

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

## Community Service Project (CSP) on Village Sanitation

Village : AKKARAPALLI

Mandal: SANTHAKAVITI

District: SRINAKULAM

**Project Guide**

**VASUDEVARAO SIR**

Lecturer in Economics

Submitted by

**M.SANKARA RAO**

2<sup>nd</sup> BA (HEP),

Hall Ticket No.: 2222001036036



**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

#### Student Profile

Name of the Student: MUDDADA SANKARA RAO

Father / Mother : APPARAO

Group : 2<sup>ND</sup> BA (HEP)

Register No. : 2222001036036

Caste : BC D

Gender : MALE

Blood Group : O +

Aadhar Number : 9169 8419 5641

Mobile No. : 6300485374

E-Mail : muddadasankarao2@gmail.com

Address : akkarapalli, santakaviti, sklm.

Signature of the Student

Signature of the Mentor

*[Handwritten signature]*

Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: M. Sankaraj RAO

Name of the College: GOVERNMENT DEGREE COLLEGE

Registration Number: 2020105635

Period of CSP: 6 weeks From: 20/10/20 To: 10/12/20

Name & Address of the Community / Habitation: Aravindapuram

Dr. Sankaraj RAO University  
YEAR

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

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problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
  13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
  14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
  15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
  16. Do not indulge in any political activities.
  17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
  18. Be cordial but not too intimate with the people you come across during your service activities.
  19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
  20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
  21. Do not forget to keep up your family pride and prestige of your College.
  22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

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## Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A (Sem II)

Name of the College: Government Degree College (Men)

Department: Economics

Name of the Faculty Guide: Dr. K. Vasudewa Rao

Duration of the CSP: From 8.5.23 To 16/6/2023

Name of the Student: M. SANKARA RAO

Programme of Study: B.A (H.E.P)

Year of Study: 2022-2025

Register Number: 2222001036036

Date of Submission: June 12/2023

## Student's Declaration

I, MUDDADA SANKARARAO, a student of B.A H.E.P Program,  
Reg. No. 222001036086 of the Department of ECONOMICS  
Government Degree College do hereby declare that I have completed  
the mandatory community service from \_\_\_\_\_ to \_\_\_\_\_ in  
AKKOTIPOLLI (Name of the Community/Habitation) under the Faculty  
Guideship of VASUDEVARAO SW (Name of the Faculty Guide), Department  
of ECONOMICS in \_\_\_\_\_ College

M. Sankararao  
(Signature and Date)

### Endorsements

Faculty Guide VASUDEVARAO SW

Head of the Department Ch. RAMAMURTHY SW

Principal DY. PSUREKHA MAM.

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## Certificate from Official of the Community

This is to certify that MILINDA SANKARANI (Name of the Community Service Volunteer) Reg. No. 2220019308 of SVK (M.E.) (Name of the College) underwent community service in AVCORA MILK ROY (Name of the Community) from 3-5-2023 to 11-6-2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

*Authorized Signatory with Date and Seal*

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### Acknowledgements

I have taken efforts in THIS project  
However it would not have been  
possible without the kind support  
and help of many individuals and  
organization I would like to  
extend my sincere thanks to all  
of them.

I am highly indebted to DR.D  
VASUDEVARAO SIN, Lecturer in Econo  
mics for his guidance and con  
stant supervision as well as for  
providing necessary information  
regarding the project and all  
for support in completing the  
project.

I would like to express my  
special gratitude and thanks  
to village household for giving  
such attention and time

I would like to express grati-  
tude towards my parents, SIRSI  
-ngs friends members of village  
seerevoti for their kind co-  
operation and encouragement  
which help me in completion  
of this project

M. Sambara Rao

BA H.E.D

Roll No: 2222001236036

### Contents

I have taken effort in this project  
However it would not have been possible  
without the kind support and help of  
many individual and organizations  
I would like to extend my sincere  
thanks to all of them.

- 1) Instructions to students 1)
- 2) Community service project reports)
- 3) Students' declaration 4)
- 6) Acknowledgement
- 5) Certificate from official of  
community
- 8) Executive summary
- 9) Interview of the community  
community service report

activity log for six weeks

outcomes - description

problems identified

action plan

community awareness program

report of findings - prepared with

recommendations and conclusions

student self-evaluation

evaluation from official of

community

outcomes description

internal assessment statement

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families were surveyed in the social economy survey in Belamora village

Learning objectives.

i) To know about the social economy status of people in the study area

ii) To know about details of health conditions of people

iii) To know the reasons behind the low level of provided in the area

∴ out comes :-

(i) It is revealed from the data collected 23.5% are having primary education 35.21 have studied up to secondary education 29.4% have studied up to intermediate 9.8% studied

(ii) 56% of the respondents from the study area are involved in some kind of work/ activity  
(iii) only 47% of the people have health ailments to age related problems.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Akkorapalli village is located in  
The ~~state~~, Sankaravaram Mandal  
of Srikakulam district in Andhra  
Pradesh India. It is situated  
9.3 km away from the Tahsil  
door office and 38 km from D/O  
STPC head office, Srikakulam. It is  
The 1<sup>st</sup> gram panchayat of Katakota  
Vapadi village. The panchayat con-  
sists of villages in total. The  
village secretary is at the  
center of work of the village  
behind the water tank.

