

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

## Community Service Project (CSP) on Village Sanitation

Village : PHAKERSHAHEBPETA

Mandal: SARUBUJILI

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

**B. RAJASEKHAR**

2<sup>nd</sup> BA (HEP),

Hall Ticket No.: 2222001036006



**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

#### Student Profile

Name of the Student: **BATTALA RAJASEKHAR**

Father / Mother : **ADINARAYANA**

Group : **2<sup>ND</sup> BA (HEP)**

Register No. : **2222001036006**

Caste : **SC**

Gender : **MALE**

Blood Group : **O+**

Aadhar Number : **7782 4232 6786**

Mobile No. : **9963974814**

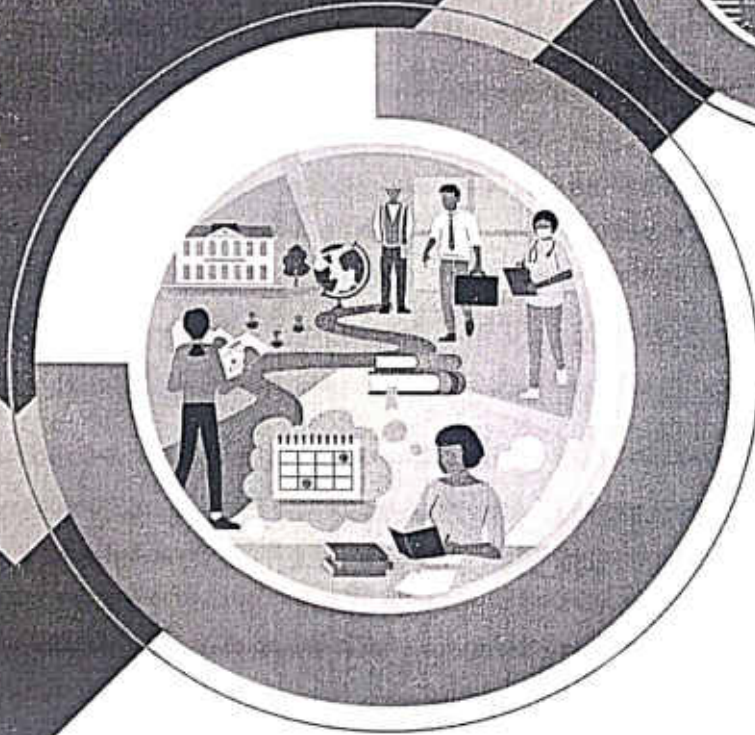
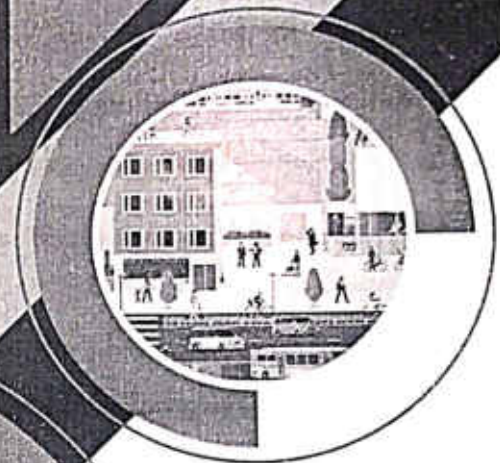
E-Mail : **rajasekharbattala88@gmail.com**

Address : **phakershahebpeta, sarubujjili, sklm.**

*B. Rajasekhar*  
**Signature of the Student**

*[Signature]*  
**Signature of the Mentor**

Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: B. Raja Srikant

Name of the College: G. V. Degree College, G. V.

Registration Number: 2222001036006

Period of CSP: 6 weeks From: 8/9/23 To: 10/0/23

Name & Address of the Community/ Habitation:

B. R. Ambedkar

University

2022-23 YEAR

Etcherla.

