

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : BUDUMURU

Mandal: LAVERU

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

P.ASWINI

2nd BA (HEP),

Hall Ticket No.: 2222001036041



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08912 222383 email: srikakulam.jkc@gmail.com website: <https://www.gensklm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Name of the Student: PATNANA ASWINI

Father / Mother : PATNANA LAXMANA RAO

GROUP : 2ND BA (HEP)

Register No. : 2222001036041

CASTE : BC A

Gender : FEMALE

BLOOD GROUP : A +

Aadhar Number : 258947747465

Mobile No. : 9391569997

E-Mail : patnanaaswini19@gmail.com

ADDRESS : BUDUMURU, SRIKAKULAM

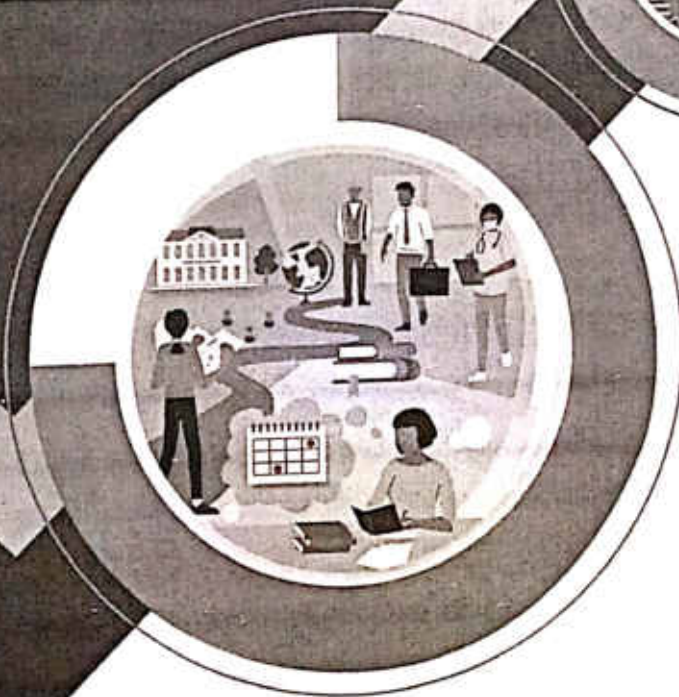
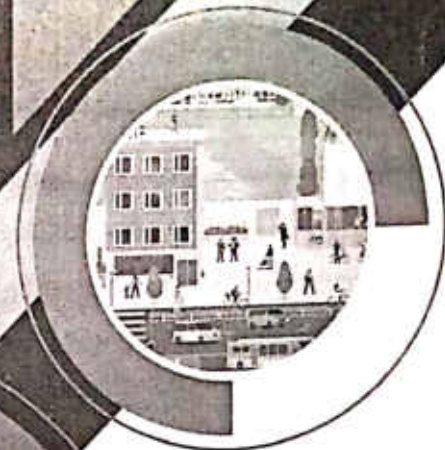
Signature of the Student

P. Aswini

S. V. Rao

Designation of the Mentor:

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: PATNANA Aswini

Name of the College: Government Degree College (M) Srikakulam

Registration Number: 2222001036041

Period of CSP: 6 weeks From: Jun 10 To: 10/6/23

Name & Address of the Community / Habitation: Budumoru

Dr. B.R. Ambedkar

University

YEAR



Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
- Acquiring specific Life Skills.
- Learning areas of application of knowledge and technologies related to your discipline.
- Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.

13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**

14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.

15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.

16. Do not indulge in any political activities.

17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.

18. Be cordial but not too intimate with the people you come across during your service activities.

19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.

20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.

21. Do not forget to keep up your family pride and prestige of your College.

22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: *Government Degree College (Men)*

Department: *Economics*

Name of the Faculty Guide: *Ch. Ramamurthy*

Duration of the CSP: *From 8/5/23 To 10/6/23*

Name of the Student: *P. Aswani*

Programme of Study: *BA. (HEP)*

Year of Study: *2022 - 2025*

Register Number: *2222001036041*

Date of Submission: *12/6/23*

Student's Declaration

I, PAAnana Aswini, a student of BA (H.E.P) Program,
Reg. No. 2022001036041 of the Department of Economics
Government Degree College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Dr. k. vasudevarao sir, (Name of the Faculty Guide), Department
of Economics in _____ College

P. Aswini
(Signature and Date)

Endorsements

Faculty Guide Dr. k. vasudevarao sir.

Head of the Department CH. Ramamurthy sir

Principal Dr. P. Swikha madam.

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Certificate from Official of the Community

This is to certify that Palhana. Aswini (Name of the Community Service Volunteer) Reg. No 9222001036041 of GDC (MEN) (Name of the College) underwent community service in Srikrishna Kulam (Name of the Community) from 8/5/23 to 10/6/2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken in this efforts in this project. However it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to CH. Ramamurthy, Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also grateful to our principal Madam Dr. Surekha Mam and other teaching and non-teaching staff for their support to completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents siblings friends & members of village sarva dal for their kind co-operation and encouragement which helps me in completion of this project.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 20 families are surveyed in the Socio Economic survey
In Tamaharapura village.

Learning Objectives :-

1. To know about the socio-economic states of people in the study area.
2. To know about details of health conditions of people in the study area.
3. To know the reasons behind the low level of facilities provided in the area.
4. To know the educational status of people.
5. To know the way of finding solutions to the problems facing by the people.

Outcomes :-

1. It is revealed from the data collected 23% are having primary education.

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35. 2% have studied up to secondary education.
- 29.4% have studied up to Intermediate 9.8% studied up to degree and 0.9% having post graduation.
- 2.56% of the respondents from the study area are involved in some kind of earning activity.
3. only 4% of the people have health ailments due to age related problems.
4. 40% of the women from the study area are involved in decision making related to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values. Brief note on Socio-Economic conditions of the Community/Habitation.

Bodomuru village is located in the Srikakulam mandal of Srikakulam district in Andhra Pradesh India. It is situated 3 km away from the talasildar office and it is comes under Srikakulam Municipal Corporation (SMC).

The total geographical area of village is 17 acres of land. Pannansupete has a total population of 200 out of which male population is 105 and female population is 95. The habitable houses present in the village is 55. Mostly the people of the village are engaged in private job and works in transport agency. Some people are working as farmers in the agricultural sector. Paddy is the main crop.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I P. Aswini Student of BA(HEP) Studying in the government degree college (men) went on to the wards & streets of my village Budumay I went with the wards Street of Socio-Economics Survey and collected the details of Social and Economic Status of People in the study area on the first week of Survey. First week, I did the Survey Survey I had called the health details of People in the study area in the third week I had extended the no of houses and collected their details in the fourth week I had taken the Photographic of the Survey

in the fifth week I equized about Sanitation conditions their locality on the basis of questioneris in the final week-I had Prepared the report of the Community Survey Project details and gave it to my mentary Dr. K. Vasudevappa Sir the Suggested me the necessary Conditions He also helped me in the Acknowledgment writing

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street for the survey	The location of the houses nice	K. V. Reddy
Day -2	I have collected the house hold details of the houses	I came to know about the persons in my locality	K. V. Reddy
Day -3	I have noted down their collection like house number etc.	The house members were organized	K. V. Reddy
Day -4	I have enquired about health ailments in the families	most of the persons got treatment from private hospital	K. V. Reddy
Day -5	I asked the socio-economic status of the people and fill details	they answered the questions with Patien	K. V. Reddy
Day -6	next day. i asked the current problem by them	They explained the Problems	K. V. Reddy

WEEKLY REPORT

WEEK - 1 (From Dt. 8/5/2023 to Dt. 13/5/23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located - in My Street each house consists of four members minimum and a maximum of six members. Every single house is a pucca house which the sheet of socio-economic survey, I asked the questions to them and filled it. I had asked the details of health ailments in the families the elderly people were mostly facing the health issues due to age related problems.

I have asked these mobile members their source of drinking water, availability of agricultural land, whether their houses are pucca or not, the status of the houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next five houses were located in the next street of my locality	They houses were situated a long with the another street	K. V. [Signature]
Day -2	I have collected the persons details in that houses	The details were written down by me	K. V. [Signature]
Day -3	I have noted down the age Profession of education etc - details	I came to know the every single details of houses	K. V. [Signature]
Day -4	I enquired about the sanitation conditions of the locality	The people are facing problems with sanitation	K. V. [Signature]
Day -5	The people gave me the details of their income source	I have noted it in the survey sheet	K. V. [Signature]
Day -6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	K. V. [Signature]

WEEKLY REPORT

WEEK - 2 (From Dt. 17/5/23 to Dt. 19/5/23)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next to my street. Among these houses one house belongs to the next street the main street. The water in the locality is the water tank. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted them the house members and the details of which community they belong to and whether they have the access for internet or not whether they own a two-wheeler or four-wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the 10 more houses of village	Thoroughly I have observed the surrounding of houses	K. V. Reddy
Day - 2	I asked them about is their basic problems in their locality	They have answered that there is transport problem	K. V. Reddy
Day - 3	I have asked them to explain about major problem	around with all holes was there in locality	K. V. Reddy
Day - 4	This day I took the photographic proofs from the locality	The photos were highly excited by me	K. V. Reddy
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	K. V. Reddy
Day - 6	The people shared with their health ailments	most of them got treatment in hospitals	K. V. Reddy

WEEKLY REPORT

WEEK - 3 (From Dt. 20/5/23 to Dt. 25/5/23)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic proofs from every single house that I had done the survey in this day. I printed the photos and attached with the community service project this week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet. Along with that I had also filled the questionnaire by asking them the people were very supportive.

