 15, ST - 2, BC - 38

→ Religion :- Hindu - 40, Christians - Nil, Muslims - Nil

→ No. of males :- 1184 Female :- 852

→ No. of literals :- 56.17% No. of illiteracy :- 42.64%

→ No. of graduation :- 45%

→ No. of jobholders :- 20

→ No. of ph. people :- nil.

(2) Economic study of the sample households:-

* Category of houses - Hutbill - semipella = Nil, Pillas - 40
Bungalow - Nil, App rent - Nil.

* own houses - 40 Rented - Nil.

* agriculture holding family : 8

* major crop grown in the Coblabiration,
Paddy, sown put.

* Shaks have per toilets : 20

* All area monthly earnings of the house holds :- 5000/-

Describe the problems you have identified in the community

In this village (town) Srikakulam, their major problems are all related to sanitation. Primary their villagers doesn't even contain their drinawry, or deenpyad the west of the village gets contained and else to that dangerous diseases spreads

The drainages system never works in the village and there fore the waste water from household and three flows into main flood which causes a major problem to the villeges and by passes the privigation supply to the fields work very good but their household findy the water from these own houses is own welly.

Some words of my study hall content lazy but some of them didn't at he line of says about it becomes very difficult to work on these lands findy those would be an very duty and it becomes difficult for men wheels to thought and go into streets

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * Street people should not their surroundings for Contamination of water storage of waste etc.
- * Drainage idea should be implemented by the govt
- * Several schemes of the government exists therefore city people has to follow their schemes.
- * Street saccharites should takes on the back Construction works
- * people has to follow the waste management methods.
- * Vedmits of villages should help be conducted to aware the people.
- * Largestape from the houses should be Continously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programs, that are largely the govt of AP and also they are implemented at their rural level by the member of village. To evaluate their programme one week plantation mission they total rural section completion.

The outcomes that are understood by the people are as follows to upper learning and authority of all good contain socials and intensify good basic house keeping and maintenance and people are bond to their.

The scam in Andhra in assignment earth be cleaning after cleaning manuals causing and solid can liquid waste management activities to maintain cleanliness.

They also have several other programs which are initiated by their govt of India if carried out at the rural level of in India. It also gives the initial aid to the people can get their licence better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us is the survey on the every Capability of people in study area for that purpose we took a cardboard and attached a white chart paper on it the chart paper was filled with the alphabetic and numbers.

I have ensured that the distance between the card board and the person is distance. I don't scale eye lens but i habel habitated the size of letters that the people have standard and natural the site letters and alphabets that they were not we noted. down their details in a form with their name, age, sex, other alphabets they have included village, small, extra, small medium, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The test for eye sight lesson to the people in the study areas of course were successful but it can be implemented in a better way the card between was better arranged the distance between their person and their card board is enough for 6 meter. But the size of letters can do aware in a more scientific way as in the hospitals.

The report of their mini-project was written in a tabular form under holiday name, age, size of the letters that they are capable to read at a distance of 6 meters. Their mini-project is help to people to know their vision capability they can after approach the card board doctor if they can extra problem related to their eye sight.

Student Self-Evaluation for the Community Service Project

| | |
|--------------------------|----------------------------------|
| Student Name: | Padda. Balaraju |
| Registration No: | 2222001036039 |
| Period of CSP: From: To: | 6 weeks 08/09/2023 to 10/08/2023 |
| Date of Evaluation: | 12/06/2023 |

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 12/06/2023

P. Balaraju
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Pudde. Balasaju
Registration No: 2222001036039
Period of CSP: From: To: 6 weeks 08/05/2023 to 10/06/2023
Date of Evaluation: 12/06/2023
Name of the Person in-charge:
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 12/06/2023

Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

| | |
|--|----------|
| ○ Activity Log | 20 marks |
| ○ Community Service Project Implementation | 30 marks |
| ○ Mini Project Work | 25 marks |
| ○ Oral Presentation | 25 marks |
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

Page No:

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Padda. Salasaju
Programme of Study: 2nd B.A (H.E.P)
Year of Study: 2022-25
Group: H.E.P
Register No/H.T. No: 2222001036039.
Name of the College: Government Degree College (men)
University: DR. B.R. Ambedkar

| Sl.No | Evaluation Criterion | Maximum Marks | Marks Awarded |
|-------|--|---------------|---------------|
| 1. | Activity Log | 20 | 18 |
| 2. | Community Service Project Implementation | 30 | 25 |
| 3. | Mini Project Work | 25 | 20 |
| 4. | Oral Presentation | 25 | 20 |
| | GRAND TOTAL | 100 | 83 |