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
  13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
  14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
  15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
  16. Do not indulge in any political activities.
  17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
  18. Be cordial but not too intimate with the people you come across during your service activities.
  19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
  20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
  21. Do not forget to keep up your family pride and prestige of your College.
  22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: GDC [MEN]

Department: Economics

Name of the Faculty Guide: Dr. K. Vasudevanao

Duration of the CSP: From 8/5/2023 To 10/6/2023

Name of the Student: B. Rajasekhar

Programme of Study: B.A [H.E.P] II<sup>nd</sup> semester

Year of Study: 2022 to 23

Register Number: 2222 001036006

Date of Submission: 10/6/2023

## Student's Declaration

I, B. Rajasekhar, a student of B.A (HEP) II<sup>nd</sup> sem Program,  
Reg. No. 2222001036006 of the Department of Economics  
Govt Degree College do hereby declare that I have completed  
the mandatory community service from 8/5/23 to 10/6/23 in  
Phakeer Saheb Peta (Name of the Community/Habitation) under the Faculty  
Guideship of \_\_\_\_\_, (Name of the Faculty Guide), Department  
of Department of Economics in \_\_\_\_\_ College

B. Rajasekhar  
(Signature and Date)

### Endorsements

Faculty Guide CH Ramahamurthi

Head of the Department Dr Vasudevarao

Principal Dr. P Swreka mam

## Certificate from Official of the Community

This is to certify that B. Rajasekhar (Name of the Community Service Volunteer) Reg. No 2222001036006 of GDC MEN (Name of the College) underwent community service in Phakensahab Peta (Name of the Community) from \_\_\_\_\_ to \_\_\_\_\_. The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory (Satisfactory/Good).

*Authorized Signatory with Date and Seal*

## Acknowledgements

I have found efforts in his project however it would have been possible without kind support could help of many individuals and organization I would like to extend my success - thanks to all them.

I am highly individuals to Ch. Ramakrishna - monthly six lecture in economic's for his guidance and constant supervision as well as for and for his support can completing the project.

I should like to express gratitude  
towards thanks to village house holds  
for giving such attent and time.

I should likes to expressen. towards  
my. parents. siblings. friends. memboy  
of village securative for their kind  
cooperation and engnement which help  
me in completion of the project.

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## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ No families are surveyed in the socio-economic's

Survey in Belamaha Village

Learning objectives :-

- i) To know about the socio-economic's status of Peoples in the study area
- ii) To know about details of health condition of Peoples in the study
- iii) To know the reasons behind the low level of facility provided in the area
- iv) To know the educational status of Peoples of
- v) To know the way of finding solutions to the problem facing by the Peoples.

out comes :-

i) It is revealed from the data collected 235% are having primary education 32% have studied up to secondary up to degree and 0.9% having post graduation

ii) 56% of the respondents from the study area of involved in some kind of earnings activity

iii) only 4% the people have health ailments due to age related problems.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.  
Brief note on Socio-Economic conditions of the Community/Habitation.

Phakeersahab Peta village is located in the ~~Pulali mahalakshmi~~ Sarabujili mahalakshmi of Srikakulam district in Andhra Pradesh India. It is situated 9.3 km away from the

Thahaseldhar office and 3.8 km from district headquarter Srikakulam. It is from Panchayathi of Belamara. Phakeersahab Peta village the Panchayathi consists of 3 villages in total. The village secretarial lies at the central ward of the village behind the water tank.

The total geographical area of villages is 671 hectares. Belamara has total population of 2036 out of which

Population is 1184 and total population is 852 them - am about 400 cupporon how in the village pincode of the village 532190 Phakersahab Peta village that nearest from to belamar for all major economic activities which is approximately 18.5 km away mostly the people of the village all engaged in agricultural and vey. few all engaged in the process agriculture. the location Phakersahab Peta

### CHAPTER 3: COMMUNITY SERVICE PART

*Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.*

I AM B. RAJASEKHAR. Student of BA (HEP) student  
P.H. Government Degree College (Men) went  
on. to the words / street P.S. of my  
village ie. I want with the  
sheet of socio-economic survey and  
collected the details of social and economic  
status of people in. to the study area  
on. the first week of survey in the  
first week I did the survey for only.  
to. houses in my street.