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ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step is to collect details about major problems	learned about problems related to sanitation	<i>[Signature]</i>
Day-2	The people also suggested the solutions for their problems	learned about the way in which it will be solved	<i>[Signature]</i>
Day-3	I have taken the some details for 10 more houses	The locality is same & persons were different	<i>[Signature]</i>
Day-4	The persons of the houses gave health details of them	most of them were better at health	<i>[Signature]</i>
Day-5	The social status of the people of 10 houses were collected	learned about their social status	<i>[Signature]</i>
Day-6	The economic status of the people were collected	learned about their economic status	<i>[Signature]</i>

WEEKLY REPORT

WEEK - 4 (From Dt. 26/5/23.. to Dt. 31/5/23..)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the Junction of my village the members of houses were some what financially not aware and also aware about most of the things in this locality. is more cleaner than the school. I had till now surveyed

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	This week collected the details of 5 houses in total	All are located in the same street	
Day-2	The details of houses were noted	Come to know about their details	
Day-3	I have collected the phone numbers of the persons	learned that they are have data connection	
Day-4	Whether they have any two wheeler or four wheeler	Come to know their means of transportation	
Day-5	I have asked their major problems in locality	learned about their Problems	
Day-6	Asked that which community they belongs to	All belongs to the same community	

WEEKLY REPORT







WEEK - 5 (From Dt. 1/6/23... to Dt. 6/6/23...)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community I know about the main problems they are also fighting for the solutions to their own problems and doing their best to protect their environment there also I have taken the photographic proofs the details of socio-economic status of people were collected & noted down the people also gave their educational details the questionnaire is also filled by the people

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey survey for 40 houses took the proof from official of my community	The official of my community signed on the sheet	
Day - 2	Next I took the help of my mentor sir to prepare acknowledgement	learned how to write an acknowledgement	
Day - 3	With all my classmates and sirs who guided us I took a group photo	Group photo was attached to the report	
Day - 4	I had prepared the report of the survey	Made the corrections to the report	
Day - 5	The mini-project was assigned to us & we did the work	learned about the details of mini-project	
Day - 6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections	

WEEKLY REPORT

WEEK - 6 (From Dt. 7/6/23... to Dt. 12/6/23...)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses. Thereafter, I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor, Sir Dr. K. Vasudev Rao. Sir, I have attached the group photo that I had taken during the survey time. After our mentor, Sir, signed the mini project, it was completed.

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CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social Status & families details :-

- * Caste : SC = Nil ST = Nil BC = 50 OC = Nil
- * Religion : Hindus = 45 Christians = Nil Muslims = Nil
- * No. of males = 20 females = 30
- * No. of illiterates = 56.17% No. of literates = 42.64%
- * No. of graduates = 5
- * No. of Job holders = 3
- * No. of PH people = Nil

2. Economic Status & the Sample households :-

- * Caste of House = Hut = Nil Semipucca = Nil Pucca = 40
Apartment = Nil Bungalow = Nil
Rented = Nil
- * own houses = 40
- * Sources of Drinking water = municipal taps = 10 own = 50
- * Agricultural holding families = 10
- * major crops grown in the habitat = paddy
- * House have own toilets = 40
- * Avg monthly earning of the households = ₹ 7000/-

Describe the problems you have identified in the community

- * There is a waste collection centre in my village that should be implemented
- * Village people should not allow their surroundings for contamination of water, storage of waste etc...
- * Drainage Idea, should be implemented by the village Govt
- * Several schemes of the government exists therefore village people has to follow the schemes
- * Village secretariat should focus on the road constitution works
- * People has to follow the waste management methods
- * Wastage from the houses should be continuously collected

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

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Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the minister of village secretary. The programmes are Swachh Bharat Mission (SBM) of Total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and good basic housekeeping and maintenance people are founded to this.

The Swachh Bharat Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid cum liquid waste management to maintain cleanliness.

They are also several other programmes which are initiated by the government of India & it also carries out at the rural level of India. It also gives financial aid to the people who can yet their lives better by maintaining sanitation & cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-Project assigned to us is the Survey on the eye sight capacity of people in the study area for the purpose we took a cardboard & attached a white chart paper on it. the chart paper was filled the alphabet and numbers

I have ensured that the distance between the cardboard and the persons is 6m I don't have eyeglasses but I have noticed the size of letters that the people have studied and noticed the size of letters

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and alphabets that they were not able to study from the distance in a fabulous form with their name age, size of the alphabets They have studied viz small, extra small, medium, large, extra large.

Student Self-Evaluation for the Community Service Project

Student Name **PARAMANA - ASQUINI**
Registration No. **2222.00103019**
Period of CSP: From **Tu 6 Ganks 8/12/23** - **10/6/23**
Date of Evaluation: **12/1/23**

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Teamwork	1	2	3	4	5
4	Interactions ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Place and organization	1	2	3	4	5
9	Productiveness	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Demanded Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: **8/6/23**

P. Asquini
Signature of the Student

Evaluation by the Person in-charge in the Community / Habitation

Student Name: **PATMANA- ASWINI**
Registration No: **222200103604**
Period of CSP: From: **To: 6 weeks 8/5/23 - 10/6/23**
Date of Evaluation: **12/6/23**
Name of the Person in-charge:
Address with mobile number: **Bodumaru**

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: **10/6/23**

X. Hemalatha
Signature of the Supervisor

PHOTOS & VIDEO LINKS

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EVALUATION

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Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

Page No:

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: PATNANA, Aswini
Programme of Study: BACHELOR
Year of Study: 2022 - 2025
Group: BACHELOR
Register No/H.T. No: 2222001036041
Name of the College: G.P.C(MEN) SKIM Collage
University: DY. B.S. Ambedkar university

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	
2.	Community Service Project Implementation	30	
3.	Mini Project Work	25	
4.	Oral Presentation	25	
	GRAND TOTAL	100	

Date: 12/01/23


Signature of the Faculty Guide

Certified by

Date: 12/01/23
Seal:

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PATNANA. ASWINI
 Programme : Socio-economic Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	G-20	Habitat		Panchayat	Budumuru
		Ward	2 ward	Municipality	
Post office	Budumuru	Mandal	Srikakula	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkata Ramana	M	45	2th class	farmer	25,000
2	K. Nagayana	F	40	5th class	farmer	
3	K. Lavanya	F	21	Degree		
4	K. Manisha	F	18	Degree		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadavs (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: ___ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle (no)

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 709 3404018 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place: Budumuvu

Date: 14/5/23

P. Aswin
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
a) Human Feccs
b) Animal Feccs
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (C)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the garden
d) Keep it in the dustbin
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (q)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (q)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (C)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (a)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (b)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **PATMANA-Aswini**
 Programme : **socio-economic**
 Registration Number : **2222001036541**

AREA OF THE SURVEY CONDUCTED **Будумулу**

House No.	1-22	Habitat	Panchayat	
		Ward	Municipality	Бодумулу
Post office	Будумулу	Mandal	District	
		Asrikakulam		Asrikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Jarugulla Ganesh	M	40	-	farmer	25,000
2	Jarugulla Ramanna	F	35	1st class	farmer	
3	Jarugulla Sanyas	M	80	10th		
4	Jarugulla Sai	F	17	Degree		
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: _____ (3) Religion: _____

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 5 Acres.

vi) Live stock resources: Cows 2 Oxen _____ Buffaloes _____ Sheep/Goats _____

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle **Yes**



4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have on ourn house
- (ii) my village water is speataly super
- (iii) onature Super

Place: Budumvadu

Date: 15/5/2023

P. Aswin?
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **PAIṆANA - ASṬANI**
 Programme : **Socio - Economic**
 Registration Number : **222001036041**

AREA OF THE SURVEY CONDUCTED **Budumaru**

House No.	6-9		Habitat	Panchayat	
Post office	Budumaru	Mandal	Ward	Municipality	Budumaru
				3	
				Srikakulam	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkateswaro	m	40	5th class	Farmer	
2	K. Lalitha	F	35	7th class	farmer	
3	K. Hanathi	F	19	Degree		
4	K. Hasmī	F	16	2nd year		
5	K. banyya	F	13	7th class		
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **Yachuvu** (3) Religion: **Hindus**