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To total geographical area of  
village is 571 hectare. Alkora  
palle has a total population  
1012 out of which male popu-  
lation is 904 and female  
population is 108. There are  
about 300 approx houses in the  
village. pin code of the village  
is 532123. ~~tele no~~ Govt primary  
The nearest town to Alkora  
is available for all major economic  
activities which is approx  
about 75 km away.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I M. Sambora Rao Student of  
BA. H.E.P Studing in The  
Government Degree College  
U.N.E.N) Went on TO The ward  
Streets. of my Village in Akkar  
apollu I went WITH The sheet  
of social-economic survey  
and Collected The details  
of social and economic  
status of people in The  
study area. on The ARTIST  
week I did The survey for  
only 720 House in my street

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During the second week  
of survey I had collected  
to health details of people  
in the study area in the  
third week I had extended  
the no of houses and collected  
their details in the fourth  
week I had taken photographs  
and proofs of the survey.  
In the fifth week an en-  
quiry about sanitation  
conditions in their locality  
on the basis of questionnaire  
in the final week I had  
prepared the report of the  
acknowledgement.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey.	The location of houses was nice	K.V. Rao
Day - 2	I have collected the household details of the houses in my locality.	I come to know about the persons in my locality.	K.V. Rao
Day - 3	I have noted their location, house number, etc.	The house number or name etc.	K.V. Rao
Day - 4	I have enquired about health ailments in the families.	most of the person got from private hospital.	K.V. Rao
Day - 5	I asked the socio economic status of the people and studied.	The answer the relation with patience.	K.V. Rao
Day - 6	Next day I asked the current problems.	They explained the problems.	K.V. Rao

## WEEKLY REPORT

WEEK - 1 (From Date 12-5-2023 to Date 13-5-2023)

Objective of the Activity Done:

Detailed Report:

The Ten Houses were located in my street. Each house consists of four members maximum and maximum of six members every single house. It is a Panchayat health. The sheet of socio-economic survey. I asked the questions to them and filled it. I had asked the elder people were mostly focusing the health issues to age related problems.

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### ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the	The houses were situated a long way from the main road	K.V. Rao
Day - 2	I have collected the parsons details in that house	The details were written down by me	K.V. Rao
Day - 3	I have noted down the age profession job; education etc details	I come to know the very simple details of the people	K.V. Rao
Day - 4	I enquired about the sanitation condition of the local area.	The people are facing problems with sanitation.	K.V. Rao
Day - 5	The people gave me the details of their income source	I have filled in the survey sheet	K.V. Rao
Day - 6	I have asked the questions from the questions sheet	The people there filled the questions.	K.V. Rao

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-23 to Dt. 19-5-23)

Objective of the Activity Done:
Detailed Report:
The house were located To THE heart of my street Among Those house . One house belongs To The MPTC of our grampanchayat The source of water in the located is the common big well The per son of the houses were not satisfied with situa tion . conditions the chil dren from this local ly . are are studying from private institutions .

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### ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	THIS IS THE THIRD WEEK IS VISITED THE LOMORE HOUSE	THOUGHTFULLY HAVE OBSERVED THE SURROUNDINGS	K.V. Rao
Day - 2	I ASKED THEM WHAT IS THEIR BASIC PROBLEM IN LOCALITY.	THEY HAVE ANSWERED THAT THEIR IMPORT PROBLEM	K.V. Rao
Day - 3	I HAVE ASKED THEM TO EXPLAIN ABOUT MAJOR PROBLEMS	A VOICE WITH ALL WAS THERE IN LOCALITY	K.V. Rao
Day - 4	THE DAY I TOOK THE PHOTO OF THE PROBLEMS FROM THE LOCALITY	THE PROBLEMS WERE HEAVILY DETECTED IN THE	K.V. Rao
Day - 5	THE PEOPLE WERE ASKED ABOUT THE FAMILY DETAILS	I HAVE HOLED 91 IN THE SHEET OF SAY	K.V. Rao
Day - 6	THE PEOPLE WERE ASKED ABOUT THEIR HEALTH ALIMENT	MOST OF THEM GOT TREATMENT IN PVT	K.V. Rao

## WEEKLY REPORT

WEEK - 3 (From Dt. 20/5/23 to Dt. 25/5/23)

Objective of the Activity Done:

Detailed Report:

In these weeks on the fourth day I have collected the photographs proofs with every single house that I had done the survey till this day I printed the survey for 10 houses and asked every single details to the people loaded in the survey sheet along with that.