During the second week of survey I  
had collect the health details of peoples  
in the study are. in. the third week

the fourth week I had taken the  
photographic proofs of the survey  
in the fifth week. I engaged about  
suntation. condition. in. theor. to. curly.  
the project details and give it  
to my mentor. ~~Dr. B.~~ Ch. Ramahamurthy  
sir he suggested me the harehary  
co-operations. has also helped me in.  
the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the house to my street for the survey	the location of the house was nice	GA
Day - 2	I have counted the household details of the houses	I come to know about the person in my locality	GA
Day - 3	I have noted down their location like house number etc.	the house holds 5 members were organized	GA
Day - 4	I have enquired about health ailments in the families	most of the people out treatment from private hospital	GA
Day - 5	I asked the socio economic status of the people and their locality	they answered the questions with patience	GA
Day - 6	next day I asked the current problem faced by them	they explained the problems	GA

## WEEKLY REPORT

WEEK - 1 (From Dt 8/5/23..... to Dt 15/5/23.....)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and maximum of six members. Every single house is a pucca house. With the sheet of socio-economic survey, I asked the questions to them and fixed if I had asked the health issues. Due to easy visit problems.

I have asked these mobile numbers. Their sources of drinking water availability of agriculture land. Latitudes. Their house is pucca or not. The status of their houses. Like vehicle or not etc. I fixed into the details given logs them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	the next five houses were located in the next street of huzaration	the houses were situated along which the mptc house	CA
Day -2	I have covered the persons details in that house	the details were written down by me.	CA
Day -3	I have noted down the use profession, job, education, etc details	I come to know the every single details of house	CA
Day -4	I Engaged about the sanitation conditions of the locality.	the people are facing problem with sanitation	CA
Day -5	the people gave me the education of their income source	I have noted it in the survey sheet	CA
Day -6	I have asked the questions from the questionnaire sheet	the people then answer fixed the questions	CA

## WEEKLY REPORT

WEEK - 2 (From Dt. 16/5/23... to Dt. 23/5/23.)

Objective of the Activity Done:

Detailed Report:

The houses were located at the next of my circuit. Among these houses of houses belongs the major source of water in the locality is the tubewell. Big were the per-sons of the house were that satisfied with conditions that village. - from the locality as studying the from private institutions.

I have noted down the bag number and the details of which, which bikes they belong to and whether they have the laptop or not whether they own a two wheel or four wheel etc... The peoples helped me in the filling the questions.

### ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this is the third court visited the 10 more houses of village	thoroughly. All have done the surrounding of mouse	GA
Day - 2	I asked them where is their. feels problem in their. locality	road they have knows that there is transport problem	GA
Day - 3	this day. is. would head to. explain. about major problem.	road with. you. holes way there in locality.	GA
Day - 4	this day. look the photographic proofs. from the locality.	the photo locality edited by me	GA
Day - 5	the public. people asked about the family details in the locality.	I have. noted. it in the. shed. of survey	GA
Day - 6	the Peoples. & herd. with their. health ailments	most of them government in pub. - hospitals	GA

WEEKLY REPORT

WEEK - 3 (From Dt. 24/5/23... to Dt. 30/5/23...)

Objective of the Activity Done:
Detailed Report:
<p>In this walk on the fourth day I have collected the photographic profiles for every single house that I had done the survey. Till this day, I printed the photos and watered, which is the community service project this week. I had done that survey for 10 houses and asked survey every single details to the people provided in the survey that along with that I had also filled the by the asking them people work very cooperative.</p>

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next step data collect details. major problem.	learn about problem. related to solution.	CA
Day - 2	the peoples also along. gested. the solutions for their problem	learn the about the way. in which it will be should	CA
Day - 3	I have turn. the so. me. details. for to more however	the localitys. is. some and productionment	CA
Day - 4	the persons of the house give health details. of them.	most of them were better of health	CA
Day - 5	the socio-status of the people of to houses where collected	learned about their. social. status	CA
Day - 6	the economic status of the people the collected.	learned about their. economic status	CA

WEEKLY REPORT

WEEK - 4 (From Dt. 6/23 to Dt. 7/6/23...)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located out the Junction, my village the number of houses here to in total. There also the elder persons were facing the health ailment every individual home have the graduates they were some what ~~to~~ aware house aware and also aware about most of the thing locality is more clear than the other house I had fill how survey.

### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this week. I collected details of 15 <sup>th</sup> house. In total.	All are located in the Jomsal - at	GA
Day - 2	the details of house were noted	come to know about their details	GA
Day - 3	I have collected the phone number of the person.	Learned that they all have data connection	GA
Day - 4	Asked whether they have long two-wheeler or four-wheeler	come to know their means of team for patrol	GA
Day - 5	I have asked their major problem in locality.	I asked about their problem	GA
Day - 6	Asked that which community they belong to.	All belongs to the some community.	GA

WEEKLY REPORT







WEEK - 5 (From Dt. 8/6/23 to Dt. 14/6/23)

Objective of the Activity Done:

Detailed Report:

All the pitee houses are located in the same place of my village and all of them belongs to the same community. I know about the major problem they all also fighting for the solutions to their environement there also I have taken the photographical proofs. the details of economic status of people were collected and noted down. the people also give their educational details the questions is also filled by the people.

### ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey form to houseless. I took the proof office community.	The official of my community signed on the sheet	
Day - 2	Next, I took the help of my mentor of sir. to prepare acknowledgement	Learned how to write acknowledgement	
Day - 3	Which all my intimate and sir's who guidance I took a group photo	Group Photo was attached to the survey	
Day - 4	I had prepared the report of the survey.	made the corrections to the report	
Day - 5	The mini-project was assigned to us and we did the work	Learned about the details of mini-project	
Day - 6	The signal of the report was handed over to my mentor sir.	He suggested me the necessary construction	

## WEEKLY REPORT

WEEK - 6 (From Dt. 15/6/23 to Dt. 22/6/23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses there. After I have written all the details in the survey project I prepared the acknowledgement for the project with help of my mentor. Sir. Ch. Ramaha-murthy Sir. I have attached the group photo taken along with my classmentor and the photo that I had taken during the survey given profit our mentor. Sir a. added the mini project to us and we have completed it.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### 1. social status of family details :-

\* caste :- ST - SC - BC - OC

\* Religion :- Hindu - Christian - muslims.

\* No of maly :-

\* No of literatures :-

\* No of graduates :-

\* No of Job holders :-

\* No of Pit Peoples :-

### 2. Economic's status of the sample house holds :-

\* category of house :- Hut - semi pucca - pucca - apartment - Bungalow.

\* own house :- Rented

\* source of drinking water :- Govt Taps. - woh - ya.

\* Agriculture holding families.

\* major groups grow in the habits.

\* House. have own toilet.

Describe the problems you have identified in the community

In the village Phaken Sahel Peta the major problem are all related to sanitation primarily the village doesn't even contain the drainage or dumpyard that wise of the village gets contaminated and due to that dangerous disease spreads.

The drainage system never work in the village and therefore the waste water from every house flow in to the main road which causes a major problem to the vehicles and by pass the irrigation supply to the fields work very good that the house holds finds the water from their own house. it's own well.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* there is a waste collection center in my village that should be implemented.
- \* village people should not allow their earnings -ing. for contamination of water, storage, of waste etc.....
- \* drainages should be implemented by the village Government.
- \* sewerage scheme of the government exists therefore villages people has to follow the scheme
- \* village secretary should follow on the road constructions work
- \* people has to follow the waste management method.
- \* volunition of the village should help the people in facing the situation problems.

**Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.**

there were several avarages. programmes that were cussed out for. the government of A.P and also they are impleymented at the rural level for. the member of villages several the programmes are swach. Bharath mission. (SBM) (or) total sanitation. campaign.

the outcomes that were understand by the people are as follow like proper. cleaning and sanitizing of all food contact surfaces and utensis. good basic house keeping and maintenance and people are aroun. to this.

there are also several other programent which are initiated for. the government of india and. it also comes. out at the rural level. of india.

## Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

*The Report shall be limited to 8-10 pages.*

The mini-project might follow the survey in the eye sight capability of people in the study area. For that purpose we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and eye is 1meters. Don't have eye lens glasses. I have India that size of letters that the people have study. I made the size of letters and alphabets that they was not able to study from the distance of 6 meters.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations :-

the test for eye sight vision to the people in the study area was in a successful form it can be implemented in a better way. the card board was better. arranged the distance between the person and the card board in enough for 6 meters out the size of letters can be write in a more scientific way. was in the hospitals.

### Conclusion :-

the report of the mini-project was written in a labours from under six heading. name age size of the meters the mini problem project is helpful to the people to know their vision capability

the car. ~~do~~ also approach. the concerned  
doctor if they can. also approach. the  
they have any problems. related to their  
all right these services. are also availa-  
-ble. through. the government hospitals.

*Student Self-Evaluation for the Community Service Project*

Student Name: B. Rajasekhar  
Registration No: 2222001036006  
Period of CSP: From: To: 8/5/23 to 10/6/23  
Date of Evaluation: 10-6-23.

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-23

B. Rajasekhar.  
Signature of the Student

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: B. RAJASEKHAR  
Registration No: 2222001036006  
Period of CSP: From: To: 8/5/23 to 10/6/23  
Date of Evaluation: 10-6-23.  
Name of the Person in-charge: S. Rama Rao  
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-23.

S. Rama Rao

Signature of the Supervisor

## EVALUATION

## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

**Outcomes Description**

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

**MARKS STATEMENT**  
**(To be used by the Examiners)**

Page No:

## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: B. Rajasekhar

Programme of Study:

Year of Study:

Group: B.A (H.E.P)


Register No/H.T. No: 2222001026006

Name of the College: Govt Degree College (Men)


University:

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	86

Date: 12 - 6 - 23

  
Signature of the Faculty Guide

Certified by

  
Signature of the Head of the Department/Principal

Date:

Seal: 12 - 6 - 23



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A (H.F.P) 1st year sem II  
 Registration Number : 222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office	morivalasa	Mandal		District	

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1						
2						
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Jora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 3 Acres.  
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number:  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)  
(ii)  
(iii)

Place: Phaken saheb Peta

Date: 23/6/23

B. Rajasekhar.  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A HEP 1st year SEM II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	Habitat	Panchayat
	Ward	Municipality
Post office	Mandal	District

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1						
2						
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konfa Jona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:** ✓

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Phakensahab Peta

Date: 24/6/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Raja Sekhar  
 Programme : B.A H.E.P 1st year sem-II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	1-111	Habitat		Panchayat	PuvvhattaPuram
		Ward	21	Municipality	
Post office	Almasi Peta.	Mandal	Souburajiki	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Peranna dora	M	40	5 <sup>th</sup>	farmer	50,000
2	B. - sathyavathi	f	37	-	house wife	
3	B. ganesh	M	20	degree	study	
4	B. Bhavani	f	17	11	11	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kondadora (3) Religion: Hindu.

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 2 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 9640018182  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i)  
(ii)  
(iii)

Place: Phaken Sahab Peta

Date: 25/6/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A H.E.P 1st year sem - II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Puvvurthapalem
		Ward		Municipality	
Post office	Plot alamajipeta	Mandal	Souburji	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Sriku	m	40	10th	farmer	309000
2	B. Rama laxmi	f	33	-	house wife	
3	B. Rama krishna	m	12	7th	study	
4	B. - Rajesh	m	9	4th	study	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Jona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	✓	✓	✓	✓
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 86882242746  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)  
(ii)  
(iii)

Place: Pakori Sahab Peta

Date: 26/2~~3~~6/2023

13. Raja Sekhar,  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A HEP 1<sup>st</sup> year sem-II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	1-25 <sup>r</sup>	Habitat		Panchayat	Amudalavala
		Ward	18	Municipality	
Post office	Amudalavala sa	Mandal	Amudalavala sa	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Srinu	m	45	inter 1 <sup>st</sup> year	former	30,000
2	A. Tulasi	f	39	degree	teacher	
3	A. Swathi	f	22	degree	study	
4	A. Kusuma	f	18	11	11	
5	A. Bhaskar	M	15	10 <sup>th</sup>	11	
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No •