3. Economic status details:

- i) Type of House: **Hut/Semi Pucca/Pucca/Apartment/Bungalow**
- ii) House status: **Own/Rented**
- iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**
- iv) Availability of Agriculture Land: **Yes/No**
- v) Extent of Agricultural Land: **NO** Acres.
- vi) Live stock resources: Cows **3** Oxen **3** Buffaloes **3** Sheep/Goats
- vii) Do you have own toilet? **Yes/No**
- viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**
- ix) Do you have white ration card?: **Yes/No**
- x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle**

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 6309307156
iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: 16/5/2023

Date: Budumvatu

P. Aswin

Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **PATANA . ASWINI**
 Programme : **Socio - Economic**
 Registration Number : **2222001036041**

AREA OF THE SURVEY CONDUCTED **Budumuru**

House No.	Habitat		Panchayat	Budumuru
	Ward	2 ward		
Post office	Mandal		District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Subbanarayana	m	45	-	farmer	17,000
2	K. Ramulamma	f	34	-	farmer	
3	K. Aswani	f	19	Inter	-	
4	K. Durgaprasad	m	15	10 class	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **Yadhavs** (3) Religion: **Hindus**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9347328056 ✓
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) we have a own house

(ii)

(iii)

Place: Budum uyu

Date: 17/5/2023

P. Aswin

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (A)
a) Good b) ok
c) Bad d) Very Good
- What Kind Of Waste do you find in your local environment? (C)
a) Human Feces b) Animal Feces
c) Stagnation Of Wastes d) All Of these
- After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets b) Throw Outside of the House
c) Keep it in the dustbin c) Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets? (A)
a) Daily b) Weekly
c) Twice In A week c) Alternate Days
- How the Waste materials are collected? (C)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
- What Kind of Toilets in Your Family? (d)
a) Public Toilet b) Personal Toilet
c) Open Toilet d) Sharing Toilet
- Where do You get Drinking Water for your house? (b)
a) Municipal Tap b) Filtered Water
c) Pond d) Well
- What Form of Drinking Water Are You Using? (a)
a) Boiled Water b) Filtered water
c) RO Treated Water d) Origina Form
- Where will you keep the water and cooked food? (C)
a) Open Environment b) Protected Environment
c) Semi Protected Environment d) Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (b)
a) Cholere b) Hepatitis B
c) Dengue d) All of These

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PATNANA - ASWINI
 Programme : Socio - Economy Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	6-20		Habitat	Panchayat	
			Ward	Municipality	
Post office	Budumuru		Mandal	District	
			Srikakulam	Srikakulam	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Paparao	m	45	-	farmer	50,000
2	K. laxmi	f	39	-	farmer	
3	K. Jagadish	m	21	Degree	-	
4	K. padhu	f	18	inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadavs (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7993633168 ✓
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) We have a own house ✓
- (ii)
- (iii)

Place: Budomuru

Date: 18/5/2023

R. Aswin

Signature of the student

**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Patnara . Aswini
 Programme : Socio - Economic Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	<u>6-9</u>	Habitat		Panchayat	<u>Budumuru</u>
		Ward		Municipality	
Post office	<u>Budumuru</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Papayad</u>	<u>m</u>	<u>45</u>	<u>7</u>	<u>-</u>	<u>4,000</u>
2	<u>K. laxmi</u>	<u>f</u>	<u>38</u>	<u>-</u>	<u>-</u>	
3	<u>K. Poosa</u>	<u>f</u>	<u>19</u>	<u>9th class</u>	<u>-</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadhwa (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Oxen 2 Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card? Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9989731216 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓
- 6. Any specific problems identified in the village/Ward:

- (i) we have on own mented
- (ii)
- (iii)

Place: Budumaru

Date: 19/5/2023

F. Aswin?
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (b)
a) Human Feeces
b) Animal Feeces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (a)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
c) Alternate Days
5. How the Waste materials are collected? (C)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (D)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (b)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (b)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PATNAWA. ASWINI
 Programme : Socio - Economic Survey
 Registration Number : 22220010360AM

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	Habitat		Panchayat
	1-32	Ward 4	
Post office	Mandal		District
	Budumuru	Srikakulam	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Kanishka	M	65	-	-	13,000
2	M. Veneswari	F	59	-	-	
3	M. Himayali	M	24	Degree	-	
4	M. Geethamma	F	23	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 955262590 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓
- 6. Any specific problems identified in the village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place: Budumunju

Date: 20/5/2023

P. Aswin.
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PATMANA. Aswini
 Programme : Socio - Economic Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	Habitat		Panchayat	Budumuru
	Ward			
Post office	Mandal		District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Suryanarayana</u>	<u>M</u>	<u>78</u>	<u>-</u>	<u>-</u>	<u>9,500</u>
2	<u>K. Seethabini</u>	<u>M</u>	<u>48</u>	<u>-</u>	<u>-</u>	
3	<u>K. Rajeswari</u>	<u>F</u>	<u>42</u>	<u>-</u>	<u>-</u>	
4	<u>K. Yaduvarao</u>	<u>M</u>	<u>9</u>	<u>degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: · Acres.

vi) Live stock resources: Cows 2 Oxen · Buffaloes · Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/ No

5. Other Details:

- i) Do you have TV: Yes/ No
- ii) Do you have mobile: Yes/ No
- iii) Mobile Number: **9989731898**
- iv) Do you have computer/Laptop: Yes/ No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

- (i) **we have a own house**
- (ii)
- (iii)

Place: **Buchumou**

Date: **21/5/23**

P. Aswini
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment ? (a)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material ? (c)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the garden
d) Keep it in the street
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (a)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (b)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (c)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using ? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Original Form
9. Where will you keep the water and cooked food ? (d)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
a) Cholera
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : PATINANA - ASWINI
 Programme : SOCIO - ECONOMIC SURVEY
 Registration Number : 9222 001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	Habitat		Panchayat
	Ward		
Post office	Mandal	District	
	<u>Budumuru</u>	<u>Srikakulam</u>	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Dorendera</u>	<u>M</u>	<u>50</u>	<u>-</u>	<u>-</u>	<u>10,000</u>
2	<u>P. Karishma</u>	<u>F</u>	<u>38</u>	<u>-</u>	<u>-</u>	
3	<u>P. Raju</u>	<u>M</u>	<u>19</u>	<u>Degree</u>	<u>-</u>	
4	<u>P. Geetha</u>	<u>F</u>	<u>18</u>	<u>Scitec</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yachava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

- 4. Health Details:**
- i) Ailments in the family:
 - ii) Treatment taken hospital: Govt./Private
 - iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8374291236
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have a one house
- (ii)
- (iii)

Place: *Baudumuru*

Date: *22/5/23*

P. Aravind
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Potlana . Anjini
 Programme : Socio - economic survey
 Registration Number : 999201036041

AREA OF THE SURVEY CONDUCTED Budumu rd

House No.	<u>6-4</u>	Habitat		Panchayat	<u>Budumuru</u>
		Ward		Municipality	
Post office	<u>Budumuru</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Raman</u>	<u>m</u>	<u>65</u>	<u>-</u>	<u>-</u>	<u>13,000</u>
2	<u>K. Karthikeyan</u>	<u>f</u>	<u>59</u>	<u>-</u>	<u>-</u>	
3	<u>K. Henna Praga</u>	<u>m</u>	<u>24</u>	<u>degree</u>	<u>-</u>	
4	<u>K. Sreeharsha</u>	<u>F</u>	<u>23</u>	<u>degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D/E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7989924117
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have a duo house ✓
- (ii)
- (iii)

Place: Buelalpur

Date: 23/5/23

P. Aswin,
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (5)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (1)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (a)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (5)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (a)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (a)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Patnava. Aswini
 Programme : BCIA - Economic Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Rudumari

House No.	Habitat		Panchayat	
	Ward		Municipality	
<u>1-32</u>				<u>Rudumari</u>
Post office	Mandal	District		
<u>Budumari</u>	<u>Srikalahasti</u>			<u>Srikalahasti</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Parvathi</u>	<u>M</u>	<u>50</u>	<u>I</u>		<u>3000</u>
2	<u>M. Karthi</u>	<u>F</u>	<u>38</u>			
3	<u>M. Santhya</u>	<u>M</u>	<u>20</u>	<u>Deju</u>		
4	<u>M. Janaki</u>	<u>F</u>	<u>19</u>	<u>amben</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hu/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows 3 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

- 4. Health Details:**
- i) Ailments in the family: _____
 - ii) Treatment taken hospital: Govt./Private ✓
 - iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9573991579
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the Village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place: Gudloman

Date: 24/5/23

P. Aswini
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (1)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (1)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (5)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (1)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (5)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (1)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (1)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (1)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (1)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (1)
 - a) Cholera
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DERE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Patavara . Aswini
 Programme : Socio - Economic Survey
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Tudumuru

House No.	1-33	Habitat	Panchayat
		Ward	Municipality
Post office	<u>Tudumuru</u>	Mandal	<u>Srikakulam</u> District