Date: 12/06/2023


Signature of the Faculty Guide

Date: 12/06/2023
Seal:

Certified by 
Signature of the Head of the Department/Principal

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pachala. Balaraju
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Narraigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>B. Venkatesh</u> | <u>m</u> | <u>41</u> | <u>NO</u> | <u>Daily labour</u> | <u>—</u> |
| 2 | <u>B. Mammada</u> | <u>m</u> | <u>17</u> | <u>10th</u> | <u>NO</u> | <u>—</u> |
| 3 | <u>B. Saruja</u> | <u>F</u> | <u>37</u> | <u>NO</u> | <u>Housewife</u> | <u>—</u> |
| 4 | <u>B. Ramya</u> | <u>F</u> | <u>67</u> | <u>NO</u> | <u>Housewife</u> | <u>—</u> |
| 5 | <u>B. Bhaskar</u> | <u>m</u> | <u>15</u> | <u>9th</u> | <u>NO</u> | <u>—</u> |
| 6 | <u>B. maneesha</u> | <u>F</u> | <u>13</u> | <u>8th</u> | <u>NO</u> | <u>—</u> |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madigi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented - Own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7207120986
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: NO problems

- (i)
- (ii)
- (iii)

Place: Dimmidijola.

Date: 04/05/2023

P. Balakrishna
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Perdika. Nalaraju
 Programme : 2nd year B.A (H.C.S)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|------------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>E. Ganapathirao</u> | <u>M</u> | <u>61</u> | <u>NO</u> | <u>Begger</u> | <u>4000 (m)</u> |
| 2 | <u>E. Shiveri</u> | <u>M</u> | <u>45</u> | <u>NO</u> | <u>Farmer</u> | <u>6000 (m)</u> |
| 3 | <u>E. Gayatri</u> | <u>F</u> | <u>35</u> | <u>10th</u> | <u>housewife</u> | <u>3000 (m)</u> |
| 4 | <u>E. Girija</u> | <u>F</u> | <u>20</u> | <u>Degree</u> | <u>Call centre</u> | <u>8000 (m)</u> |
| 5 | <u>E. Manmada</u> | <u>M</u> | <u>17</u> | <u>inter</u> | <u>NO</u> | <u>NO</u> |
| 6 | <u>E. Sravani</u> | <u>F</u> | <u>13</u> | <u>6th</u> | <u>NO</u> | <u>NO</u> |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: midigi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO** ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **NO**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **NO problems**

- (i)
(ii)
(iii)

Place: **Dimmidijola**

Date: **15/05/2023**

P. Balasubrahmanyam
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padma. Balaram
 Programme : 2nd B.A (H.E.D)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>dimmidijola</u> | Panchayat | <u>dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>K. Govind</u> | <u>M</u> | <u>53</u> | <u>Inter</u> | <u>electrician</u> | <u>10,000</u> |
| 2 | <u>K. Harika</u> | <u>F</u> | <u>49</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>K. Paramma</u> | <u>F</u> | <u>71</u> | <u>11th</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>K. Vikas</u> | <u>M</u> | <u>23</u> | <u>degree</u> | <u>medical</u> | <u>5,000</u> |
| 5 | <u>K. Janu</u> | <u>F</u> | <u>17</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 6 | <u>K. pavani</u> | <u>F</u> | <u>16</u> | <u>9th</u> | <u>NO</u> | <u>NO</u> |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madiga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented —

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *NO*
ii) Treatment taken hospital: *Govt./Private* ✓
iii) Any PWD pensions in family: *Yes/No* ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No* ✓
ii) Do you have mobile: *Yes/No* ✓
iii) Mobile Number: *9989017784*
iv) Do you have computer/Laptop: *Yes/No* ✓
v) Is internet available at home: *Yes/No* ✓

6. Any specific problems identified in the village/Ward:

- (i) *Digestion problem*
(ii)
(iii)