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### ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect data about all about the situation.	learned about people related to situation.	K.V.Rao
Day - 2	The people suggested the situations for the	learned about the way in which will be	K.V.Rao
Day - 3	I have taken the some data for lot of	The locality is some and persons were different.	K.V.Rao
Day - 4	The person of the House gave health of them	most of them were better at health	K.V.Rao
Day - 5	The social status of the people of lot of	learned about their social status	K.V.Rao
Day - 6	The economic status of the people were	learned about their economic status.	K.V.Rao

WEEKLY REPORT

WEEK - 4 (From Dt. 26/5/23 to Dt. 31/5/23)

Objective of the Activity Done:

Detailed Report:

THIS week I had collected to details of the houses that were located at the junction of my village the number of house were 10 in total there also the elderly person were facing in health ailments every individual house have the graduates they were some what finally more aware and also aware about most of the things this locality is more served.

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### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	THIS week I collected THE details of its Houses in Toronto	All were located in the same street	K.V. Rao
Day - 2	The details of Houses were noted	come to know about their details	K.V. Rao
Day - 3	I have the ph. of the person	learned that they all have data	K.V. Rao
Day - 4	Asked whether they have any wheel	come to know their means of transportation	K.V. Rao
Day - 5	I have asked their motor problems & location	learned about their problems	K.V. Rao
Day - 6	Asked that whether community they belongs to	All belong to the same community	K.V. Rao

**WEEKLY REPORT**  
WEEK - 5 (From Dt. 6.6.23... to Dt. 6.6.23...)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belong to the same community. I know about the major problems they are also fighting for the situation to their problems and doing their best to protect their environment there also I have taken the photographic proofs the details.

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ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 70 houses	The office of my community signed the	K.V. Rao
Day - 2	Next I took the help of my man to prepare	learned how to write a small now	K.V. Rao
Day - 3	which all my classmates and teachers, who guided	group photo attached to the survey	K.V. Rao
Day - 4	I had prepared the report of the survey	made the corrections to the report	K.V. Rao
Day - 5	The work project was assigned to us and we did the work	learned about the details of	K.V. Rao
Day - 6	The report was handed over	The survey ended the necessary	K.V. Rao

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WEEKLY REPORT

WEEK - 6 (From Dt. 7/6/23..... to Dt. 12/6/23..)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses. Thereafter, I have written all the details in the survey project. I've paid the acknowledgment for the project. With the help of my mentor, SIV Dr. Vasan Avastha SIV, I have attached the group photo taken along with my classmate and the photos that I had completed it.

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## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1) Social status of families details

\* Caste SC - NP1 - BC - 38 OC - 2

\* Religion Hindus - 40 Christians: - NP1  
female: - 112

\* No of males: 1184

\* No of literates 58 - 171.

\* No of graduates = 45

\* No of job holders: 20

2) Economic status of simple house

Holds category of houses Hut - NP1  
Semi pucca - NP1 pucca - 4 Apartment

: 40 \* own houses: 40

\* source of drinking water BWT

Taps = 5 own = 40

\* agricultural holding families = 90

Describe the problems you have identified in the community

In the village Iselamara the major problems are all related to sita water primarily. The village doesn't even contain the drainage or dump yard. The waste of the village gets contaminated. To that dangerous diseases spread.

Some stretch of my village have cement roads but some of them don't. At the time of rain days it becomes very difficult to walk on these roads. Those roads become very dirty and it becomes difficult to go into the village.

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection center in my village that is implanted.
- \* Village people should not allow their surroundings for contamination.
- \* Village ideas should be implemented. The government should focus on the wood construction work.
- \* People have to follow the wheel management methods.
- \* Awareness programmes should be conducted to aware the people.
- \* Waste from the houses should be carefully collected.

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**Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.**

There were several awareness programmes that were carried out by the government of A.P. and also they are implemented in the rural programmes.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing to this.

There are also several other programmes which are initiated by the government of India. It also comes out of the rural level of India. It also gives financial aid to the people who are in need.

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

*The Report shall be limited to 8-10 pages.*

The main project assigned to us is the survey case on the eye sight capability of people in the study area for the purpose we took a cardboard and attached white chart paper on it the chart was with the and number

I have answered that distance between the cardboard and the persons is 6 months I don't have up less I don't from which glasse but tables their name are large

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CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

:- The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged in a better enough for matters in the hospital.

:- The report of the mini project was written in a better handwriting home age size of the letters that they are capable to read at a distance of 15m. matters the mini project is helpful to the people government hospital.

These services are also available some through doctors if they have any problems related to concave also available through the government hospitals.

