

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : K BHAVANI

Mandal: GARA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

K.BHAVANI

2nd BA (HEP),

Hall Ticket No.: 2222001036026



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222 083 email: srikakulam@rediffmail.com website: <http://www.gdcsklm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: KALAGA BHAVANI

Father / Mother : SATYAM

Group : 2ND BA (HEP)

Register No. : 2222001036026

Caste : BC D

Gender : FEMALE

Blood Group : O +

Aadhar Number : 6158 0390 5876

Mobile No. : 8328562872

E-Mail : kalaganagamani96@gmail.com

Address : tandyalapeta, gara ,sklm.

K. Bhavani
Signature of the Student

K. V. Rao
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: *Salma Shariq*

Name of the College: *Government College (Women) Sialkot*

Registration Number: *222001036026*

Period of CSP: *2019-20* From: *01/08/19* To: *31/07/20*

Name & Address of the Community / Habitation: *GARA*

University

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/ programs.
- Acquiring specific Life Skills.
- Learning areas of application of knowledge and technologies related to your discipline.
- Identifying developmental needs of the community/ habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/ habitation to whom you report to.
15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the people you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree College (Men) Srikkulam

Department: Economics

Name of the Faculty Guide: Ch. Rammurthi siri

Duration of the CSP: From 08/15/2023 To 10/26/2023

Name of the Student: Kalaga Bhavani

Programme of Study: B.A (HEP) 2nd year

Year of Study: 2022 - 2023

Register Number: 222 0010360 26

Date of Submission: 10/26/2023

Student's Declaration

I, Kalaga Bhavani, a student of B.A (HCP) Program,
Reg. No. 2222.001036026 of the Department of ECONOMICS,
G.D.C (MEN) SRI PAKULAM College do hereby declare that I have completed
the mandatory community service from 02/05/2023 to 10/06/2023 in
Tandiyala Peta (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Ramamurthy (Name of the Faculty Guide), Department
of Economics in _____ College

(Signature and Date)

Endorsements

Faculty Guide CH. RAMAMURTHY

Head of the Department CH. RAMAMURTHY

Principal

Certificate from Official of the Community

This is to certify that _____ (Name of the Community
Service Volunteer) Reg. No. 9202001043602 of Gov. Level (Name of
the College) underwent community service in
Handala Peta (Name of the Community) from 01/06/2023 to
10/06/23. The overall performance of the Community Service Volunteer during
his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken credits in this project however it would not have been possible without their kind support and help of many individuals and organizations. I would like extend my sincere thanks to all of them.

I am highly noted to all particularly sir leduge in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal madam D. Susekha mam and other teachers and non teachers.

I would like to express my special thanks to village house for growing such a good and time.

I would like to express to words my parents
sibling friends and members of village secretariat
for co-operation and me in completion of this
project

Kalaga bhavani

B.A (HCP)

Regd no :- 222200103609

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CHAPTER 2. EXECUTIVE SUMMARY

The community service report shall have only 1 one page executive summary. It shall include a brief description of the Community and summary of all the activities done by the students in 2017 and five or more learning objectives and outcomes.

• The learning and objectives or surveyed in the socio-economic survey in ~~the~~ Benghalata village.

• Learning objectives

• To know about the socio-economic status of people in their area.

• To know about details of health conditions of people in local area.

• To know their reasons behind their low level of facilities provided in the area.

• Outcomes

• It is revealed from the data collected 23.5% having primary education, 32.2% have studied up to secondary up to degree and 0.5% have

- Post questionnaire

ii) 56% of the respondents from the study area are involved in some kind of earnings activity

iii) only 4% of the people have health achievements due to village related problems to other family

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Tandyalpeta village located in Parnasthalam (medal) Srikakulam (dist) Andhra Pradesh it is nearest to the steel factory in India it is situated 6.50 km from Tahasiladar office and 20 km from district headquarter of Gorum Panchayat it was the P. Tandyalpeta village - Gorum Panchayat.

The total population geographical area so much. Tang population under 200 it is the nearest village as to - icambalpeta village for all major economic activity which is approximately 11 km

mostly the people as the P. Tandyalpeta village are labour security guards and - Partner employees are very long number

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am Kalaga Bhavani B.A (HEP) 2nd year
in government degree collage (men) - Sriharakulam I went
to the word street of tandyalapeta village & went
with the street of socio-economical survey collected
the details of social and economical status of people
in the study area on the first week of survey
in the first week I did the study survey for
only 20 houses in tandyalapeta village.

during the second week survey I had
collected the health details of people in the study
area the third week I had extended in this
of houses & had taken their photographic
records of the survey.