Place: *Dimmidijola*

Date: *16/05/2023*

P. Balaguru.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda. Balaramu
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidigola</u> | Panchayat | <u>Dimmidigola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidigola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>Ch. Balaramu</u> | <u>M</u> | <u>82</u> | <u>NO</u> | <u>labour</u> | <u>1500</u> |
| 2 | <u>Ch. Janshi</u> | <u>F</u> | <u>41</u> | <u>inter</u> | <u>Housewife</u> | <u>—</u> |
| 3 | <u>Ch. Vasu</u> | <u>M</u> | <u>43</u> | <u>10th</u> | <u>NO</u> | <u>—</u> |
| 4 | <u>Ch. Geenapati</u> | <u>M</u> | <u>35</u> | <u>Degree</u> | <u>NO</u> | <u>—</u> |
| 5 | <u>Ch. Srawani</u> | <u>F</u> | <u>20</u> | <u>inter</u> | <u>NO</u> | <u>—</u> |
| 6 | <u>Ch. Swapna</u> | <u>F</u> | <u>17</u> | <u>10th</u> | <u>NO</u> | <u>—</u> |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle cycle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: **Govt./Private** ✓
iii) Any PWD pensions in family: **Yes/No** ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: **Yes/No**

5. Other Details:

- i) Do you have TV: **Yes/No** ✓
ii) Do you have mobile: **Yes/No** ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: **Yes/No** ✓
v) Is internet available at home: **Yes/No** ✓

6. Any specific problems identified in the village/Ward: **water facility.**

- (i) **Heart stroke**
(ii) **philes.**
(iii)

Place: **Dimidi jola.**

Date: **17/05/2023**

P. Balaguru
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda. Balajaju
 Programme : 2nd BA (U.F.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>D. Teja</u> | <u>M</u> | <u>50</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 2 | <u>D. Sarawati</u> | <u>F</u> | <u>47</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>D. Mahesh</u> | <u>M</u> | <u>30</u> | <u>Degree</u> | <u>Teacher</u> | <u>50,000</u> |
| 4 | <u>D. Harish</u> | <u>M</u> | <u>25</u> | <u>Degree</u> | <u>NO</u> | <u>NO</u> |
| 5 | <u>D. Hansita</u> | <u>F</u> | <u>15</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 6 | <u>D. Tejaswini</u> | <u>F</u> | <u>18</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |

2. Social status details:

(1) Community: SC (2) Sub-Caste: Madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 8465850497
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: NO problems

- (i)
(ii)
(iii)

Place: Dimmidijola

Date: 18/05/2023

P. Balagoshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padma . Balaraju
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>K. Sai</u> | <u>M</u> | <u>82</u> | <u>NO</u> | <u>Rikshaw</u> | <u>1000</u> |
| 2 | <u>K. Kamesh</u> | <u>M</u> | <u>57</u> | <u>NO</u> | <u>ND</u> | <u>NO</u> |
| 3 | <u>K. Kanchana</u> | <u>F</u> | <u>50</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>K. Koushalya</u> | <u>F</u> | <u>35</u> | <u>B.Tech</u> | <u>Call centre</u> | <u>15,000</u> |
| 5 | <u>K. Krishna</u> | <u>M</u> | <u>32</u> | <u>degree</u> | <u>NO</u> | <u>NO</u> |
| 6 | <u>K. Balarajesh</u> | <u>M</u> | <u>28</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madiga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No ✓

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

vii) Do you have own toilet? Yes/No ✓

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No ✓

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7876 7472 70
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: Yes

- (i) Cancer
(ii) Skraethes
(iii) Rabish

Place: Dimmidijola

Date: 19/05/2023

P. Balagovile
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padma. Balanajju
 Programme : B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>T. Raju</u> | <u>M</u> | <u>40</u> | <u>10th</u> | <u>volunteer</u> | <u>5,000</u> |
| 2 | <u>T. Rchini</u> | <u>F</u> | <u>37</u> | <u>9th</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>T. Vasu</u> | <u>M</u> | <u>21</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>T. Kavya</u> | <u>F</u> | <u>18</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: **Govt./Private** ✓
iii) Any PWD pensions in family: **Yes/No** ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: **Yes/No** ✓

5. Other Details:

- i) Do you have TV: **Yes/No** ✓
ii) Do you have mobile: **Yes/No** ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: **Yes/No** ✓
v) Is internet available at home: **Yes/No** ✓

6. Any specific problems identified in the village/Ward: **NO problems**

- (i)
(ii)
(iii)

