

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : BANTUPALLI

Mandal: RANASTHALAM

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

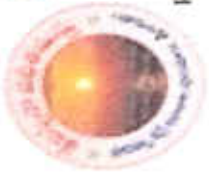
Lecturer in Economics

Submitted by

M.SIVA KAMESWARI GAYATRI

2nd BA (HEP),

Hall Ticket No.: 2222001036033



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: **M.SIVA KAMESWARI GAYATRI**

Father / Mother : **M.SATYA SAI SRINIVASARAO**

Group : **2ND BA (HEP)**

Register No. : **2222001036033**

Caste : **0C**

Gender : **FEMALE**

Blood Group : **O +**

Aadhar Number : **575508718612**

Mobile No. : **6300070195**

E-Mail : **srinivasaraom35524@gmail.com**

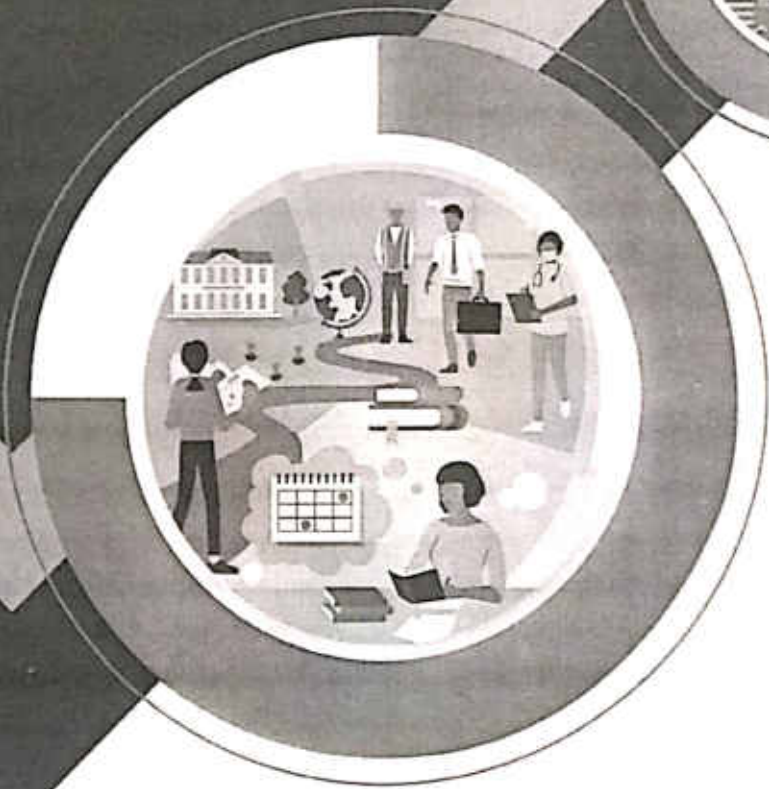
Address : **Bantupalli, Ranasthalam, sklm.**

M.S.K. Gayathri
Signature of the Student

Signature of the Mentor

S. V. Dew

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: *Muhammad Ali Zahid*

Name of the College: *Al-Farooq Islamic Centre (Madrassa)*

Registration Number: *20120011111*

Period of ESP: *6 Weeks* From *1st Nov* To *1st Dec*

Name & Address of the Community / Habitation: *U.S.A*

Muhammad Ali Zahid University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of *B.A. Sem. II*

Name of the College: *GNT. Debra college (pr) srirangapatna*

Department: *Economics*

Name of the Faculty Guide: *CH RAMAMURTHY sir, Dr. K. Vasudhara*

Duration of the CSP: *From 2/5/2023 To 6/2023*

Name of the Student: *Madhua siva Kameswari Gopale*

Programme of Study: *B.A. (HEP) IInd year*

Year of Study: *2022 - 2025*

Register Number: *2222001036033*

Date of Submission: *June/12/2023*

Student's Declaration

M. Siva Kumar a student of B.A (H.P) Program,
Reg. No. 2222222222 of the Department of Economics,
G.D. (MBA) Sri Kalyani College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Chennai (Name of the Community/Habitation) under the Faculty
Guidance of CH. RAMMURTHY (Name of the Faculty Guide), Department
of Economics in _____ College.

M. Siva Kumar
(Signature and Date)

Endorsements

Faculty Guide K. V. Reddy Dr. K. Vasudeva Reddy

Head of the Department

Principal Dr. P. Sarekha mam

Certificate from Official of the Community

This is to certify that Masaru Siva Kumar Gayatri (Name of the Community Service Volunteer) Reg. No 2222001036033 of GD (Men) SKM (Name of the College) underwent community service in Bantupalli (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken Efforts in this project however, it would not have been possible without their kind support and help of many Individuals and organizations. I would like extend my sincere thanks to all of them.

I am highly noted to CH RAMMURTHY sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal madam D. suzekha mam and other teaching and non teaching.

I would like to express my special gratitude and thanks to village house for growing such attention and time.

I would like to express my regards to my parents,
sibling, friends and members of village secretariate
for co-operation and me in completion of this project.

Mallika Saha Bhasin Gajapati

B.A (HEP)

Regd No: 222200/036038

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 40 Family are supported or surveyed in the Socio-Economical survey in Bantupalli village.

* Learning out/objectives

- (i) To know about the Socio-Economical status of people in their study area.
- (ii) To know about details of health conditions of people in local area.
- (iii) To know their reasons behind their low level of facility provided in the area.

* Outcomes *

i) It is revealed from the data collected 23.5% are having primary education 32.2% have studied up to secondary up to degree and 0.8% having

- Post graduation.

(ii) 56% of the respondents from the study area are involved in some kind of Earnings activity.

(iii) only 4% of the people have health achievements due to village restricted problems to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Bantupalli village is located in Panasthalam (Maddur), Srikakulam (Dist), Andhra Pradesh. It is nearest to the Best factory. In India it is situated 6.7 km from tahasildar office and 30 km from district headquarters. Our Grampanchayat was the Bantupalli village Grama Panchayat.

The total population geographical area so much long population under 200. It is the nearest village of to (Cambala Peta) village for all major Economic Activity which is approximately 1 km.

Mostly the people of the Bantupalli village are labourer, security guards, and farmers. Employees are very long members.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am Madduru Siva Kamesubari Gayatri B.A(H.E.P) 3rd year in government Degree College (Men) Srikalahasti. I went to the ward street of Bantupalli village. I went with the street of Socio-Economical survey collected the details of social and Economical status of people in the study area on the first week of survey. In the first week I did the study survey for only 20 houses in Bantupalli village.

During the second week survey I had collected health details of people in the study area. The third week had extended in their not houses I had taken their demographic profiles of the survey.

