

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM



2023

Community Service Project (CSP) on Village Sanitation

Village : SOMANNAPETA

Mandal: SANTHAKAVITI

District: VIZIANAGARAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

P.PRASANNAKUMAR

2nd BA (HEP),

Hall Ticket No.: 2222001036043

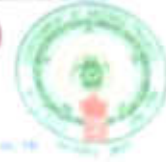


GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 512001, Andhra Pradesh, India

ph: 09947 772181 email: srikakulam@angamit.com website: https://www.gdmkts.ac.in



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: POGIRI PRASANNA KUMAR

Father / Mother : P GOVINDA RAO

Group : 2ND BA (HEP)

Register No. : 2222001036043

Caste : BC D

Gender : MALE

Blood Group : O +

Aadhar Number : 3520 9702 8769

Mobile No. : 8185050626

E-Mail : prasannakumar pogiri80@gmail.com

Address : somannapeta, santhakaviti, vzm.

P. Prasanna Kumar
Signature of the Student

K. V. Reddy
Signature of the Mentor

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: P. Prasanna Kumar

Name of the College: Government Degree College (men) Srikalahasti

Registration Number: 2232001036045

Period of CSP: 6 weeks From: 5-5-23 To: 10-6-23

Name & Address of the Community / Habitation: Somenpeta,
Sankalakoti

Amberthor

University

YEAR

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A. (2nd year)

Name of the College: Government Degree College (men), Sirkokubm

Department: Economics

Name of the Faculty Guide: Dr. K. VASUDEVA RAO

Duration of the CSP: 6 weeks From 8-5-2023 To 10-6-2023

Name of the Student: P. Prasanna Kumar

Programme of Study: B.A (H.C.P)

Year of Study: 2023 - 2025

Register Number: 2222001036043

Date of Submission: 12-6-2023

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Student's Declaration

I, P. prasanna kumar, a student of _____ Program,
Reg. No. 2222001016043 of the Department of Economics,
GDC (MEN) SKLM College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
saikakulam (Name of the Community/Habitation) under the Faculty
Guideship of C.H Ramurthy, (Name of the Faculty Guide), Department
of Economics in _____ College

P. prasanna kumar
(Signature and Date)

Endorsements

Faculty Guide

C.H. Ramurthy Dr. K. Vasudeva Reddy

Head of the Department

C.H. Ramurthy

Principal

Dr. P. Sunkala

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Certificate from Official of the Community

This is to certify that P. Pracanna Kumar (Name of the Community Service Volunteer) Reg. No. 0000001026042 of GDC (Men) SKLM (Name of the College) underwent community service in Balaga (Name of the Community) from _____ to _____. The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

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Acknowledgements

I have taken efforts in this project however it would not have been possible without the kind support and help of many of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Pydi Talli sir, lectures in economics for his guidance and constant supervision as well as for providing necessary information regarding the project. I am also grateful to our principal madam Dr. Suresha madam and the teaching team & non teaching staff for their supports for completing the project.

I would like to express gratitude to our parents siblings kind cooperation.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 20 families are services in the socio economic survey in Rataga village

Learning objectives:

- ⇒ To know about the socio-economic status of people in the study area.
- ⇒ To know about the details of health conditions of people in the study area.
- ⇒ To know the reasons behind the low level of facilities provided in the area.

Out comes:

- ⇒ It is revealed from the data collecting 22.5% are having primary educational level, 25% have studied upto secondary educational level, 4% have studied upto inter, 25% studied upto degree level.

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CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values
Brief note on Socio-Economic conditions of the Community/Habitation.

Santhakavathi village is located in the polathu no
santhakavathi mandal, Srikakulam district, Andhra
pradesh, India it is situated 9.3 km away
from the talasildhar office and 20 km from
district head quarter Srikulam it is the
gram panchayat of Relu mapra lays village.
the panchayat of Relu Ranpara total the
village catchment lies at the control world
of the village behind the water tank.

The total geographical area of village
is 571 hectares Relu has a total population
of 2136 of which male population is 1154 and
female population is 982 there are about 200
houses in the village pincode 532 29, 250K. aluplam.
shewet factory next to the village.