Place: **Dimmidijola.**

Date: **20/05/2023**

P. Balanaraju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Poddimalaraju
 Programme : 2nd B.A(H)EP
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>Gr. Raju</u> | <u>F</u> | <u>52</u> | <u>NO</u> | <u>Labour</u> | <u>10,000</u> |
| 2 | <u>Gr. Subrahini</u> | <u>M</u> | <u>50</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>Gr. Anil Kumar</u> | <u>M</u> | <u>26</u> | <u>B.Com</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>Gr. Givi</u> | <u>M</u> | <u>30</u> | <u>Degree</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: modigi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/ others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 963929 2887
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

- (i) Drinage problem
(ii) mosquito spread
(iii)

Place: Dimmidijola

Date: 21/05/2022

P. Balarama
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Poet. Nalavayya*
 Programme : *not active*
 Registration Number : *222 001036024*

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <i>Dimmidijola</i> | Panchayat | <i>Dimmidijola</i> |
| | | Ward | | Municipality | |
| Post office | <i>Dimmidijola</i> | Mandal | <i>Nandham</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <i>M. Ramulayya</i> | <i>m</i> | <i>40</i> | <i>Inter</i> | <i>-farmer</i> | <i>5000</i> |
| 2 | <i>M. Geethanjali</i> | <i>F</i> | <i>32</i> | <i>B.Sc</i> | <i>volunteer</i> | <i>5000</i> |
| 3 | <i>M. mani</i> | <i>m</i> | <i>14</i> | <i>9th</i> | <i>NO</i> | <i>NO</i> |
| 4 | <i>m. sudha</i> | <i>m</i> | <i>12</i> | <i>6th</i> | <i>NO</i> | <i>NO</i> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *medige* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: *NO* Acres.
 vi) Live stock resources: Cows *NO* Oxen *NO* Buffaloes *NO* Sheep/Goats *NO*
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Cat/Any other vehicle *Bike*

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9154506 440
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: NO problem

- (i)
(ii)
(iii)

Place: Dimmidijola

Date: 22/05/2023

P. Basana
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Raksha. Balareju
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222 001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>P. veera</u> | <u>F</u> | <u>40</u> | <u>NO</u> | <u>Business</u> | <u>10,000/-</u> |
| 2 | <u>P. Veera</u> | <u>m</u> | <u>50</u> | <u>NO</u> | <u>labour</u> | <u>9000/-</u> |
| 3 | <u>P. Bhanu</u> | <u>m</u> | <u>17</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>P. Mohith</u> | <u>m</u> | <u>15</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madies (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats N/B
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **767487 1235**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **NO problem**

- (i)
(ii)
(iii)

Place: **Dimmidijola**

Date: **23/05/2023**

P. Balagasku
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda Balaraju
 Programme : 2nd B A (H.E.P)
 Registration Number : 2282001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nundigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>K. Manish</u> | <u>M</u> | <u>40</u> | <u>NO</u> | <u>Business</u> | <u>6000/-</u> |
| 2 | <u>K. Venulsa</u> | <u>F</u> | <u>36</u> | <u>NO</u> | <u>tailor</u> | <u>5000/-</u> |
| 3 | <u>K. mouli</u> | <u>M</u> | <u>22</u> | <u>B.tech</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>K. Dharani</u> | <u>F</u> | <u>25</u> | <u>B.tech</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: ✓ SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mebige (3) Religion: Hindu

3. Economic status details:

i) Type of House: ✓ Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: ✓ Own/Rented—

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓

iv) Availability of Agriculture Land: Yes/No ✓

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

vii) Do you have own toilet? Yes/No ✓

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓

ix) Do you have white ration card?: Yes/No ✓

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9960817539
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: problems

- (i) water problem
- (ii) Drinage problem
- (iii)

Place: Dimmidi Jola

Date: 24/05/2023

P. Balasubbu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Peedda . Balasayju
 Programme : 2nd B.A (H .E.P)
 Registration Number : 2222 0010 36039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>Gr. Bhadrakshi</u> | <u>F</u> | <u>50</u> | <u>NO</u> | <u>Driving</u> | <u>5000/-</u> |
| 2 | <u>Gr. Vasu</u> | <u>M</u> | <u>70</u> | <u>NO</u> | <u>tailor</u> | <u>2000/-</u> |
| 3 | <u>Gr. Shathit</u> | <u>M</u> | <u>30</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>Gr. Santhos</u> | <u>M</u> | <u>38</u> | <u>10th</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: magale (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Bike.