In the final week I had prepared the report as the community service project details and I gave that to my mentor, Ch. Ramamurthy sir. He suggested to me the necessary corrections and also some type of tips which we can do in community service project. He also helped to me very lot in this project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	I have selected the houses as my village took the survey	the location as the houses was very nice	
Day-2	I have conducted the house hold details of the houses	learning about their family member detail and problems	
Day-3	I have enquired about health ailments in the form of illness	most as the people got treatment from private govt hospital	
Day-4	I have noted down address location like house number etc....	the houses members were organized.	
Day-5	I asked the socio-economic status as the people and got detail.	they answered the questions with so much respect.	
Day-6	next day I asked the consistent problems facing by them	they explained their problems	

WEEKLY REPORT

WEEK - 1 (From Dt. May 8... to Dt. May 13...)

Objective of the Activity Done:

Detailed Report: The twenty houses of the village were located in my village. Such houses consist of four numbers minimum and a maximum as six members. Every single house is a pucca and semi pucca. With the start of socio-economic survey I asked the questions to them. Further I had asked details of health ailments in the families.

The elderly people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers. Their source of drinking water facility availability of agricultural land whether these houses are pucca or rented or not. Status of their houses like own or rented or status of their houses like, own or rented or not etc.. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning / Outcome	Parent In-charge Signature
Day - 1	The next 8 houses were located in the village of my locality	The houses were situated along with the main road	[Signature]
Day - 2	I have collected the persons details in that houses	The names and ages were written down by me	[Signature]
Day - 3	I have noted down the age possession & education etc.....	I came to know the every single details of houses	[Signature]
Day - 4	The people gave me info about sanitation of the locality	The people are facing problems with sanitation	[Signature]
Day - 5	The people gave me the detail of their income source.	I have noted it in the survey sheet	[Signature]
Day - 6	I have asked the quest? one from the question master sheet	The people from selves filled the questions.	[Signature]

Objective of the Activity Done:

Detailed Report:

The houses were located to the
next of my houses among the houses as based
be long to the mptc as sur gram panchayat
the major source of water in the locality is
the compound big well the persons of the
houses were not satisfied the sanitation condition.
that children from this locality condition that
studying the from primary institution and z.p
High school of goud

I have noted down the houses num
and the detail as which branch they belong to
and whether they have the old fair internet
(or) not whether they have motor or two wheel a
whether they have android phones whether
they have keyboards or not etc. . .

The people gave me in their self
the questions.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is about when visited the to more houses of the village	Thoroughly I have observed the surroundings of houses	Ch
Day - 2	I asked them what is their basic problems in their locality	they have answers that their the main problem	Ch
Day - 3	this day is asked to explain about major problems.	the photos were really edited by me	Ch
Day - 4	this day I took their photo graphi passes from the locality	a read with all houses way age in locality	Ch
Day - 5	the people were asked about the family details in the locality	I have noted it in the sheet as survey	Ch
Day - 6	the Peoples shared with their health ailments	most of them. got treatments in govt hospitals	Ch

ACTIVITY LOG FOR THE FOURTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Parent In-Charge Signature
Day - 1	The need for water collected water about major problems	Learned about problems related to water supply	<i>[Signature]</i>
Day - 2	The people also suggested how to solve the water supply problem	Learned about the way in which it will be solved	<i>[Signature]</i>
Day - 3	There were the same water supply to make roads	The locality some are planning water supply	<i>[Signature]</i>
Day - 4	The pattern of the water and health details is there	Most of them were satisfied with health	<i>[Signature]</i>
Day - 5	The social status of the people of 6 wards were collected	Learned about the social status	<i>[Signature]</i>
Day - 6	The economic status of the people were collected	Learned about their economic status	<i>[Signature]</i>

WEEKLY REPORT

WEEK - 4 (From Dt. May 26... to Dt. May 31...)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located in the village of a tandyalapeta. The numbers of houses were kept total. There also the chest persons were facing the health ailments every individuals. House have the gradations they were some what financially more aware and also aware about the most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details as in houses in total	All are located in the same village	Cho
Day - 2	The details of houses holds were noted	come to know about their details	Cho
Day - 3	I have collected the phone numbers of the persons	learned that they all have data connections	Cho
Day - 4	asked whether they have only two-wheeler (or) four-wheeler	come to know about their means of transportation.	Cho
Day - 5	I have asked their major problem in locality	learned about their problems	Cho
Day - 6	Asked that which community they belongs to	All belong to the different communities	Cho

WEEKLY REPORT

WEEK - 5 (From Dt. June 1 to Dt. June 5)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the different communities and know about their major problems they are fighting for the solutions to their problems and doing their best to protect their environment here also I have taken the photography projects the details of socio-economic status of people were collected and noted down the people also group their education details the questionnaire is also asked and their outcomes are also noted on my survey sheet