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CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I P. prasanna kumar of BA HEP standing in the government degree college (men) went on to the roads streets of my village i.e. ravoun. I went with the sheet of social and economic status of people in the study area on the first week of survey. In the first week did the survey too only to hour in my street during the second week survey I had collected the health during details of people in the study area and taken the photographic photos of the survey and in the fifth week, I engaged, community service project details.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street - the survey	The location of the house - very nice	K.V.Rao
Day - 2	I have collected the house hold details of the house	I come to know about person my locality	K.V.Rao
Day - 3	I have collected their location like how many etc.	The house members were nice	K.V.Rao
Day - 4	I have enquired Economics status of my people - families	most of my person got to know private capital	K.V.Rao
Day - 5	I asked the social status of the people and fill details	They answered the question with patience	K.V.Rao
Day - 6	next day I asked about problems facing by them	They explained the and problems	K.V.Rao

WEEKLY REPORT

WEEK - 1 (From Dt. 8.5.23 to Dt. 14.5.23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street each house consists of four members minimum and maximum of six members every single house is pucca house with the sheet of Socio-Economics Survey I asked the questions to them and filled it I had asked the details the health ailments in the families the elderly people are

mostly facing the health issues due to age related problems.

I have asked of their water taps their source of drinking and whether.

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ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	The next five houses were located in the next locality	The houses were situated near house	K. J. Das
Day-2	I have collected the persons details in that house	The details were written down in a book	K. J. Das
Day-3	I have noted down the village, profession details	I came to know the current single details in house	K. J. Das
Day-4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	K. J. Das
Day-5	The people give me the details of their income locality	I have noted it in the survey sheet.	K. J. Das
Day-6	I have asked the questions from the sheets.	The people have solved all the questionnaires	K. J. Das

WEEKLY REPORT

WEEK - 2 (From Dt 24.5.23 to Dt 28.5.23)

Objective of the Activity Done:

Detailed Report:

The house were located to the next of my street among those house one house grama panchayati the major source of water in the locality is the common big well. the person of the house were not satisfied with sanitation conditions the children from this locality are studying from private institutions.

I have noted down the house number and the details of which community they belong to and whether they have the success for internet or not whether they have laptop or not whether etc.

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ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited 10 hokers of village	though they have deserved the survey & houses.	K.V.GAD
Day - 2	I asked them what is their basic problems locality	they have answered that these problems	K.V.GAD
Day - 3	This day I took the photographic proofs from the locality	The photos were health edited by me	K.V.GAD
Day - 4	I have asked them to explain about major problems	around with all houses were these in locality	K.V.GAD
Day - 5	The people were asked about family the locality	I have noted in the sheet of survey	K.V.GAD
Day - 6	The people shared with their health ailments	most of them go to treatment in other hospitals	K.V.GAD

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WEEKLY REPORT

WEEK - 3 (From Dt. 18.5.23 to Dt. 25.5.23)

Objective of the Activity Done:

Detailed Report:

In this week, on the busiest day I have collected the photographic photo fourth every single house that I had done the survey till this day I printed the photos and attached with the community service project this week also I had done the for 10 hours and asked every single details to the people provided in the survey sheet along with that, I had also filled the questionnaires by asking them the people very supportive.

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ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect details about major problems	learned about problems related to sanitation.	K.V. Rao
Day - 2	the people also suggested the solutions for their problems	learned about the way in which will be solved	K.V. Rao
Day - 3	I have taken the some details for 10 more houses.	The locality some and persons were different	K.V. Rao
Day - 4	the person of the house gave health details them.	most of them were better at health	K.V. Rao
Day - 5	the social status of the people of 10 houses collected	learned about their social status	K.V. Rao
Day - 6	the economic status of the people were collected	learned about their economic status	K.V. Rao

WEEKLY REPORT
WEEK - 4 (From 19.5.23 to 26.5.23)

Objective of the Activity Done:

Detailed Report:

- this week I had collected
- the details of the houses that
one located at the junction of
my village the number also the
eldi's person's were facing the
health ailments every individual
house have the graduates. they
were same what financially
more aware and also aware
about most of the things this
locality is more cleaner than the
other houses I hold till now
survived.