*Student Self-Evaluation for the Community Service Project*

Student Name:	M. Sankar Rao
Registration No:	2222001036036
Period of CSP: From: To:	6 weeks 8-5-23 to 10/16/2023
Date of Evaluation:	12/6/2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

	1	2	3	4	5
1 Oral communication					
2 Written communication					
3 Proactiveness					
4 Interaction ability with community					
5 Positive Attitude					
6 Self-confidence					
7 Ability to learn					
8 Work Plan and organization					
9 Professionalism					
10 Creativity					
11 Quality of work done					
12 Time Management					
13 Understanding the Community					
14 Achievement of Desired Outcomes					
15 OVERALL PERFORMANCE					

Date: 12-6-2023

M. Sankar Rao  
Signature of the Student

Page No:

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: M. Samleora Rao  
 Registration No: 2222001036036  
 Period of CSP: From: To: 6 weeks 8/5/2023 to 10/16/2023  
 Date of Evaluation: 12/16/2023  
 Name of the Person in-charge: K. Sijatha.  
 Address with mobile number: main road, bhojapalle, 863009, 95374

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

	1	2	3	4	5
1 Oral communication					
2 Written communication					
3 Proactiveness					
4 Interaction ability with community					
5 Positive Attitude					
6 Self-confidence					
7 Ability to learn					
8 Work Plan and organization					
9 Professionalism					
10 Creativity					
11 Quality of work done					
12 Time Management					
13 Understanding the Community					
14 Achievement of Desired Outcomes					
15 OVERALL PERFORMANCE					

K. Chinni  
 Signature of the Supervisor

Date: 10/16/2023

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*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: M. Sankaraj Rao  
 Registration No: 2222001036036  
 Period of CSP: From: To: 6 weeks 8/5/2023 to 10/6/2023  
 Date of Evaluation: 12/6/2023  
 Name of the Person in-charge: K. Sijatha.  
 Address with mobile number: Main Voadobbaro all 8630095371  
 63038970

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10/6/2023

K. Chinni  
 Signature of the Supervisor

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## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

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**Community Description**

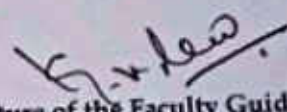
- a. Needs of the Social Economic Status of the Village/Institution
- b. Problems Identified
- c. Community Development Program suggested
- d. Suggested Short Term and Long Term Action Plan

## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: M. Samkora Rao  
Programme of Study: BA. H.E.P  
Year of Study:  
Group: H.E.P  
Register No/H.T. No: 2222001036036  
Name of the College: Government Degree College (M.E.N)  
University: DY. B.S. 12 AMBekar University


Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	23
3.	Mini Project Work	25	20
4.	Oral Presentation	25	18
	GRAND TOTAL	100	77

Date: 12/6/2023

  
Signature of the Faculty Guide

Certified by

Date: 12/6/2023  
Seal:

  
Signature of the Head of the Department/Principal

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**MARKS STATEMENT**  
**(To be used by the Examiners)**

Page No:



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Santhara Rao  
 Programme : I. BA H. EP  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED :- Akkara-palli

House No.	7-45	Habitat	Santhakoti Panchayat	Akkara-palli
		Ward		Akkara-palli
Post office	Govindapuram	Mandal	Santhakoti District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. RAMANA	M	22	N/I	Painter	₹ 500
2	S. Esworamma	F	65	N/I	farmer	₹ 500
3	S. Ramanna	M	32	P. U	lecturer	₹ 25,000
4	S. Govindamma	F	30	N/I	worker	₹ 500
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadavs (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows 11 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: **Nil**
- ii) Treatment taken hospital: **Govt./Private**
- iii) Any PWD pensions in family: **Yes/No**

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: **Yes/No**

**5. Other Details:** ✓

- i) Do you have TV: **Yes/No** ✓
- ii) Do you have mobile: **Yes/No** ✓
- iii) Mobile Number: **9900 75171**
- iv) Do you have computer/Laptop: **Yes/No** ✓
- v) Is internet available at home: **Yes/No** ✓

**6. Any specific problems identified in the village/Ward:**

- (i) **Drainage problem**
- (ii) **malauto speed**
- (iii) **Damaged roads**

Place:

**Atelara palle**

Date:

**14-5-2023**

**M. Sambarna**

Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : MUDDADA SANKARA Rao  
 Programme : B.A H G-P  
 Registration Number : 2220001036036

AREA OF THE SURVEY CONDUCTED Abbaripalli

House No.	1-39	Habitat	Abbaripalli Panchayat	Abbaripalli
		Ward		Municipality
Post office	Govindapuram	Mandal	Sankaraburdi	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. APPARAO	M	49	NPI	work	₹500
2	M. RAMANAMMA	F	39	NPI	work	₹400
3	M. RATU	M	25	BC	STUDY	
4	M. RAMU	M	69	NPI	work	₹650
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: JADAVS (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House:  Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status:  Own/Rented
- iii) Drinking water facility:  Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land:  Yes/No
- v) Extent of Agricultural Land: 17/100 Acres.
- vi) Live stock resources: Cows 01 Oxen 01 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used:  LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family: *Nil*

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: *954228878*

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problems*
- (ii) *polluted water*
- (iii) *Damage street lights*