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for the house, I took the photos from office my community	the official of my community single on the sheet	Ch
Day - 2	Next I took the help of my sis mentorship to prepare acknowledgment	I learned how to write an acknowledgment	Ch
Day - 3	with all my classmates and sibs who guided us we took a group photo	group photo was attached to the survey	Ch
Day - 4	I had prepared the report of the survey	made the correction to the reports	Ch
Day - 5	The mini project was assigned to us and we did the work	he assigned about the details of mini-project	Ch
Day - 6	The village we can ensure their agriculture and cows goats also ensured	they are also given details of what we asked him/her	Ch

WEEKLY REPORT

WEEK - 6 (From Dt. ... to Dt. ...)

Objective of the Activity Done:

Detailed Report:

At the last week I was surveyed of their agricultural lands, toilets cows goats buffaloes, community and their problems what are they facing on that society or their socially and economically and I noted their families names for surveying their professions gender, Ages and salaries etc or names before completing my survey project I had taken their or noted their problems on sheet more of the peoples are suggested to living the pucca and kachcha houses they have needed the well house like Apartment by Govt and also water bridge and Road problems.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(1) social status of family details :-

-> caste -> ST - . SC - 10, OC - 60

-> Religion : Hindu - 50, Christian - nil, Muslim - nil

-> no. of males :- 140, females - 110

-> no of literates : 50 15%. no. of illiterates : 40

-> no of graduates :- 30%

(2) economic status of the sample house holds :

- categories of houses HD :- 1, semi pucca - 10 pucca
Bungalow - nil apartments - nil

- own houses - 65 rented :- nil rented :- nil

-> Agri. House holding family : 40

-> houses have own toilet :

-> major crops grown in the habitation :

-> average monthly earnings of the houses

10,000 / - (month)

Describe the problems you have identified in the community

In the village of Rangyatata the major problems are all related to sanitation primarily the village. As it is not even contained the excreta or sewage the waste of the village gets contained and due to that dangerous diseases spread.

The drainage system is not working. In the village and these are the waste water from households and these flow into main road which causes a major problem to the vehicles and by passing the rainwater supply to the fields work very good. As the waste water finds the water from their own. water is not available.

Some roads are not paved with cement and some of them are dirt. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very difficult slowly and it becomes difficult for even vehicles to travel and go into street. The most of the problem is the entrance of village there is no road but bridge. Therefore they faced

Page No:

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * Street people should not be allowed their surroundings for contamination of water storage of waste etc.
- * Drainage idea should be implemented by the village ward through several schemes of the government.
- * Several schemes of the government exist therefore the village people has to follow the schemes.
- * Street secretariate should be focus on the road works.
- * People has to follow the waste management methods.
- * Volunteers of the village should help the people in to the sanitation problem.
- * Construction of bridge as early as possible by govt.
- * Awareness Programme should be conducted to aware the people.
- * To implement swachh bharat programme in the village in every week end.

Page No:

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There was several awareness programmes that were conducted by the govt as AP and also they are implemented at the rural level by the members as village secondary level their programme are such based mission they total sanitization committee.

The outcomes that were understood by the people are as follows like proper learning and sanitization as all govt. conduct. success and understand. good basic house keeping and maintenance as and people are bound to action.

The (swachh) in Andhra in assignment. with be cleaning on de-becoming manual scavenging and soiled can avoid waste management activities to maintain cleanliness.

They are also several other problem programme which are initiated by the govt as India and it also carries out at the rural level as India it also give financial aid to the people who can get their business by maintaining sanitation and cleanliness.

Page No:

Reports of the mini-project work done on the related subject in all the
Kulliasatama/Villages:

A mini-project work on the related subject in all the Kulliasatama/Villages done by a
student of B.A.M.S. may be a project on "Leggative Learning in Hypertension or change of
biochemistry or concentrations or effect of the hypertensive condition. Or a student of
Zoology may do a project on "Anatomical structure or external morphology or quality
or health and hygiene or blood group analysis or survey on the Hypertension or
survey on the prevalence of diabetes, etc.

The Report shall be limited to 2-3 pages.

The mini project assigned to us is the
survey on the eye sight condition of people in every village. For
that purpose we have a road board and attached a white
sheet across on the road with the following

As you crossed the the distance between the
road board and the house is a meter. As you have eye
glasses and I have recorded the size of letters that
people have started and noticed the size letters
of meters that they were not we noted down the
details in a

Form with their name age size of the alphabets
have studied viz. ... small extra - small medium
large . extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The best for the eye sight mission to the people in the study area of waste more successful but it can implemented in a better way the card board was better arranged the distance between the person and the card board is enough for meters and the size of letters can be written in a more scientific way as in the hospitals.