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Divya Yadu</u>	<u>M</u>	<u>50</u>	<u>7</u>		<u>10000</u>
2	<u>K. Ramalaxmi</u>	<u>F</u>	<u>48</u>	<u>7</u>		
3	<u>K. Mahesh</u>	<u>M</u>	<u>32</u>	<u>Degree</u>		
4	<u>K. Praveena</u>	<u>F</u>	<u>26</u>	<u>10th class</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows 3 Oxen 3 Buffaloes 3 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9901026340
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have a own house
- (ii)
- (iii)

Place:

Budumathu

Date:

25/5/23

P. Asu,ni

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (a)
a) Human Feeces
b) Animal Feeces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (b)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (a)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (b)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **PATMANABH ASWINI**
 Programme : **Socio - Economic Survey**
 Registration Number : **2222001036041**

AREA OF THE SURVEY CONDUCTED

Badumuru

House No.	1-30	Habitat		Panchayat	Badumuru
		Ward	4	Municipality	
Post office	Badumuru	Mandal	Asri Kakulam	District	Asri Kakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. RAJU	M	56	-	-	10,000
2	M. garmelamma	F	48	-	-	
3	m. shannu	m	90	Degree	-	
4	m. Jaya Sri	F	19	inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **Yadava** (3) Religion: **Hindus**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9989731819

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have a own house

(ii)

(iii)

Place: Tsdumvud

Date: 28/05/2023

P. Aswin

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
a) Good (b)
b) Bad
c) Very Good
d) Not Good
2. What Kind Of Waste do you find in your local environment?
a) Human Faeces (a)
b) Animal Faeces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material?
a) Throw on the Streets (d)
b) Throw Outside of the House
c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets?
a) Daily (c)
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected?
a) Both Disposals and non - disposals waste (b)
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family?
a) Public Toilet (a)
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house?
a) Municipal Tap (c)
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using?
a) Boiled Water (a)
b) Filtered water
c) RO Treated Water
d) Original Form
9. Where will you keep the water and cooked food?
a) Open Environment (a)
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
a) Cholera (b)
b) Hepatitis B
c) Dengue
d) All of These

**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : PATMANA - ASWINI
 Programme : SOCIO - ECONOMIC SURVEY
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budumuru

House No.	Habitat	Panchayat	District
	Ward		
Post office	Mandal	District	District

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Pavan</u>	<u>m</u>	<u>40</u>	<u>-</u>	<u>-</u>	<u>31,000</u>
2	<u>K. Jayalaxmi</u>	<u>f</u>	<u>38</u>	<u>-</u>	<u>-</u>	
3	<u>K. Divesh</u>	<u>m</u>	<u>15</u>	<u>10th class</u>	<u>-</u>	
4	<u>K. Trivani</u>	<u>f</u>	<u>14</u>	<u>8th class</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindus

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented ✓

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats

vii) Do you have own toilet? Yes/No ✓

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓

ix) Do you have white ration card? Yes/No ✓

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle



4. Health Details:

- i) Affluents in the family: ✓
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 798)822 276 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) We have a own house
- (ii)
- (iii)

Place: Budumuru

Date: 27/05/2023

P. Aswin?

Signature of the student

**GOVERNMENT DEREER COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : PATMANA - ASWINI
 Programme : SOCIO - ECONOMIC SURVEY
 Registration Number : 2222001036041

AREA OF THE SURVEY CONDUCTED Budomuru

House No.	2-20	Habitat		Panchayat	<u>Budomuru</u>
		Ward	5		
Post office	<u>Budomuru</u>	Mandal	<u>Ethhegilla</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Dharmarao</u>	<u>M</u>	<u>48</u>	<u>-</u>	<u>-</u>	<u>5,000</u>
2	<u>B. Dhara laxmi</u>	<u>F</u>	<u>36</u>	<u>-</u>	<u>-</u>	
3	<u>B. Bhagavani</u>	<u>f</u>	<u>20</u>	<u>Degree</u>	<u>-</u>	
4	<u>B. Bharu</u>	<u>m</u>	<u>18</u>	<u>inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadava (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details: ✓

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6305420873 ✓
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) We have a own house
- (ii)
- (iii)

Place: Budumuru

Date: 28/05/2023

P. Aswin,
Signature of the student







ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

www.apsche.ap.gov.in



GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : KOTHABATHUPURAM

Mandal: SOMPETA

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

ESWARA SAVARA

2nd BA (HEP),

Hall Ticket No.: 2222001036018



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam.jkc@gmail.com website: https://www.gcmiskdm.ac.in



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: **ESWARA SAVARA**

Father / Mother : **LINGARAJU SAVARA**

Group : **2ND BA (HEP)**

Register No. : **2222001036018**

Caste : **ST**

Gender : **MALE**

Blood Group : **O +**


Aadhar Number : **8210 1697 2642**

Mobile No. : **7670811309**

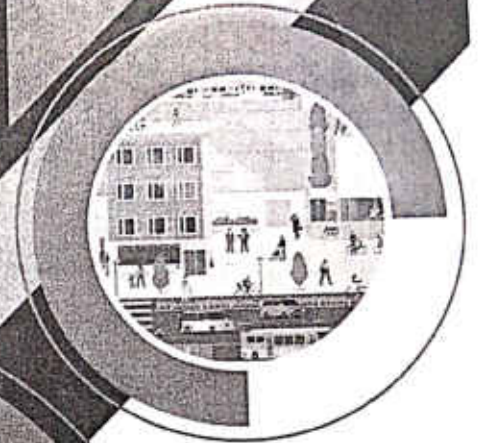
E-Mail : **saravaeswara@gmail.com**

Address : **kothabathupuram, sompeta, sklm.**

Signature of the Student


Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Eswara Savara

Name of the College: Govt. Degree College (men) SKLM.

Registration Number: 2222001036018

Period of CSP: 6 weeks From: June/20 To: 10/6/2023

Name & Address of the Community / Habitation: Kothabathuram

D.R. B.R. Ambedkar

University

YEAR



Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of BA (Sem II)

Name of the College: Govt. Degree College (men) Srikakulam.

Department: Economics

Name of the Faculty Guide: CH. RAMAMURTHY sir,

Duration of the CSP: From 8/5/23 To 16/6/23

Name of the Student: ESWARA SAVARA

Programme of Study: B.A (HEP) IInd Semester

Year of Study: 2022 - 2025

Register Number: 2222001036018

Date of Submission: June/12/2023

Student's Declaration

I, ESWARA SAVARA, a student of BA (H.E.P) Program,
Reg. No. 2222001036018 of the Department of Economics,
GIDC(men) Srikakulam College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Kotha Bathupuram (Name of the Community/Habitation) under the Faculty
Guideship of CH. RAMAMURTHY, (Name of the Faculty Guide), Department
of Economics in _____ College

ESWARA SAVARA
(Signature and Date)

Endorsements

Faculty Guide Dr. k. Vasudevarao Sir.

Head of the Department

Principal Dr. P. Sujekhamam

Certificate from Official of the Community

This is to certify that ESWARA SAVARA (Name of the Community Service Volunteer) Reg. No 2222001036018 of G.D.C(men) SKIM. (Name of the College) underwent community service in Kotha Bathupuram. (Name of the Community) from 8-5-2023 to 10/6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project however, if would not have been possible without their kind support and help of many individuals and organizations. I would like extend my sincere thanks to all of them.

I am highly ~~noted~~ to CH RAMAMURTHY sir, Lectury in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal madam D. Suresha mam and other teaching & non teaching.

I would like to express may special gratitude and thanks to village house for gruing such attention and time.

I would like to express to wards my
Parents, sibling, friends & members of village
Secretariate for Co-operation and me in Computa-
-tion of this project.

Eswara Savara

B.A. (HEP)

Roll : 2222001036018 .

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

=> 40 Family are surveyed in the Socio-Economical Survey in Kotha Bathupuzam village.

* Learning objectives *

- (i) To know about the socio-Economical status of people in their study area.
- (ii) To know about details of health conditions of people in local area.
- (iii) To know their reasons behind their low level of facility provided in the area.

* Outcomes *

- (i) It is revealed from the data collected 23.5% are having Primary education 32.2% have studied up to secondary up to degree and 0.9% having

Post graduation .

- (ii) 56% of the respondents from the study area are involved in some kind of Earnings activity .
- (iii) Only 4% the people have health achievements due to village restructured problems to other family .

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Kotha Bathupuram village is located in Sompeta (mandal), Srikakulam (Dist), Andhra Pradesh. It is studied in Kotha Bathupuram village families in Sompeta headquarters. The village secretariate lies at the central ward of the village behind the Community mandalam.

The total geographical area is so much long population under 500. It is nearest village of to malagovindapuram panchayat for all major economic activity which is approximately 2 km.

mostly the people of the Kotha Bathu-

- Puram village are Labour and farmer and constructions in this area. Employees are very long member. And they have mostly Agriculture Lands.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.







