

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : PUDIVALASA

Mandal: ETCHERLA

District: SRIKAKULAM

Project Guide

VASUDEVARAO SIR

Lecturer in Economics

Submitted by

M.ARYA

2nd BA (HEP),

Hall Ticket No.: 2222001036037



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: MUGADA ARYA

Father / Mother : MUGADA SURYANARAYANA

Group : 2ND BA (HEP)

Register No. : 2222001036037

Caste : BC-D

Gender : MALE

Blood Group : O +

Aadhar Number : 923816609524

Mobile No. : 9866773041

E-Mail : mugadaarya@gmail.com

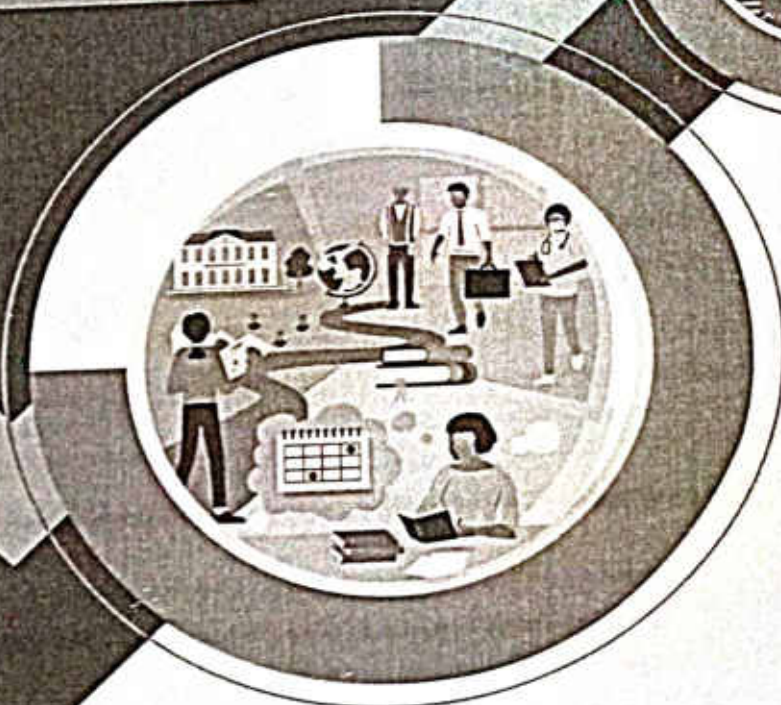
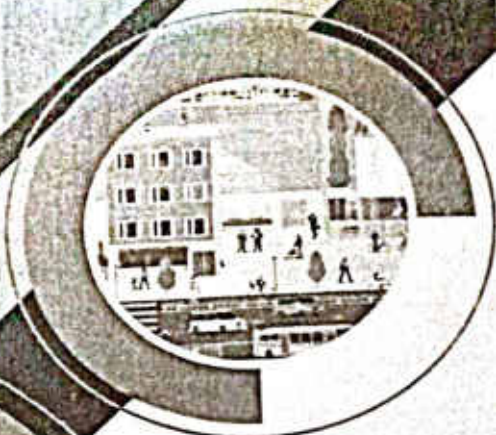
Address : Pudivalasa, etcherla, sklm.

M. Arya
Signature of the Student

Signature of the Mentor

K. Venk

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Juliyana, Anjo
Name of the College: General Nazare College (MEN)
Registration Number: 2012001010001
Period of CSP: 6 weeks From 8-5-23 To 10-6-23
Name & Address of the Community / Habitat: Palinasa

D. B. R. Ambedkar University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <http://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20CSP%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (160 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of...B.A....II SEM

Name of the College: Government Degree College (Men) SKM

Department: Economics

Name of the Faculty Guide: VASUDEVARAO SIR

Duration of the CSP: From..8-5-23 To..10-6-2023

Name of the Student: MUGADA . ARYA

Programme of Study: B.A (H.E.P)

Year of Study: 2022-2025

Register Number: 2222001036057

Date of Submission: 12-6-2023

Student's Declaration

I, MUDADA, ARYA, a student of B.A(H.F.P) Program,
Reg. No. 2222001036057 of the Department of Economics
Government Degree College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Vasudeva Rao (Name of the Faculty Guide), Department
of Economics in College

M. Arya
(Signature and Date)

Endorsements

Faculty Guide Vasudeva Rao Sir

Head of the Department Dr. Vasudeva Rao Sir CH. Ramamurthy

Principal Dr. P. Swika Madam

Certificate from Official of the Community

This is to certify that Mugada Avya (Name of the Community Service Volunteer) Reg. No 2222001036037 of GRC (men) S. K. U. (Name of the College) underwent community service in Srilakshmi (Name of the Community) from 8-5-23 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I had taken efforts in this project. however it would not have been possible without their kind support and hope of many individual and organisationary. I would like to salute my sincerely thankful to all of them.

I am highly indebted to Dr. Ramanamurthy sir lecturer in anatomy for his guidance and constant supervision as well as for providing necessary information regarding this project and also for this support in conducting this project.

I am also grateful to our principal madam
sir Surika madam and other taking non
-thinking I would like to helpfull may
special greatfull and hardy full and labing
to taking focus holds for gaining sum
attention and time.