The report of the mini project was written in a tabular form under holiday name, age, size of the letters that they are capable to read at a distance of 6 meters the mini project helps to people to know their vision capability they can also approach the concerned doctor as they can also problem related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: Kalaga Bhavani⁰
Registration No: 2992001036026
Period of CSP: From: To: 6 weeks 8/06/2023 to 10/06/2023
Date of Evaluation: 12/06/2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/06/2023

K. Bhavani⁰
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: K. BHAVANI

Registration No: 2222001036026

Period of CSP: From: To: 6 weeks 08/05/2023 to 10/06/2023

Date of Evaluation: 12/06/2023

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/06/2023

Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

o Activity Log	20 marks
o Community Service Project Implementation	30 marks
o Mini Project Work	25 marks
o Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Kalaga Bhavan^o
Programme of Study: B.A (H.E.P)
Year of Study: 2022-2025
Group: BA (H.E.P)
Register No/H.T. No: 2222 001036026
Name of the College: Govt Degree College (men) SKIM
University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	22
4.	Oral Presentation	25	23
	GRAND TOTAL	100	85

Date: 12/06/2022


Signature of the Faculty Guide

Date: 12/06/2023
Seal:

Certified by

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhovani
 Programme : B.A (H.E.P)
 Registration Number : 9992 0016 36626

AREA OF THE SURVEY CONDUCTED

House No.	1-30	Habitat		Panchayat	Tandyalokala
		Ward		Municipality	
Post office	Tandyalokala	Mandal	G10510	District	Sri Kovvur

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Kalaga Salyam	male	50	no	Kisan	5000
2	Kalaga Jayanthi	female	48	5th	House wife	no
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50 Acres.
- vi) Live stock resources: Cows 00 Oxen 00 Buffaloes 00 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8328568872
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged Roads.
- (ii) water problem
- (iii) drainage problem

Place: Tandyala Peta

Date: 15-9-23

K. Bhanu
Signature of the

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalya Bhavani
 Programme : B.A (H.E.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED Tandiyala Peta

House No.	<u>6-</u>	Habitat	<u>SRIKANTHAN JUNCTION</u>	Panchayat	<u>SRIKANTHAN TANDIYALA</u>
		Ward		Municipality	
Post office	<u>Chinnava Savala</u>	Mandal	<u>GADDA</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>K. Satyam</u>	<u>M</u>	<u>50</u>	<u>PH.D</u>		
<u>2</u>						
<u>3</u>						
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: 1.7 Acres.
- vi) Live stock resources: Cows 10 Oxen 10 Buffaloes 10 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Sanyam	M	50	movable problem
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8328562872
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) drainage problem
- (ii) water problem
- (iii) roads

Place: Tandyalapeta

Date: 15-5-23

K. Sanyam
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (d)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (b)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (c)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (c)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (c)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (d)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (d)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : BA. (H.E.P)
 Registration Number : 2222.001036026

AREA OF THE SURVEY CONDUCTED : Tandyalapeta

House No.	- 6-10 -	Habitat	2011/2011	Panchayat	SRIKAKULAM
		Ward		Municipality	
Post office	Tandyalapeta	Mandal	Gota	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Salyam	M	50	NO	KEANAG	6000
2	K. Jayanthi	F	45	5th	HOUSE WIFE	NO
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 60 Sq/Acres.
- vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyastri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7032945438
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) electric problem
- (iii) roads problem

Place: Dohkalapada

Date: 16-5-22

I. Shaini

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Malaga Bhavani
 Programme : BA (HED)
 Registration Number : 9929021036026

AREA OF THE SURVEY CONDUCTED : Duvvula 98/0

House No.	<u>8-100</u>	Habitat	<u>Chinnavathur</u>	Panchayat	<u>Chinnavathur</u>
		Ward		Municipality	
Post office	<u>Chinnavathur</u>	Mandal	<u>Guntur</u>	District	<u>Guntur</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional Employment	Income (Monthly/Weekly/Daily)
1	<u>K. Gangaraju</u>	<u>M</u>	<u>39</u>	<u>7th</u>	<u>Govt. Mod. 21</u>	<u>10,000</u>
2	<u>K. Sakshala</u>	<u>F</u>	<u>35</u>	<u>BC</u>	<u>Govt.</u>	<u>10,000</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Civt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0.5 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: yes
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Changanaju	M	40	mental condition
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7032945438
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) house problem
- (iii) Road problem.