I am Savara Eswara BA.(HEP) Student in government Degree College(men) Srikakulam. I went to the ward street of Kotha Bathupuram village. I went with the street of Socio-Economical Survey collected the details of social and Economical status of people in the study area on the first week of survey. In the first week I did the survey for only 20 houses in Kotha Bathupuram village.

During the second week survey I had collected the health detail of people in study area. The third week I had extended in their not houses I had taken their photographic

profits of the survey.

In the Final week I had prepared the report of the Community Service project details and gave it to my mentor CH RAMA-MURTHY sir, He suggested me the necessary corrections He also helped me in this project.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my village for the survey	the location of the houses was nice.	
Day -2	I have conducted the house-hold details of the houses.	Learning about their family member's detail and problems.	
Day -3	I have Enquired about health ailments in the form of illness.	most of the people the got treatment from private/govt hospital.	
Day -4	I have noted down letter location like house number etc.	the houses numbers were organized.	
Day -5	I asked the Socio-Economic status of the people and fill detail	They answered the questions with patience	
Day -6	next day i asked the current problems facing by them.	they explained their problems.	

WEEKLY REPORT

WEEK - 1 (From Dt 8.5.23 to Dt 13.5.23)

Objective of the Activity Done:

Detailed Report: The twenty houses were located in my village such houses consists of four numbers minimum and a maximum of six members. Every single house is a pulla and semipulla. with the street of Socio - Economic Survey. I asked the questions to them failed it. I had asked details of health ailments in the families the Elder people were mostly facing the health issues due to say's rested problems.

I have asked their mobile numbers. their source of drinking water availability of agriculture land whether there houses is pulla or not the status of their houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	the next 5 houses were located in the near village of my locality.	the houses were situated along with the NPTC houses.	CA
Day -2	I have collected the persons details in that houses	their details were written down by me.	CA
Day -3	I have noted down the age professions, education etc.,	I come to know the every single details of houses	CA
Day -4	the people gave me Engesid about Sanatiation of the locality	The people are facing problems with sanitation.	CA
Day -5	the people given me the detail of their income source.	I have noted it in the survey sheet.	CA
Day -6	I have asked the questions from the questionnaire sheet.	the people from selves filled the questions.	CA

WEEKLY REPORT
WEEK - 2 (From Dt. 14/5/23 to Dt. 19/5/23)







Objective of the Activity Done:

Detailed Report:

The Houses were located to the next of my houses among the houses of based belongs to the MPTC of our gramapanchayat the major source of water in the locality is the Combaun big well. The persons of the houses were not satisfied the Sanitation Condition that Childrens from this locality are studying the from primary institution of govt.

I have noted down the house number and the detail of which Gramabity they belong to and whether they have the ailes for internet (or) not whether they have Laptop of two wheele etc., the people give me in their filling the questions.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	this is third week visited the 10 more houses of the village.	throughly I have observed the sorrounding of houses.	
Day -2	I asked them what is their basic problems in their locality.	They have answers that their the transport problems	
Day -3	This day i asked to Explain about major Problems.	the photos were meattly Edited by me	
Day -4	This day i took their photo graphi proofs from the locality.	a read with all houses way Age in locality	
Day -5	The people were asked about the family detail in the locality.	I have noted houses it in the sheet of survey.	
Day -6	The Peoples shared with their health ailments.	most of them got treatments in govt hospitals.	

WEEKLY REPORT







WEEK - 3 (From Dt. 20/5/23 to Dt. 25/5/23...)

Objective of the Activity Done:

Detailed Report:

In this week on the last day ~~fifth~~ of fourth i have collected the photography profits is Every single houses with person. that i had done the survey till this day. I printed the photos and attached with the Community Service project this week also asked survey every single details to the people provided in the survey sheet along with that i had also filled the questionnaire by asking the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step Data collected details about major problems	Learned about problems related to Sanitarisation.	
Day -2	the people also suggested the solutions for their problems.	Learned about the way in which it will be asked.	
Day -3	There taken the same details for to more houses	The locality is same and problems were different.	
Day -4	The person of the houses gave health details of them.	most of them were better of health.	
Day -5	the social status of the people of 10 houses were collected.	Learned about their social status.	
Day -6	the Economic status of the people were collected.	Learned about their Economic status.	

WEEKLY REPORT

WEEK - 4 (From Dt. 26/5/23... to Dt. 31/5/23...)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located in the village of Kotha Bathupuram. The number of houses were 10 in total there also the Elder persons were facing the health ailments every individuals house have the graduates, they were some what financially more aware and also aware about most of the things this locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week i collected the details of 15 houses in total	All are located in the same street/village.	Ch
Day-2	the details of houses holds were noted.	Come to know about their details.	Ch
Day -3	I have collected the phone numbers of the persons.	Learned that they all have data connections.	Ch
Day -4	Asked whether they have only two-wheeler (or) four wheeler.	Come to know their means of transportation.	Ch
Day -5	I have asked their major problem in locality.	learned about their problems.	Ch
Day -6	Asked that which Community they belong to.	All being to the same Community.	Ch

WEEKLY REPORT

WEEK - 5 (From Dt. 1-6-23. to Dt. 6-6-23.)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I know about their major problems. they are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photography proofs the details of socio-economic status of people were collected and noted down the people also group their education details. The questionnaire is also asked and their outcomes are also noted on my survey sheet.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After Completing the survey for 40 houses a took the proof form office my community.	The official of my community signed on the sheet.	CA
Day - 2	Next, I took the help of my mentor sir TO Prepare acknowledgement	learned how to write an acknowledgement.	CA
Day - 3	with all my class mates and sir's who guided us, we took a group photo.	Group Photo was attached to the survey.	CA
Day - 4	I had Prepared the report of the survey.	Made the corrections to the Report.	CA
Day - 5	The mini project was assigned to us and we did the work.	learned about the details of mini-project.	CA
Day - 6	The Village we can enquires their agriculture land, cows, goats etc. also enquired.	They are also given details of what we asked to him/her.	CA

WEEKLY REPORT
WEEK - 6 (From Dt. 7/16/23. to Dt. 12/16/23.)

Objective of the Activity Done:

Detailed Report:

At the last week I was surveyed of their agricultural lands, toilets, cows, goats, community and their problems what are they facing on that society either socially and economically. and I noted their families names and for surveying their professions, Gender, and salaries etc or names. Before completing my survey project I had taken their or noted their problems on sheet. more of the peoples are suffered to living the pucca houses. They have needed the well house like ~~the~~ cement based house by Govt, and also water bridge and Road problems.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(1) Social status of family details :-

→ Caste ⇒ ST - 60 , BC - 1 , SC - 2 .

→ Religion : Hindu - 64 , Christian - nil , muslim - nil .

→ No of males : 154 , Females - 120 .

→ No of literates : 56.17% , No of illiterates : 42.64% .

→ No of graduates : 45% .

→ No of Job holders : 06

→ No of Ph people : 50

(2) Economic status of the sample house holds :-

→ category of houses = Hut - nil , Semi pucca - 30 , Pulla - 34 ,
Bungalow - nil , Apartments - nil .

→ own houses - 64 , Rented : nil .

→ Agriculture holding family : 60

→ major crops grown in the Habitation Paddy, Ground, nu

→ Houses have own toilet : 15

→ Average monthly Earnings of the household : 5000/-

Describe the problems you have identified in the community

In the village of Kotha Bathupuram, the major problems are all related to sanitation. Primary the village doesn't even contain the drainary or dumpyard the waste of the village gets contained and due to that dangerous diseases spreads.

The drainage system never works in the village and there fore the waste water from households and there floors into main road which causes a major problems to the vehicles and by passers.

The irrigation supply to the fields work way good but the households finds the water from their own houses ie. own wells.

Some wards of my streets have cement roads but some of them didn't. At the time of rainy days it becomes very difficult to walk on these roads, those roads become very difficult dirty and it becomes difficult for even vehicles to kool and go into streets. The most of the problem the entrance of village there have not good bridge there fore they faced many problems of go other villages.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * Street people should not be allowed their surroundings for contamination of water, storage of waste etc.
- * Drainage idea, should be implemented by the village ward Sarpanch.
- * Several schemes of the government exist therefore the village people has to follow the schemes.
- * Street secretariat should be focus on the road construction works.
- * People has to follow the waste management methods.
- * Volunteers of the village should help the people in solving the sanitation problem.
- * To construction of bridge as early as possible by govt.
- * Awareness programme should be conducted to aware the people.
- * To implement Swachabharat programme in the village in every weekend.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There was several awareness programmes that were conducted by the govt of AP and also they are implemented at the rural level by the members of village secretariate. Their programme are swach Bharat mission they total sanitaization completion.

The outcomes that were understand by the people are as follows like proper learning and sanitaization of all food conduct surfaces and utensics good basic house keeping and maintance and people are bound to their.

