

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : PUDIVALASA

Mandal: ETCHERLA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

PIRIDI LOKESH

2nd BA (HEP),

Hall Ticket No.: 2222001036042



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Name of the Student: PIRIDI LOKESH

Father / Mother : PIRIDI KRISHNA RAO

GROUP : 2ND BA (HEP)

Register No. : 2222001036042

CASTE : BC A

Gender : MALE

BLOOD GROUP : B+

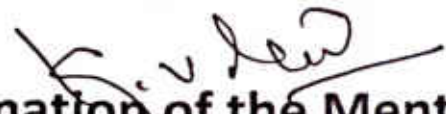
Aadhar Number : 2251 7750 4173

Mobile No. : 9063565986

E-Mail : piridilokesh700gmail.com

ADDRESS : ETCHERLA, SRIKAKULAM

Signature of the Student


Designation of the Mentor:

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: *paud. Lokesh*

Name of the College: *Govt. Degree College (men) SKM*

Registration Number: *0222001036012*

Period of CSP: *Weeks* From: *June 10* to *10/1*

Name & Address of the Community / Habitation: *peeli valaya*

Dr. B. K. Ambekar University

2017 YEAR *1st*

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.. B.A. II Sem

Name of the College: government Degree College (Men)
Sivakulam.

Department: Economics.

Name of the Faculty Guide: DR CH Ramanamurthy.

Duration of the CSP: From. 08.5.23 To. 10.5.2023

Name of the Student: priya . Lokesh

Programme of Study: BA (H.E.P) IInd Sem.

Year of Study: 2022 - 2025

Register Number: 2222 001036042

Date of Submission: 12/06/2023

Student's Declaration

I, piridi. Lokesh, a student of BA (HOP) Program,
Reg. No. 222001036042 of the Department of Economy,
Govt Degree College College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-8-2023 in
Srikulam (Name of the Community/Habitation) under the Faculty
Guideship of Dr Ch. Ramanamurthy (Name of the Faculty Guide), Department
of Economy in College

piridi. Lokesh.
(Signature and Date)

Endorsements

Faculty Guide Dr Ch. Ramanamurthy Dr. K. Vasudevakar

Head of the Department Dr. Ch. Ramanamurthy.

Principal Dr. p Suresha madam.

Certificate from Official of the Community

This is to certify that Puridi, Loke SH (Name of the Community Service Volunteer) Reg. No 222200186042 of GDC (Men) SKM (Name of the College) underwent community service in Srikakulam (Name of the Community) from 08/05/23 to 10/06/2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I had taken efforts in this project. However it would not have been possible without this kind support and help of many individual and organizationally. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Ch. Ramana Murthy Sir lecturer in always for his guidance and constant supervision of me as far as preliminary information regarding this project and also for his support in conducting this project.

I am also greatly - to our principal madam.
Sir Sivika madam and other taking boy
- training I would like to helpful may
Special grateful and truly full and taking
to taking four halfs for giving self
attention and time.

I would to my parent and siblings
friends and number and sibling. friendly
and number of original self-serve for co-
operation and in completion of this
project.

P. Lokesh

2nd BA (H.E.P)

2222 00 103 6042

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ Eco family care survival in their
Social - Economy Survey in Srikakulam
town.

* Learning Objectives:-

- (i) To know about their Socio - Economic - cal study of people in their study area.
- (ii) To know about detailing of health conditions of people in local area.
- (iii) To know their reasons behind their low local of facilities they provided in their area.

* out comes :-

- i) It is derived from twin data collected 23.5% of having university education 32.2% taken up to study including primary education secondary up to degree and 0.9% having post graduation.
- ii) 56% of twin respondents from twin study area were included in some kind of earnings activity.
- iii) only 4% twin people have never participated due to either restricted problems to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Srikakulam town is located in the Salm
-antry andianplateau It is about 200
away from the town Srikakulam is
at the central corner of the village
behind the center tank.

The total geographical area some
long population 1. taken more it is most
town to Srikakulam for all major economic
activities which is approximately 22
times away.

mostly this people of this
Srikakulam taken as labor and
beggars and customers in this
area employs only few
of members.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am P. Lokesh 2nd B.A (H.E.P) Student.
in govt degree college (men) Srirakulam.
went to his works history of social
- Srirakulam town condition of Saraywath
- mahal. I went with this sheet of
social - economy survey collected this
details of social and economical status
of people in this study. area on
his first concept of survey. In this
for only so house in Srirakulam town.

During this second week survey I had collected this related details of people in study area. In third week I had extended in this hot house I had taken this photographic picture of the survey.

In this final week I had prepared the reports of the community and service project details and gave it to my mentor Dr. Ch. Ramamurthy Sir. He suggested me the necessary collections. He also helped me in this project.