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6300 299 415
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: problems

- (i) water problem
- (ii) Drainage Problem
- (iii) Road problem

Place: Nimmidiyala
Date: 25/05/2023

P. Balasraju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pardha. Balaramu
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036034

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>Gr. Satya</u> | <u>M</u> | <u>60</u> | <u>NO</u> | <u>market</u> | <u>5000/-</u> |
| 2 | <u>Gr. Nitya</u> | <u>F</u> | <u>55</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>Gr. Teja</u> | <u>F</u> | <u>27</u> | <u>degree</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>Gr. Givi</u> | <u>M</u> | <u>22</u> | <u>degree</u> | <u>Volenteer</u> | <u>5000/-</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mudga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO** ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **8988 15946**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **NO**

- (i)
(ii)
(iii)

Place: **Simmidiyola**

Date: **26/05/2023**

P. Balasubbu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda. Balasaju
 Programme : 2nd B.A(H-E-P)
 Registration Number : 8222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijala</u> | Panchayat | <u>Dimmidijala</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijala</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>M. Anya</u> | <u>M</u> | <u>59</u> | <u>Inter</u> | <u>Worker</u> | <u>500/-</u> |
| 2 | <u>M. Sudhakarani</u> | <u>F</u> | <u>50</u> | <u>Inter</u> | <u>Worker</u> | <u>2500/-</u> |
| 3 | <u>M. Gopi</u> | <u>M</u> | <u>31</u> | <u>D.A</u> | <u>Worker</u> | <u>500/-</u> |
| 4 | <u>M. Kumari</u> | <u>F</u> | <u>29</u> | <u>Inter</u> | <u>Volunteer</u> | <u>5000/-</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: Madaga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8499857910 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **problems**

- (i) Road. Problem
(ii) Drinage problem
(iii) mosequito problem

Place: **Dimnudi jola**

Date: **27/05/2023**

P. Balakrishna
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda, Balavaju
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>P. Ramana Babu</u> | <u>M</u> | <u>40</u> | <u>No</u> | <u>Painter</u> | <u>9000/-</u> |
| 2 | <u>P. Ramani</u> | <u>F</u> | <u>35</u> | <u>6th</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>P. Ravi</u> | <u>M</u> | <u>19</u> | <u>Degree</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>P. Rajini</u> | <u>F</u> | <u>20</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: **Govt./Private**
iii) Any PWD pensions in family: **Yes/No**

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: **Yes/No**

5. Other Details:

- i) Do you have TV: **Yes/No**
ii) Do you have mobile: **Yes/No**
iii) Mobile Number: **8983213985**
iv) Do you have computer/Laptop: **Yes/No**
v) Is internet available at home: **Yes/No**

6. Any specific problems identified in the village/Ward: **problems**

- (i) **Road problem**
(ii) **Mosquito problem**
(iii)

Place: **Dimmitigola**

Date: **28/05/2023**

P. Balasaju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padd. Balakrishna
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|-------------|---------|-------------|--------------|-------------|
| House No. | | Habitat | Dimmidijola | Panchayat | Dimmidijola |
| | | Ward | | Municipality | |
| Post office | Dimmidijola | Mandal | Nandigam | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|------------------------------------|
| 1 | Gr. Sudheer | M | 42 | NO | Business | 15000/- |
| 2 | Gr. Sureka | F | 40 | NO | NO | NO |
| 3 | Gr. Susanth | M | 17 | 10 th | NO | NO |
| 4 | Gr. Soomila | F | 11 | 9 th | NO | NO |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *None*
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: *7036 591790*
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓
6. Any specific problems identified in the village/Ward: *NO problems*
(i)
(ii)
(iii)

Place: *Dimmidijola.*

Date: *29/05/2023*

P. Balasubbu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pudde. Balaramu
 Programme : 3rd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijala</u> | Panchayat | <u>Dimmidijala</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijala</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>Gr. Shanmuk</u> | <u>M</u> | <u>48</u> | <u>NO</u> | <u>Business</u> | <u>20,000/-</u> |
| 2 | <u>Gr. Shanti</u> | <u>F</u> | <u>65</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>Gr. Ganesh</u> | <u>M</u> | <u>20</u> | <u>Degree</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>Gr. Soumya</u> | <u>F</u> | <u>17</u> | <u>Inter</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO** ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **8328492100**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **NO problem**