The (swm) in andhra in assignment with be cleaning on delecting manual scavenging and soiled Cwn liquid waste movement actiutes to to maintains cleanness

They are also several other programme which are initiated by the govt of India and It also carries out at the Rural level of india. It also gives financial aid to the people who can get their lives better by maintaining sanitations and cleanness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us is the Survey on the Eye sight capability of Peoples in study area for that purpose we took a Card board and attached a white chart paper on it the chart ~~paper~~ paper was filled with the Alphabete and numbers .

I have ensured that the distance between the Card board and the person is 6 meters I don't have eye lens glasses but i have hardicted the size of letters that the people have studied and noticed the size letters and alphabets that they were not we noted down the details in a

form with their name, age, size, of the
alphabets they have studied viz. small, Extra,
Small medium, Extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The best for the eye sight lesion to the people in the study area of was more successful but it can be implemented in a better way. The board was better arranged. The distance between the person and the board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

The report of the mini-project was written in a tabular form under holiday name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project helps people to know their vision capability they can also approach the concerned doctor if they can also problem.

-related to their eye sight.

Student Self-Evaluation for the Community Service Project

Student Name: ESWARA SAVARA
Registration No: 2222001036018
Period of CSP: From: To: 6 weeks 8-5-2023 to 10/6-23
Date of Evaluation: 12-6-23

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

S. Eswara
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: ESWARA SAVARA
Registration No: 2222001036018
Period of CSP: From: To: 6 weeks 8-5-2023 to 10/6/23
Date of Evaluation: 12-6-2023
Name of the Person in-charge: K. Sujatha.
Address with mobile number: Kothabathupuram, Sampeta(m), SKM, 7670811309.

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

P. Koteswara Rao.
Signature of the Supervisor

Page No: 39

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Eshwara Savara
Programme of Study: B.A.(H.E.P)
Year of Study: 2022 - 25
Group: B.A.(H.E.P)
Register No/H.T. No: 2222001036018
Name of the College: GDC (men) Srikakulam
University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	16
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	84

Date: 12-6-2023


Signature of the Faculty Guide

Certified by



Date: 12-6-2023
Seal:

Signature of the Head of the Department/Principal

Page No: 48

**GOVERNMENT DEEKE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Chandana Savara
 Programme : B.A (H.C.P)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-54</u>	Habitat		Panchayat	<u>Malayankur Puram</u>
		Ward	<u>M.G. Puram</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Sriakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Seetharam Savara</u>	<u>male</u>	<u>83</u>	<u>No</u>	<u>Former</u>	<u>NO</u>
2	<u>malathi savara</u>	<u>female</u>	<u>76</u>	<u>No</u>	<u>Housewife</u>	<u>NO</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) Bridge "
(iii) water "

Place: Kotha Bathupuram

Date: 14/5/2023

S. Eswara
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : ESWARA SIVARA
 Programme : BA (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-55</u>	Habitat		Panchayat	<u>Malagvinda Puram</u>
		Ward	<u>m. ln. Puram</u>	Municipality	<u>m. ln. Puram</u>
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Gouda Sarathi</u>	<u>male</u>	<u>50</u>	<u>NO</u>	<u>Former</u>	<u>-</u>
2	<u>Gouda Thunnu</u>	<u>female</u>	<u>45</u>	<u>NO</u>	<u>house wife</u>	<u>-</u>
3	<u>Gouda Balaram</u>	<u>male</u>	<u>20</u>	<u>10th</u>	<u>Labour</u>	<u>9000/-</u>
4	<u>Gouda Sunitha</u>	<u>female</u>	<u>24</u>	<u>Degree</u>	<u>-</u>	<u>-</u>
5	<u>Gouda Bonitha</u>	<u>female</u>	<u>17</u>	<u>10th</u>	<u>-</u>	<u>-</u>
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Goudo (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 50-sentAeres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle cycle.

4. Health Details:

i) Ailments in the family: No

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Bridge Problem

(ii) water "

(iii) Road "

Place: Kotha Bathupuram

Date: 15/5/23

S. Eswara.
Signature of the student

**GOVERNMENT DEGREE COLLEGE (MD) - SIRIKATLAM
COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY**

Name of the student : ESWARA SAVARA
 Programme : BA (HED)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-56</u>	Habitat		Panchayat	<u>Makajuradi Puram</u>
		Ward	<u>M.G. Puram</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Rathupuram</u>	Mandal		District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Raghunari Savara</u>	<u>M</u>	<u>37</u>	<u>10th</u>	<u>Former</u>	<u>5000/-</u>
2	<u>Abagya Savara</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>house wife</u>	<u>-</u>
3	<u>Gayatri Savara</u>	<u>F</u>	<u>11</u>	<u>5th Continue</u>	<u>-</u>	<u>-</u>
4	<u>Pandya Savara</u>	<u>M</u>	<u>02</u>	<u>Anganwadi (Lkg)</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 2 Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

x) Do you have white ration card?: Yes/No

xi) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Cycle.

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) Road ..
(iii) Bridge ..

Place: Kotha Bathu puram.

Date: 16/5/23

S. Eswara.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Elwara Sakita
 Programme : BA (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-57</u>	Habitat		Panchayat	<u>M. G. Puram</u>
		Ward	<u>M.G. Puram</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Pathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Uma Shankar Sakita</u>	<u>male</u>	<u>30</u>	<u>NO</u>	<u>Farmer</u>	<u>5000/-</u>
2						
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) water problem
(iii) Bridge problem.

Place: Kotha Bathupuram.

Date: 17/5/2023

S. Eswara.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Savara
 Programme : BA (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-58	Habitat		Panchayat	Malayapada Puram
		Ward	M.G. Puram	Municipality	M.G. Puram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Opal Savara	Male	52	No -	former	-
2	Laxmi Savara	Female	48	No -	house wife	-
3	parvathi Savara	Female	25	Degree	-	-
4	Sara Swathi Savara	Female	28	10th	-	-
5	Hanschandra Savara	Male	30	BEd	Labour	3000/-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows YES Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Bike.

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problem.
(ii) Road "
(iii) Bridge "

Place: Kotha Bathupuram.

Date: 18/5/2023

S. Eswara.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Savara
 Programme : B.A. (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-86	Habitat		Panchayat	M.G. Govind Puram
		Ward	M.G. Puram	Municipality	M.G. Puram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Savara Darardana	Male	51	NO -	Former	-
2	Savara Suravi	Female	47	NO -	housewife	-
3	Savara Mithun	Male	22	10 th	Labour	8000 /-
4	Savara Bobitha	Female	18	Inter.	-	-
5	Savara Padmini	Female	16	Inter (continua)	-	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2.5 Acres.
- vi) Live stock resources: Cows Yes Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- x) Do you have white ration card?: Yes/No
- ;) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Cycle.

4. Health Details:

- i) Ailments in the family: NO ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Bridge Problem
(ii) Road ..
(iii) water ..

Place: Kotha Bathupuram.

Date: 19/5/2023

S. Eswarra
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Savara
 Programme : B.A. (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-04	Habitat		Panchayat	Malagovind Puram
		Ward	M.G. Puram	Municipality	M.G. Puram
Post office	Bathupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Balaram Savara	Male	59	=	Former	-
2	Radha Savara	Female	55	-	housewife	-
3	Purusottam Savara	Male	29	-	Former	-
4	S. Ghana Syam	Male	24	10th	labour	8000/-
5	S. Niranjan	Male	26	10th	labour	8000/-
6	S. Tambalo	Female	23	Inter.	-	-

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO.
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Problem.
- (ii) water problem
- (iii) Bridge ..

Place: Kotha Bathupuram.

Date: 20/5/2023

S. Eswara.
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Savara
 Programme : B.A.(HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-01</u>	Habitat		Panchayat	<u>M.G. Puram</u>
		Ward	<u>M.G. Puram</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Savara kabulu</u>	<u>Male</u>	<u>63</u>	<u>NO -</u>	<u>Former</u>	<u>-</u>
2	<u>Savara surendra</u>	<u>Male</u>	<u>30</u>	<u>NO -</u>	<u>housewife</u>	<u>-</u>
3	<u>Savara Kanaka</u>	<u>Female</u>	<u>25</u>	<u>NO -</u>	<u>"</u>	<u>-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Yes Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle cycle.

4. Health Details:

- i) Ailments in the family: NO .
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) Road "
(iii) Bridge "

Place: Kotha Bathupuram.