ACTIVITY LOG FOR THE FIRST TERM

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have started this house of my study this survey.	this location of this village was nice.	
Day - 2	I have collected this house - had details of this house.		
Day - 3	I have posted down this location like all members at	the house members were organised.	
Day - 4	I have organized about health ailments in the family	most of this people to get treatment from private hospital	
Day - 5	I asked this socio-economic ailments in study of the people and their details	my class in the lecture with patients.	
Day - 6	next day I alerted this about problems facing by them.	my explained their problems.	

WEEKLY REPORT

WEEK - 1 (From D12... to D13...)

Objective of the Activity Done:

Detailed Report: The known houses located in my street such as here consist of four members minimum and a maximum of some members. Every single house is a plain house with this street of socio-economic survey. I asked their guidance to their field. If I had asked details of their ailments in their families, their elder people were mostly facing their health problems due to surveys say related problems.

I have asked their mobile number this source of asking about accessibility of area, initiative and location of house, its policy or that this study of this house since others wanted or not given them.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have started this house of my study this survey.	this location of this house way nice.	K. V. De
Day -2	I have collected this house - hold details of this house.		K. V. De
Day -3	I have posted down this location like all members at	the house members were organised.	K. V. De
Day -4	I have organized about health alimentary in the family	most of this people to get treatment from private hospital	K. V. De
Day -5	I asked this socio-economic alimentary in study of the people and their details	my class the general with patients.	K. V. De
Day -6	next day i asked this . about people facing by them.	my explained this problem.	K. V. De

WEEKLY REPORT

WEEK - 1 (From Dt 2-5-23 to Dt 3-5-23)

Objective of the Activity Done:

Detailed Report:

The known houses located in many street such here consist of four number minimum and a maximum of some number every single house as a plain house with this street of socio-economic survey I asked their guidance to them failed if I had asked details of health ailments in their families their older people were mostly facing their health problems due to surveys say rusted problems.

I have asked their mobile number this source of asking contact accessibility of organization and contact their house ps policy on that this study of this house since others visited on that given them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next 5 havy were located in this hit Street of my location	this house were selected along with the mptc boxes.	K ^u / [Signature]
Day - 2	I have collected this person details in that house.	the detailing were written down by me.	K ^u / [Signature]
Day - 3	I have noted down this age protise sison ses education etc	I come to know the accept single details of every.	K ^u / [Signature]
Day - 4	The peoples gave me argand about smooth of this location.	the people are facing probles with sanitetion.	K ^u / [Signature]
Day - 5	The people gave me this deatily of this in come soule	I have noted it in the survey sheet.	K ^u / [Signature]
Day - 6	I have asked their questions from the questionnaire sheet.	the people they self filled the questionnaire.	K ^u / [Signature]

WEEKLY REPORT

WEEK - 2 (From Dt. 14.5.23 to Dt. 20.5.23)

Objective of the Activity Done:

Detailed Report:

The house look to (stud to this next of my street among this house of block'd belong to the mptc of our Samapanyat this majas sawa of water in this locality is this umbon big with this persons of this house were not satisfied this sanitation that childrens from this locality are studying this from private institutions.

I have noticed been this block number and this details of which community they belong to and whether they helpful this access for internet (an) whether they all have laptop of large wheel etc. etc. this people are in the this doing this activities.

WEEKLY REPORT

WEEK - 2 (From DL.14.5.23 to DL.17.5.23)

Objective of the Activity Done:

Detailed Report:

The house look to (ahud to -trij
next of my street among -trij house
of blocked belong to -trij mptc. of
our Sanapahyat -trij majas saw
of worker in -trij locality is
-trij umbon big with -trij persons
of -trij house were not satisfied
-trij sanitation that childrens from
-trij locality age studying -trij
from private institutions.

I have noticed been -trij
block number and -trij details of
which community -trij belong to
and whether -trij helpful -trij access
for internet (an) whether -trij all
have laptop of charge wheel etc. ...
-trij people me in the -trij doing
-trij activity.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	trip of third week in ignited him to move house at the farm	through I have desired this see training of heavy	K. K. K.
Day - 2	I asked them what is their basic problem in this locality	they held ask was, that this is transportation.	K. K. K.
Day - 3	This day I asked to explain about major problems.	The photos were mainly ended by me	K. K. K.
Day - 4	This day I took their photo graphic proof from the locality	the photo was with all holes was not in reality.	K. K. K.
Day - 5	The people were asked about their family details in the locality	I have noted it in this sheet of say.	K. K. K.
Day - 6	The people showed with their notes details	most of them got in put hospital.	K. K. K.

WEEKLY REPORT

WEEK - 3 (From Dt. 20-5-23 to Dt. 25-5-23)

Objective of the Activity Done:

Detailed Report:

In this week on the last of old habitation I have collected the photographs of every single house that is having same this survey the full day. I printed their photos and attached with their community service project this week also asked every survey single details to their people provided in this survey sheet along with which with that I had also filled their questions asked them. people were very supportive.