Place:

*Alakata Pali*

Date:

*15/5/2023*

*M. Sanleora Rao*  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Mesddada Sanleora Rao  
 Programme : I B A . H . E . P  
 Registration Number : 2222001036036

**AREA OF THE SURVEY CONDUCTED**

House No.	<u>1-33</u>	Habitat	<u>Abbarapalle</u>	Panchayat	<u>Janamraopalle</u>
		Ward		Municipality	
Post office	<u>Govindapuram</u>	Mandal	<u>Suryapalle</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Naidu</u>	<u>M</u>	<u>46</u>	<u>M.I</u>	<u>Worker</u>	<u>500</u>
2	<u>K. Kalavathi</u>	<u>F</u>	<u>39</u>	<u>M.I</u>	<u>Worker</u>	<u>500</u>
3	<u>K. Venkatesh</u>	<u>M</u>	<u>24</u>	<u>DEGREE</u>	<u>Student</u>	<u>-</u>
4	<u>K. YUVA</u>	<u>F</u>	<u>29</u>	<u>DEGREE</u>	<u>Student</u>	<u>-</u>
5	<u>K. Kameth</u>	<u>M</u>	<u>30</u>	<u>M.I</u>	<u>Worker</u>	<u>7500</u>
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: VADDA (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows NO Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family: Yes

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Samburao	M	46	Sluggish
2	K. Kalyani	F	39	Low vision

iv) Do you have Govt. Arogyastri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9 781 42650551

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Swachhata
- (ii) water problems
- (iii) Damaged roads

Place: Aleleora Kalie

Date: 16/5/2023

M. Samburao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : **MUSDADA. Sanleera Rao**  
 Programme : **IA B.A H.F.P**  
 Registration Number : **2222001036036**

AREA OF THE SURVEY CONDUCTED : **Akkaraipalli**

House No.	<b>1-30</b>	Habitat	<b>Akkaraipalli</b>	Panchayat	<b>Kalavapalli</b>
Post office	<b>gannanur</b>	Ward		Municipality	
		Mandal	<b>Cantharay</b>	District	<b>Sriekakulam</b>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<b>P. Ramalaxmi</b>	<b>M</b>	<b>82</b>	<b>10th</b>	<b>Shopkeeper</b>	<b>₹ 400</b>
2	<b>P. James</b>	<b>F</b>	<b>46</b>	<b>12th</b>	<b>Housewife</b>	<b>-</b>
3	<b>P. Priya</b>	<b>F</b>	<b>19</b>	<b>B Pharmacy</b>	<b>Student</b>	<b>-</b>
4	<b>P. Mallik</b>	<b>M</b>	<b>33</b>	<b>B.A</b>	<b>Farmer</b>	<b>₹ 600</b>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **Bediyadar** (3) Religion: **HINDU**

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented  Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  Bore-well
- iv) Availability of Agriculture Land: Yes/No  Yes
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows one Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_
- vii) Do you have own toilet? Yes/No  Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  Wood
- ix) Do you have white ration card?: Yes/No  Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle  Auto

**4. Health Details:**

- i) Ailments in the family: Yes ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Jhansi	1	46	blindness problem
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:** ✓

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9704263668 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem  
(ii) water contamination  
(iii) mosquito prevalence

Place: Atebaropali

Date: 17/5/2023

M. Sanjaya  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : MUDDADA SANLEWARAO  
 Programme : I. BA - H-EIP  
 Registration Number : 2222 001036036

AREA OF THE SURVEY CONDUCTED Aleowu pali

House No.	1-36	Habitat	<u>Aleowu Pali</u>	Panchayat	<u>Kolenapali</u>
		Ward		Municipality	
Post office	<u>GANDPURUM</u>	Mandal	<u>Sankhalanti</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Krishnarao	M	62	NI	-	₹ 2250
2	M. Charamjani	M	45	NG	Submaster	₹ 10,000
3	M. Jeewan	F	39	12TH	Housewife	-
4	M. Seetha	M	20	II BSC	STUDENT	-
5	M. Beevhi	F	14	9TH	STUDENT	-
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BCD Yadav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: 02 Acres.
- vi) Live stock resources: Cows 1 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	D. V. Shrivastava	M	62	सुगोचर BP
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:** ✓

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 888 6059 516 ✓  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) NO municipal cleaning  
(ii) NO plantation  
(iii) mosquito problem

Place: Alewara pali

Date: 18/5/2023

M. Santhosh Rao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : MUDDADA SANLEWA RAO  
 Programme : 1<sup>st</sup> BA - H.E.P  
 Registration Number : 2922001036036

AREA OF THE SURVEY CONDUCTED : Alewarapalle P.