In the final week I had presented the report of the community service project details and I gave that to my mentor CH. RAMAMURTHY sir, He suggested to me the necessary corrections and also some types of tips which we can do in community service project. He also helped to me very lot in this project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	I have selected the houses of my village for the survey	The location of the houses was very nice.	K.V.Rao
Day-2	I have conducted the house-fold details of the houses	Learning about their family members detail and problems	K.V.Rao
Day-3	I have enquired about health ailments in the form of illness.	Most of the people got treatment from private/govt hospital.	K.V.Rao
Day-4	I have noted down letter location like house numbers etc..	The houses members were organized.	K.V.Rao
Day-5	I asked the socio-economic status of the people and fill details.	They answered the questions with so much of politeness.	K.V.Rao
Day-6	Next day I asked the current problems facing by them.	They explained their problems.	K.V.Rao

WEEKLY REPORT

WEEK - 1 (From 01.03.2023 to 07.03.2023)

Objective of the Activity Done:

Detailed Report: The twenty houses of the village were located in my village. Such houses consist of four members minimum and a maximum of six members. Every single house is a pucca and semi pucca with the street of Socio-Economic Survey.

I asked the questions to them about it. I had asked details of health ailments in the families.

The Elderly people were mostly facing the health issues due to age's related problems.

I have asked their mobile numbers, their source of drinking water facility, availability of agriculture, land whether these houses are pucca or not. The status of their houses like own or rented or not etc... I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next 5 houses were located in the village of my locality.	The houses were situated along with the MPTC houses.	K.V. Rao
Day - 2	I have collected the persons details in that houses.	Their details were written down by me	K.V. Rao
Day - 3	I have noted down the age, professions, education etc..	I come to know the every single details of houses.	K.V. Rao
Day - 4	The people gave me insight about sanitation of the locality.	The people are facing problems with sanitation.	K.V. Rao
Day - 5	The people gave me the detail of their income source.	I have noted it in the survey sheet.	K.V. Rao
Day - 6	I have asked the questions from the questionnaire sheet.	The people from selves filled the questions.	K.V. Rao

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-2023 to Dt. 20-5-2023)

Objective of the Activity Done:

Detailed Report:

The Houses were located to the north of my houses among the houses of based belongs to the MHC of our gram panchayat. The major source of water in the locality is the compound well.

The persons of the houses were not satisfied the sanitation condition that childrens from this locality are studying the from primary institution and Z.P. High school of govt.

I have noted down the house number and the detail of which braunbity they belong to and whether they have the ales box internet (or) not whether they have laptop or two wheele etc. ; whether they have android phones, whether they have keypad or not etc...

The people gave me in their billing the questions

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is third week visited the 10 more houses of the village.	thoroughly I have observed the surroundings of houses.	K.V. Gopin
Day -2	I asked them what is their basic problems in their locality	They have various 'one to one' the transport problems	K.V. Gopin
Day -3	This day is asked to Explain about major problems.	The photos were mealy edited by me.	K.V. Gopin
Day -4	This day i took their Photo graphi proofs from the locality.	a road with all houses ready Age in locality.	K.V. Gopin
Day -5	The people were asked about the family detail in the locality.	I have noted it in the sheet of survey.	K.V. Gopin
Day -6	The peoples shared with their health ailments	Most of them get treatments in govt hospitals	K.V. Gopin

WEEKLY REPORT

WEEK - 3 (From Date - 6-23, to Date - 5-2022)

Objective of the Activity Done:

Detailed Report:

In 5th week on the last day of
Search i have collected the photography exhibits is
Every single houses with person. That i had done the
Survey till this day. I printed the photos and
attached with the Community service project.
This week also asked the Survey Every single
details to the people provided in the Survey
Sheet along with that i had also filled the
questionnaire by asking the people were
very Supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step Data collected details about major problems.	learned about problems related to sanitation.	K.V. Rao
Day -2	The people also suggested the solutions for their problems.	learned about the way in which it will be asked.	K.V. Rao
Day -3	These taken the same details from to more houses.	The locality's same and problems were different.	K.V. Rao
Day -4	The person of the houses gave health details of them.	Most of them were better of health.	K.V. Rao
Day -5	The social status of the people of 10 houses were collected.	learned about their social status.	K.V. Rao
Day -6	The Economic status of the people were collected.	learned about their Economic status.	K.V. Rao

WEEKLY REPORT

WEEK - 2 (from 15.06.2022 to 21.06.2022)

Objective of the Activity Done

Detailed Report

This week I had collected the details of the houses that are located in the village of Bantigalli. The number of houses were 10 in total. These also are the persons were facing the health ailments. Every individual from these graduates, they were some what financially were aware and also aware about the most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	This week i collected the details of 15 houses in total	All are located in the same village.	K.V. Rao
Day-2	The details of houses holds were noted.	Came to know about their details.	K.V. Rao
Day-3	I have collected the phone numbers of the persons.	Learned that they all have data connections.	K.V. Rao
Day-4	Asked whether they have only two-wheeler (or) four wheeler.	Came to know about their means of transportation.	K.V. Rao
Day-5	I have asked their major problem in locality.	Learned about their problems.	K.V. Rao
Day-6	Asked that which community they belongs to.	All belong to the different communities.	K.V. Rao

WEEKLY REPORT

WEEK - 5 (From Dt. 3.6.23,.... to Dt. 6.6.23..)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belong to the different communities. I know about their major problems. They also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photography proofs. The details of Socio - Economic Status of people were collected and noted down. The people also group their education details. The questionnaire is also asked and their outcomes are also noted on my Survey sheet.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 40 houses a took the proof form office my community.	The official of my community signed on the sheet.	K.V. Rao
Day - 2	Next, I took the help of my sis mentor's sis. To prepare acknowledgement	learned how to write an acknowledgement.	K.V. Rao
Day - 3	with all my classmates and sis's who guided us, we took a group photo.	Group photo was attached to the survey.	K.V. Rao
Day - 4	I had prepared the report of the survey.	Made the corrections to the report.	K.V. Rao
Day - 5	The mini project was assigned to us and we did the work.	learned about the details of mini-project.	K.V. Rao
Day - 6	The village we can enquire their agriculture land, cows, fruits etc. also enquired	They are also given details of what we asked to him/her.	K.V. Rao

WEEKLY REPORT

WEEK - 6 (From Dt. 16/12/23... to Dt. 22/12/23..)

Objective of the Activity Done:

Detailed Report:

At the last week I was surveyed of their agricultural lands, toilets, cows, goats, Buffaloes, community and their problems what are they facing on that society either socially and economically and I noted their families names for surveying their professions, Gender, Ages, and salaries etc. or names. before completing my survey project I had taken their ~~or~~ noted their problems on sheet. More of the peoples are suffered to living the pucca and kuchcha houses. They have needed the well house like Apartment by Govt and also ~~water~~, bridge, and Road problems.