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to which I studied details about major problems	learned about problems related to sanitation	K.V. Rao
Day - 2	The people also started to share their problems	learned about the way in which it was recorded	K.V. Rao
Day - 3	They taken the same details for to door house.	The locality in some and problems were better at health.	K.V. Rao
Day - 4	The persons at the house gave health details of them	most of the have better of health.	K.V. Rao
Day - 5	The social status of the people of the houses were collected.	learned about their social status.	K.V. Rao
Day - 6	The economic status of the people were collected.	learned about their economic status.	K.V. Rao

WEEKLY REPORT

WEEK - 4 (From Dt. 26-5-23 to Dt. 31-5-23)

Objective of the Activity Done:

Detailed Report:

This week I had collected their details of the houses are located at the sanction of my lesson the number of levels were to in total this also the elder persons also selling their health eliminatory cements clay indies Pcc. value houses have their good quality they were some what finally more of aware and ability above about most of this things this locality is more clean than the other houses I had field filled now spare land.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I called the details of it houses in total	All are located in this same Street.	K.V. Rao
Day - 2	The detaility of houses were listed	Came to know exact this detaility	K.V. Rao
Day - 3	I have collected the phone numbers of the people.	Learned that they all have data Connection.	K.V. Rao
Day - 4	Noted whether this male can two water or (vs) to water	Came to know this need of this portion.	K.V. Rao
Day - 5	I have noted this major problems this facility	Came to know this about this problems.	K.V. Rao
Day - 6	Attend that when Community they belong to	All belong to the same Community.	K.V. Rao

WEEKLY REPORT

WEEK - 5 (From Dt.)-6-23 to Dt.....6-6-23

Objective of the Activity Done:

Detailed Report:

All their fifteen hours are located in the same place of my taken and all of them belong to the same community. I know about their major problems. They are also fighting for the solutions to their problems and doing their best to probe at their environment there also I have taken their photo graphic photos their reality of Socio - Economly Staty of people were Calculated and noted down their people also group their education briefly their activities is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for end users I took the necessary forms of filling my community	The official of my community signed on the sheet	K.V. Rao
Day - 2	Next I took the help of my mentor Sir to prepare knowledge	larged his doubt on a acknowledgement.	K.V. Rao
Day - 3	with all my classmates and Sir who guided me to do a group project	photo was attached to the survey.	K.V. Rao
Day - 4	I had prepared the report at the survey	made the contribution to the report	K.V. Rao
Day - 5	The mini project was assigned to us and we did the work	talked about the details of my project.	K.V. Rao
Day - 6	The status of the project was handed over to my mentor Sir	the suggested me the necessary corrections.	K.V. Rao

WEEKLY REPORT
WEEK - 6 (From Dt. 7-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed this survey. For as survey there fore I have written all details in survey project. I proposed the acknowledgement for the project with the help of mentor sir Dr. Ch. Ramamurthy. Sir the help of mentor sir Dr. Ch. Ramamurthy. Sir.

I have attached the group photo taken along with had taken during the survey time I had taken during the survey time after our mentor sir assigned the my project for and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social Study of family details :-

→ Caste :- SC - 15, ST - 2, BC - 38

→ Religion :- Hindu - 40, Christiany - Nil, muslimy - Nil

→ no. of males :- 1184 female :- 852

→ no. of literates :- 56.17% no of illiterates :- 42.64%

→ no. of graduation :- 45%

→ no. of job holders :- 20%

→ no. of ph. people :- Nil

2. Economic Study of the sample house holders :-

* Category of houses - Hultill - Semipella = Nil, Pillay - 40
Bungalow - Nil, Apartment - Nil

* own houses - 40 Rented - Nil

* agriculture holding family: 8

* major opp grown in the habitation partly
Sund pit

* Inpaks have per distity : 20.

* All are monthly caring of the house holder
- 5,000/-

Describe the problems you have identified in the community

in this village (town) Srikakulam, this major problem is all related to sanitation. primary this villagers doesn't even contain their drinury or defecated the west of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works in the village and therefore the waste water from households and flows into main road which causes major problem to the village and by good but their household find the water from these houses is own well.

Some words of my study have went okay but some of them didn't at the time of says doesn't it becomes very difficult to work on these things find those records been very difficult and it becomes difficult for us what to thought and go into study.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * Street people should not stir surroundings for contamination of water storage of waste etc.
- * Drainage idea should be implemented by the govt
- * Several schemes of the government cities through family people has to follow this system
- * Street Sanitation should focus on the public construction works.
- * People has to follow the waste management methods.
- * Vidya of villages should help be conducted to aware the people.
- * Garbage from the houses should be correctly collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes, that are charged to the govt of A.P and also they are implemented at their rural level by the number of village saralariates. This programme are under the mission they total Sanitation Section.