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ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this week I collected the details of 15 houses in total	All are located in the same street	K.V. Rao
Day - 2	The details of houses were noted	come to know about their details	K.V. Rao
Day - 3	I have collected the phone number of person	learned that they all have data connection	K.V. Rao
Day - 4	Asked whether they have any two wheel or four wheel (a)	come to know their means of transportation	K.V. Rao
Day - 5	I have asked their major problems to locality	learned about their problems	K.V. Rao
Day - 6	Asked that which community they belong to	all belong to same community	K.V. Rao

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WEEKLY REPORT

WEEK - 5 (From Dt. 2.5.23 to Dt. 3.5.23)

Objective of the Activity Done:

Detailed Report:

I have completed the curve for 20 runs there after I have written all the details in the survey project I prepared the acknowledgement for the project with the help of my mentor sir D. D. P. Talvi sir I have attached graph photo taken along with my class mates and the photos I had taken during the survey time after our mentor sir has the mini project to us and I have completed it.

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ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	after completing the survey for 20 hrs I took the proof of community	The official of my community signed on the street	K.V. Gao
Day - 2	Next, I took the help of my mentor Sir to prepare - knowledge	Learned how to written an acknowledgment	K.V. Gao
Day - 3	with all my class mates and Sirs who guided us, I took a group of photo	Group photo was attached to the survey	K.V. Gao
Day - 4	I had prepared the report of the survey	Made the corrections to the reports	K.V. Gao
Day - 5	The mini-project was assigned to us and we did the work.	learned about the details mini project	K.V. Gao
	The spiral of the report was handedover to my mentor Sir	He suggested me the necessary corrections.	K.V. Gao

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WEEKLY REPORT

WEEK - 6 (From Dt. 3.6.23 to Dt. 10.6.23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 hours. Thereafter, I have written all the details in the survey project. I have prepared the acknowledgement for the project with the help of my mentor sir, Dr. P. Prithvi sir, I have attached the group photo that I had taken along with my documents and the photo that I had and mentor sir assigned the mini project to us and we have completed it.

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CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

- I. social status of families details:
- caste: SC - nil ST - nil OC - nil
BC - 50
 - * Religion : Hindus - 50 Christians - nil
Muslims - nil
 - No. of males :- 25 female :- 25
 - No. of literate :- 20.17% No. of illiterate :- 80.38%
 - No. of graduate :- 10
 - No. of Job holders :- 5
 - No. of PH people :- nil

Economic status of the sample household:-
category of house: Hut - nil

Pucca - 50 Apartment - nil Bungalow - nil

Own house :- 20 Rented - nil

source of drinking water: govt taps - nil
own - 20

Occupational holding families - 20

average monthly earnings of the house hold :-

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Describe the problems you have identified in the community

In the village Bataga the major problems are all related to sanitation. primarily the village doesn't even contain the drainage of dumped. the waste of the village gets contaminated. and due to that dangerous diseases spread.

The drainage system never works in village and these days the waste from every house holds flows into the road which causes a major problem for the vehicles and by passers. the irrigation system works very good but houses hold finds the water from houses i.e wells.

Some streets of my village have it roads but some of them do not. time of rainy days. It becomes difficult to the water on there road in the village.

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

* There is waste collection carrier in my village that should be implemented

village people not allow their own latrines for contamination of water storage of water etc. — —

Drainage idea should be implemented by village government

coverage schemes of the government exist. The village people has to follow the same.

Village secretariat should focus on the construction work.

People has to follow the waste management rules

committees of the village should help the people facing the sanitation problems.

Identification of the environmental sanitation programme objectives, the conditions and their solutions.

The first phase of the programme was to identify the environmental sanitation problems and their solutions. It will also include the implementation of the programme and by the end of the programme, the programme will have achieved its objectives. The programme will have achieved its objectives (SWA) and will have achieved its objectives.

The outcomes that were undertaken by the people are as follows: (i) people are engaged in and sanitizing of the all food contact surfaces and utensils, good basic keeping and maintenance and people bound to this.

The swachh Andhra pradesh mission is in line with swachh Bharat mission. It is aimed at eliminating open defecation, promoting scavenging and solid cum liquid waste management.

SS,

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Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village (For ex. a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight capability people in the study area for that purpose, we took a card board and attached white chart paper on it the chart was filled with the alphabets and here

I have ensured that distance between card board and the person is 6 meters. I have eye lens glasses but I have not and size of letter that the person studied and noticed the size of the alphabets that they were not able to read from distance of 6 meters large.