Place: Dankalapet

Date: 13.9.2023

K. Bhavani

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavan?
 Programme : B.A (H.E.P)
 Registration Number : 9922001036026

AREA OF THE SURVEY CONDUCTED

Donkala Peta / Tandyalakota

House No.	8-120	Habitat	Chinnavalsara	Panchayat	SRIKAKULAM
		Ward		Municipality	
Post office	Chinnavalsara	Mandal	Gatla	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K APPALANAYUDU	M	59	NO	KULI	± 1000
2	K RAJULAMMA	F	50	NO	KULI	± 100
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented OWN
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes YES Sheep/Goats
- vii) Do you have own toilet? Yes/No NO
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No NO
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *yes*
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *water problem*
(ii) *runablu pai rethu Badi*
(iii) *roads problem*

Place: *Donnalapeta*

Date: *16-5-2023*

K. Bhavani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Nalaya Bharani
 Programme : B.A. (H.C.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED : SRIKAKULAM

House No.	<u>3-57</u>	Habitat	<u>Tangyalu</u>	Panchayat	<u>SE Srikulam</u>
		Ward		Municipality	
Post office	<u>Chinnarayana</u>	Mandal	<u>G.O.A</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage weekly Monthly)
1	<u>P. Gangulu</u>	<u>M</u>	<u>52</u>	<u>SS</u>	<u>Govt</u>	<u>600</u>
2	<u>P. Mallarina</u>	<u>F</u>	<u>54</u>	<u>SS</u>	<u>Govt</u>	<u>500</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC ST BC A-B-C-D-E(O) (2) Sub-Caste: Vaidyan (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 2.2 Acres
- vi) Live stock resources: Cows 2 Oxen 2 Buffaloes 2 Sheep 0 Goats 0
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No

4. Health Details:

yes

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. mallemma	F	54	Scaico
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 923254002

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) water problem

(ii) food problem

(iii)

Place:

Donkalapeta

Date:

17-1-5-2023

K. Bhavani

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalyana Bhavani
 Programme : B.A. (H.E.P)
 Registration Number : 2999.0016.360026

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-58</u>	Habitat	<u>Tandayabolu</u>	Panchayat	<u>Srikakulam</u>
		Ward	<u>1</u>	Municipality	
Post office	<u>Chinna valasa valasa</u>	Mandal	<u>Gona</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Sunny</u>	<u>M</u>	<u>32</u>	<u>10th class</u>	<u>seaman</u>	<u>60,000</u>
2	<u>Gr. mooni</u>	<u>F</u>	<u>22</u>	<u>10th class</u>	<u>no</u>	<u>100</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yadhav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Bore-well
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: 00 Acres.
- vi) Live stock resources: Cows 00 Oxen 00 Buffaloes 00 Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
ii) Treatment taken hospital: Govt/Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>(M. Sathish)</u>	<u>F</u>	<u>40</u>	<u>Legs, B.P</u>
2				

- iv) Do you have Govt. Aangyastri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 8457064853
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Water Problem
(ii) No Public Problem
(iii) Mosquito Problem

Place: Dandakota

Date: 30-9-2023

K. Shavani

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : BA (H.E.P.)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED

House No.	3-45	Habitat		Panchayat	
		Ward		Municipality	
Post office		Mandal		District	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. SUGAMMA	59 F	59	ND	ND	ND
2	P. LAXMI	F	33	7th	WIP	500
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented —

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: ND Acres.

vi) Live stock resources: Cows ND Oxen ND Buffaloes ND Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ND

4. Health Details:

i) Ailments in the family: *yes*.

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: *9092526355*

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *power cuts*
- (ii) *water problem*
- (iii) *municipal cleaning*

Place: *Donkalapet*

Date: *13-9-2023*

K. Bhavani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : B.A (H.E.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED

House No.	1-359	Habitat	Pn colony	Panchayat	SRIKAKULAM
		Ward		Municipality	
Post office	Chinna utra valasa	Mandal	Gota	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Suresh	M	30	M.BA	lawyer	15,000
2	M. Nagamani	F	23	B.COM	resolner	10,000
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A ~~(B-C-D)~~ E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 30 Acres.
- vi) Live stock resources: Cows 40 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: *None*

ii) Treatment taken hospital: *Govt./Private*

iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Station of Family
1				
2				

iv) Do you have *Govt. Aardra* card: *Yes/No*

5. Other Details:

i) Do you have TV: *Yes/No*

ii) Do you have mobile: *Yes/No*

iii) Mobile Number: *9825566339*

iv) Do you have computer/Laptop: *Yes/No*

v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *water problem*
- (ii) *social security problem*
- (iii) *damaged roads*

Place: *Darwala P.O.*

Date: *18-9-2023*

V. Chand
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalyana Choudhary
 Programme : B.A (H.C.P)
 Registration Number : 999900100006