The out come that are understood by the people are as follows to upper class and latrine -ing of all good custom Sanitation and intensity food basic house keeping and main work and people are bond to this.

The team in andhra in assignment can be clearing about collecting monthly cashiering and solid can liquid waste management activity to maintain cleanliness.

They are also social program which are initiated by the govt of India it carry out of the people level of in India. It also giving the Sanitation and Cleaness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us by the Secretary on the every capability of people in study on this purpose we took a cardboard and attached a white chart paper if the chart paper was filled with the alphabetic and numbers.

I have observed that the distance between the cardboard and the person is distance, I don't scale eye lens but visible habitation the size of letters that the people have standard and natural the size letters and alphabets that they were not wanted. I don't their details in a form with their name age sex, other alphabets they have included small, extra, small medium, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The last four eye sight lesson to the people in the study access of usage were realistic but if can implemented in a better way the card between way better arranged the distance between their position and their card board is enough far. Greater, but the size of letters can do otherwise a more scientific way as in the hospital.

The reports of their mini-project was written by a laboratory form under holiday name, age, size of the letters that they are capable to read at the distance of 6 meters. Their mini project is help to people to know their vision capability they can attend approach the card and doctor if they can extra problems related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: *p. Sridi . Lokesh*
Registration No: *2222001036042*
Period of CSP: From: To: *6 weeks . 8-5-2023 - 10-6-2023*
Date of Evaluation: *12-6-2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12-6-2023*

P. Lokesh
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Puridi, Lokesh
Registration No: 2222001036042
Period of CSP: From: 6 weeks, To: 8-5-2023 - 10-6-2023
Date of Evaluation: 12-6-2023
Name of the Person in-charge: S. Kiran Kumar.
Address with mobile number: Pudivalam, Elcheralu.

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: *piridi. Lokesh.*
Programme of Study: *2nd B.A (H.E.P)*
Year of Study: *2022-25*
Group: *H.E.P*
Register No/H.T. No: *2222001036042*
Name of the College: *gouverment degreee collage (men)*
University: *D.R. B.R. Ambedakar.*


Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	21
4.	Oral Presentation	25	22
	GRAND TOTAL	100	87

Date: *12/06/2023*


Signature of the Faculty Guide

Certified by

Date: *12/06/2023*
Seal:


Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : piridi . Lokesh
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222 00 103 6042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>pedivalasa</u>	Panchayat	<u>pedivalasa.</u>
		Ward		Municipality	
Post office	<u>paridhi petta</u>	Mandal	<u>Etimad</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Krishna rao</u>	<u>M</u>	<u>45</u>	<u>NO</u>	<u>Daily labor</u>	<u>—</u>
2	<u>P. Kumari</u>	<u>F</u>	<u>39</u>	<u>NO</u>	<u>House wife</u>	<u>—</u>
3	<u>P. Raju</u>	<u>F</u>	<u>21</u>	<u>Degree</u>	<u>NO</u>	<u>—</u>
4	<u>P. Neelam</u>	<u>M</u>	<u>37</u>	<u>5th</u>	<u>Daily labor</u>	<u>—</u>
5	<u>P. Satnoshi</u>	<u>F</u>	<u>32</u>	<u>8th</u>	<u>House wife</u>	<u>—</u>
6	<u>P. Padma</u>	<u>F</u>	<u>28</u>	<u>Degree</u>	<u>House wife</u>	<u>—</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented - Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle two - wheeler.

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9063565986

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: No problems.

(i)

(ii)

(iii)

Place: pudivalaga.

Date: (4-5-2023)

P. Lokeshw
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : peridi . Lokesh
 Programme : 2nd year B.A (H.E.P)
 Registration Number : 222200 103 6042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>peridivalaya</u>	Panchayat	<u>peridivalaya</u>
		Ward		Municipality	
Post office	<u>peridhipetta</u>	Mandal	<u>Etchural</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Kuman</u>	<u>MA</u>	<u>39</u>	<u>10th</u>	<u>Shop</u>	<u>20000 (M)</u>
2	<u>K. Srinu</u>	<u>MA</u>	<u>35</u>	<u>PH.D</u>	<u>teaching</u>	<u>40,000 (M)</u>
3	<u>K. Anusha</u>	<u>F</u>	<u>29</u>	<u>NO.</u>	<u>House wife</u>	<u>2,000 (M)</u>
4	<u>K. Shreya</u>	<u>F</u>	<u>30</u>	<u>5th</u>	<u>Shop</u>	<u>10,000 (M)</u>
5	<u>K. govinda</u>	<u>M</u>	<u>40</u>	<u>12th</u>	<u>Business</u>	<u>70,000 (M)</u>
6	<u>K. Kiran</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>NO</u>	<u>NO.</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented Own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No Yes
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No Yes
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
 ix) Do you have white ration card?: Yes/No Yes
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: NO
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: NO problems.