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Recommendation:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The cord board was better arranged. The distance between the person and the cord board is enough for 6 meters. At the size of letters can be written in a more scientific way as in the hospital.

Conclusion:-

The report of the mini-project was in a tabular form under heading name size of the letter that they are to read at a distance of 6 meters. The mini project is helpful to people know their vision capability.

They also approach the concerned if they have any problem hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: P. Prasantha Kumar
Registration No: 222200102 G013
Period of CSP: From: To: 6 weeks 8.3.2023 to 6.2023
Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

P. Prasantha Kumar
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: V. Prasanna Kumar
 Registration No: 2222001036043
 Period of CSP: From: 6 weeks 8-5-23 To: 10-6-23
 Date of Evaluation: 12-6-23
 Name of the Person in-charge: T. Padma
 Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

T. Padma
 Signature of the Supervisor

Date: 12-6-23

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INTERNAL ASSESSMENT STATEMENT

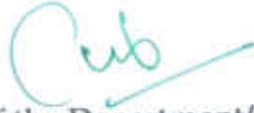
Name Of the Student: P. prasanna kumar
Programme of Study: BA (HEP)
Year of Study: 2022 - 2023
Group: BA (HEP)
Register No/H.T. No: 2222001026042
Name of the College: GPC (Men) Colkukulam
University: DR. BR Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	23
3.	Mini Project Work	25	20
4.	Oral Presentation	25	20
	GRAND TOTAL	100	81

Date: 12-6-2023


Signature of the Faculty Guide

Certified by


Date: 12-6-2023 Signature of the Head of the Department/Principal
Seal:

Page No:

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student
 Programme
 Registration Number

P. Parasanna Kumar
Socio Economic survey
2222201026050

AREA OF THE SURVEY CONDUCTED

House No.	<u>022</u>	Habitat	<u>Kosamala</u>	Panchayat	<u>Vasundhara</u>
Post office	<u>Vasundhara</u>	Ward		Municipality	<u>Meliapudi</u>
		Mandal	<u>Meliapudi</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>J. Dambasa</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>-</u>	<u>20,000</u>
2	<u>J. Pillamma</u>	<u>F</u>	<u>32</u>	<u>-</u>	<u>-</u>	
3	<u>J. yuvraj</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>-</u>	
4	<u>J. Rajan</u>	<u>M</u>	<u>12</u>	<u>Patel</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SC (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows 1 Oxen 2 Buffaloes 0 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Prerna Simhastralam	M	00	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- ii) Mobile Number: 97012827569
- v) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

Any specific problems identified in the village/Ward:

Samanna Peta

15-5-2023

P. Prasanna Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student
 Programme
 Registration Number

P. Pasanna Kumar
 Socio - Economic Survey
 2222001020043

AREA OF THE SURVEY CONDUCTED

House No.	047	Habitat	Rugada	Panchayat	Secchi
Post office	Komnapalli	Ward	07	Municipality	Rugada
		Mandal	Muzumandi	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Raddu	M	40	-	-	15,000
2	K. Laxmi	F	33	-	-	
3	K. Bhavani	F	21	10 th	-	
4	K. Kiran	M	17	10 th	-	
5						
6						

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: SC (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0 Acres.
- vi) Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	J. Prabhakar	M	40	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 97018251216
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- i) we have on own house
- i) my village water supply supply
- ii)

Name: Somanna Petta
Date: 12-5-2023

P. Prabhakar
Signature of the

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) Bad
 - c) Very Good
 - d) None
2. What Kind Of Waste do you find in your local environment? (c)
 - a) Human Feeces
 - b) Animal Feeces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (d)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. S. Prasad
 Programme : COMMUNITY SERVICE PROJECT
 Registration Number : 800201026050