AREA OF THE SURVEY CONDUCTED : Tandya Pale

House No.	<u>3-456</u>	Habitat	<u>100/1000</u>	Panchayat	<u>SRIRANGAPETA</u>
		Ward		Municipality	
Post office	<u>Chinnavathavada</u>	Mandal	<u>SRIRANGA</u>	District	<u>SRIRANGAPETA</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Lakshmi</u>	<u>W</u>	<u>20</u>	<u>B.E</u>	<u>employee</u>	<u>15,000</u>
2	<u>M. Kosa</u>	<u>F</u>	<u>25</u>	<u>B.A</u>	<u>house wife</u>	<u>0</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yandhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3.2 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt/Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Appa MM	F	55	BP
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 902565817
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) roads problem
- (iii)

Place: Tondyala Pet

Date: 9-9-2023

K. Bhavani

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kolaga Bhavani
 Programme : BA (H.E.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED Mogodola Padu

House No.	<u>3-36</u>	Habitat	<u>Konni</u>	Panchayat	<u>Konnam</u>
		Ward		Municipality	
Post office	<u>Konni</u>	Mandal	<u>Konni</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Perayya</u>	<u>M</u>	<u>60</u>	<u>10th</u>	<u>Self Panch</u>	<u>1,00,000</u>
2	<u>M. Bhagya</u>	<u>F</u>	<u>55</u>	<u>10th</u>	<u>House wife</u>	<u>=</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 75 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: w/ 11
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>M. Pradyo</u>	<u>M</u>	<u>60</u>	<u>T.B.P</u>
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9920 52115
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Water Problem
- (ii) Roads problem
- (iii)

Place: Chinnavalavasa

Date: 3-9-2023

M. Pradyo

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : BA (H.E.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED Kozhikode

House No.	3-23	Habitat	Kozhikode	Panchayat	S. Kanni
		Ward	city	Municipality	
Post office	South Kozhikode	Mandal	South.	District	South Kozhikode

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Manisha	F	5	1 st stand	NO	NO
2	P. Lalitha	F	30	10 th grade	Teacher	15,000
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50^{sq} Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two Wheeler/Auto/Car/Any other

4. Health Details:

- i) Ailments in the family. *None*
- ii) Treatment taken hospital, Govt/Private *None*
- iii) Any PwD persons in family. *Yes/No*

S No.	Name of the person	Gender	Age	Nature of Disability
1	<i>Shruti K. K. K.</i>	<i>W</i>	<i>15</i>	<i>Speech?</i>
2				

- iv) Do you have Govt. Employment card. *Yes/No*

5. Other Details:

- i) Do you have TV. *Yes/No*
- ii) Do you have mobile. *Yes/No*
- iii) Mobile Number. *92556254962*
- iv) Do you have computer/laptop. *Yes/No*
- v) Is internet available at home. *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *water is available in*
- (ii) *power is available in*
- (iii)

Place: *Vasankar*

Date: *1-9-2023*

K. Bhanu

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhawan
 Programme : B.A (H.E.P)
 Registration Number : 9999001036026

AREA OF THE SURVEY CONDUCTED : Malsuare

House No.	<u>Malsuare</u> <u>13-133</u>	Habitat	<u>Puccolary</u>	Panchayat	<u>KUMAR</u>
		Ward		Municipality	
Post office	<u>Malsuare</u>	Mandal	<u>Gota</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income Daily wage/weekly/Monthly
1	<u>N. MUGEN</u>	<u>M</u>	<u>23</u>	<u>12th</u>	<u>Auto Driver</u>	<u>30000</u>
2	<u>N. MOONI</u>	<u>F</u>	<u>23</u>	<u>12th</u>	<u>Teacher</u>	<u>15000</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC ST BC-A-B-C-D-E/OC (2) Sub-Caste: yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows 2 Oxen 2 Buffaloes 2 Sheep/Goats 2
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto/Car Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 90
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) Roads problem
- (iii)

Place: Dantkala Peta

Date: 3-9-2023

K. Bhavani

Signature of the student

GOVERNMENT BERE COLLEGE (M) SHIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Prathima P. S.
 Programme : B.A. (P.T.P)
 Registration Number : 20202020202020

AREA OF THE SURVEY CONDUCTED : Village

House No	<u>12345</u>	Habitat	<u>Urban</u>	Panchayat	<u>1234</u>
		Ward		Municipality	
Post office	<u>12345</u>	Mandal	<u>12345</u>	District	<u>12345</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Monthly)
1	<u>P. Prathima</u>	<u>F</u>	<u>19</u>	<u>12th</u>	<u>Student</u>	<u>0</u>
2	<u>P. Prathima</u>	<u>F</u>	<u>45</u>	<u>10th</u>	<u>Housewife</u>	<u>0</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC - A/B/C - D/E/OC (2) Sub Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats _____
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: well
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No yes