CHAPTER 3: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(i) Social status of family details :

- Caste ⇒ ST - 20, SC - 10, OC - 60
- Religion : Hindu - 50, Christian - Nil, Muslim - Nil
- No. of Males : 140, Females - 110.
- No. of Literates : 50.15%, No. of illiterates : 42.63%
- No. of Graduates : 30%
- No. of Job holders : 08

(ii) Economic status of the sample house holds:-

Categories of houses : Hut : 1, Semi Pucca - 10, Pucca - 60

Bungalow - Nil, Apartments - Nil.

→ Own houses - 65. Rented : Nil

→ Agriculture holding family : 40

→ Houses have own Toilet :

→ Major crops grown in the Habitation :

Average Monthly Earnings of the household - 10,000/- (Month)

Describe the problems you have identified in the community

In the village of Bantupalli, the major problems are all related to sanitation primarily the village doesn't even contain the drainage or dumped the waste of the village gets contained and due to that dangerous diseases spread.

The drainage system makes waste in the village and there fore the waste water from househlds and there floors into main road which causes a major problems to the vehicles and by passers. The irrigation supply to the fields work very good but the househlds find the water from their own houses i.e. own wells.

Some roads of my streets have cement roads but some of them didn't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very difficult dirty and it becomes different/difficult for even vehicles to travel and into streets. The most of the problem the entrance of village have not good but bridge therefore they faced many problems of go other villages.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in the street that should be implemented.
- * Street people should not allowed their surroundings for contamination of water, storage of waste etc.
- * Binage idea, should be implemented by the village waste合作社.
- * Central schemes of the government exists therefore the village people has to follow the schemes.
- * Street sanitation should be focus on the road construction works.
- * Park has to follow the waste management methods.
- * Volunteers of the village should help the people in solving the sanitation problem.
- * To construction of bridge as early as possible by govt.
- * Awareness programme should be conducted to aware the people.
- * To implement Swacha Bharat programme in the village in every week end.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There was several awareness programmes that were conducted by the govt of AP and also they are implemented at the village level by the members of village secretariate. Their programme are subach Bharat mission they total sanitization completion.

The outcomes that were understand by the people are as follows like proper learning and sanitisation of all food contact surfaces and utensils food basic house keeping and maintance of and people are bound to this.

The (SwM) in andhra in assignment with be learning on detecting manual scavenging and soiled can liquid waste and management activities to maintains cleanliness.

they are also several other problem/programme which are initiated by the govt of India and it also carries out at the Rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitization and cleaness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 8-10 pages.

The mini project assigned to us is the study on the eye sight capability of peoples in study area for that purpose we took a card board and attached a white chart paper on it the chart paper was filled with the Alphabet and numbers.

I have ensured that the distance between the board and the person is 6 meters. I don't have eye lens es but I have restricted the size of letters that the people studied and noticed the size letters and alphabets they were not we noted down the details in a

form with their name, age, size, of the alphabets they have
studied viz . . . small, extra, small medium, large, Extra
large .

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The best for the Eye sight Mission to the people in the study area of waste more successful but it can implemented in a better way, the curved board was better arranged. The distance between the person and the curved board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospital.

The report of the mini project was written in tabular form under holiday name, age, size of the letters. That they are capable to read at a distance of 6 meters. The mini project also helps to people to know their vision capability they can also approach the concerned doctor if they can also problem related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: *Madhuri Nile Karmakar Grayarai*

Registration No: *222206036033*

Period of CSP: From: To: *6 weeks 8-5-2023 to 10-6-2023*

Date of Evaluation: *12-6-2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12-6-2023*

M.S.K. Grayarai
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *Makuru Siva Kumaraji Gopalji*
 Registration No: *2222001036033*
 Period of CSP: From: *Weeks 8-5-2023* To: *10-6-2023*
 Date of Evaluation: *12-6-2023*
 Name of the Person in-charge: *K. Sujatha*
 Address with mobile number: *Bisotupatti (V), Perumthalam (M) Salem (Dist) 630010/15*

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *10/6/2023*

P. Koteswaran
Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Checklist Description

- a. Details of the socio-economic survey of the village/habitat.
- b. Problems identified.
- c. Community Awareness Programs required.
- d. Suggested Short-Term and Long-Term Action Plan.


MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT


Name Of the Student: Madduru siva kameswari Gajjala
Programme of Study: B.A. (HEP)
Year of Study: 2022-25
Group: B.A. (HEP)
Register No/H.T. No: 2222001036033
Name of the College: GDC (men) Srikatulam
University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	88

Date: 12-6-2023


Signature of the Faculty Guide

Certified by


Signature of the Head of the Department/Principal

Date: 12-6-2023

Seal:

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madhuru siva kameswari Gayathri
 Programme : BA(HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	1-30	Habitat		Panchayat	Bantupalli
		Ward		Municipality	
Post office	Bantupalli	Mandal	Rameswaram	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Jambhaya Keshavaiah	Male	72	7th	pujari	10000
2	Jambhaya Satyabhama	female	60		Housewife	No
3						No
4						No
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Brahmin (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 30 ^{cents} Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

i) Admits in the family: No

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8106482269

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Road Problems

(ii) Bridge

(iii) Water

Place: Bantupalli

Date: 14-5-2023

M.S.K. Goyatli
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Prathima Siva Sureshbabu Jayakoti
 Programme : B.A (HED)
 Registration Number : 522201036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-31</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Rayachoti</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Prathima Sureshbabu Jayakoti</u>	<u>Male</u>	<u>65</u>	<u>10th</u>	<u>Pujari</u>	<u>19000</u>
2	<u>Prathima Sureshbabu Jayakoti</u>	<u>Female</u>	<u>60</u>	<u>-</u>	<u>Housewife</u>	<u>-</u>
3	<u>Prathima Sureshbabu Jayakoti</u>	<u>Male</u>	<u>31</u>	<u>12th</u>	<u>Pujari</u>	<u>20000</u>
4	<u>Prathima Sureshbabu Jayakoti</u>	<u>Female</u>	<u>30</u>	<u>12th</u>	<u>Housewife</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/S/BC A/B/C-D/E/OC (2) Sub-Caste: Reddy (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1/2 Acres

vi) Live stock resources: Cows Yes Oxen Yes Buffaloes No Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card? Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No ✓
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9908 067688 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
- (ii) Drainage
- (iii) water

Place: Bantupalli

Date: 15-5-2023

M.S. R. Gayatri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Maddhuri Siva Kumarasri Gayatri
 Programme : BACHELOR
 Registration Number : 2222001036083