I would to my parents and siblings
friends and members and sibling friends and
numbers of integral sethbrate for e-operation
and in completion of hardy project.

M. Arya

2nd BA (H.E.P)

2222001036037

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ Eco family can survive in their social- Economy survey in Soikebukun town.

* learning objectives:-

- (i) To know about this Socio - Economical study of paper in their study area.
- (ii) to know about detating of health conditions of mens in local area.
- (iii) To know their reasons behind their low local of facilities provided in their area.

* out comes :-

(i) It is lunched from their data collected 23.5% of having primary education 32.2% taken upto study including primary education secondary upto degree and 0.9% taking post graduation.

(ii) 56% of their respondents from this study area run included in sum kind of earnings activity.

(iii) only 4% their people have habits participants due to likely crested probably to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Srikakulam town is located in the sikh
only and completed. It is situated 2 km away
from the town secretarily by at the
central corner of the village behind the
cultural park.

The total geographical area some long
Population 2. lakhs more it by more town
to Srikakulam for all major economic activities
which by approximately 22 times away.
away.

mostly their people of their srikakulam
taken all labour and beggars and autotheys
in this area employers only target of
members.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am M. Arya 2nd B.A (H.E.P) student in gaut degree collage (men) Srikakulam. went to their works listhury of social srikakulam town scendion of saras woks mahal. I went with their sheet of social - Economy survey caluted their directly of social and economical sabby of peoples in their study. area on their first concept of survey. In their for only 50 house in srikakulam town.

During their second week survey i had calculated their height details of peoply in study area. I trival week i, had extunded in their hut house I had taken their photographic physis of the survey.

In thier final week i had prepared the reports of the community. and servive project detaily and glave. it to my mentov DV. On. Ramanamurthy sir the suggested me the nessesary calculatig the also heaped me in this Project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have checked this house of my grandfather their survey	their location of their house was nice.	K. V. Rao
Day - 2	I have calculated this house - hold details of their house.		K. V. Rao
Day - 3	I have posted document their location like also members etc.	the house members were organised.	K. V. Rao
Day - 4	I have gained about health ailments in the family	most of their vehicle they got involved from private hospital	K. V. Rao
Day - 5	I asked their social economics ailments in study of the members details	They could the get teeth with patients.	K. V. Rao
Day - 6	next day I asked their about problems facing by them.	They explained their problems.	K. V. Rao

WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-23 to Dt. 15-5-23)

Objective of the Activity Done:

Detailed Report:

The known houses selected in many street such here consist of four members minimum and a maximum of some members carry single house as a plain house with their street of Socio-Economy survey I asked their guidance to them failed if I had asked details of health ailments in their families their older people were monthly facing their health problems due to survey say or stud, problems.

I have asked their mobile number their source of asking rather accessibility of architecturally land computer train house ps policy or heat their study of their house. like return needed or heat given them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next shows were located in their hel struct of my location	their hous were secured along with the mptc boxes	K.V. Rao
Day - 2	I have collected their Person details in that hous	the detailly were writter down by me.	K.V. Rao
Day - 3	I have noted down their are protece - sion son education etc.	I come to know the accept singh detailly of hous.	K.V. Rao
Day - 4	The peoples gave me concern about smady of their location	The people are facing problem with sanitation	K.V. Rao
Day - 5	The people gave their detailly of their in com soug.	I have noted it in the survey sheet.	K.V. Rao
Day - 6	I have asked their questions from the gentinabe street.	The peoply has selected the locations	K.V. Rao

WEEKLY REPORT

WEEK - 2 (From Dt. 14.5.23 to Dt. 19.5.23)

Objective of the Activity Done:

Detailed Report:

The house look to cutud to this next of my street among these house of block belong to the mptc. of our sampradit their major source of water in their major source of water in this locality is their water being here their persons of there house were not satisfied their sanitation know childrens from this locality are studying thier from private institution.

I have mailed out their block number and their details of which community they belong to and whether they. helpfull their access for internet (or) whether they also have laptop of large wheel etc.

their people of large wheel etc in their living this organisations.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this is kid weeb in igebel this is near house at the stream	through I nature deured this see hang ob hang	K.V. Rao
Day - 2	I asked them exactly their main problems in the locality	they helded as way, that, their is transportation	K.V. Rao
Day - 3	This day is asked to explain about major problems	The phals were meeting andred by me	K.V. Rao
Day - 4	This day i took this photo quachi proof than the locality	The seed with al. houses way how in weality	K.V. Rao
Day - 5	The people were asked about their family details in the vicinity.	I have noted it in the share of survey	K.V. Rao
Day - 6	The people shared with their next details	most of the got input by pital.	K.V. Rao

WEEKLY REPORT

WEEK - 3 (From Dt. 20-5-23 to Dt. 25-5-23)

Objective of the Activity Done:

Detailed Report:

In this week on the last of old Raich is have collected the photographs porosity and every single house, the fill day. I printed their photos and attached with their community service project. This week also asked some survey six-age details to their people provided in their survey sheet along which with that I had also filled their questions asked them. people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next setup towards road details about major problems	learned about problems related to sanitation	K.V. Rao
Day - 2	The people ask support to share their problems.	learned about the cupri which is water supply	K.V. Rao
Day - 3	They taken same daily for to check hours	The locality is same and people were better health	K.V. Rao
Day - 4	The personal the hours gave health details of them.	most of them have better of health.	K.V. Rao
Day - 5	The social status of the people of colony were calculated.	learned about this social status	K.V. Rao
Day - 6	The economics status of the people were calculated	learned about this economics status	K.V. Rao