Date: 21/5/2023

S. Eswara.
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Esvara Savara
 Programme : B.A.(HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-03</u>	Habitat		Panchayat	<u>M.G. Puram</u>
		Ward	<u>M.G. Puram</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Savara Satya</u>	<u>Male</u>	<u>31</u>	<u>Inter, BEd</u>	<u>Teacher</u>	<u>20,000/-</u>
2	<u>Savara Keswari</u>	<u>Female</u>	<u>28</u>	<u>-</u>	<u>house wife</u>	<u>-</u>
3	<u>Savara tulasi</u>	<u>Female</u>	<u>08</u>	<u>4th (Continue)</u>	<u>-</u>	<u>-</u>
4	<u>Savara Sai</u>	<u>Male</u>	<u>05</u>	<u>(LKG)</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Connection

iv) Availability of Agri

v) Extent of Agri

vi) Live stock: Buffaloes ND

vii) erosene/W

es/N

other vehi Bike

4. Health Details:

- i) Ailments in the family: NO.
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problem
(ii) water problem
(iii) Bridge "

Place: Kotha Bathupuram.

Date: 22/5/23

S. Esabna.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Saravara
 Programme : B.A. (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-05	Habitat		Panchayat	M.G. Puram
		Ward	M.G. Puram	Municipality	M.G. Puram
Post office	Bothupuram	Mandal	Sompeta	District	Srikakulam

House hold Details:

No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Behera Ramesh	Male	48	NO -	Former	-
2	Behera Vishnu	Female	35	NO -	house wife.	-
3	Behera Ramesh	Male	27	10 th	-	-
4	Behera Tunna	Male	25	NO -	Labour	8000/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Behera (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water: Well/Borewell/Govt. Tap connection
- iv) Land: Acres.
- NO Oxen/No Cows/No Sheep/Goats
- vehicle NO

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Eswara Satara
 Programme : B.A. (HEP)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-05	Habitat		Panchayat	M.G. Puram
		Ward	M.G. Puram	Municipality	M.G. Puram
Post office	Bothupuram	Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Behera Ramesh	Male	48	NO -	Former	-
2	Behera Vishnu	Female	35	NO -	house wife.	-
3	Behera Ramesh	Male	27	10 th	-	-
4	Behera Tunna	Male	25	NO -	Labour	8000/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Behera (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No Yes
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO.
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
 - ii) Do you have mobile: Yes/No
 - iii) Mobile Number:
 - iv) Do you have computer/Laptop: Yes/No
 - v) Is internet available at home: Yes/No
6. Any specific problems identified in the village/Ward:

- (i) Bridge problem
- (ii) Road
- (iii) water

Place: Kotha Bathupuram.

Date: 23/5/2023

S. Esvara.
Signature of the student

b)ok

(a)

d) Very Good

How many animal feces do you find in your local environment?

b) Animal Feces

(b)

What do you do with the waste material?

d) All Of these

Where do you throw waste material?

b) Throw Outside of the House

(c)

How often are street dustbins cleaned?

c) Keep it in the garden

b) Weekly

(d)

How often are waste materials collected?

c) Alternate Days

What type of waste materials are collected?

(d)

Are dustbins used to collect disposable and non-disposable waste?

1) Disposables and non - disposals waste

2) Different Dustbins are used to collect disposable and non-disposable waste

3) Dustbin is Available in This Street

4) Waste Material Collected from the houses

5) Kind of Toilets in Your Family?

a) Personal Toilet

b) Public Toilet

c) Open Toilet

d) Sharing Toilet

6) Where do you get Drinking Water for your house?

a) Municipal Tap

b) Filtered Water

c) Pond

(a)

7) What Form of Drinking Water Are You Using?

a) Boiled Water

b) Original Form

c) RO Treated Water

d) Filtered water

8) Where will you keep the water and cooked food?

a) Open Environment

b) Protected Environment

c) Semi Protected Environment

(b)

9) Cleanliness and hygiene?

a) Cholera

b) Hepatitis B

c) Dengue

d) All of These

(b)

GOVERNMENT DERE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student
 Programme
 Registration Number

: Esuvarra Savara
 : B.A. (H.E.P)
 : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-07		Habitat		Panchayat	<u>Makavinda Puram</u>
	Ward		M. G. Puram.	Municipality		<u>M. G. Puram.</u>
Post office	<u>Bathupuram</u>		Mandal	<u>Sompeta</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Sakara SURENDRA</u>	Male	<u>39</u>	<u>NO</u>	<u>Former</u>	-
2	<u>Savara Sobitha</u>	Female	<u>37</u>	<u>NO</u>	<u>house wife.</u>	-
3	<u>Savara Pasmitra</u>	Female	<u>18</u>	<u>Inter</u>	-	-
4	<u>Savara Chandan</u>	Male	<u>16</u>	<u>Inter(Continue)</u>	-	-
5	<u>Savara Prayanka</u>	Female	<u>14</u>	<u>8th Continue</u>	-	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara

(3) Religion: HINDU

3. Economic status details:

- Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- House status: Own/Rented
- Drinking water facility: Well/Bore-well/Govt. Tap connection
- Availability of Agriculture Land: 2 Acres.
- Extent of Agricultural Land: NO Oxen NO Buffaloes NO Sheep/Goats
- Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- Do you have own toilet? Yes/NO
- Do you have own fuel used: LPG/Kerosene/Wood/others
- Type of cooking fuel used: LPG/Kerosene/Wood/others
- Do you have white ration card? Yes/No
- Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
 - ii) Do you have mobile: Yes/No
 - iii) Mobile Number:
 - iv) Do you have computer/Laptop: Yes/No
 - v) Is internet available at home: Yes/No
6. Any specific problems identified in the village/Ward:
- (i) Road Problem
 - (ii) Water Problem
 - (iii) Bridge Problem

Place: Kotha Bathupuram

Date: 24/5/2023

S. Eswara

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) Ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (d)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the garden
d) Keep it in the dustbin
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (c)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (c)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
a) Cholere
b) Hepatitis B

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : ESubara Savara
 Programme : B.A. (H.E.P)
 Registration Number : 2222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3 - 08	Habitat		Panchayat	<u>Mahalingam Puram</u>
		Ward	<u>M.G. Puram.</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Savara Ramurthy</u>	<u>Male</u>	<u>43</u>	<u>NO -</u>	<u>Former</u>	<u>-</u>
2	<u>Savara Kushuma.</u>	<u>Female</u>	<u>40</u>	<u>NO -</u>	<u>house wife.</u>	<u>- 10,000/-</u>
3	<u>Savara Purnamanda</u>	<u>Male</u>	<u>29</u>	<u>-</u>	<u>Labour</u>	<u>8000/-</u>
4	<u>Savara Krishna</u>	<u>Male</u>	<u>24</u>	<u>-</u>		
5	<u>Savara Shamsi</u>	<u>Female</u>	<u>17</u>	<u>10th</u>		
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: 2 Acres.
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Do you have own toilet? Yes/No
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

Bike.

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Bridge Problem
- (ii) water "
- (iii) Road

Place: Kotha Bathupuram.

Date: 25/5/2023

S. Esvarana.

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
a) Good
b) Ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment ? (d)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material ? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (c)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (d)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (c)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (a)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using ? (d)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food ? (d)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
a) Cholere
b) Hepatitis B
c) Typhoid
d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIRAKKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : ESWARA SAVARA
Programme : B.A.(HEP)
Registration Number : 2222-001086018

AREA OF THE SURVEY CONDUCTED

House No.	3-09	Habitat		Panchayat	
		Ward	Mn. Puram	Municipality	
Post office	<u>Bathupuram</u>	Mandal	<u>Sompeta</u>	District	
					<u>Srirakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Savara Kumari</u>	<u>Female</u>	<u>45</u>	<u>NO -</u>	<u>Former</u>	<u>-</u>
2	<u>Savara Geetha Bai</u>	<u>Female</u>	<u>32</u>	<u>B.ed</u>	<u>housewife</u>	<u>-</u>
3	<u>Savara Bhuvan</u>	<u>Male</u>	<u>30</u>	<u>degree</u>	<u>Teacher</u>	<u>15,000/-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/B-C-A-B-C-D-E/OC (2) Sub-Caste: Savara

(3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hu/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Savara Bhuvan	Male	20	Disability of two legs
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem.
(ii) Water "
(iii) Bridge "

Place: Kotha Bathupuram.

Date: 26/5/2025

S. Esavara.

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (d)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the garden
 - d) Keep it in the dustbin
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (c)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (a)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (d)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - a) Cholere
 - b) Hepatitis B
 - c) All of These
 - d) All of These

GOVERNMENT DEREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Esuvara Savara
 Programme : B.A. (HEP)
 Registration Number : 22222001036018

AREA OF THE SURVEY CONDUCTED

House No.	3-53	Habitat		Panchayat	<u>Makayinde Puram</u>
		Ward	<u>M.G. Puram.</u>	Municipality	<u>M.G. Puram</u>
Post office	<u>Botlupuram</u>	Mandal	<u>Sompeta</u>	District	<u>Sri Kalahasti</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Savara LINDARASU</u>	<u>Male</u>	<u>45</u>	<u>None</u>	<u>former</u>	<u>-</u>
2	<u>Savara PAVYATHI</u>	<u>Female</u>	<u>40</u>	<u>None</u>	<u>house wife</u>	<u>-</u>
3	<u>Savara Bhavani</u>	<u>Female</u>	<u>24</u>	<u>Inter</u>	<u>-</u>	<u>-</u>
4	<u>Savara Esuvara</u>	<u>Male</u>	<u>18</u>	<u>Degree (continue)</u>	<u>-</u>	<u>-</u>
5	<u>Savara Khageswara</u>	<u>Male</u>	<u>15</u>	<u>10th (continue)</u>	<u>-</u>	<u>-</u>
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Savara (3) Religion: HINDU

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows ND Oxen ND Buffaloes ND Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Do you have own toilet? Yes/No
- ix) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle cycle
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem.
(ii) bridge "
(iii) Road "

Place: Kotha Bathupuram.