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>Pullayya</u>	<u>M</u>	<u>42</u>	<u>B.P sugar</u>
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 8910320648
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) roads problem
(iii) colony problem

Place: Palasa

Date: 3-9-2023

K. Bhavani
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : BA (H.E.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED Boddana Peta

House No.	Boddana 1-33	Habitat	Konni	Panchayat	Boddana Peta
		Ward		Municipality	
Post office	Konni	Mandal	Graha	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. APPARMA	F	39	NO	Koli	300
2	B. SIVANI	F	18	10th	NO	NO
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50 Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ^{29/11}
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	APPAMMA	F	49	mental
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 990642923
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) Road problem
- (iii) development problem

Place: Boddana Peta

Date: 3-9-2023

K. Bhavani

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
a) Good
b) OK
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment?
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material?
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets?
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected?
a) Both Disposals and non-disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family?
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house?
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using?
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Original Form
9. Where will you keep the water and cooked food?
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
a) Cholera
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Radha Ghoshal
 Programme : BA (H)
 Registration Number : 201920036006

AREA OF THE SURVEY CONDUCTED : Chavakal

House No.	<u>15-37</u>	Habitat	<u>Urban</u>	Panchayat	<u>Sri Sankarapuram</u>
		Ward		Municipality	
Post office	<u>Chavakal</u>	Mandal	<u>Chavakal</u>	District	<u>Sri Srikulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/wages/Monthly)
1	<u>Mr. Ghoshal</u>	<u>M</u>	<u>48</u>	<u>NO</u>	<u>Govt</u>	<u>7500</u>
2	<u>Mr. Ghoshal</u>	<u>F</u>	<u>45</u>	<u>NO</u>	<u>"</u>	<u>300</u>
3	<u>Mr. Ghoshal</u>	<u>F</u>	<u>15</u>	<u>NO</u>	<u>Student</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC ST BC A-BC D-BOC (2) Sub-Caste : Reddy (3) Religion : Hindu

3. Economic status details:

- i) Type of House: Flat Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 00 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

4. Health Details:

i) Ailments in the family: *None*

ii) Treatment taken hospital: *Govt. Private*

iii) Any PWD persons in family: *Yes No*

S No	Name of the person	Gender	Age	Name of Disability
1	<i>पुष्पा शर्मा</i>	<i>F</i>	<i>18</i>	<i>बेहोश</i>
2				

iv) Do you have Govt. Aarogyasr card: *Yes No*

5. Other Details:

i) Do you have TV: *Yes No*

ii) Do you have mobile: *Yes No*

iii) Mobile Number:

iv) Do you have computer/Laptop: *Yes No*

v) Is internet available at home: *Yes No*

vi) Any specific problems identified in the village/Ward:

(i) *water problem*

(ii) *road problem*

(iii)

Place: *chokua pda*

Date: *3-9-2023*

Bhavya

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalyani Bhavan?
 Programme : BA (H.P)
 Registration Number : 2222001036006

AREA OF THE SURVEY CONDUCTED Jeppang?

House No.	<u>22-07</u>	Habitat	<u>Jeppang</u>	Panchayat	<u>Jeppang?</u>
		Ward		Municipality	
Post office	<u>Jeppang?</u>	Mandal	<u>Jeppang</u>	District	<u>Jeppang?</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wags/weekly/Monthly)
1	<u>P. Vasanthi</u>	<u>M</u>	<u>55</u>	<u>B.COM</u>	<u>manager</u>	<u>15,000</u>
2	<u>P. Lakshmi</u>	<u>F</u>	<u>49</u>	<u>B.COM</u>	<u>teacher</u>	<u>10,000</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: But/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2.0 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	செளதி	F	49	தொண்டி
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:


- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 63641295269
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) road's problem
- (iii) solved down

Place: vallangi

Date: 3-9-2023



Signature of the student

GOVERNMENT DEEVEE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalyana Bhanu
 Programme : B.A (H: P)
 Registration Number : 2101001036026

AREA OF THE SURVEY CONDUCTED : Kalingsapatnam

House No.	<u>5-33</u>	Habitat	<u>campy</u>	Panchayat	<u>Kalingsapatnam</u>
		Ward		Municipality	
Post office	<u>Kalingsapatnam</u>	Mandal	<u>Madha</u>	District	<u>Prakasam</u>