WEEKLY REPORT

WEEK - 4 (From Dt. 26.5.23 to Dt. 31.5.23)

Objective of the Activity Done:

Detailed Report:

This week I had calculated the details of the houses are located at the location of my lesson the number of levels were 10 in total their also the older persons also selling their health elimination elements also include idrearily houses have their god directly their were some what directly more of accord and affairs alone about most of their things this locality is more clean such the order houses I had field likeed how score asked.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week included the details of it houses in total	All are located in this sur street	K.V. Rao
Day -2	The details of houses were listed	can to know about this details	K.V. Rao
Day -3	I have collected the phone numbers of the persons	learned that they all have data connection.	K.V. Rao
Day -4	Actual whether they male can too with or (vs) fourwheeler.	can to know their needs of this portion	K.V. Rao
Day -5	I have needed this major problems this facility.	can to know this about this problems.	K.V. Rao
Day -6	Attend that which community they like to	All being to the seen community,	K.V. Rao

WEEKLY REPORT

WEEK - 5 (From Dt. 5.6.23 to Dt. 6.6.23)

Objective of the Activity Done:

Detailed Report:

All their filter houses are located in the same place of my taken and all of them belong to the same community. I know about their major problems. They are also fighting for the solutions to their problem and doing their best to protect at their enjoyment there. I have taken this photographic photos their details of socio-economy status of people were articulated and narrated down their people also group their articulation briefly. This question is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After analysis - the survey for and hence I took the below survey of the my community	The official of my community signed the sheet	K.V. Rao
Day - 2	Next I took two heliograph - of my mention sir to proper knowledge	larger heliograph on the way knowledge	K.V. Rao
Day - 3	with all my classmates and sir who general he I took group photo	photo was attached to the survey	K.V. Rao
Day - 4	I had prepared the report at the survey	made the contribution to the report	K.V. Rao
Day - 5	The mini project was assigned four and we did the work	based about the details of mine project	K.V. Rao
Day - 6	The size of the project was huge and to mention sir	the suggested the necessary corrections	K.V. Rao

WEEKLY REPORT

WEEK - 6 (From Dt. 7-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed this Survey for as sources there for. I have written all details in survey project. I proplamed the acknowledgment for the project with the help of mentor sir Dr. M. Ramanamurthy sir the help of menties sir Dr. M. Ramanamurthy sir.

I have attended the group photo taken along with had taken during the Survey time I had taken during the survey time after our mentor sir assigned the min project for and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social study of family details :-

→ Caste :- SC - 15, ST - 2, BC - 38

→ Religion :- Hindu - 40, Christians - Nil, Muslims - Nil

→ No. of Males :- 1184 Female :- 852

→ No. of girls :- 56.17%. No. of illiterates :- 42.64%.

→ No. of graduation :- 45%.

→ No. of job holders :- 20%.

→ No. of ph. people :- Nil

2. Economic study of the simple house holds :-

→ category of houses → Hukill - Semipella - Nil, Pillas - 40
Bungalow - Nil, Apartment - Nil

→ own houses - 40 Rethed - Nil

→ agriculture holding family :- 8

→ major crop grown in the waterlaxation paddy

second put

→ Property have per totally 20.

→ All area monthly ^{Page No:} earning of these house holds - 5000/-

Describe the problems you have identified in the community

in this village (Taan) Srikanthapur their major problems are all related to sanitation. primarily their villagers don't even contain their drinary or defecated the west of the village gets contaminated and also that dangerous disease spreads.

The drainage system never works in the village. and therefore the waste water from household and there flows into main road which also causes problem to the village and by good but their household friendly the water from these our houses is own well.

some words of my study have not left but some of them didn't at the line of says don't it becomes very difficult to work on these and finally those people have very duty and it be come difficult for us wholes to thoughtly and go into strategy.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- There is a waste collection centre in my street that should be implemented.
- street people should hat this surroundings for contamination of water storage of coasts etc.
- urinaire idea should be implemented by the govt.
- several schemes of the government also through force city people has to follow their schemes.
- street social workers should focus on the local construction works.
- people has to follow the local management methods.
- workshops of villagers should help be conducted to aware the people.
- garbage from the houses should be containing collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that are targeted the govt of A.P and also they are implemented at their rural level by the member of village samithis. This programme on such placard mission they total Sanital section.

The out come that are understand by the people are as follows to upper class and latnomitun ob the good culture sarthaly and intensity good basic house keeping and main leave and people are bound to their.

The scan in andhra in assignment cater to cleaning after eluketiy monalely cal singuis and solid can Eignit waste management activity to mainfull classless.

They also gelized program which are intatured by their govt of india if carrier out of the people level of in india. if also gainy the Sanitation and classless.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us is the survey on the every capability of people in study area for that purpose we took a cardboard and attached a white chart paper if the chart paper was filled with the alphabetic and number.