House No.	1-34	Habitat	Alewarapalle	Panchayat	Alewarapalle
		Ward		Municipality	
Post office	GOUNDA PALLE	Mandal	Sankhalu	District	Sri Sankhalu

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Chora	M	41	T.H	OWNER	7500
2	S. Damayanti	F	36	STH	HOUSEWIFE	
3	S. Zulasa	F	19	BSC	STUDENT	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-D Yadav (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: **NP1**
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: **8977443843**
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) **Water contamination**
- (ii) **Privillage of mosque**
- (iii) **Damaged roads**

Place:

**Abkara Palee**

Date:

**19/5/2023**

**M. Sankaralakshmi**

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : MUDDADA SANKARAN RAO  
 Programme : B.A - H. E. P.  
 Registration Number : 2222001036036  
Dobbarapalle

**AREA OF THE SURVEY CONDUCTED**

House No.	<u>1-31</u>	Habitat	<u>Rural</u>	Panchayat	<u>Dobbarapalle</u>
		Ward		Municipality	
Post office	<u>Goundapuram</u>	Mandal	<u>South</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Chelmarao</u>	<u>M</u>	<u>58</u>	<u>-</u>	<u>farmer</u>	<u>₹200</u>
2	<u>M. Mani</u>	<u>F</u>	<u>50</u>	<u>-</u>	<u>labour</u>	<u>₹200</u>
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BGDYadav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0.5 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle N91

4. Health Details:

- i) Ailments in the family:  Yes
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Chennava D	M	55	Sugar + High BP
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9553638424
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Polluted water
- (ii) Damaged surroundings
- (iii) Poor health services

Place: Akkara Pale

Date: 20/5/2023

M. Sankararao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : **MUSIDDAD - SANKARA RAO**  
 Programme : **1ST B.A.H.E.D**  
 Registration Number : **2222 0010 36036**

AREA OF THE SURVEY CONDUCTED **Aleleorapale**

House No.	<b>1-41</b>	Habitat	<b>APARTMENT</b>	Panchayat	<b>aleleorapale</b>
		Ward		Municipality	
Post office	<b>JOUNDAPURUM</b>	Mandal	<b>SANTHAPUR</b>	District	<b>SRIKAKULAM</b>

**1. House hold Details:**

S.No.	Name of the person	Gender MF	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<b>IC. Chinmaya</b>	<b>M</b>	<b>68</b>	<b>NTI</b>	<b>LABOR</b>	<b>7500</b>
2	<b>IC. Aradamma</b>	<b>F</b>	<b>60</b>	<b>NPI</b>	<b>LABOR</b>	<b>2200</b>
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **Madava** (3) Religion: **HINDU**

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle **NTI**

**4. Health Details:**

- i) Ailments in the family: Yes ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Chinnaya	M	65	Swayed
2	K. Adamma	F	60	Appendix Y (Blind)

iv) Do you have Govt. Arogyaari card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 6302999999  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water contamination  
(ii) NO public water source  
(iii) mosquito problem

Place: Alakara Palli

Date: 21/5/2023

M. Santara Rao  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada . Sanleera Rao  
 Programme : I BA HEP  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED : Abbarapalle

House No.	<u>152</u>	Habitat	<u>Acharya</u>	Panchayat	<u>Abbarapalle</u>
		Ward		Municipality	
Post office	<u>Abbarapalle</u>	Mandal	<u>Sankaravaram</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Sanyam</u>	<u>M</u>	<u>32</u>	<u>BSC</u>	<u>Self Employed</u>	<u>75000</u>
2	<u>B. Madavi</u>	<u>F</u>	<u>20</u>	<u>12TH</u>	<u>Housewife</u>	<u>-</u>
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-D/Adav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows 1 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle N91

**4. Health Details:**

i) Ailments in the family: NI

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9493916597

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) power cuts

(ii) poorly problem

(iii) municipal cleaning

Place: Bote ora palee

Date: 22/5/2023

M. Sambasivarao

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada. Sanleora. Rao  
 Programme : 4th B.A. H.E.P  
 Registration Number : 222001036036

AREA OF THE SURVEY CONDUCTED Alikorapalli

House No.	1-53	Habitat	Alikorapalli	Panchayat	Alikorapalli
		Ward		Municipality	
Post office	Govindapuram	Mandal	Sankhalea	District	Sri Pochampally

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Suresh	M	36	B.Sc	Medical shop	715000
2	B. Choudhary	F	32	B.Sc	Housewife	
3	B. Shanu	F	8	2 <sup>nd</sup>	Student	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ESGD Yadav  
Yadavs (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NP1

**4. Health Details:**

- i) Ailments in the family: N91  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:** ✓

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 93 92 6597 97  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) Damaged roads  
(ii) water contamination  
(iii) mosquito problem

Place: Alkora palu

Date: 23/5/2023

M. Sankar Rao

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : MUDDADA SANKARAO RAO  
 Programme : 4th BA HEP  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED : Akkora Pale

House No.	1-59	Habitat	Akkora Pale Panchayat	Location	Akkora Pale
		Ward		Municipality	
Post office	gandapuram	Mandal	srisathala	District	Srikakulam