1. House hold Details:

S.No	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. D. Sanyal</u>	<u>M</u>	<u>40</u>	<u>10th</u>	<u>Farmer</u>	<u>500</u>
2	<u>K. Sanyal</u>	<u>F</u>	<u>35</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
3	<u>K. Sanyal</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>student</u>	<u>NO</u>
4						
5						
6						

2. Social status details:

(1) Community: SC ST BC A B C D E O C (2) Sub-Caste: Yadhu (3) Religion: Hindu

3. Economic status details:

- (i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- (ii) House status: Own Rented
- (iii) Drinking water facility: Well Bore-well Govt. Tap connection
- (iv) Availability of Agriculture Land: Yes No
- (v) Extent of Agricultural Land: 0 Acres
- (vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep Goats
- (vii) Do you have own toilet? Yes No
- (viii) Type of cooking fuel used: LPG Kerosene Wood others
- (ix) Do you have white ration card? Yes No
- (x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: None
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No Yes

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>CHITRA</u>	<u>F</u>	<u>15</u>	<u>Widow</u>
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: ND
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) hospital problem
- (iii) Roads problem

Place: Kalunga Patnam

Date: 3-9-2023

M. Bhavani

Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaya Ishwari
 Programme : BRCHEP
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED : Dantala Peta

House No.	28-30	Habitat	Street	Panchayat	Kodumuri
		Ward		Municipality	
Post office	Dantala Peta	Mandal	Gandam	District	Sri Pothaveni

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Satyari	M	49	ND	Housewife	500
2	K. Jayanthi	F	45	9th	Shop	30
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadha (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50 Acres.
- vi) Live stock resources: Cows 10 Oxen 10 Buffaloes 10 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

(i) Ailments in the family: *None*

(ii) Treatment taken (hospital/ Clinic/ Private)

(iii) Any PwD persons in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<i>Shri. S. S. S.</i>	<i>M</i>	<i>45</i>	<i>leg. disability</i>

(iv) Do you have Govt. Aangadi card: *Yes/No*

5. Other Details:

(i) Do you have TV: *Yes/No*

(ii) Do you have mobile: *Yes/No*

(iii) Mobile Number: *9833 4 13 131*

(iv) Do you have computer/Laptop: *Yes/No*

(v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *water supply*
- (ii) *road problem*
- (iii) *power problem*

Name: *Dharmendra*

Date: *30-10-2023*

Dharmendra
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? B
 - a) Good none
 - b) Fair Very Good
2. What kind of Waste do you find in your local environment? B
 - a) Human Faeces Animal Faeces
 - b) Segregation of Wastes All of these
3. After Cleaning The House what will you do the waste material? B
 - a) Throw in the street Throw Outside of the house
 - b) Keep it in the kitchen Keep it in the garden
4. How many times in a week, the street near you are cleaned in your streets? C
 - a) Daily Weekly
 - b) Twice in a week Alternate Day
5. How the Waste materials are collected? C
 - a) Both Domestic and non - domestic waste
 - b) Different Containers are used to collect domestic and non-domestic waste
 - c) No Container is available in the street
 - d) Waste Material collected from the houses
6. What kind of Toilets in Your Family? A
 - a) Public Toilet Personal Toilet
 - b) Open Toilet Sharing Toilet
7. Where do you get Drinking Water for your house? A
 - a) WaterTap Tap Filtered Water
 - b) Pond Well
8. What form of Drinking Water are you Using? B
 - a) Hard Water Filtered water
 - b) RO Treated Water Organic form
9. Where will you send the waste and rubbish from? C
 - a) Local Government Regional Government
 - b) State Protected Environment Either a or b
10. Which of the following Diseases are spread by not maintaining Cleanliness and hygiene? C
 - a) Cholera Typhoid B
 - b) Dengue All of these

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Kalaga Bhavani
 Programme : B.A (M.A.P)
 Registration Number : 2222001036026

AREA OF THE SURVEY CONDUCTED : RAJAMPET

House No.	333	Habitat	RAJAMPET	Panchayat	RAJAMPET
		Ward		Municipality	
Post office	RAJAMPET	Mandal	RAJAMPET	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. RAJAMPET	F	26	NO	COFF SHOP	200
2	M. RAJAMPET	M	22	10th	RAJAMPET	100
3	M. RAJAMPET	F	21	10th	NO	NO
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC - A/B/C/D/E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 95 Acres.
- vi) Live stock resources: Cows 100/Oxen 100/Buffaloes 100 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ^{10/11}
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	W. 10/11	F	36	FEU #7
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9676284023
- iv) Do you have computer-Laptop: Yes/No
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) colony problem
- (ii) water problem
- (iii) road problem

Place: P. 30/11

Date: 3-0-2023

K. Chavani

Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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