AREA OF THE SURVEY CONDUCTED

House No.	<u>011</u>	Habitat	<u>dolepader</u>	Panchayat	<u>dolepader</u>
		Ward	<u>018</u>	Municipality	<u>phasa</u>
Post office	<u>dolepader</u>	Mandal	<u>tothuru</u>	District	<u>srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Venkataramana</u>	<u>M</u>	<u>50</u>	<u>-</u>	<u>-</u>	<u>11,000</u>
2	<u>K. Sumathi</u>	<u>F</u>	<u>42</u>	<u>-</u>	<u>-</u>	
3	<u>K. Satish</u>	<u>M</u>	<u>23</u>	<u>degree</u>	<u>-</u>	
4	<u>K. Simsa</u>	<u>F</u>	<u>21</u>	<u>"</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC (2) Sub-Caste: SC (3) Religion: Hindu

3. Economic status details:

-) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
-) House status: Own/Rented
-) Drinking water facility: Well/Bore-well/Govt. Tap connection
-) Availability of Agriculture Land: Yes/No
- Extent of Agricultural Land: 2 Acres.
- Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats
- Do you have own toilet? Yes/No
- Type of cooking fuel used: LPG/Kerosene/Wood/others
- Do you have white ration card?: Yes/No
- Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Reddy	M	50	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9947383335

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Somanna Peta

Date: 18-5-23

P. Praveen Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. Peranna Kumar
 Programme : BA (H) POLITICAL SCIENCE
 Registration Number : 2222001016043

AREA OF THE SURVEY CONDUCTED

House No.	<u>113</u>	Habitat	<u>dinmapa</u>	Panchayat	<u>mudupuram</u>
		Ward	<u>08</u>	Municipality	<u>mudupuram</u>
Post office	<u>mudupuram</u>	Mandal	<u>lawer</u>	District	<u>srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Santhamma</u>	<u>F</u>	<u>72</u>	<u>7th</u>	-	<u>10,000</u>
2	<u>K. Narayana</u>	<u>M</u>	<u>80</u>	-	-	
3	<u>K. Yuvraj</u>	<u>M</u>	<u>50</u>	-	-	
4	<u>K. Vasplami</u>	<u>F</u>	<u>40</u>	<u>5th</u>	-	
5	<u>K. Sai Kiran</u>	<u>M</u>	<u>15</u>	<u>10th</u>	-	
6						

2. Social status details:

1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SC

(3) Religion: Hindu

3. Economic status details:

1) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

2) House status: Own/Rented

3) Drinking water facility: Well/Bore-well/Govt. Tap connection

4) Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 7.00 Acres.

Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats

5) Do you have own toilet? Yes/No

6) Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Sudhakarappa	M	50	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 91022781218

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Somanna Petta

Date: 14-5-23

P. Praveen
Signature of the

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Sudhakarappa	M	50	—
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 91062781218

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Somanna Peta

Date: 14-5-23

P. Prasad

Signature of the

GOVERNMENT DEWEE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student
 Programme
 Registration Number

P. Anasanna kumar
BA (H) Sociology
2019-2020-43

AREA OF THE SURVEY CONDUCTED

House No.	<i>1010</i>	Habitat	<i>ampala</i>	Panchayat	<i>ampala</i>
		Ward	<i>67</i>	Municipality	<i>ampala</i>
Post office	<i>Besra</i>	Mandal	<i>Besra</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Kidharama Rao</i>	<i>M</i>	<i>50</i>	<i>5th</i>	<i>-</i>	<i>17,000</i>
2	<i>K. Rajeswari</i>	<i>F</i>	<i>47</i>	<i>-</i>	<i>-</i>	
3	<i>K. Bharagavi</i>	<i>F</i>	<i>23</i>	<i>degree</i>	<i>-</i>	
4	<i>K. Meghana</i>	<i>F</i>	<i>22</i>	<i>"</i>	<i>-</i>	
5						
6						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *SC*

(3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *3* Acres.
- vi) Live stock resources: Cows *1* Oxen *2* Buffaloes *0* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family
- ii) Treatment taken hospital: Govt. Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	A. Appamma	F	40	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8688 2196 76
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Somcenna Peta

Date: 16-5-23

P. Praseena

Signature of

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (A)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (C)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (C)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (A)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (C)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (A)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (C)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : logithi Pragasana Kumar
 Programme : socio - economic survey
 Registration Number : 2222001056050