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-3R</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Ramsthalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Kandhukuri Subrahmanya</u>	<u>Male</u>	<u>63</u>	<u>Degree</u>	<u>Pejoadi</u>	<u>20,000</u>
<u>2</u>	<u>Kandhukuri Subbhagyan</u>	<u>Female</u>	<u>60</u>	<u>Degree</u>	<u>Housewife</u>	<u>-</u>
<u>3</u>						
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A/B/C/D/E/OC (2) Sub-Caste: Brahmin (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut Semi Pucca Pucca/Apartment/Bungalow

ii) House status: Own Rented

iii) Drinking water facility: Well Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes No

v) Extent of Agricultural Land: Acres.

vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats

vii) Do you have own toilet? Yes No

viii) Type of cooking fuel used: LPG Kerosene/Wood/others

ix) Do you have white ration card?: Yes No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 63 0 29 25 608 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Bridge problem
(ii) Drainage
(iii) water

Place: Bonetupalli

Date: 16/5/2023

M. S. K. Gayatri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mokkusu Siva Kumaraswami Gayatri
 Programme : BA(HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-33</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Ramasthalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Jandhyala Prasad</u>	<u>male</u>	<u>60</u>	<u>degree</u>	<u>Pujan</u>	<u>40,000</u>
<u>2</u>	<u>Jandhyala Padma</u>	<u>female</u>	<u>59</u>	<u>degree</u>	<u>Housewife</u>	
<u>3</u>						
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ✓

(3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

i) Ailments in the family: None

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 998317954

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

vi) Any specific problems identified in the village/Ward:

(i) Road problems

(ii) Health problems

(iii)

Place: Bartupalli

Date: 11/5/2023

M. S. C. Gayatri
Signature of the student

UNIVERSITY OF HARYANA COLLEGE (09) - SHIKARIYAN
COMMUNITY SERVICE PROJECT (CSP) - EASTERN HARYANA

Name of the student : Mohini Devi Kauravalli Gupta
 Programme : B.A. (H.P.)
 Registration Number : 20200165300203

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-34</u>	Habitat		Panchayat	<u>Bantpalli</u>
		Ward		Municipality	
Post office	<u>Bantpalli</u>	Mandal	<u>Varanasi</u>	District	<u>Bikaner</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Professional Employment	Income (Monthly/Yearly/Quarterly)
1	<u>Varanasi Kishan Prasad</u>	<u>Male</u>	<u>40</u>	<u>10th</u>	<u>Teacher</u>	<u>20,000</u>
2	<u>Varanasi Kishan Prasad</u>	<u>Female</u>	<u>61</u>	<u>10th</u>	<u>Government</u>	<u>10,000</u>
3	<u>Varanasi Kishan Prasad</u>	<u>Female</u>	<u>50</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
4	<u>Varanasi Kishan Prasad</u>	<u>Male</u>	<u>27</u>	<u>10th</u>	<u>Teacher</u>	<u>10,000</u>
5	<u>Varanasi Kishan Prasad</u>	<u>Female</u>	<u>35</u>	<u>10th</u>	<u>Housewife</u>	<u>10,000</u>
6						

2. Social status details:

(1) Community: SC/ST/BC-A/B/C-D/E/OC (2) Sub-Caste: _____ (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 6 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 949 253 4564, 961 880 7157
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Health Problems
- (ii) Water u
- (iii)

Place: Bantupalli

Date: 18/3/2023

M. B. K. Gayatri
Signature of the student

UNIVERSITY OF APPLIED SCIENCES
 UNIVERSITY OF APPLIED SCIENCES, VADODRA

Name of the student: SHREYAS K. V. KUMAR
 Programme: BT (H)
 Registration Number: 20210101010101

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-35</u>	Habitat		Panchayat	<u>Padpalali</u>
Post office	<u>Padpalali</u>	Ward		Municipality	
		Mandal	<u>Padpalali</u>	Taluka	<u>Padpalali</u>

1. House hold Details:

Sr No.	Name of the person	Gender	Age	Qualification	Professional Employment	Income (Monthly)
1	<u>Shreyas K. V. Kumar</u>	<u>Male</u>	<u>20</u>	<u>BT (H)</u>	<u>Student</u>	<u>0</u>
2	<u>Shreyas K. V. Kumar</u>	<u>Female</u>	<u>55</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Shreyas K. V. Kumar</u>	<u>Male</u>	<u>30</u>	<u>BT (H)</u>	<u>Stu.</u>	<u>15,000</u>
4	<u>Shreyas K. V. Kumar</u>	<u>Male</u>	<u>55</u>	<u>10th</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D/EOC (2) Sub-Caste: Koerabha (3) Religion: HINDU

3. Economic status details:

(i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

(ii) House status: Own/Rented

(iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

(iv) Availability of Agriculture Land: Yes/No

(v) Extent of Agricultural Land: _____ Acres.

(vi) Live stock resources: Cows 10 Oxen 10 Buffaloes 10 Sheep/Goats

(vii) Do you have own toilet? Yes/No

(viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

(ix) Do you have white ration card?: Yes/No

(x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8464858748, 6301080638 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Health Problems
- (ii) Water U
- (iii)

Place: Bantupalli

Date: 19/5/2023

M.S.K. Gayatri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madhuru siva kameswari Gnyadri
 Programme : BACHELOR
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-36</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Rasathalam</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Madhuru siva kameswari Gnyadri</u>	<u>female</u>	<u>20</u>	<u>degree</u>	<u>student</u>	<u>0</u>
2	<u>Madhuru siva kameswari Gnyadri</u>	<u>female</u>	<u>65</u>	<u>degree</u>	<u>housewife</u>	<u>0</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Brahmin (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 0 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **No** ✓
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8985969492, 9441944761, 1892935612
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road Problem
(ii) Veh vehicles problem
(iii)

Place: **Bamrupalli**

Date: **20/5/2023**

M.S.L. Gnyatri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madduru Siva Kumarajothi Gajjethi
 Programme : BACHELOR
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-37</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Bantupalli</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Pattayakula Arasujamma</u>	<u>female</u>	<u>70</u>	<u>10th</u>	<u>Housewife</u>	<u>35,000 (pension)</u>
2	<u>Pattayakula Sreedhar</u>	<u>Male</u>	<u>42</u>	<u>Inter</u>	<u>Doctor</u>	<u>30,000</u>
3	<u>Pattayakula Savithri</u>	<u>female</u>	<u>37</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kannada (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow Pucca
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows Yes Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6201080638, 9676645387
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Vehicles problem
- (ii) Road "
- (iii)

Place: Bantupalli

Date: 21/5/2023

M. sk. Sreelaxi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madduraju Silpa Kumaraswami Gayatri
 Programme : BA (HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	1-38	Habitat		Panchayat	Bantupalli
		Ward		Municipality	
Post office	Bantupalli	Mandal	Parasitlam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Guruna Sattimamma	female	90	6th	Retiree	2,000 (Pension)
2	Guruna Satyam	male	65	7th	-	-
3	Guruna Latni	female	50	8th	-	-
4	Guruna Imadhan	male	40	Inter	Business	15,000
5	Guruna Bhavani	female	35	9th	Housewife	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt/Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 998 91 05 362
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Potholes
(ii) Health
(iii)