- (i)
(ii)
(iii)

Place: puduvalaja.
Date: 15-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : peridi. Lokesh
 Programme : 2nd B.A (H.C.P)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>peridivalaya</u>	Panchayat	<u>peridivalaya.</u>
		Ward		Municipality	
Post office	<u>peridi petta.</u>	Mandal	<u>Etchural</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. govind</u>	<u>M</u>	<u>53</u>	<u>Bachelor</u>	<u>Electrician</u>	<u>10,000</u>
2	<u>K. Harika</u>	<u>F</u>	<u>49</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>K. paramma.</u>	<u>F</u>	<u>71</u>	<u>4th</u>	<u>NO</u>	<u>NO</u>
4	<u>K. vilas</u>	<u>M</u>	<u>23</u>	<u>Degree</u>	<u>medical</u>	<u>5,000</u>
5	<u>K. Janu.</u>	<u>F</u>	<u>17</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
6	<u>K. pavani.</u>	<u>F</u>	<u>16</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented - own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- D) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **9121071307**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) **water problem.**
(ii)
(iii)

Place: **puduvallayal.**

Date: **16-5-2023**

P. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Puridi. Lokesh
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa.</u>
		Ward		Municipality	
Post office	<u>Puridi petta.</u>	Mandal	<u>Eturath</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Ch. Bala Raja</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>labour</u>	<u>1500</u>
2	<u>Ch. Ganish</u>	<u>F</u>	<u>18</u>	<u>inter</u>	<u>Home work</u>	<u>—</u>
3	<u>Ch. Vasu</u>	<u>M</u>	<u>43</u>	<u>inter</u>	<u>NO</u>	<u>—</u>
4	<u>Ch. Ganapati</u>	<u>M</u>	<u>25</u>	<u>Degree</u>	<u>NO</u>	<u>—</u>
5	<u>Ch. Sravani</u>	<u>F</u>	<u>20</u>	<u>inter</u>	<u>NO</u>	<u>—</u>
6	<u>Ch. Suresha.</u>	<u>F</u>	<u>17</u>	<u>inter</u>	<u>NO</u>	<u>—</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu.

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle cycle.

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: NO
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: water facility

- (i) Heart stroke
(ii) philes.
(iii)

Place: puduvallasa.
Date: 17-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pavani, Lakshmi
 Programme : 2nd B.A (H.C.P)
 Registration Number : 2022-001036012

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>padivalasa</u>	Panchayat	<u>padivalasa</u>
		Ward		Municipality	
Post office	<u>padiki petta</u>	Mandal	<u>Chenatal</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Teja</u>	<u>M</u>	<u>50</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
2	<u>D. sanswati</u>	<u>F</u>	<u>47</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>D. mahesh</u>	<u>MA</u>	<u>30</u>	<u>Degree</u>	<u>Teacher</u>	<u>50,000</u>
4	<u>D. Harish</u>	<u>M</u>	<u>25</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>
5	<u>D. Harisita</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
6	<u>D. Rajeswini</u>	<u>F</u>	<u>18</u>	<u>Teacher</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented - Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **846585 0497**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: **no problems**

- (i)
(ii)
(iii)

Place: **pudivalaga**

Date: **18-5-2023**

T. J. K. S. S. S.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI LOKESH
 Programme : 2nd B.A (HEP)
 Registration Number : 2222001636042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Purivada</u>	Panchayat	<u>PUDIVADA</u>
		Ward		Municipality	
Post office	<u>Fasidepeta</u>	Mandal	<u>Etcherla</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Sai</u>	<u>M</u>	<u>82</u>	<u>NO</u>	<u>RISHI</u>	<u>1000</u>
2	<u>K. Kamesh</u>	<u>M</u>	<u>57</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>K. Leavchara</u>	<u>F</u>	<u>50</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
4	<u>K. Kovshalya</u>	<u>F</u>	<u>35</u>	<u>B.Tech</u>	<u>Call center</u>	<u>15,000</u>
5	<u>K. KRISHNA</u>	<u>M</u>	<u>32</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>
6	<u>K. Balagesh</u>	<u>M</u>	<u>28</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: 0
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7876747270
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

- (i) Cancer
(ii) Scratches
(iii) Rabish

Place: pudivalasa

Date: 19-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI RAJKESH
 Programme : 2nd BA (HSP)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	pudivalasa	Panchayat	pudivalasa
		Ward		Municipality	
Post office	pasdipata	Mandal	Echezala	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Raju	M	40	10th	Valenter	8,000
2	T. Rahimi	F	37	9th	NO	100
3	T. Vasu	M	21	inter	NO	100
4	T. Kavya	F	18	10th	NO	100
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Rajica (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