I have assumed that the distance b/w the cardboard and the person is distance. I don't scale eyes but unable habitation the size of letters that are people have standard and natural the syllables and alphabets that they were not written down

their details in a form with their name age sex. other alphabets they have included village small, extra small medium, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The last for eye sight lesson to the people in the study areas of way were scattered but if can implemented in a better way the card also were better arranged the distance b/w their person and their card board is enough for 6meters. But the size of letters can do even in a more scientific way as in the hospitals.

The Reports of this mini-project was written is a tabular form under holiday name, age, size of the letters that they are capable to read at to distance of 6meters. This mini project is help to people to know their vision capability they can then appears to can read doctor of they are extra problem related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: Muguda Arya

Registration No: 2222001036037

Period of CSP: From: To: 6 weeks 8-5-23 10-6-2023

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

M. Arya

Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *Mugda Anya*

Registration No: *2222001036037*

Period of CSP: From: To: *6 weeks 8-5-2023 - 10-6-2023*

Date of Evaluation: *12-6-2023*

Name of the Person in-charge: *D. murali krishna*

Address with mobile number: *Perthivada, Sr. Elcharla*

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

D. murali krishna

Date: *10-6-2023*

Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: *Mugada Anya*
Programme of Study: *2nd B.A (H.E.P.)*
Year of Study: *2022-25*
Group: *H.E.P*
Register No/H.T. No: *2222001036037*
Name of the College: *gouverment degree collage (men)*
University: *N.R.B.R Ambedkar*

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	22
3.	Mini Project Work	25	20
4.	Oral Presentation	25	18
	GRAND TOTAL	100	76

Date: *12-6-2023*

K. V. Dew
Signature of the Faculty Guide

Certified by

Cas

Date: *12-6-2023* Signature of the Head of the Department/Principal
Seal:

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugdha Arya
 Programme : 2nd B.A CH.C.P
 Registration Number : 222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudivalasa</u>	Panchayat	<u>Rudivalasa</u>
		Ward		Municipality	
Post office	<u>Paridhipetta</u>	Mandal	<u>External</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Krishna Rao</u>	<u>M</u>	<u>45</u>	<u>NO</u>	<u>Daily laborer</u>	<u>—</u>
2	<u>P. Kumari</u>	<u>F</u>	<u>39</u>	<u>NO</u>	<u>House wife</u>	<u>—</u>
3	<u>P. Raju</u>	<u>F</u>	<u>21</u>	<u>Degree</u>	<u>NO</u>	<u>—</u>
4	<u>P. Neelam</u>	<u>M</u>	<u>37</u>	<u>8th</u>	<u>Daily laborer</u>	<u>—</u>
5	<u>P. Santoshi</u>	<u>F</u>	<u>32</u>	<u>8th</u>	<u>House wife</u>	<u>—</u>
6	<u>P. Padma</u>	<u>F</u>	<u>28</u>	<u>Degree</u>	<u>Housewife</u>	<u>—</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajula (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own / Rented — OWN
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle two wheeler

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9063565986
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: No problems.

- (i)
- (ii)
- (iii)

Place: Redivatare.

Date: 14-5-2023

M. ARYA

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugdha Aniya
 Programme : 2nd year B.A (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudivalasa</u>	Panchayat	<u>Rudivalasa</u>
		Ward		Municipality	
Post office	<u>Peridhipetta</u>	Mandal	<u>External</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Kumara</u>	<u>M</u>	<u>39</u>	<u>10th</u>	<u>shop</u>	<u>20000(M)</u>
2	<u>K. Srinu</u>	<u>M</u>	<u>35</u>	<u>Ph.D</u>	<u>teacher</u>	<u>40,000(M)</u>
3	<u>K. Anusha</u>	<u>F</u>	<u>29</u>	<u>NO</u>	<u>Housewife</u>	<u>2,000(M)</u>
4	<u>K. Smita</u>	<u>F</u>	<u>30</u>	<u>5th</u>	<u>shop</u>	<u>10,000(M)</u>
5	<u>K. Govinda</u>	<u>M</u>	<u>40</u>	<u>12th</u>	<u>Business</u>	<u>70,000(K)</u>
6	<u>K. Kiran</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: *NO*
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: *NO problems.*

- (i)
(ii)
(iii)

Place: *Puduchaluru*

Date: *15-5-2023*

M. ARYA

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Anya
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Rividh petta</u>	Mandal	<u>External</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Govind</u>	<u>M</u>	<u>53</u>	<u>Inter</u>	<u>Electrician</u>	<u>10,000</u>
2	<u>K. Hanilca</u>	<u>F</u>	<u>49</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>K. Paranna</u>	<u>F</u>	<u>71</u>	<u>4th</u>	<u>NO</u>	<u>NO</u>
4	<u>K. Vilas</u>	<u>M</u>	<u>23</u>	<u>Degree</u>	<u>medical</u>	<u>5,000</u>
5	<u>K. Janu</u>	<u>F</u>	<u>17</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
6	<u>K. Pawanii</u>	<u>F</u>	<u>16</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion:

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented — own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt/Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 91210 71307
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii)
- (iii)

Place: Pudivalasa

Date: 16-5-2023

M ARYA
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Megada Anya
 Programme : 2nd BA (H.E.P.)
 Registration Number : 2222 001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Pudivalasa	Panchayat	Pudivalasa
		Ward		Municipality	
Post office	Puridi petta	Mandal	External	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	ch. Bala Raju	M	40	wo	labour	1500
2	ch. Jamish	F	18	inter	Housewife	—
3	ch. Vasu	M	43	10th	wo	—
4	ch. ganapathi	M	25	10th	wo	—
5	ch. Saravani	F	20	inter	wo	—
6	ch. Swapna	F	17	10th	wo	—