Place: Bantupalli

Date: 22/5/2023

M. S. K. Gaurasi

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student : Prasanna Sriya Venkatesh Gopala
 Programme : BA (HEP)
 Registration Number : 2212651536533

AREA OF THE SURVEY CONDUCTED

House No	<u>1-39</u>	Habitat		Panchayat	<u>Parthupalli</u>
		Ward		Municipality	
Post office	<u>Parthupalli</u>	Mandal	<u>Ponnuram</u>	District	<u>Srikakulam</u>

1. House hold Details:

Sr No	Name of the person	Gender	Age	Qualification	Profession/ Employment	Income (Daily wage/wcely/Monthly)
1	<u>Chinnara Jothi Reddy</u>	<u>Male</u>	<u>70</u>	<u>6th</u>	<u>No</u>	<u>No</u>
2	<u>Chinnara Venkatesh</u>	<u>Female</u>	<u>50</u>	<u>5th</u>	<u>Housewife</u>	<u>No</u>
3	<u>Chinnara Suresh Reddy</u>	<u>Male</u>	<u>50</u>	<u>10th</u>	<u>Security Guard</u>	<u>10000</u>
4	<u>Chinnara Pratyaksha</u>	<u>Female</u>	<u>17</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: OT / OTH / A Bt / BtR / C1 / Sub Caste: (3) Religion: HINDU

3. Economic status details:

- (i) Type of House: Half Semi Pucca/Pucca/Apartment/Bungalow
- (ii) House status: Own/Leased
- (iii) Drinking water facility: Well/House well/Town Tap connection
- (iv) Availability of Agricultural Land: Yes/No
- (v) Extent of Agricultural Land: 100 Acres
- (vi) Livestock rearing: Cows 0, Hens 0, Buffaloes 0, Sheep/Goats 0
- (vii) Do you have own toilet? Yes/No
- (viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- (ix) Do you have white ration card? Yes/No
- (x) Do you have own vehicle? Two-Wheeler/Auto/ or/Any other vehicle

C. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken: hospital Govt./Private
- iii) Any PWD persons in family: Yes/No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

E. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 853 982 1523
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

F. Any specific problems identified in the village/Ward:

- (i) Vehicle Problems
- (ii) Road
- (iii)

Place: Govt. Arupatti

Date: 23-5-2023

M.S.K. Grayalor
Signature of the student

GOVERNMENT MODEL COLLEGE (M) - SHIRADI AM
COMMUNITY DEVELOPMENT PROJECT - SOCIAL ECONOMIC SURVEY

Name of the student : SHRUTI RANA Institutional Address :
 Programme : BA (HON)
 Registration Number : 20201100000000000000

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-40</u>	Habitat		Panchayat	<u>Shankarpalli</u>
		Ward		Municipality	
Post office	<u>Shankarpalli</u>	Block	<u>Pancheloh</u>	District	<u>Chhatisgarh</u>

1. House hold Details:

S.No.	Name of the person	Gender	Age	Qualification	Profession/ Employment	Income (Monthly)
1	<u>Sumana Kumar</u>	<u>Male</u>	<u>60</u>	<u>6th</u>	<u>-</u>	<u>-</u>
2	<u>Sumana Kumari</u>	<u>Female</u>	<u>25</u>	<u>5th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Sumana Chandra</u>	<u>Male</u>	<u>30</u>	<u>Degree</u>	<u>Employee</u>	<u>45000</u>
4	<u>Sumana Divyasha</u>	<u>Female</u>	<u>20</u>	<u>B.Tech</u>	<u>Employee</u>	<u>30000</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A/BC-B/OC (2) Sub-Caste:

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: Half Semi Pucca Pucca Apartment/Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

(i) Ailments in the family: No

(ii) Treatment taken hospital: Govt./Private ✓

(iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No ✓

(ii) Do you have mobile: Yes/No ✓

(iii) Mobile Number: 9010353651, 9652531234

(iv) Do you have computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Road problems

(ii) vehicle cc

(iii)

Place: Bantupalli

Date: 24/5/2023

M.S.K. Gayatri
Signature of the student

SAFETY AND HEALTH

Questions on Cleanliness and Sanitation

1. How do you test that the cleanliness of your local environment? (A)
 - a) Food
 - b) Air
 - c) Water
 - d) All of these
2. What kind of Waste do you find in your local environment? (C)
 - a) Domestic Waste
 - b) Commercial Waste
 - c) Biodegradable Waste
 - d) All of these
3. After cleaning the House what will you do the waste material? (B)
 - a) Throw out the streets
 - b) Throw outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (E)
 - a) Daily
 - b) Weekly
 - c) Once in A week
 - d) Alternate Days
5. How the Waste materials are collected? (C)
 - a) Both Disposable and non-disposable waste
 - b) Different Methods are used to collect disposable and non-disposable waste
 - c) No Method is Available in This Street
 - d) Waste Material collected from the houses
6. What kind of Toilet in Your Family? (B)
 - a) Public Toilet
 - b) Chemical Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (A)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (B)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Original Form
9. Where will you keep the water and cooked food? (B)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - a) Cholera
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madduru siva kameswari Gayatri
 Programme : BA(HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-41</u>	Habitat		Panchayat	
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Ravasthalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Boora Mahabhoosudu</u>	<u>Male</u>	<u>65</u>	<u>7th</u>	<u>-</u>	<u>-</u>
2	<u>Boora Neela</u>	<u>female</u>	<u>60</u>	<u>6th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Boora Rambabu</u>	<u>Male</u>	<u>35</u>	<u>8th</u>	<u>labour</u>	<u>10,000</u>
4	<u>Boora Laxmi</u>	<u>female</u>	<u>85</u>	<u>7th</u>	<u>Housework</u>	<u>-</u>
5	<u>Boora Chandu</u>	<u>Male</u>	<u>80</u>	<u>6th</u>	<u>masteri</u>	<u>10,000</u>
6	<u>Boora Mukunda</u>	<u>Male</u>	<u>89</u>	<u>7th</u>	<u>cultivation</u>	<u>10,000</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadu

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7989812360, 9948689225
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Vehicles problem
- (ii) Road U
- (iii)

Place: Bantupelli

GOVERNMENT DEGREE COLLEGE (MD) - SRIKARULAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY

Name of the student

M. Lakshmi Devi, Kambhampati, Guntur, AP

Programme

Registration Number

AREA OF THE SURVEY CONDUCTED

House No.	1-41	Habitat		Panchayat	Kambhampati
		Ward		Municipality	
Post office	Kambhampati	Mandal	Kambhampati	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Penninti Peramma	Female	55	7th	Labour	-
2	Penninti Lakshma	male	85	6th	Auto Driver	-
3	Penninti Sathyan	Male	45	5th	Labour	-
4	Penninti Appalaboni	male	35	6th	Driver	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: KAPU (3) Religion: HINDU