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9848925569

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Amjala valasa

Date: 27/6/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A HEP 1st year sem - II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Porusho Kattaram
		Ward	10	Municipality	
Post office	Adarajpeta	Mandal	Sambuttala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Annamma	f	38	1st class	farmer	5000
2	B. Jagannatham	m	40	-	housewife	
3	B. Jayalaxmi	f	19	degree	study	
4	B. Ajilaxmi	f	17	11	11	
5	B. Rahi	f	15	inter	11	
6					11	

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kohda dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 970 428 2405
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i)
- (ii)
- (iii)

Place: Phaker Saheb Peta

Date: 28/6/23

B. Raja sethara

Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A H.E.P 1st year. sem - II  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Pooshekottapuram
		Ward		Municipality	
Post office	Alamaipeta	Mandal	Sambuttili	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Sathya Rao	M	30	-	former	20,000
2	B. Jaxmi	f	31	-	house wife	
3	B. Ganesh	M	1	-	study	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Jona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: 2 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8499 88 7910

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Phakersahab Peta

Date: 29/6/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Raja Sekhar  
 Programme : B.A HEP 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Pouyothkavaram
		Ward		Municipality	
Post office	Adamaji Peta	Mandal	Souburji Pk	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Kahaudora	<del>M</del>	60	-	farmer	30,000
2	B. Sathavathe	f	30	B.Tech	valetten	
3	B. Latha	f	28	Degree	housewife	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Jora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: 5 Acres. ✓  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats ✓  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Kanhapudona	M	60	Age lone
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8688 262766

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Pakensahab Peta

Date: 30/6/23

B. Rajasekhar.  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Patasekhar  
 Programme : BA HEP 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Purushottapuram
		Ward	18	Municipality	
Post office	Alamaji Peta	Mandal	scribustide	District	srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Venkatesh	M	70	5th	farmer	20,000
2	B. Satya Vathi	f	68	-	house wife	
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Jona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: B.P  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Sathyavathi	f	68	age bone
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number:  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i)  
(ii)  
(iii)

Place: Pakar saheb Peta

Date: 31/6/23

B. Rajasekhar.

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A HEP 1st year. II-Sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Perusho. Katakaram
		Ward	18	Municipality	
Post office	Alamaji Peta	Mandal	Samburji	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Jaxmi	f	60	-	former	80,000
2	B. mahesh	m	23	10th	driver	
3	B. Lokesh	m	20	degree	study	
4	B. Swathi	f	18	11	study	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Porushatapuram

Date: 1/7/23

B. Rajasekar.

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A H.E.P. 1st year II - sem  
 Registration Number : 2222 00 1036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Penukonda
		Ward		Municipality	
Post office	Penukonda	Mandal	Sarabojjila	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Jahga nao	m	60	5th	farmer	60,000
2	S. Anuha	f	38	9th	house wife	
3	S. kamesh	m	20	degree	study	
4	S. sravani	f	19	11	11	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	m. Shiva kumar	m	44	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9014298941

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) water problem

(ii)

(iii)

Place: Perushottala Param

Date: 2/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A HEP 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Powshaktapuram
		Ward		Municipality	
Post office	Powshaktapuram	Mandal	Sarabujjili	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Laxmi	f	38	-	Farmer	60,000
2	B. mahesh	m	22	degree	study.	
3	B. Lokesh	m	20	11	11	
4	B. Swathi	f	19	11	11	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kondajona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 2 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number:  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i)  
(ii)  
(iii)

Place: Pwusha Katarwam

Date: 3/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A HEP 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	2-1	Habitat		Panchayat	Praeshottaram
		Ward		Municipality	
Post office	Alamasa Peta	Mandal	Saebusilla	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Laxmi	f	38	10		
2	P. Ramana	m	46			
3	P. - Uday	m	15			
4	P. Raghun	m	10			
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kohla Jona (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 3 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	—	—	—	—
2	—	—	—	—

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9014295906.