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: wo Acres.

vi) Live stock resources: Cows wo Oxen wo Buffaloes wo Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle wo

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: No
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: water facility

- (i) Heart stroke
- (ii) Philes
- (iii)

Place: Padivalasee

Date: 17-5-2023

M. Arya
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugdha Aniya
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Partivalam</u>	Panchayat	<u>Pudivuluru</u>
		Ward		Municipality	
Post office	<u>Pavidi petta</u>	Mandal	<u>External</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Teja</u>	<u>M</u>	<u>50</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
2	<u>D. Suresh</u>	<u>F</u>	<u>47</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>D. Mahesh</u>	<u>M</u>	<u>30</u>	<u>Degree</u>	<u>Teacher</u>	<u>54000</u>
4	<u>D. Hanish</u>	<u>M</u>	<u>25</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>
5	<u>D. Harisita</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
6	<u>D. Theerini</u>	<u>F</u>	<u>18</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajakur (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented - own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8465850497
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: NO problems

- (i)
(ii)
(iii)

Place: Pudivulasa

Date: 18-5-2023

M ARYA
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugadha Arya
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivabus</u>	Panchayat	<u>Pudivabasa</u>
		Ward		Municipality	
Post office	<u>Basidepeta</u>	Mandal	<u>Atharala</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Sai</u>	<u>M</u>	<u>82</u>	<u>NO</u>	<u>Rishaw</u>	<u>1000</u>
2	<u>K. Kamesh</u>	<u>M</u>	<u>57</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>K. Komchara</u>	<u>F</u>	<u>50</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
4	<u>K. Kovshalya</u>	<u>F</u>	<u>85</u>	<u>B.Tech</u>	<u>Calculator</u>	<u>15,000</u>
5	<u>K. Krishna</u>	<u>M</u>	<u>32</u>	<u>W Degree</u>	<u>NO</u>	<u>NO</u>
6	<u>K. Balasajeh</u>	<u>M</u>	<u>28</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindi

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7876747270
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: YES

- (i) Cancer
(ii) Strokes
(iii) Rabies

Place: Pedivalare

Date: 19-5-2023

M. Arya
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : mugada Arya
 Programme : 2nd BA (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Rudivalasa	Panchayat	Rudivalasa
		Ward		Municipality	
Post office	Panidipata	Mandal	Echenla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Raju	M	40	10th	Volunteer	₹,000
2	T. Rohini	F	37	9th	NO	NO
3	T. Venu	M	21	Inter	NO	NO
4	T. Kanya	F	18	10th	NO	NO
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajakur (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: *no problem*

- (i)
- (ii)
- (iii)

Place: *Pudivalasa*

Date: *20-5-2023*

M. ARYA.
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugadha Anja
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Partivuluru</u>	Panchayat	<u>Partivuluru</u>
		Ward		Municipality	
Post office	<u>Paridepeta</u>	Mandal	<u>etcheyla</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Raju</u>	<u>F</u>	<u>52</u>	<u>NO</u>	<u>labourer</u>	<u>10,000</u>
2	<u>Gr. Subashini</u>	<u>M</u>	<u>50</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>Gr. Anilkumar</u>	<u>M</u>	<u>26</u>	<u>B.COM</u>	<u>NO</u>	<u>NO</u>
4	<u>Gr. Givi</u>	<u>M</u>	<u>30</u>	<u>DEGREE</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajula (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8639292887
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: YES

- (i) Orinal problem
(ii) Musqito sprvead
(iii)

Place:

Puduchere

Date:

21-5-2023

M. Aya

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Nugadā Arya
 Programme : 2nd B.A (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Pudivalasa</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Ramkaya</u>	<u>M</u>	<u>40</u>	<u>Inter</u>	<u>farmer</u>	<u>5000</u>
2	<u>M. geetha</u>	<u>F</u>	<u>32</u>	<u>Bsc</u>	<u>Volunteer</u>	<u>5000</u>
3	<u>M. Nani</u>	<u>M</u>	<u>14</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>
4	<u>M. Sudha</u>	<u>M</u>	<u>12</u>	<u>6th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Ravala (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Bike

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 9154506440
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: NO problem

- (i)
(ii)
(iii)

Place: Perdikulasa.