3. Economic status details:

- (i) Type of House: Hut Semi Pucca Pucca Apartment/Bungalow
- (ii) House status: Own Rented
- (iii) Drinking water facility: Well/Bore-well Govt. Tap connection
- (iv) Availability of Agriculture Land: Yes No
- (v) Extent of Agricultural Land: 2 Acres.
- (vi) Live stock resources: Cows 5 Oxen No Buffaloes No Sheep/Goats
- (vii) Do you have own toilet? Yes No
- (viii) Type of cooking fuel used: LPG Kerosene Wood/others
- (ix) Do you have white ration card?: Yes No
- (x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

- 1. Name of the person
- 2. Address of the person
- 3. Telephone number of the person
- 4. Date of birth of the person

No.	Name of the person	Gender	Age	Address of the person
1.				
2.				

5. Signature of the person

- 1. Name of the person
- 2. Address of the person
- 3. Telephone number of the person
- 4. Date of birth of the person
- 5. Signature of the person
- 6. Address of the person
- 7. Telephone number of the person
- 8. Date of birth of the person
- 9. Signature of the person
- 10. Address of the person
- 11. Telephone number of the person
- 12. Date of birth of the person
- 13. Signature of the person
- 14. Address of the person
- 15. Telephone number of the person
- 16. Date of birth of the person
- 17. Signature of the person
- 18. Address of the person
- 19. Telephone number of the person
- 20. Date of birth of the person
- 21. Signature of the person
- 22. Address of the person
- 23. Telephone number of the person
- 24. Date of birth of the person
- 25. Signature of the person
- 26. Address of the person
- 27. Telephone number of the person
- 28. Date of birth of the person
- 29. Signature of the person
- 30. Address of the person
- 31. Telephone number of the person
- 32. Date of birth of the person
- 33. Signature of the person
- 34. Address of the person
- 35. Telephone number of the person
- 36. Date of birth of the person
- 37. Signature of the person
- 38. Address of the person
- 39. Telephone number of the person
- 40. Date of birth of the person
- 41. Signature of the person
- 42. Address of the person
- 43. Telephone number of the person
- 44. Date of birth of the person
- 45. Signature of the person
- 46. Address of the person
- 47. Telephone number of the person
- 48. Date of birth of the person
- 49. Signature of the person
- 50. Address of the person
- 51. Telephone number of the person
- 52. Date of birth of the person
- 53. Signature of the person
- 54. Address of the person
- 55. Telephone number of the person
- 56. Date of birth of the person
- 57. Signature of the person
- 58. Address of the person
- 59. Telephone number of the person
- 60. Date of birth of the person
- 61. Signature of the person
- 62. Address of the person
- 63. Telephone number of the person
- 64. Date of birth of the person
- 65. Signature of the person
- 66. Address of the person
- 67. Telephone number of the person
- 68. Date of birth of the person
- 69. Signature of the person
- 70. Address of the person
- 71. Telephone number of the person
- 72. Date of birth of the person
- 73. Signature of the person
- 74. Address of the person
- 75. Telephone number of the person
- 76. Date of birth of the person
- 77. Signature of the person
- 78. Address of the person
- 79. Telephone number of the person
- 80. Date of birth of the person
- 81. Signature of the person
- 82. Address of the person
- 83. Telephone number of the person
- 84. Date of birth of the person
- 85. Signature of the person
- 86. Address of the person
- 87. Telephone number of the person
- 88. Date of birth of the person
- 89. Signature of the person
- 90. Address of the person
- 91. Telephone number of the person
- 92. Date of birth of the person
- 93. Signature of the person
- 94. Address of the person
- 95. Telephone number of the person
- 96. Date of birth of the person
- 97. Signature of the person
- 98. Address of the person
- 99. Telephone number of the person
- 100. Date of birth of the person

Signature of the person

Signature of the person

Ms. K. Gupta
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madduru Siva Kumaraswasi Gopadari
 Programme : BA (HEP)
 Registration Number : 22A22001036033

AREA OF THE SURVEY CONDUCTED

House No.	1-42	Habitat		Panchayat	Bantupalli
		Ward		Municipality	
Post office	Bantupalli	Mandal	Ramsthalam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Arasavalli Rammamma	female	65	6th	-	-
2	Arasavalli Esuvarao	Male	48	Inter	Carpenter	10,000
3	Arasavalli Manga	female	35	9th	Housewife	-
4	Arasavalli Varsham	female	53	5th	Housewife	-
5	Arasavalli Suresh	Male	24	10th	-	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Shayab (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 2 Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Status of Disability
1				
2				

iv) Do you have Govt. Arogyaari card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Vehicles problem
(ii) Road problem
(iii)

Place: Bantupalli

Date: 27/5/2023

[Signature]
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madhuri Siva Kameswari Gayatri
 Programme : B.A (HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	1-43	Habitat		Panchayat	Bantupalli
		Ward		Municipality	
Post office	Bantupalli	Mandal	Ramayyapuram	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mungam Satyanand	Male	62	6th	Farmer	-
2	Mungam Purvathi	Female	58	5th	Housewife	-
3	Mungam Srinivas Rao	Male	45	7th	Farmer	
4	Mungam Latha	Female	35	10th	Part time teacher	10,000
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 88 9766 3235 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii) vehicle problems
(iii)

Place: Bantupalli

Date: 28/5/2023

M.S.C. Gayathri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mathurajisiva Kameswari Gayatri
 Programme : BA (HEP)
 Registration Number : 2222000036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-44</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Panathalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Chintapalli Rajesh</u>	<u>Male</u>	<u>55</u>	<u>Inter</u>	<u>Central bank Manager</u>	<u>90,000</u>
<u>2</u>	<u>Chintapalli Visvajayanti</u>	<u>Female</u>	<u>45</u>	<u>Inter</u>	<u>Housewife</u>	<u>-</u>
<u>3</u>						
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kamma (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: 6 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 900 095 2799
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
(ii) Health problems
(iii)

Place: Bantupalli

Date: 29/5/2023

M.S.K. Gayatri
Signature of the student.