AREA OF THE SURVEY CONDUCTED

House No.	<u>032</u>	Habitat	<u>secdhi</u>	Panchayat	<u>Valandara</u>
		Ward	<u>24</u>	Municipality	<u>"</u>
Post office	<u>Rugada</u>	Mandal	<u>Melipattur</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Lokeshwar</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>-</u>	<u>12,000</u>
2	<u>P. Lokeshwari</u>	<u>F</u>	<u>20</u>	<u>-</u>	<u>-</u>	
3	<u>P. Susmitha</u>	<u>F</u>	<u>20</u>	<u>B-tech</u>	<u>-</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC (2) Sub-Caste: SC (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

i.No.	Name of the person	Gender	Age	Nature of Disability
	P. Venkatarathnam	M	48	

) Do you have Govt. Arogyasri card: Yes/No

Other Details:

Do you have TV: Yes/No

Do you have mobile: Yes/No

Mobile Number: 6205136952

Do you have computer/Laptop: Yes/No

Is internet available at home: Yes/No

any specific problems identified in the village/Ward:

Somannaiketa
17-5-23

P. Prasanna K
Signature of the sta

COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. prasanna kumar
 Programme : Socio-Economic survey
 Registration Number : 2222 0010260110

AREA OF THE SURVEY CONDUCTED

House No.	072	Habitat	Common	Panchayat	Santhakaviti
		Ward	022	Municipality	"
Post office	Santhakaviti	Mandal	Santhakaviti	District	Vizianagaram

I. House hold Details:

No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
	K. nagaswamy	F	80			19,000
	K. Prakash	M	50	10th		
	K. puriyawathi	F	40			
	K. Vinay	M	18	11th		

II. Social status details:

Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

III. Economic status details:

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Area of Agricultural Land: 1 Acres.

Stock resources: Cows 1 Oxen 0 Buffaloes 2 Sheep/Goats

Does the house have own toilet? Yes/No

What type of cooking fuel used: LPG/Kerosene/Wood/others

Does the house have white ration card?: Yes/No

Does the house have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: _____
- ii) Treatment taken hospital: Govt./Private _____
- iii) Any PWD pensions in family: Yes/No _____

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Anjanathou	M	10	
2				

iv) Do you have Govt. Arogyasri card: Yes/No _____

5. Other Details:

- i) Do you have TV: Yes/No _____
- ii) Do you have mobile: Yes/No _____
- iii) Mobile Number: 8978267872
- iv) Do you have computer/Laptop: Yes/No _____
- v) Is internet available at home: Yes/No _____

6. Any specific problems identified in the village/Ward:

- (i) _____
- (ii) _____
- (iii) _____

Place: Somanna Peta

Date: 18-6-23

P. Pratanna Kumar
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. prasanna kumar
 Programme : BA - POLITICAL SCIENCE
 Registration Number : 202200102604

AREA OF THE SURVEY CONDUCTED

House No.	<u>018</u>	Habitat	<u>Somanna</u>	Panchayat	<u>Southakaviti</u>
		Ward	<u>R</u>	Municipality	<u>1</u>
Post office	<u>Southakaviti</u>	Mandal	<u>Southakaviti</u>	District	<u>Vizianagaram</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Ganesh</u>	<u>M</u>	<u>80</u>	<u>-</u>	<u>-</u>	<u>18,000</u>
2	<u>K. prakash</u>	<u>M</u>	<u>50</u>	<u>-</u>	<u>-</u>	
3	<u>K. purnavathi</u>	<u>F</u>	<u>40</u>	<u>-</u>	<u>-</u>	
4	<u>K. vinay</u>	<u>M</u>	<u>16</u>	<u>inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: _____ (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 2 Oxen 0 Buffaloes 3 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- x) Do you have white ration card?: Yes/No
-) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private:

iii) Any PWD pensions in family: Yes/No:

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Ganesh	F	30	
2				

iv) Do you have Govt. Arogyasri card: Yes/No:

5. Other Details:

i) Do you have TV: Yes/No:

ii) Do you have mobile: Yes/No:

iii) Mobile Number: 8978 287 572

iv) Do you have computer/Laptop: Yes/No:

v) Is internet available at home: Yes/No:

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Somanna Petla

Date: 19-5-23

P. Prasanna Kumar
Signature of the student

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (A)
a) Good b) Ok
c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (b)
a) Human Feces b) Animal Feces
c) Stagnation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
a) Throw on the Streets b) Throw Outside of the House
c) Keep it in the dustbin d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
a) Daily b) Weekly
c) Twice In A week d) Alternate Days
5. How the Waste materials are collected? (b)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet b) Personal Toilet
c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap b) Filtered Water
c) Pond d) Well
8. What Form of Drinking Water Are You Using? (b)
a) Boiled Water b) Filtered water
c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment b) Protected Environment
c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
a) Cholere b) Hepatitis B
c) Dengue d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. prasanna kumar
 Programme : Socio - Economics Survey
 Registration Number : 2222001026042

AREA OF THE SURVEY CONDUCTED

House No.	010	Habitat	Manampeta	Panchayat	Southakavilli
		Ward	017	Municipality	11
Post office	Southakavilli	Mandal	Southakavilli	District	Vijayanagara

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
	K. dhanamasa	M	56	-	-	12,000
	K. Parash	M	42	-	-	
	K. Kalyani	F	23	degree	-	
	K. Bharani	F	20	'	-	

Social status details:

Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

Economic status details:

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 3 Acres.

Livestock resources: Cows 4 Oxen 0 Buffaloes 2 Sheep/Goats

Do you have own toilet? Yes/No

Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. dharamadas	M	40	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9014216855

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: SomannaPeta

Date: 20-5-23

P. Praveena Kumari
Signature of the student

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (0)
 - a) Good
 - b) Sick
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (C)
 - a) Human Feeces
 - b) Animal Feeces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (b)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Prashanna Kumari
 Programme : Socio Economics Survey
 Registration Number : 2022 0010200413

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	Panchayat
	Ward	Municipality
Post office	Mandal	District

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Delliappa	M	56	10th	—	19,000
2	K. devi	F	42	"	—	
3	K. Sri Lakshmi	F	22	BCC	—	
4	K. Anil	M	18	Inter	—	
5						
5						

II. Social status details:

1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

Economic status details:

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 2 Acres.

Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats

Do you have own toilet? Yes/No

Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken (hospital/ Govt/ Private)

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person:	Gender	Age	Nature of Disability
1	K. Disenano	M	45	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9182712057

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: SomannaPeta

Date: 19-5-23

P. Prasanna Kumar

Signature of the stu

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Prasantha Kumar
 Programme : Socio - economic survey
 Registration Number : 2222001026012

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	Panchayat
	Ward	Municipality
Post office	Mandal	District

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Ravikiran	M	45	—	—	13,000
2	K. Sumalatha	F	32	—	—	
3	K. Jagadesh	M	12	8th	—	
4	K. V. Sharan	F	8	4th	—	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows 2 Oxen 0 Buffaloes 0 Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt. Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Ravi Kumar	M	48	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9012687360
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Somanna Peta
Date: 20-5-23

P. Prasantha
Signature of the stu

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (c)
 - a) Good b)ok
 - c)Bad d)Very Good
2. What Kind Of Waste do you find in your local environment? (b)
 - a) Human Feces b)Animal Feces
 - c) Stagnation Of Wastes d)All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets b)Throw Outside of the House
 - c)Keep it in the dustbin c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (b)
 - a) Daily b) Weekly
 - c)Twice In A week c) Alternate Days
5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c)No Dustbin is Available in This Street
 - d)Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
 - a)Public Toilet b)Personal Toilet
 - c)Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap b) Filtered Water
 - c) Pond d) Well
8. What Form of Drinking Water Are You Using? (b)
 - a) Boiled Water b) Filtered water
 - c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (a)
 - a) Open Environment b) Protected Environment
 - c)Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere b) Hepatitis B
 - c) Dengue d) All of These

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Madhanda Kumar
 Programme : Socio Economic Survey
 Registration Number : 2222 00102 60119

AREA OF THE SURVEY CONDUCTED

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/Employment	Income (Daily wage/weekly/Monthly)
1	R. Annapurna	F	90	—	—	20,000
2	R. Laxmi	F	50	—	—	
3	R. Pavan	M	19	degree	—	
4	R. Madali	M	40	B-tech	—	
5						
6						

2. Social status details:

1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

Economic status details:

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 2 Acres.