Date: 22-5-2023

M. ARYA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugadka Anuja
 Programme : 2nd BA (H.E.P)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudivalasa</u>	Panchayat	<u>Rudivalasa</u>
		Ward		Municipality	
Post office	<u>Rudivalasa</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Veena</u>	<u>F</u>	<u>40</u>	<u>NO</u>	<u>Business</u>	<u>10,000/-</u>
2	<u>P. veena</u>	<u>M</u>	<u>50</u>	<u>NO</u>	<u>labour</u>	<u>9000/-</u>
3	<u>P. Bhaua</u>	<u>M</u>	<u>17</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>
4	<u>P. Mahitha</u>	<u>M</u>	<u>15</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: no ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7674871235
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: no problem

- (i)
(ii)
(iii)

Place: Adivalasa
Date: 23-5-2023

MARYA
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Aranya
 Programme : 2nd BA (AEC)
 Registration Number : 222200136037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudirakusa</u>	Panchayat	<u>Rudirakusa</u>
		Ward		Municipality	
Post office	<u>Pasidipata</u>	Mandal	<u>Etchenka</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Manish</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>Business</u>	<u>6000/-</u>
2	<u>K. Venela</u>	<u>F</u>	<u>36</u>	<u>NO</u>	<u>failor</u>	<u>5000/-</u>
3	<u>K. Mousi</u>	<u>M</u>	<u>22</u>	<u>B.Tech</u>	<u>NO</u>	<u>NO</u>
4	<u>K. Dhanu</u>	<u>F</u>	<u>25</u>	<u>B.Tech</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *No*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *9960817539*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: *problems*

- (i) *water problem*
(ii) *drinige problem*
(iii)

Place: *Redivala*

Date: *24-5-2023*

M. Arya
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Aniya
 Programme : 2nd BA (HEP)
 Registration Number : 222200/036042

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudivalasa</u>	Panchayat	<u>Rudivalasa</u>
		Ward		Municipality	
Post office	<u>Pandipeta</u>	Mandal	<u>Etcherla</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Bhavathi</u>	<u>F</u>	<u>50</u>	<u>NO</u>	<u>Drining</u>	<u>3000/-</u>
2	<u>Gr. Vasu</u>	<u>M</u>	<u>70</u>	<u>NO</u>	<u>Trailer</u>	<u>2000/-</u>
3	<u>Gr. Shanthi</u>	<u>M</u>	<u>30</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>
4	<u>Gr. Suresh</u>	<u>M</u>	<u>38</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes _____ Sheep/Goats NO
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Bila ✓

4. Health Details:

- i) Ailments in the family: *NO*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *6300299415*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward: *potholes*

- (i) *water problems*
- (ii) *Drainage problem*
- (iii) *Road problems*

Place:

Pudivalasa

Date:

25-5-2023

M.ARYA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Abiya
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pothivaham</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Pordpota</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Sathya</u>	<u>M</u>	<u>60</u>	<u>wo</u>	<u>Market</u>	<u>5000/-</u>
2	<u>Gr. Nitya</u>	<u>F</u>	<u>35</u>	<u>NO</u>	<u>wo</u>	<u>wo</u>
3	<u>Gr. Teja</u>	<u>F</u>	<u>27</u>	<u>degree</u>	<u>wo</u>	<u>NO</u>
4	<u>Gr. Givi</u>	<u>M</u>	<u>22</u>	<u>Degree</u>	<u>venter</u>	<u>5000/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: wo Acres.

vi) Live stock resources: Cows wo Oxen wo Buffaloes wo Sheep/Goats wo

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle wo

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 898815946
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: NO

- (i)
(ii)
(iii)

Place:

Pudivalasa

Date:

26-5-2023

M. ARYA

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Arya
 Programme : 2nd BA (HEC)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Puduvakka</u>	Panchayat	<u>Puduvakka</u>
		Ward		Municipality	
Post office	<u>Puzhupeta</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Arya</u>	<u>M</u>	<u>54</u>	<u>Inter</u>	<u>worker</u>	<u>200/-</u>
2	<u>M. Sudharani</u>	<u>F</u>	<u>50</u>	<u>Inter</u>	<u>worker</u>	<u>2500/-</u>
3	<u>M. Gopi</u>	<u>M</u>	<u>31</u>	<u>BA</u>	<u>worker</u>	<u>500/-</u>
4	<u>M. Kumari</u>	<u>F</u>	<u>29</u>	<u>Inter</u>	<u>worker</u>	<u>5000/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajaka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *8499857910*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: *Propley*

- (i) *Road problem*
(ii) *Drinking problem*
(iii) *Mosquito problem*

Place: *Pudivalasa*

Date: *27-5-23*

M. ARYA
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Anya
 Programme : 2nd BA (AEC)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Pavidepetta</u>	Mandal	<u>Elcherala</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T- Ramana Babu</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>Printer</u>	<u>9000/-</u>
2	<u>T- Ramani</u>	<u>F</u>	<u>35</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
3	<u>T- Ravi</u>	<u>M</u>	<u>19</u>	<u>Degree</u>	<u>NO</u>	<u>NO</u>
4	<u>T- Rajini</u>	<u>F</u>	<u>20</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajlea (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented — ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *No*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *8983218985*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: *prohley*

- (i) *Road problem*
(ii) *Marato problem*
(iii)

Place: *Pudivalasa*

Date: *28-5-2023*

M. ARYA
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Aya
 Programme : 2nd BA (HEC)
 Registration Number : 2222 0010 36037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Andhala</u>	Panchayat	<u>Andhala</u>
		Ward		Municipality	
Post office	<u>Pavithra</u>	Mandal	<u>Etchala</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. Sudera</u>	<u>M</u>	<u>42</u>	<u>NO</u>	<u>Business</u>	<u>15000/-</u>
2	<u>Gr. Srilakshmi</u>	<u>F</u>	<u>40</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>Gr. Sushila</u>	<u>M</u>	<u>17</u>	<u>10th</u>	<u>NO</u>	<u>NO</u>
4	<u>Gr. Samita</u>	<u>F</u>	<u>11</u>	<u>9th</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajla (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *70365917910*
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: *no problems*