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : MAHARAJA SIVA KAMESWARAIAI GAYATHRI
 Programme : BA(HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-45</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Parrasthalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Paasapu Srinivas Rao</u>	<u>Male</u>	<u>48</u>	<u>10th</u>	<u>Cultivation</u>	<u>30,000</u>
2	<u>Paasapu Rohini</u>	<u>female</u>	<u>38</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Paasapu Tyathi</u>	<u>female</u>	<u>86</u>	<u>Inter</u>	<u>Housewife</u>	<u>-</u>
4	<u>Paasapu Adhinarayana</u>	<u>Male</u>	<u>39</u>	<u>Inter</u>	<u>Government engineer</u>	<u>25,000</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Motor
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows 16 Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *NA*
- ii) Treatment taken hospital: *Public / Private*
- iii) Any PWD pensions in family: *Yes/No*

S No.	Name of the person	Gender	Age	Reason of Disability
1				
2				

iv) Do you have Govt. Arogyashri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9 701 506 99*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Health problems*
- (ii) *Road problems*
- (iii)

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Place: *Bairatipalli*
Date: *30/5/2023*

M.S.C. Garguani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madduru Siva Kameswari Gayatri
 Programme : BA (HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-46</u>	Habitat		Panchayat	<u>Banturpalli</u>
		Ward		Municipality	
Post office	<u>Banturpalli</u>	Mandal	<u>Rameswaram</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Paasapu Mukundaram</u>	<u>Male</u>	<u>60</u>	<u>10th</u>	<u>cultivation</u>	<u>20,000</u>
<u>2</u>	<u>Paasapu Krishnaveni</u>	<u>female</u>	<u>40</u>	<u>Inter</u>	<u>Housewife</u>	
<u>3</u>	<u>Paasapu Abhishek</u>	<u>Male</u>	<u>50</u>	<u>8th</u>	<u>-</u>	
<u>4</u>	<u>Paasapu Nagesh</u>	<u>Male</u>	<u>15</u>	<u>7th</u>	<u>-</u>	
<u>5</u>	<u>Paasapu Phaneendra</u>	<u>Male</u>	<u>10</u>	<u>6th</u>	<u>-</u>	
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ✓

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: ✓ Hut ✓ Semi Pucca ✓ Pucca ✓ Apartment ✓ Bungalow
- ii) House status: ✓ Own ✓ Rented
- iii) Drinking water facility: ✓ Well ✓ Bore-well ✓ Govt. Tap connection Motor
- iv) Availability of Agriculture Land: ✓ Yes ✓ No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? ✓ Yes ✓ No
- viii) Type of cooking fuel used: ✓ LPG ✓ Kerosene ✓ Wood/others
- ix) Do you have white ration card?: ✓ Yes ✓ No
- x) Do you have own vehicle?: ✓ Two-Wheeler ✓ Auto ✓ Car ✓ Any other vehicle

4. Health Details:

(i) Ailments in the family: No

(ii) Treatment taken (hospital/ Govt/ Private): Govt

(iii) Any BWD pensions in family: Yes/no

S No	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have Govt. Aarogya card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have mobile: Yes/No

(iii) Mobile Number: 944 0608 958

(iv) Do you have computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Health problems

(ii) Road problems

(iii)

Place: Bantupalli

Date: 31/5/2023

M.S.J.C. Gayatri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Maddurani Siva Kamalakshi Goyatla
 Programme : B.A (HEP)
 Registration Number : 22220010360133

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-47</u>	Habitat		Panchayat	<u>Bantupalli</u>
		Ward		Municipality	
Post office	<u>Bantupalli</u>	Mandal	<u>Ranasthalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Prasanna Venkatesh</u>	<u>Male</u>	<u>50</u>	<u>Inter</u>	<u>Cultivation</u>	<u>20,000</u>
<u>2</u>	<u>Prasanna Sujatha</u>	<u>Female</u>	<u>40</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
<u>3</u>	<u>Prasanna Nani</u>	<u>Male</u>	<u>90</u>	<u>degree</u>	<u>-</u>	<u>-</u>
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 16 Oxen 16 Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9182001834
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Vehicles Problem
(ii) Road Problem
(iii)

Place: Bantupalli

Date: 1/6/2023

M.S. (C. Gayatri)
Signature of the student

GOVERNMENT THERER COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Madhuvani Siva Kumaraswami Gopabathini
 Programme : BA (HEP)
 Registration Number : 2222001036033

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-48</u>	Habitat		Panchayat	<u>Bontupalli</u>
		Ward		Municipality	
Post office	<u>Bontupalli</u>	Mandal	<u>Perrathalam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/Employment	Income (Daily/monthly/Yearly)
1	<u>Prasapu Arfala Raju</u>	<u>Male</u>	<u>50</u>	<u>SSC</u>	<u>Cultivation</u>	<u>3000</u>
2	<u>Prasapu Mahini</u>	<u>Female</u>	<u>40</u>	<u>SSC</u>	<u>Housewife</u>	<u>-</u>
3	<u>Prasapu Koththik</u>	<u>Male</u>	<u>35</u>	<u>SSC</u>	<u>-</u>	<u>-</u>
4	<u>Prasapu Dileshwartha</u>	<u>Male</u>	<u>80</u>	<u>SSC</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ✓

(3) Religion: HINDU

3. Economic status details:

i) Type of House: ✓ Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: ✓ Own/Rented

iii) Drinking water facility: ✓ Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: ✓ Yes/No

v) Extent of Agricultural Land: 5 Acres.

vi) Live stock resources: Cows 5 Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? ✓ Yes/No

viii) Type of cooking fuel used: ✓ LPG/Kerosene/Wood/others

ix) Do you have white ration card?: ✓ Yes/No

x) Do you have own vehicle?: ✓ Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8179385855 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