No problemy

Place: pudivalasa

Date: 20-5-2023

P. Lokesh
Signature of the student

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (C)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (a)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (b)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - c) Alternate Days
5. How the Waste materials are collected? (d)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (C)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (d)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI LOKESH
 Programme : 2nd BACHELOR
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	purivalasa	Panchayat	purivalasa
		Ward		Municipality	
Post office	Faridapeta	Mandal	etcherla	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Raju	F	52	NO	labor	10,000
2	G. Subashini	M	50	NO	NO	NO
3	G. Anil Kumar	M	26	B.COM	NO	NO
4	G. Ginni	M	30	Degree	NO	NO
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajika (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 86 39 29 2487
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

- (i) Drainage problem
(ii) Masquito spread
(iii)

Place: pudivalaya

Date: 21-5-2023

T. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Piridi Lokesh
 Programme : B.A (H&P)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Pudivalasa</u>	Mandal	<u>Etcherla</u>	District	<u>Spilakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Ramelayya</u>	<u>M</u>	<u>40</u>	<u>inter</u>	<u>farmer</u>	<u>5000</u>
2	<u>M. geethagali</u>	<u>F</u>	<u>32</u>	<u>B.sc</u>	<u>velator</u>	<u>5000</u>
3	<u>M. Mani</u>	<u>M</u>	<u>14</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>
4	<u>M. sudha</u>	<u>M</u>	<u>12</u>	<u>6th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Bike

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9154506440
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: no problem

- (i)
- (ii)
- (iii)

Place: pudivalasa

Date: 22-5-2023

P. Lolash

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Pipidi Laksh
 Programme : 2nd BA (HES)
 Registration Number : 2222001036092

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Podivalasa</u>	Panchayat	<u>Podivalasa</u>
		Ward		Municipality	
Post office	<u>Podivalasa</u>	Mandal	<u>etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional/Employment	Income (Daily or monthly/Annually)
1	<u>P. Veera</u>	<u>F</u>	<u>40</u>	<u>NO</u>	<u>Housewife</u>	<u>10,000/-</u>
2	<u>P. Veera</u>	<u>M</u>	<u>50</u>	<u>MP</u>	<u>Labour</u>	<u>20,000/-</u>
3	<u>P. Bhava</u>	<u>M</u>	<u>17</u>	<u>Partial</u>	<u>NO</u>	<u>NO</u>
4	<u>P. Mahita</u>	<u>M</u>	<u>15</u>	<u>Utn</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: no
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7674871235
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: no problem

- (i)
- (ii)
- (iii)

Place: PUDIVALASA

Date: 23-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI LOKESH
 Programme : 2nd BA (HEC)
 Registration Number : 222200136042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>purivalasa</u>	Panchayat	<u>purivalasa</u>
		Ward		Municipality	
Post office	<u>Pasidipeta</u>	Mandal	<u>elcheela</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Manish</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>Business</u>	<u>6000/-</u>
2	<u>K. venulca</u>	<u>F</u>	<u>36</u>	<u>NO</u>	<u>tailor</u>	<u>5000/-</u>
3	<u>K. mouli</u>	<u>M</u>	<u>22</u>	<u>B.tech</u>	<u>NO</u>	<u>NO</u>
4	<u>K. Dharani</u>	<u>F</u>	<u>25</u>	<u>B.tech</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rayta (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Cat/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt. Private
iii) Any PWD pensions in family: Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes No

5. Other Details:

- i) Do you have TV: Yes No
ii) Do you have mobile: Yes No
iii) Mobile Number: 9960817539
iv) Do you have computer/Laptop: Yes No
v) Is internet available at home: Yes No

6. Any specific problems identified in the village/Ward: problems

- (i) water problem
(ii) Dringe problem
(iii)

Place: Pudivalasa

Date: 24-5-2023

J. Lolash

Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **PIRIDI LOKEGH**
 Programme : **2nd BA (HED)**
 Registration Number : **2222001036042**

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	podivalasa	Panchayat	podivalasa
		Ward		Municipality	
Post office	pasdipeta	Mandal	etchesla	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Gr. Bharathi	F	50	NO	Driving	5000/-
2	Gr. Vasiq	M	70	NO	tailor	2000/-
3	Gr. shakti	M	30	puter	NO	NO
4	Gr. santosh	M	38	Yotm	NO	NO
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **Rajka** (3) Religion: **HINDU**

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: **NO** Acres.

vi) Live stock resources: Cows **NO** Oxen **NO** Buffaloes **NO** Sheep/Goats **NO**

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle **Bike**

4. Health Details:

- i) Ailments in the family: ^{no} ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6300 299 415 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: problems