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mr. VOJU	M	49	SIU	farmer	7500
2	Mr. Latha	F	40	SIU	LABOR	7200
3	Mr. Pragna	F	14	GTBT	student	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BEDYODAY (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut  Semi Pucca  Pucca  Apartment  Bungalow
- ii) House status: Own  Rented
- iii) Drinking water facility: Well  Bore-well  Govt. Tap connection
- iv) Availability of Agriculture Land: Yes  No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes  No
- viii) Type of cooking fuel used: LPG  Kerosene  Wood  others
- ix) Do you have white ration card?: Yes  No
- x) Do you have own vehicle?: Two-Wheeler  Auto  Car  Any other vehicle  NP1

**4. Health Details:**

- i) Ailments in the family:  Yes  
ii) Treatment taken hospital: Govt./Private   
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	M. Raja	M	49	Hgh B.p
2				

- iv) Do you have Govt. Arogyasri card:  Yes/No

**5. Other Details:**

- i) Do you have TV:  Yes/No  
ii) Do you have mobile:  Yes/No  
iii) Mobile Number: 9000724986  
iv) Do you have computer/Laptop:  Yes/No  
v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) water contamination  
(ii) damaged roads  
(iii) mosquito problems

Place: Akkora palie

Date: 24/5/2023

M. Samkara Rao  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Santhara Ra G  
 Programme : 4th BA-HEP  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED Albarapalee

House No.	<u>1-35</u>	Habitat	<u>Albarapalee Panchayat</u>	<u>Kalbarapalee</u>
		Ward		Municipality
Post office	<u>Govindapuram</u>	Mandal	<u>Sankhalav</u>	District
				<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Gangaiah</u>	<u>M</u>	<u>48</u>	<u>12TH</u>	<u>WORKER</u>	<u>2000</u>
2	<u>K. Tarun</u>	<u>M</u>	<u>22</u>	<u>DEGREE</u>	<u>STUDENT</u>	<u>-</u>
3	<u>K. Ramana</u>	<u>F</u>	<u>39</u>	<u>12TH</u>	<u>CARDS</u>	<u>2500</u>
4	<u>K. Teja</u>	<u>M</u>	<u>17</u>	<u>12TH</u>	<u>STUDENT</u>	<u>-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-Diyada (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: 02 Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle 291

**4. Health Details:**

- i) Ailments in the family: N/A  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 9346320495  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) polluted roads  
(ii) poorly placed no cleaning  
(iii) no municipal cleaning

Place: Alkoraipalli

Date: 25/5/2023

M. Sanleora Rao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Sanleora Rao  
 Programme : B.A. H.P.  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED Akkora palli

House No.	<u>1-56</u>	Habitat	<u>Akkavapalli</u>	Panchayat	<u>Akkavapalli</u>
		Ward		Municipality	
Post office	<u>GOUNDRAPURAM</u>	Mandal	<u>Sankhalanti</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>GT. VETHANNA</u>	<u>M</u>	<u>41</u>	<u>12TH</u>	<u>FITTY</u>	<u>MONTHLY - 50,000</u>
2	<u>GT. YANNA</u>	<u>F</u>	<u>36</u>	<u>-</u>	<u>HOUSEWIFE</u>	
3	<u>GT. CHINMAYA</u>	<u>M</u>	<u>20</u>	<u>DEGREE</u>	<u>STUDENT</u>	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SC-Diyada (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 1 Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NI

**4. Health Details:**

- i) Ailments in the family:  Yes  
ii) Treatment taken hospital: Govt./Private   
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Gr. Renuka	M	91	Appendix problem
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No   
ii) Do you have mobile: Yes/No   
iii) Mobile Number: 7814265051  
iv) Do you have computer/Laptop: Yes/No   
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) NO drainage system found  
(ii) mosquito problem  
(iii) Accumulation of wastage

Place:

Alekorappa

Date:

26/5/2023

M. Sarveshwarao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Sanleena Rao  
 Programme : B.A.H.F.P  
 Registration Number : 222001036036

AREA OF THE SURVEY CONDUCTED Alekoru pali

House No.	<u>1-56</u>	Habitat	<u>Alekoru pali</u>	Panchayat	<u>Kalasaipali</u>
		Ward		Municipality	
Post office	<u>Govindapuram</u>	Mandal	<u>Sandhalu</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Mr. Talimrao</u>	<u>M</u>	<u>35</u>	<u>B.Tech</u>	<u>Company</u>	<u>₹ 35,000</u>
2	<u>Mr. Rama</u>	<u>F</u>	<u>29</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Mr. Bhama</u>	<u>F</u>	<u>8</u>	<u>DRH</u>	<u>Student</u>	<u>-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-D Yadav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut  Semi Pucca  Pucca  Apartment  Bungalow
- ii) House status: Own  Rented
- iii) Drinking water facility: Well  Bore-well  Govt. Tap connection
- iv) Availability of Agriculture Land: Yes  No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows 1 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG  Kerosene  Wood  others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle N/A