Live stock resources: Cows 2 Oxen 0 Buffaloes 0 Sheep/Goats

Do you have own toilet? Yes/No

Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: _____
- ii) Treatment taken hospital: Govt./Private _____
- iii) Any PWD pensions in family: Yes/No _____

S.No.	Name of the person	Gender	Age	Nature of Disability
1	R. Narayanaamma	f	80	_____
2				

iv) Do you have Govt. Arogyasri card: Yes/No _____

5. Other Details:

- i) Do you have TV: Yes/No _____
- ii) Do you have mobile: Yes/No _____
- iii) Mobile Number: 6305581557
- iv) Do you have computer/Laptop: Yes/No _____
- v) Is internet available at home: Yes/No _____

6. Any specific problems identified in the village/Ward:

- (i) _____
- (ii) _____
- (iii) _____

Location: Somanna Peta
Date: 21-5-23

P. Prasanna K
Signature of the stud

4. Health Details:

- i) Ailments in the family
- ii) Treatment taken hospital: Govt/ Private
- iii) Any PWD pensions in family Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	R. Saravathi	F	60	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9110687929
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Somanna Petta

Date: 21-5-23

P. Prasanna Kumar

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. PREETHA KUMAR
 Programme : SOCIO ECONOMIC SURVEY
 Registration Number : 20200101060412

AREA OF THE SURVEY CONDUCTED

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Umamahesh	M	60	-	-	19,000
2	K. Nagamma	F	50	-	-	
3	K. Bhavani	M	23	degree	-	
4	P. Rakesh	M	21	"	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family
- ii) Treatment taken hospital Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Lakshmi	M	60	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9014216455
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Somanna Peta
Date: 22-5-23

P. Prasanna Kumar
Signature of the s

**GOVERNMENT DEGREE COLLEGE (MD) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P prasanna kumar
 Programme : Socio - Economic Survey
 Registration Number : 2222001036043

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	Panchayat
	Ward	Municipality
Post office	Mandal	District

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Jagannathan	M	76	-	-	18,000
2	K. Saravathi	F	38	-	-	
3	K. Raju	M	30	degree	-	
4	K. Manasa	F	15	10th	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

i) House status: Own/Rented

i) Drinking water facility: Well/Bore-well/Govt. Tap connection

) Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 2 Acres.

) Live stock resources: Cows 2 Oxen 0 Buffaloes 0 Sheep/Goats

) Do you have own toilet? Yes/No

) Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Jelleswara	M	40	
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9014217465
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: SomannaPeta

Date: 23-5-23

Signature of th

P. Poo

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (b)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (a)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (c)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (d)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (a)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B

GOVERNMENT DELET COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : P. prasanna kumar
 Programme : socio - economic survey
 Registration Number : 2222001026043

AREA OF THE SURVEY CONDUCTED

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

House hold Details:

No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
	P. IBKESWARA	M	40	-	-	12000
	P. IBKESWARI	F	36	-	-	
	P. SULEKHA	F	20	B.TECH	-	

social status details:

Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: _____ (3) Religion: hindu

economic status details:

type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ownership status: Own/Rented
 drinking water facility: Well/Bore-well/Govt. Tap connection
 availability of Agriculture Land: Yes/No
 area of Agricultural Land: 1 Acres.
 livestock resources: Cows 0 Oxen 0 Buffaloes 2 Sheep/Goats
 does the household have own toilet? Yes/No
 what cooking fuel used: LPG/Kerosene/Wood/others
 does the household have white ration card? Yes/No
 does the household have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: _____
- ii) Treatment taken in hospital: Govt/ Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2	P. Lakshmanarao	M	40	

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7995 108606
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Somanna Peta
23-5-23

P. Prasanna

Signature of the

GOVERNMENT DEPT COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student

P. Prashanna Kumari

Programme

Socio Economic Survey

Registration Number

222001026043

AREA OF THE SURVEY CONDUCTED

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. dharamas	M	40	-	-	12,000
2	K. padma	F	20	-	-	
3	K. Satha	M	20	degree	-	
4	K. Jega	M	17	Ncc	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 1 Oxen 0 Buffaloes 1 Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken: hospital / Govt. / Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Praseanna	M	40	
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9110687942

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Somanna Peta

Date: 24-5-23

P. Praseanna K

Signature of the stud

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt/ Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Somanna Peta

Date: 25 - 5 - 23

P. Prasanna Kumar

Signature of the student











**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)
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