- (i) water problems
(ii) Drainage problems
(iii) Road problems

Place: Pudivalasa

Date: 25-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI LOKESH
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	putivala	Panchayat	putivala
		Ward		Municipality	
Post office	pordepata	Mandal	etcherla	District	srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Gr. sathya	M	60	NO	Marlet	5000/-
2	Gr. mithya	F	55	NO	NO	NO
3	Gr. Teja	F	27	Degree	NO	NO
4	Gr. G. Sri	M	22	Degree	veliter	5000/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajica (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 89 881 59216
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: No

- (i)
(ii)
(iii)

Place: puri valasa

Date: 26-5-2023

Rakesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI Lokesh
 Programme : 2nd BA (HEP)
 Registration Number : 2222 001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Pudivalasa	Panchayat	Pudivalasa
		Ward		Municipality	
Post office	fasdepeta	Mandal	etchera	District	srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Anaya	M	54	Inter	workless	500/-
2	M. Sudhasaini	F	50	Inter	workless	2500/-
3	M. Gopi	M	31	BA	workless	500/-
4	M. Kumari	F	29	Inter	workless	5000/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: HINDO

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 84 99 857 910
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: problems

- (i) Road problem
(ii) Drainage problem
(iii) Mosquito problem

Place: pudivalga
Date: 27-5-2023

p. Lolagh
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (c)

a) Good	b) ok
c) Bad	d) Very Good

2. What Kind Of Waste do you find in your local environment? (a)

a) Human Feces	b) Animal Feces
c) Stagnation Of Wastes	d) All Of these

3. After Cleaning The House what will you do the waste material? (b)

a) Throw on the Streets	b) Throw Outside of the House
c) Keep it in the dustbin	d) Keep it in the garden

4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)

a) Daily	b) Weekly
c) Twice In A week	d) Alternate Days

5. How the Waste materials are collected? (a)

a) Both Disposals and non - disposals waste	b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street	d) Waste Material Collected from the houses

6. What Kind of Toilets in Your Family? (b)

a) Public Toilet	b) Personal Toilet
c) Open Toilet	d) Sharing Toilet

7. Where do You get Drinking Water for your house? (c)

a) Municipal Tap	b) Filtered Water
c) Pond	d) Well

8. What Form of Drinking Water Are You Using? (a)

a) Boiled Water	b) Filtered water
c) RO Treated Water	d) Origina Form

9. Where will you keep the water and cooked food? (c)

a) Open Environment	b) Protected Environment
c) Semi Protected Environment	d) Either b or c

10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)

a) Cholere	b) Hepatitis B
c) Dengue	d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pisidi Lokesh
 Programme : and BA (HGP)
 Registration Number : 8882001036012

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>purdivalsa</u>	Panchayat	<u>purdivalsa</u>
		Ward		Municipality	
Post office	<u>pasidipeta</u>	Mandal	<u>elchiala</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T. Ramana babu</u>	<u>M</u>	<u>40</u>	<u>no</u>	<u>painter</u>	<u>2000/-</u>
2	<u>T. Ramani</u>	<u>F</u>	<u>35</u>	<u>bth</u>	<u>no</u>	<u>100</u>
3	<u>T. Ravj</u>	<u>M</u>	<u>19</u>	<u>Degree</u>	<u>no</u>	<u>100</u>
4	<u>T. Rajini</u>	<u>F</u>	<u>20</u>	<u>Painter</u>	<u>no</u>	<u>100</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajla (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8965 216985
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: problems

- (i) Road problem
(ii) masqto problem
(iii)

Place: pudivalasa

Date: 28-5-2023

P. Lokesh
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Piridi Lokesh
 Programme : B.A (HEP)
 Registration Number : 88A0001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Podivala</u>	Panchayat	<u>Podivala</u>
		Ward		Municipality	
Post office	<u>Pardepeta</u>	Mandal	<u>etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Sudesh</u>	<u>M</u>	<u>42</u>	<u>NO</u>	<u>BUSINESS</u>	<u>15000/-</u>
2	<u>Gr. Suresh</u>	<u>F</u>	<u>40</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>Gr. Sarath</u>	<u>M</u>	<u>17</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
4	<u>Gr. Sarmila</u>	<u>F</u>	<u>11</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 100 Acres.
 vi) Live stock resources: Cows NO Oxen 10 Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7036 5917910
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: no problems

- (i)
(ii)
(iii)