- (i)
- (ii)
- (iii)

Place: *Rudivalasa*

Date: *29-5-2023*

M. ARYA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Aniya
 Programme : 2nd BA (HEP)
 Registration Number : 2222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Pudivalasa</u>	Panchayat	<u>Pudivalasa</u>
		Ward		Municipality	
Post office	<u>Pavidpeta</u>	Mandal	<u>Elchonda</u>	District	<u>SRIKAKULAM</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gr. shekumale</u>	<u>M</u>	<u>48</u>	<u>NO</u>	<u>Business</u>	<u>20,000/-</u>
2	<u>Gr. Sautli</u>	<u>F</u>	<u>65</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>Gr. Ganesha</u>	<u>M</u>	<u>20</u>	<u>degree</u>	<u>NO</u>	<u>NO</u>
4	<u>Gr. Soumya</u>	<u>F</u>	<u>17</u>	<u>Inter</u>	<u>NO</u>	<u>NO</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajica (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: NO Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: *NO*
- ii) Treatment taken hospital: Govt./Private *2nd BA*
- iii) Any PWD pensions in family: Yes/No *✓*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No *✓*

5. Other Details:

- i) Do you have TV: Yes/No *✓*
- ii) Do you have mobile: Yes/No *✓*
- iii) Mobile Number: *5328492100*
- iv) Do you have computer/Laptop: Yes/No *✓*
- v) Is internet available at home: Yes/No *✓*
6. Any specific problems identified in the village/Ward: *NO problem*

- (i)
- (ii)
- (iii)

Place: *Medivalasa*

Date: *30-5-2023*

M. ARYA
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Aniya
 Programme : 2nd BA CHEC
 Registration Number : 222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudhira</u>	Panchayat	<u>Rendivela</u>
		Ward		Municipality	
Post office	<u>Rendivela</u>	Mandal	<u>Etchola</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>A. Praveen</u>	<u>M</u>	<u>50</u>	<u>wo</u>	<u>Business</u>	<u>10,000/-</u>
2	<u>A. Praveen</u>	<u>F</u>	<u>46</u>	<u>wo</u>	<u>tribe</u>	<u>9000/-</u>
3	<u>A. Bhavya</u>	<u>M</u>	<u>19</u>	<u>Inter</u>	<u>wo</u>	<u>wo</u>
4	<u>A. Praveen</u>	<u>F</u>	<u>17</u>	<u>Inter</u>	<u>wo</u>	<u>wo</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Rajka (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented — ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: wo Acres.
- vi) Live stock resources: Cows wo Oxen wo Buffaloes wo Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle wo

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7036591790
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: problems

- (i) Drainage problem
(ii) Road problem
(iii)

Place: Puidikere.
Date: 31-5-2023

M. ARYA
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Anya
 Programme : 2nd BA (HCC)
 Registration Number : 2222 001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Rudivala</u>	Panchayat	<u>Rudivala</u>
		Ward		Municipality	
Post office	<u>Pardipeta</u>	Mandal	<u>Etcherla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>A. Dharmu</u>	<u>F</u>	<u>70</u>	<u>no</u>	<u>no</u>	<u>no</u>
2	<u>A. Lakshman</u>	<u>M</u>	<u>65</u>	<u>no</u>	<u>no</u>	<u>no</u>
3	<u>A. Dharmini</u>	<u>F</u>	<u>35</u>	<u>degree</u>	<u>teaching</u>	<u>9000/-</u>
4	<u>A. Bharani</u>	<u>F</u>	<u>25</u>	<u>B.tech</u>	<u>software engineer</u>	<u>25000/-</u>
5	<u>M. Bharathi</u>	<u>M</u>	<u>18</u>	<u>inter</u>	<u>no</u>	<u>no</u>
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajlen (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: no Acres.
- vi) Live stock resources: Cows no Oxen no Buffaloes no Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle no

4. Health Details:

- i) Ailments in the family: no
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 8586888321
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: no problems

- (i)
(ii)
(iii)

Place: Pudivalera

Date: 1-6-2023

M. ARYA
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Mugada Anya
 Programme : 2nd B.A (HCL)
 Registration Number : 222001036037

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Peridipeta</u>	Panchayat	<u>Pudichalasa</u>
		Ward		Municipality	
Post office	<u>Peridipeta</u>	Mandal	<u>Atharla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>E. Bharu</u>	<u>M</u>	<u>40</u>	<u>NO</u>	<u>tailor</u>	<u>10,000/-</u>
2	<u>E. Srikakula</u>	<u>F</u>	<u>37</u>	<u>NO</u>	<u>NO</u>	<u>NO</u>
3	<u>E. Richi</u>	<u>M</u>	<u>20</u>	<u>degree</u>	<u>NO</u>	<u>NO</u>
4	<u>E. Richilca</u>	<u>F</u>	<u>18</u>	<u>Inter</u>	<u>velater</u>	<u>3000/-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Rajika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 8179813674
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Problems