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Sambasiva Rao  
 Programme : Yr BA.H.F.P  
 Registration Number : 222001036036

AREA OF THE SURVEY CONDUCTED Aleora pale

House No.	<u>1-56</u>	Habitat	<u>Rurban</u>	Panchayat	<u>Kalasaipalle</u>
		Ward		Municipality	
Post office	<u>Govindapuram</u>	Mandal	<u>Sankhalu</u>	District	<u>Sri Kalahasti</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Mr. Tattaraj</u>	<u>M</u>	<u>35</u>	<u>B.Tech</u>	<u>Company</u>	<u>₹ 35,000</u>
2	<u>Mr. Rama</u>	<u>F</u>	<u>29</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
3	<u>Mr. Bhama</u>	<u>F</u>	<u>8</u>	<u>1st</u>	<u>Student</u>	<u>-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-D Yadav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Well
- iv) Availability of Agriculture Land: Yes/No Yes
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows 1 Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle None



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddanda. Sanleora Rao  
 Programme : ZBA - H.E.P  
 Registration Number : 222 001036036

AREA OF THE SURVEY CONDUCTED Akkorapalle

House No.	<u>1-57</u>	Habitat	<u>Akkorapalle</u> Panchayat	<u>Rakkavapalle</u>
		Ward		Municipality
Post office	<u>govindapuram</u>	Mandal	<u>sankhala</u>	District <u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Davi</u>	<u>M</u>	<u>52</u>	<u>10TH</u>	<u>worker</u>	<u>210000</u>
2	<u>K. Rupa</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>housewife</u>	<u>=</u>
3	<u>B. Varma</u>	<u>M</u>	<u>29</u>	<u>B-SC</u>	<u>student</u>	<u>=</u>
4	<u>K. Yamesh</u>	<u>M</u>	<u>22</u>	<u>Degree</u>	<u>student</u>	<u>=</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BSC-Dyador (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  Pucca
- ii) House status: Own/Rented  Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No  Yes
- v) Extent of Agricultural Land: 02 Acres.
- vi) Live stock resources: Cows 2 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No  Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  LPG
- ix) Do you have white ration card?: Yes/No  Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Nil

**4. Health Details:**

- i) Ailments in the family: MI  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 07995436301  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) Mosquitoes problem  
(ii) NO drainage system  
(iii) water contamination

Place:

Alekorapali

Date:

29/5/2023

M. Sankarabao  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Muddada Santhosh Reddy  
 Programme : B.A. H.G.P  
 Registration Number : 2222001036036

AREA OF THE SURVEY CONDUCTED : Aleboorapalee

House No.	1-62	Habitat	<u>Aleboorapalee</u>	Panchayat	
		Ward		Municipality	<u>Kabavapalee</u>
Post office	<u>Govindapuram</u>	Mandal	<u>Santhalpur</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. APPANNA</u>	<u>M</u>	<u>41</u>	<u>12th</u>	<u>Fittey</u>	<u>monthly-6000</u>
2	<u>K. Lakshmi</u>	<u>F</u>	<u>36</u>	<u>10th</u>	<u>Housewife</u>	<u>-</u>
3	<u>K. Vivek Kumar</u>	<u>M</u>	<u>14</u>	<u>9th</u>	<u>Student</u>	<u>-</u>
4	<u>K. VINOD</u>	<u>M</u>	<u>13</u>	<u>8th</u>	<u>Student</u>	<u>-</u>
5	<u>K. Vishal</u>	<u>M</u>	<u>13</u>	<u>8th</u>	<u>Student</u>	<u>-</u>
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BCD Yadav (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 02 Acres.
- vi) Live stock resources: Cows 1 Oxen     Buffaloes     Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle



**GOVERNMENT BEREI COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student  
Programme  
Registration Number

Muddanda Sankarappa Rao  
4th BA HEP  
2222.001026036

AREA OF THE SURVEY CONDUCTED

Abkotrapalle

House No.	1-71	Habitat	Village	Panchayat	Abkotrapalle
		Ward		Municipality	
Post office	Govindapuram	Mandal	Sankhalpalli	District	SriSailamburam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Ramu	M	38	10th	Carpenter	₹500
2	K. Lakshmi	F	30	12th	D.N.M	Month-10,000
3	K. Hanumanth	F	7	2nd	Student	
4	K. Meghana	F	8	1st	Student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-BC-D/EBC (2) Sub-Caste: BSG D'otlu (3) Religion: HINDU

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rent
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 02 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Ramu	M	38	सुगोत - High B.P
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 9392659797 ✓  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Mosquito problem  
(ii) Waste storage  
(iii) NO Dumptiord available

Place:

Alekorapalli

Date:

2/6/2023

M. Sankararao  
Signature of the student











**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)  
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