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: AlamaTi Peta

Date: 4/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A H.E.P. 2<sup>nd</sup> year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. ABUHKUMAR	m	23	Army	Army	60,000
2	K. Kavya	f	22	teacher	teacher	
3	K. TEJA	f	15	inter	study	
4	K. DHANUSH	m	12	10th	"	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 8 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 87 3295 3210

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place:

Pokhansahab Peta

Date:

5/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : BA H.F.-P II-sem. 4<sup>th</sup> year  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	3-1	Habitat		Panchayat	Pourshottapuram
		Ward		Municipality	
Post office	Pourshottapuram	Mandal	Souburtika	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Srinu	m	40	10th	farmer	60,000
2	B. Rama Laxmi	f	38	-	housewife	
3	B. Rama Krishna	m	15	10th	study	
4	B. Rajesh	m	12	6th	"	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kondajora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Adamaji Peta

Date: 6/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A. H.E.P 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	U-5	Habitat		Panchayat	Purushataram
		Ward		Municipality	
Post office	Purushataram	Mandal	Sribilva	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Simmayya	M	50	-	farmer	60,000
2	S. Savithri	f	45	-	housewife	
3	S. Kalitha	f	20	10th	study	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1		—	—	—
2		—	—	—

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Poushoktapuram

Date: 7/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A H-E.P II-sem 1st year  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Purushothapuram
		Ward		Municipality	
Post office	Alamaji Petta	Mandal	Souburji	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Bhaskar Rao	m	45	Lt	former	60,000
2	S. Dharam	f	30	-	housewife	
3	S. Kavya	f	15	inter	study	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2	-	-	-	-

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 9704253970  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)  
(ii)  
(iii)

Place: Alama Ji Peta

Date: 8/7/23

B-Rajasekhari  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. RAJASEKHAR  
 Programme : B.A H.E.P 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	3-5	Habitat		Panchayat	Poonthottaparam
		Ward		Municipality	
Post office	Almasi Petta	Mandal	Suburbudala	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Chinnando	m	45	inter	Job	15,000
2	S. ammulu	f	32	Degree	housewife	
3	S. Jayya	f	10	5th	study	
4	S. vaishnavi	f	18	Degree	11	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2	-	-	-	-

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Adama Ji Peta

Date: 9/7/23

B. Rajasekhar  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Raja Sekhar  
 Programme : B-A H.E.P 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.	4-0	Habitat		Panchayat	Powshattapuram
		Ward		Municipality	
Post office	Alamajipeta	Mandal	Sarabuduru	District	Srikakulam

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Ramu	m	45	10th	farmer	60,000
2	B. Laxmi	f	30	inter	house wife	
3	B. Gayathri	f	10	5th	study	
4	B. Ravi	f	5	2		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 3 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9403799670

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place:

Adama Ji Peta

Date:

10/7/23

B. Rajasekhar

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Rajasekhar  
 Programme : B.A H.E.P 1st year II - sem  
 Registration Number : 2222001036006

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Purushoktapuram
		Ward	18	Municipality	
Post office	Adamaji Peta	Mandal	Sarubajji	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Sathya nao	m	30	-	former	20,000
2	B. Laxmi	f	31	-	housewife	
3	B. gahesh	m	1	-	study	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Konda Joru (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	-	-	-	-
2	-	-	-	-

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8499857910

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Alama Ji Peta

Date: 11/7/23

B. Rata sekhar  
Signature of the student



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● ● REDMI NOTE 5 PRO  
MI DUAL CAMERA