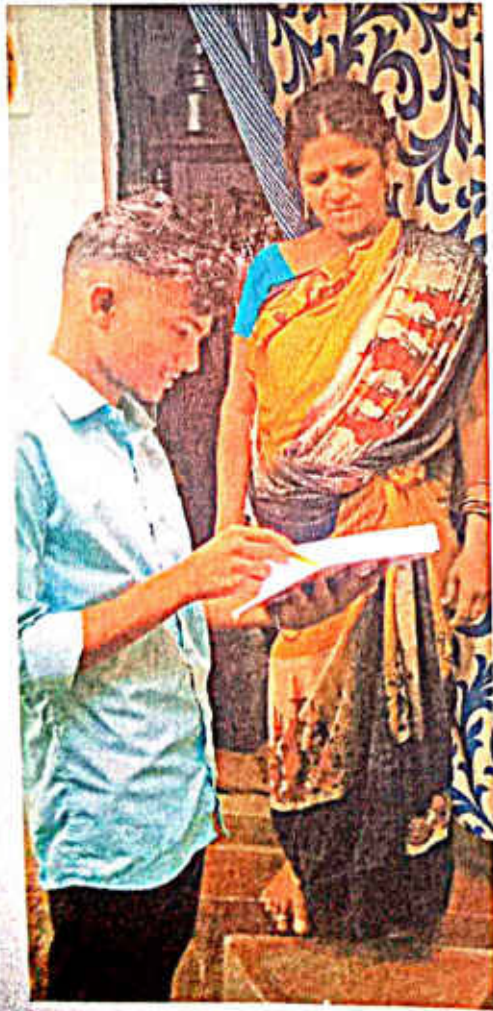
- (i) Drinking water problem
(ii) Road problem
(iii) water problem.

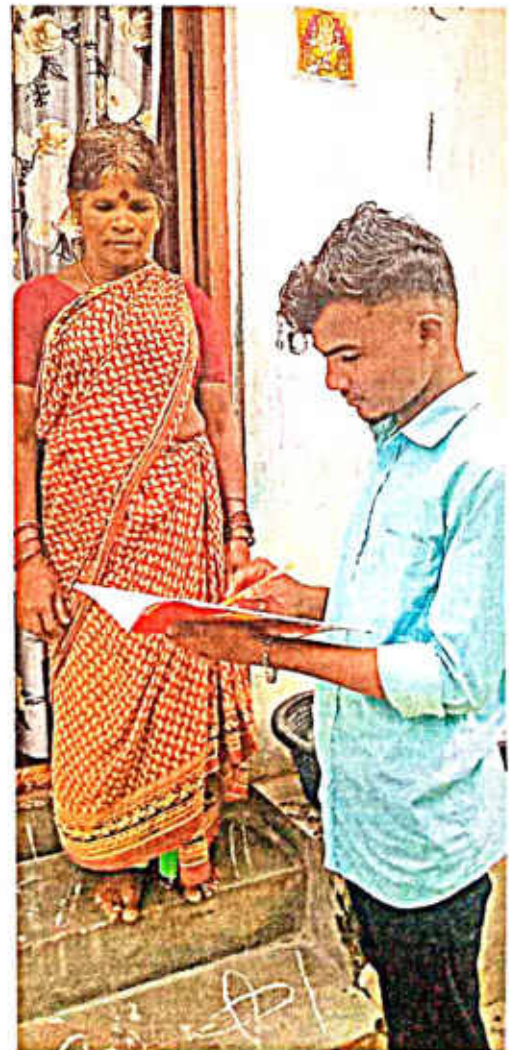
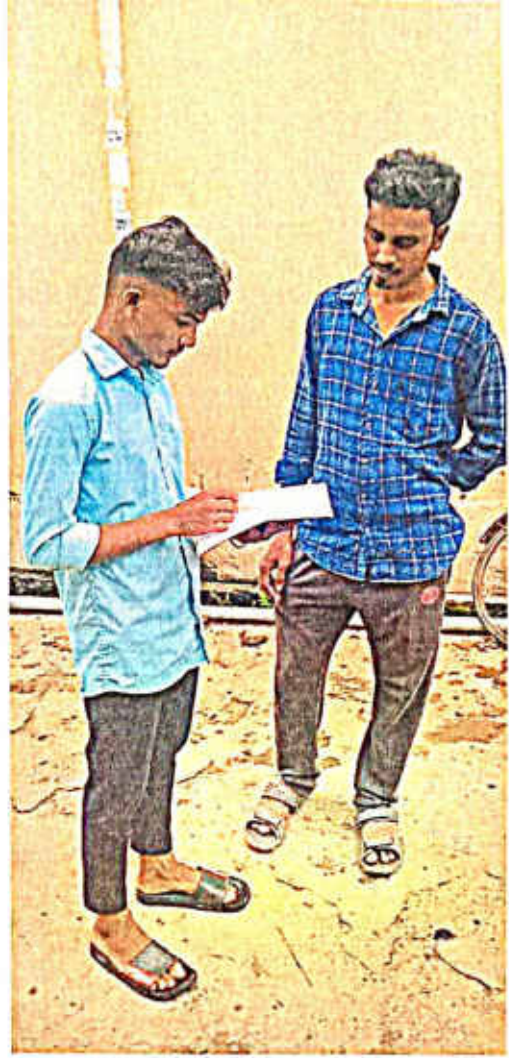
Place: Puduvattora

Date: 2-6-2023

M. ARYA
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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