Date: 27/5/2023

S. Esobane.

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) OK
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (D)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (c)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (d)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **ESWARJ SAVARA**
 Programme : **BA. (HEP)**
 Registration Number : **2222 001036018**

AREA OF THE SURVEY CONDUCTED

House No.	3-52		Habitat		Panchayat	M.G. Puram
			Ward	M.G. Puram.	Municipality	M.G. Puram.
Post office	Bathupuram		Mandal	Sompeta	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Pithampati Savara	Male	52	NO	Farmer	—
2	Neelamani Savara	Female	44	NO	House wife	—
3						
4						
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: **Hut/Semi Pucca/Pucca/Apartment/Bungalow**
- ii) House status: **Own/Rented**
- iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**
- iv) Availability of Agriculture Land: **Yes/No**
- v) Extent of Agricultural Land: **02** Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? **Yes/No**
- viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**
- ix) Do you have white ration card?: **Yes/No**
- x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle**

[Signature]

Health Details:

Members in the family: NO.

Treatment taken hospital: Govt./Private ✓

Any PWD pensions in family: Yes/No ✓

No.	Name of the person	Gender	Age	Nature of Disability

Do you have Govt. Arogyasri card: Yes/No ✓

Other Details:

Do you have TV: Yes/No ✓

Do you have mobile: Yes/No ✓

Mobile Number:

Do you have computer/Laptop: Yes/No ✓

Is internet available at home: Yes/No ✓

Any specific problems identified in the village/Ward:

water problem

Road

Bridge.

Place: KOTHA BATHAPURAM

Date: 28/5/2023

S. Esuana

Signature of the student

1. How do you feel that the environment is? b)ok ✓
- a) Good
 - b) Very Good
 - c) Bad
 - d) All Of these
2. What Kind Of Waste do you find in your local environment? (d)
- a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (b) ✓
- a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the garden
 - d) Keep it in the dustbin
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
- a) Daily ✓
 - b) Weekly
 - c) Alternate Days
 - d) Twice In A week
5. How the Waste materials are collected? (d)
- a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
- a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
- a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (a)
- a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Original Form
9. Where will you keep the water and cooked food? (d)
- a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
- a) Cholera
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **ESWAR SAVARH**
Programme : **B.A. (HEP)**
Registration Number : **22222 001036018**

AREA OF THE SURVEY CONDUCTED

House No.	Habitat		Panchayat
	Ward	Mandal	
	M.G. Puram.	Municipality	M.G., Puram.
Post office	Bathupetam	Sompefa	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Month
1	Savara Kothhika	Male	74	—	Farmer	—
2	Savara Praveethi	Female	68	—	house wife	—
3						
4						
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
ii) House status: **Own/Rented** —
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
iv) Availability of Agriculture Land: **Yes/No**
v) Extent of Agricultural Land: **04** Acres.
vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
vii) Do you have own toilet? **Yes/No**
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
ix) Do you have white ration card?: **Yes/No**

4. Health Details:

i) Ailments in the family: NO ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

No.	Name of the person	Gender	Age	Nature of Disability

Do you have Govt. Arogyasri card: Yes/No ✓

Other Details:

Do you have TV: Yes/No ✓

Do you have mobile: Yes/No ✓

Mobile Number:

Do you have computer/Laptop: Yes/No ✓

Is internet available at home: Yes/No ✓

Any specific problems identified in the village/Ward:

Road problem

Bridge "

waterly. "

Kotha.

Balharapuram,

29/5/2023

S. Esuvarna.

GOVERNMENT DEREK COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **ESWAR SAVARA**
 Programme : **B.A.(HED)**
 Registration Number : **2222001036018**

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	Panchayat	
	Ward	Municipality	
Post office	Mandal	District	
	Balhurapuram	Sompeta	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	SAVARA UMA	Male	34	dipt	Volan/en	—5000
2	SAVARA Mengka	Female	28	9th	House wife	—
3	SAVARA Jaisri	Female	6	2	—	—
4	SAVARA Tammya	male	5	0	—	—
5	SAVARA Sanderly	male	4	0	—	—
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **SAVARA** (3) Religion:

3. Economic status details:

- i) Type of House: **Hu/Semi Pucca/Pucca/Apartment/Bungalow**
- ii) House status: **Own/Rented**
- iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**
- iv) Availability of Agriculture Land: **Yes/No**
- v) Extent of Agricultural Land: **01** Acres.
- vi) Live stock resources: Cows **X** Oxen **X** Buffaloes **X** Sheep/Goats
- vii) Do you have own toilet? **Yes/No**
- viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**
- ix) Do you have white ration card? **Yes/No**
- x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle** **[Bike]**

4. Health Details:

- i) Ailments in the family: **NO** ✓
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number:
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓
6. Any specific problems identified in the village/Ward:

- (i) **water problem**
(ii) **Road** "
(iii) **Bridge** "

Place:

Kotha Bathupuram.

Date:

30/5/2023

S. Esasala.

Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (d)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - c) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - c) Alternate Days
5. How the Waste materials are collected? (d)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (a)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (d)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DERE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **ESWAR SAVARA**
 Programme : **B.A. (HED)**
 Registration Number : **2222001036018**

AREA OF THE SURVEY CONDUCTED

House No.	Habitat		Panchayat
	Ward	Mandal	
	Bethupetram	Compe	Madipetram
			M.N. Puram.
			Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	SAVARI RAVI	male	57	—	farmer	—
2	SAVARA SULOCHANA	Female	48	—	wife home	—
3	SAVARA Venkatesh	male	29	B.Tech	—	—
4	SAVARA Damburu	Male	14	9th	—	—
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA** (3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: **Hut/Semi Pucca/Pucca/Apartment/Bungalow**
 ii) House status: **Own/Rented**
 iii) Drinking water facility: **Well/Bore-well/Govt. Tap connection**
 iv) Availability of Agriculture Land: **Yes/No**
 v) Extent of Agricultural Land: **02** Acres.
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? **Yes/No**
 viii) Type of cooking fuel used: **LPG/Kerosene/Wood/others**
 ix) Do you have white ration card? **Yes/No**
 x) Do you have own vehicle?: **Two-Wheeler/Auto/Car/Any other vehicle** **cycle**

4. Health Details:

- i) Ailments in the family: NO.
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No
6. Any specific problems identified in the village/Ward:

- (i) Road problem
- (ii) Bridge "
- (iii) water "

Place: Kolha Bathupuram

Date: 31/5/2023

S. Esavana

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (d)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (d)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)
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b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (a)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (d)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREK COLLEGE (M) – SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : ESWARJ Sivaraj
 Programme : B.A. (H.E.D)
 Registration Number : 2222001036094

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	Panchayat	
	Ward	Mts. Puzam.	Municipality
Post office	Mandal	Sompeta	District
			SriKakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Padma Saha</u>	<u>Female</u>	<u>45</u>	<u>N/A</u>	<u>TA</u>	<u>---</u>
2						
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SAVARA SAHU (3) Religion: HINDU

3. Economic status details:

- Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- House status: Own/Rented
- Drinking water facility: Well/Bore-well/Govt. Tap connection
- Availability of Agriculture Land: Yes/No
- Extent of Agricultural Land: 01 Acres.
- Live stock resources: Cows X Oxen X Buffaloes X Sheep/Goats
- Do you have own toilet? Yes/No
- Type of cooking fuel used: LPG/Kerosene/Wood/others
- Do you have white ration card? Yes/No
- Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle N/A

GOVERNMENT DEREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **ESWAR SAVARA**
 Programme : **B.A. (HED)**
 Registration Number : **2222001036D18**

AREA OF THE SURVEY CONDUCTED

House No.	Habitat		Panchayat
	Ward	M.G. Puram	Municipality
Post office	Mandal	Sompeta	District
			Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	SAVARA DEVANDRA	Male	32	10th pass	Farmery	—
2	SAVARA Lalitha	Female	29	—	—	—
3	SAVARA Ganesh	Male	5	1	study	—
4						
5						
6						

2. Social status details:

(1) Community: **SC/ST/BC-A-B-C-D-E/OC** (2) Sub-Caste: **SAVARA**

(3) Religion: **HINDU**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: 01 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road
- (ii) Bridge
- (iii) water

Place: Ketha
Bethrupuram

Date: 2/6/2023

S. Esvaran
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Attmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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