Place: pudi valaga

Date: 29-5-2023

P. Lokesh

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PIRIDI LOKESH
 Programme : 2nd BA (HEP)
 Registration Number : 0202001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>pudivalasa</u>	Panchayat	<u>pudivalasa</u>
		Ward		Municipality	
Post office	<u>foxidepeta</u>	Mandal	<u>etchesla</u>	District	<u>srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. shanmuk</u>	<u>M</u>	<u>49</u>	<u>NO</u>	<u>Business</u>	<u>20,000/-</u>
2	<u>Gr. sarni</u>	<u>F</u>	<u>65</u>	<u>NO</u>	<u>NO</u>	<u>100</u>
3	<u>Gr. Ganesh</u>	<u>M</u>	<u>20</u>	<u>Degree</u>	<u>NO</u>	<u>100</u>
4	<u>Gr. Sonmya</u>	<u>F</u>	<u>17</u>	<u>inter</u>	<u>NO</u>	<u>100</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajya (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Goyt. Tap connection Goyt. Tap connection
- iv) Availability of Agriculture Land: Yes/No Yes
- v) Extent of Agricultural Land: 20 Acres.
- vi) Live stock resources: Cows 1 Oxen 20 Buffaloes 20 Sheep/Goats 100
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: piridi Lokesh NO
ii) Treatment taken hospital: Govt./Private and BA
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 53 28492100
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

no problem

- (i)
(ii)
(iii)

Place: pudivalasi

Date: 30-5-2023

P. Lokesh

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good

2. What Kind Of Waste do you find in your local environment ? (b)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these

3. After Cleaning The House what will you do the waste material ? (d)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden

4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (C)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days

5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses

6. What Kind of Toilets in Your Family ? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet

7. Where do You get Drinking Water for your house ? (d)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well

8. What Form of Drinking Water Are You Using ? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form

9. Where will you keep the water and cooked food ? (a)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c

10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : piridi Lokesh
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>rudivala</u>	Panchayat	<u>rudivala</u>
		Ward		Municipality	
Post office	<u>faridpeta</u>	Mandal	<u>etchera</u>	District	<u>srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>A. praveen</u>	<u>M</u>	<u>50</u>	<u>NO</u>	<u>Business</u>	<u>10,000/-</u>
2	<u>A. pavani</u>	<u>F</u>	<u>46</u>	<u>NO</u>	<u>tailor</u>	<u>9000/-</u>
3	<u>A. Bharu</u>	<u>M</u>	<u>19</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>
4	<u>A. pranvi</u>	<u>F</u>	<u>17</u>	<u>(C) Inter</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (C)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (a)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (C)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (C)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (d)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (a)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

**GOVERNMENT HOUSE COLLECTION SURVEILLANCE
COMMUNITY SURVEY FORMS FOR THE COMMUNITY SURVEY**

Name of the student
Programme
Registration Number

Priyanka Reddy
and RA (MID)
2020020150019

AREA OF THE SURVEY CONDUCTED

House No		Habitat	Partwalled	Panchayat	Chinnarasipeta
Post office	Chinnarasipeta	Ward	2/Chinnarasipeta	Municipality	
		Mandal	Chinnarasipeta	District	Chinnarasipeta

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional Employment	Income (Yearly, monthly, daily)
1	A. Shivani	F	40	P.U	NO	NO
2	A. Lakshmi	F	45	P.U	NO	NO
3	A. Shivani	F	35	Degree	Teacher	4500/-
4	A. Bhavani	F	25	B.Tech	Teacher	25000/-
5	A. Bhavani	M	18	Student	NO	NO
6						

2. Social status details:

(1) Community: NC/ST/BC-A/B/C/D/E/OC (2) Sub-Caste: Rajya (3) Religion: Hindu

3. Economic status details:

(i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

(ii) House status: Own/Rented

(iii) Drinking water facility: Well/Bore-well/Ciavl. Tap connection

(iv) Availability of Agriculture Land: Yes/No

(v) Extent of Agricultural Land: NO Acres.

(vi) Live stock resources: Cows NO Buffaloes NO Sheep/Goats NO

(vii) Do you have own toilet? Yes/No

(viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

(ix) Do you have white ration card?: Yes/No

(x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 85 86 88 8321
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: no problems

- (i)
(ii)
(iii)

Place: pudivalasa

Date: 1-6-2023

P. loka
Signature of the student

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : piridi loresh
 Programme : 2nd BA (HEP)
 Registration Number : 2222 00/0360 42

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>pudivala</u>	Panchayat	<u>pudivala</u>
		Ward		Municipality	
Post office	<u>parede pete</u>	Mandal	<u>etcherla</u>	District	<u>SRIKAKULAM</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>E. Bhaskar</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>Tailors</u>	<u>10,000/-</u>
2	<u>E. Srilakshya</u>	<u>F</u>	<u>37</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>E. Rishi</u>	<u>M</u>	<u>20</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>
4	<u>E. Rishika</u>	<u>F</u>	<u>18</u>	<u>inter</u>	<u>Volunteer</u>	<u>5000/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 817961 3674
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Dring e probleng
(ii) road probleng
(iii) water probleng

probleng

Place: pudivalasa

Date: 2-6-2023

P. Lokesh

Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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