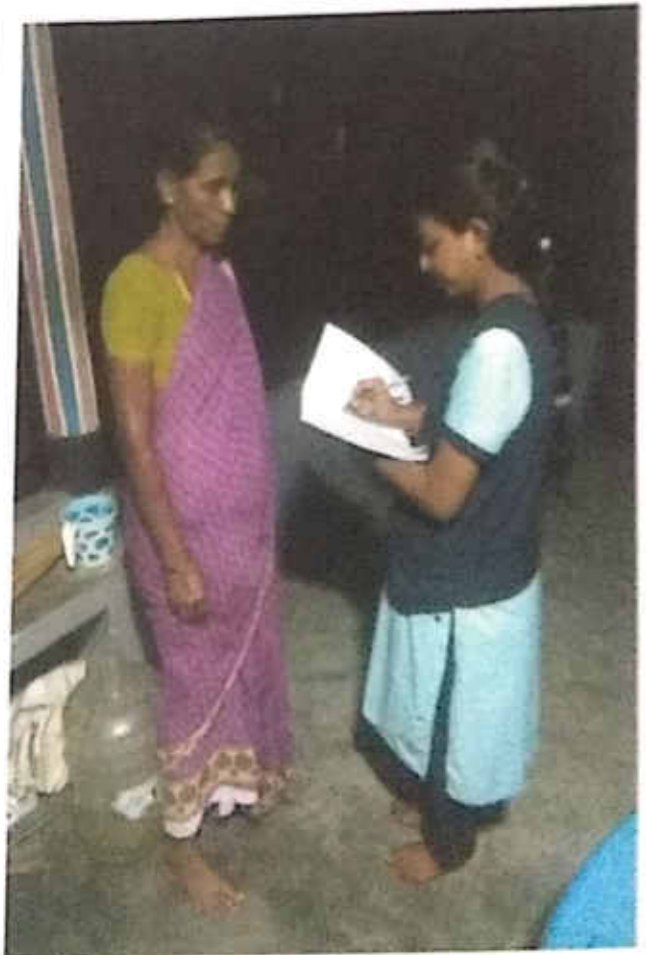
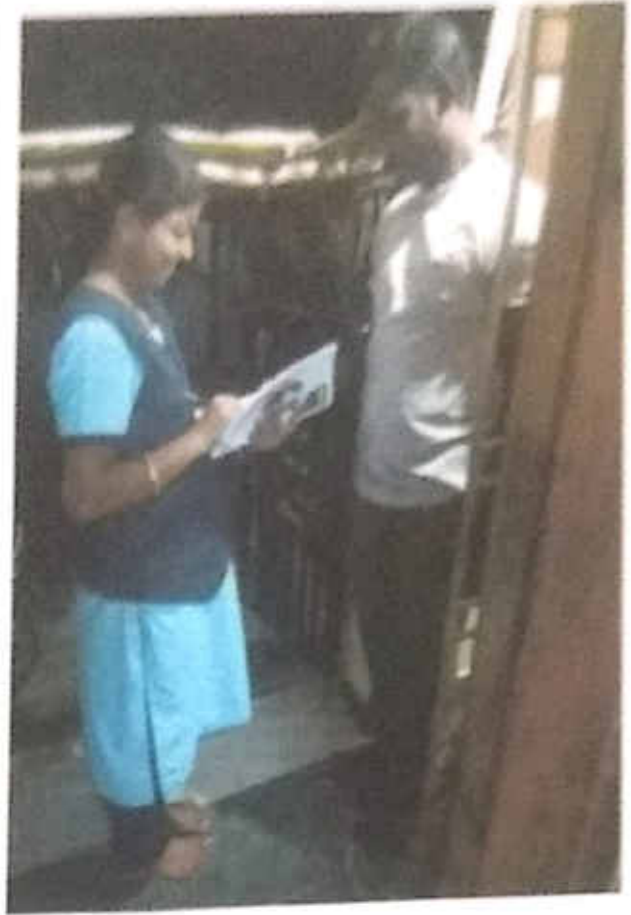
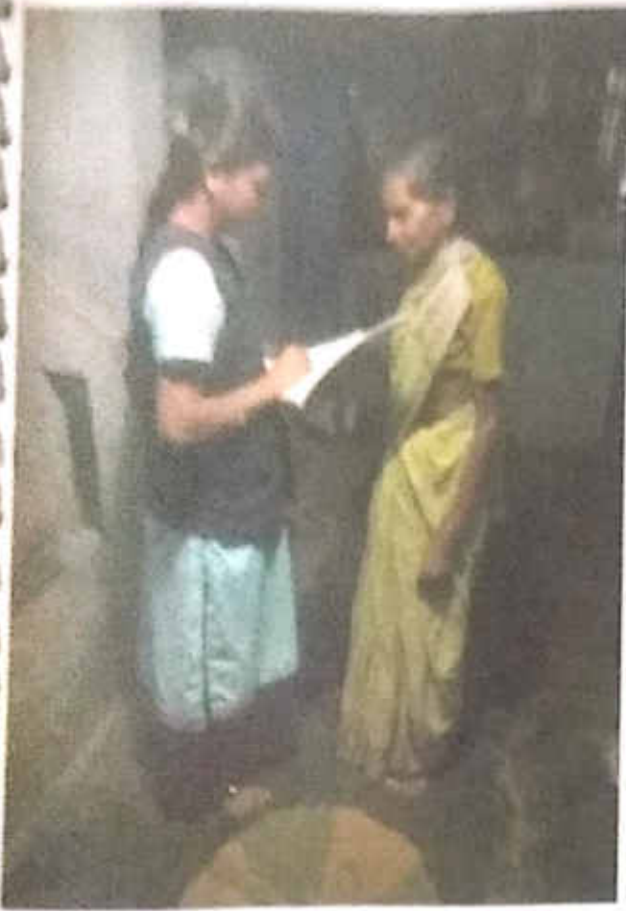
6. Any specific problems identified in the village/Ward:

- (i) Vehicles problem
(ii) Road Problem
iii)

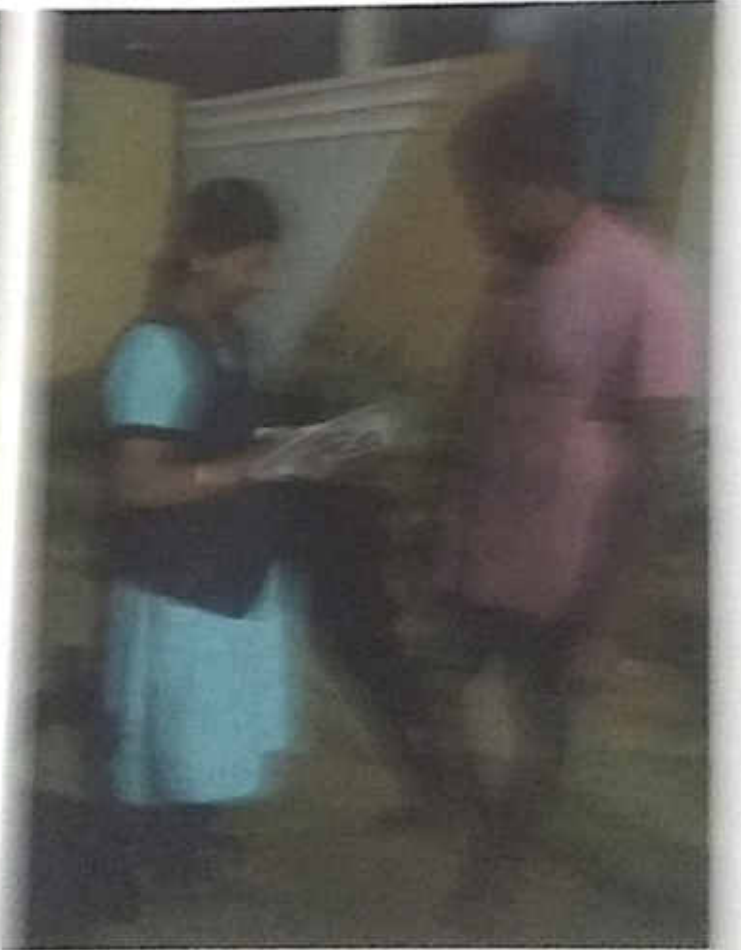
Location: Bantupalli

Date: 2/6/2023

M.S.K. Gayatri
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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