- (i)
(ii)
(iii)

Place: **Dimmicijola**

Date: **30/05/2023**

P. Balaguru.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pudde. Balaraja
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmidijola</u> | Panchayat | <u>Dimmidijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmidijola</u> | Mandal | <u>Nandigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>A. Praveen</u> | <u>M</u> | <u>50</u> | <u>NO</u> | <u>Business</u> | <u>10,000/-</u> |
| 2 | <u>A. Pawan</u> | <u>F</u> | <u>46</u> | <u>NO</u> | <u>tailor</u> | <u>9000/-</u> |
| 3 | <u>A. Bharu</u> | <u>M</u> | <u>19</u> | <u>inter</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>A. pranavi</u> | <u>F</u> | <u>17</u> | <u>inter</u> | <u>NO</u> | <u>NO</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: modiga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO** ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **70 36 59 1790**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **problems**

- (i) **Drainage problem**
(ii) **Road Problem**
(iii)

Place: **Dimmidi Jola .**

Date: **21/05/2023**

P. Balasubrah
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : preetha. nataraju
 Programme : 2nd B.A (H.E.P)
 Registration Number : 999900103602A

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|--------------------|---------|--------------------|--------------|--------------------|
| House No. | | Habitat | <u>Dimmitijola</u> | Panchayat | <u>Dimmitijola</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmitijola</u> | Mandal | <u>Ninnigam</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|----------------|------------------------|------------------------------------|
| 1 | <u>B. Dharani</u> | <u>F</u> | <u>70</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 2 | <u>A. Lakshman</u> | <u>M</u> | <u>65</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>A. Dhunika</u> | <u>F</u> | <u>35</u> | <u>Degree</u> | <u>Teacher</u> | <u>9000/-</u> |
| 4 | <u>A. Dharani</u> | <u>F</u> | <u>25</u> | <u>D. Tech</u> | <u>Engineer</u> | <u>25000/-</u> |
| 5 | <u>A. Bharath</u> | <u>M</u> | <u>18</u> | <u>inter</u> | <u>NO</u> | <u>NO</u> |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: madiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No Yes
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: **NO** ✓
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: **85 86 88 8321**
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **NO problem**

- (i)
- (ii)
- (iii)

Place: **Dimali di jola**

Date: **01/06/2025**

P. Balasubramanian
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNISITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Padda Palaraju
 Programme : 2nd B.A (HEP)
 Registration Number : 2222001036039

AREA OF THE SURVEY CONDUCTED

| | | | | | |
|-------------|---------------------|---------|---------------------|--------------|---------------------|
| House No. | | Habitat | <u>Dimmichijala</u> | Panchayat | <u>Dimmichijala</u> |
| | | Ward | | Municipality | |
| Post office | <u>Dimmichijala</u> | Mandal | <u>Nandigum</u> | District | <u>Srikakulam</u> |

I. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------|------------|-----------|---------------|------------------------|------------------------------------|
| 1 | <u>E. Bharth</u> | <u>M</u> | <u>40</u> | <u>NO</u> | <u>Tailor</u> | <u>10,000/-</u> |
| 2 | <u>E. Srikanth</u> | <u>F</u> | <u>37</u> | <u>NO</u> | <u>NO</u> | <u>NO</u> |
| 3 | <u>E. Rishi</u> | <u>M</u> | <u>20</u> | <u>Degree</u> | <u>NO</u> | <u>NO</u> |
| 4 | <u>E. Rishita</u> | <u>F</u> | <u>18</u> | <u>inter</u> | <u>volenteer</u> | <u>5000/-</u> |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC (2) Sub-Caste: modiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
ii) Treatment taken hospital: *Govt./Private* ✓
iii) Any PWD pensions in family: *Yes/No* ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: *Yes/No* ✓

5. Other Details:

- i) Do you have TV: *Yes/No* ✓
ii) Do you have mobile: *Yes/No* ✓
iii) Mobile Number: *8179813674*
iv) Do you have computer/Laptop: *Yes/No* ✓
v) Is internet available at home: *Yes/No* ✓

6. Any specific problems identified in the village/Ward: *problems*

- (i) *Drainage problem*
(ii) *road problem*
(iii) *water problem.*

Place: *Dimmidijola.*

Date: *02/06/2023*

P. Balanaru.
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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