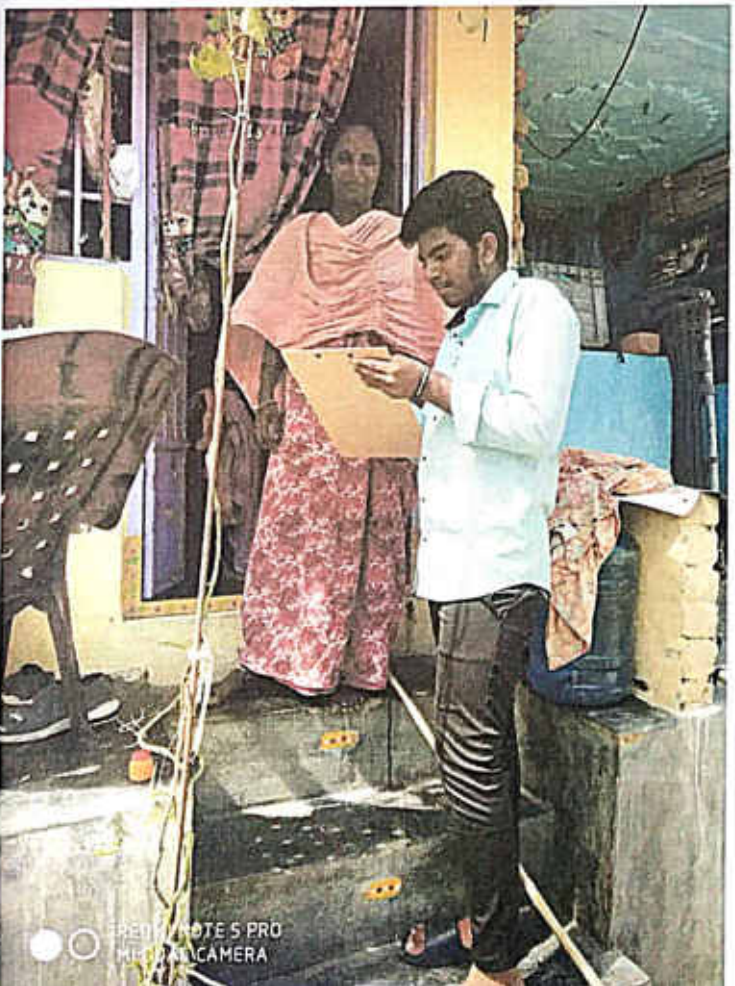


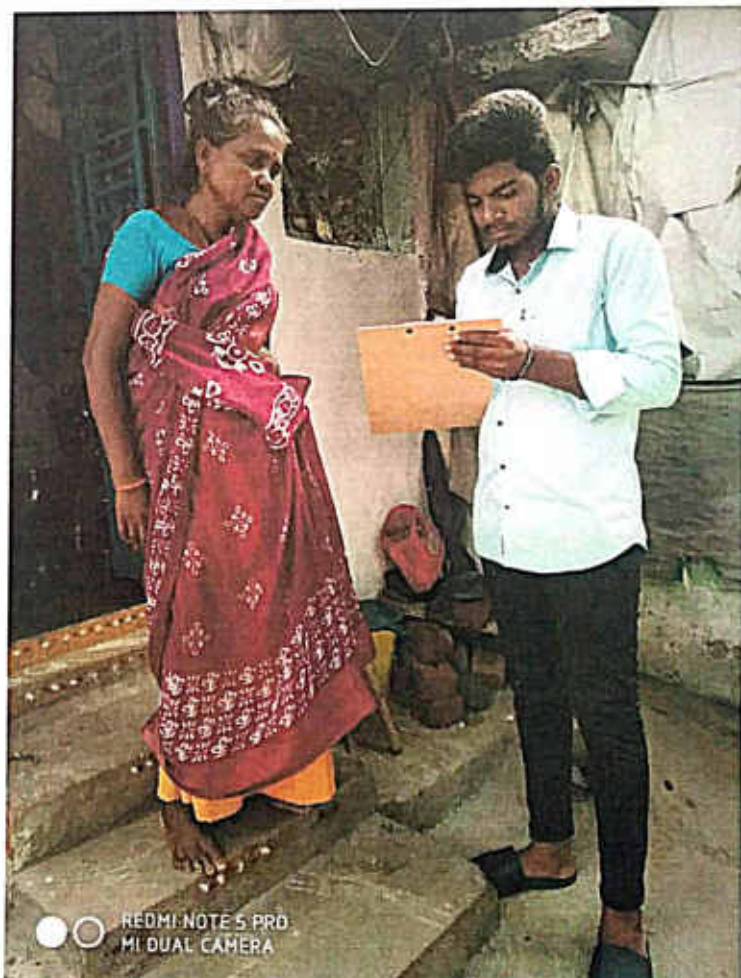
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## **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

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Atmakur (V) Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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