

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : BEJJIPURAM

Mandal: LAVERU

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

V YASWANTH

2nd BA (HEP),

Hall Ticket No.: 2222001036051



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: VADDIPALLI YASWANTH

Father / Mother : V VENKATARAMANA

Group : 2ND BA (HEP)

Register No. : 2222001036051

Caste : BC D

Gender : MALE

Blood Group :

Aadhar Number : 2806 4702 8460

Mobile No. : 6309117574

E-Mail : vaddipalliyaswanth@gmail.com

Address : bejjipuram, laveru, sklm

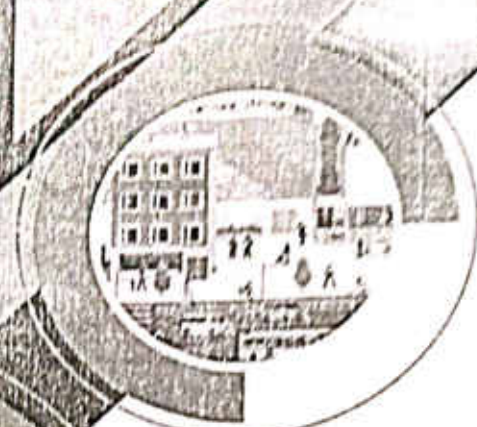
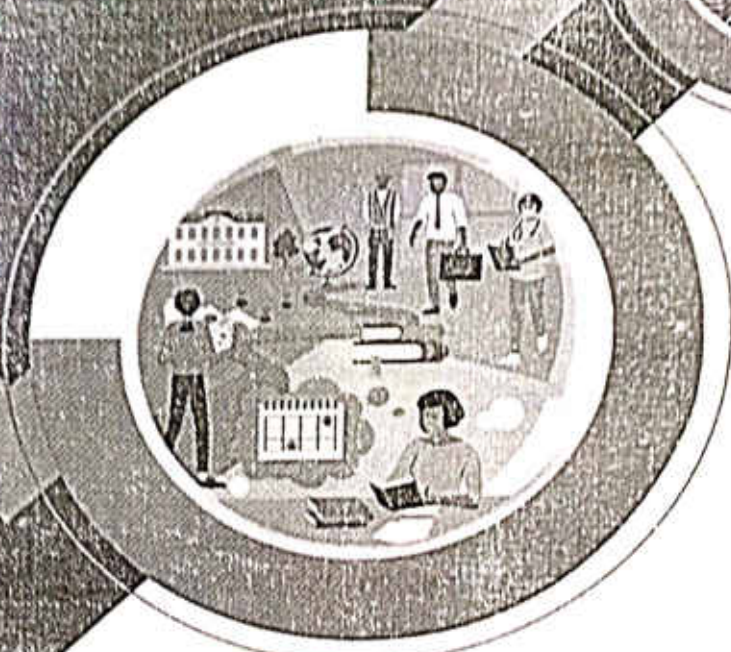
Signature of the Student

V. Yaswanth.

Signature of the Mentor

K. V. Reddy

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student V. Vasudh

Name of the College Goverdhanrao Deodhar College (M. A.)

Registration Number

Period of CSP

From 5-1-2023 To 15-5-2023

Name & Address of the Community / Habitation

P. R. Ambedkar

University

2022-23 YEAR

15-5-2023

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OIT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

Community Service Project Report

Submitted in accordance with the requirement for the degree of... B.A.... Sem-II

Name of the College: Government Degree college [MEN]

Department: Economics

Name of the Faculty Guide: Dr. K. VASUDEWA RAO
Ch. Ramanurthy

Duration of the CSP: 6 weeks
From 8-5-23 To 10-6-23

Name of the Student: Vaddipalli yaswanth

Programme of Study: B.A. H.E.P

Year of Study: 2022 - 2025

Register Number: 2222001036051

Date of Submission: 10-June-2023.

Student's Declaration

I, Vaddipalli Yaswanth, a student of BA HEP Program,
Reg. No. 22200103605 of the Department of Economics,
Government Degree College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Bejjuram (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Ramamurthy, (Name of the Faculty Guide), Department
of Economics in _____ College

V. yaswanth
(Signature and Date)

Endorsements

Faculty Guide

Ch. Ramamurthy

Head of the Department

Ch. Ramamurthy

Principal

Dr. p. Surekha man

Certificate from Official of the Community

This is to certify that Vaddipalli yaswanth (Name of the Community Service Volunteer) Reg. No 2222001036056 of GDC [MEN] (Name of the College) underwent community service in Beljipuram villoge (Name of the Community) from 8-5-23 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

Authorized Signatory with Date and Seal

Acknowledgements

I have taken effort in this project. However, it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Ramesh Chandra, Sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I am also grateful to our principle Madam, Dr. Srujika Madam, and other teaching and non-teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attentions and time.

I would like to express gratitude towards my parents, siblings, friends and members of my village secretarial for their kind co-operation and encouragement which help me in completion of this project

V. yaswanthi

B.A HEP

Roll no : 2222001036051

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in Bejjaram. village.

Learning objectives:

- i) To know the Socio-economic status of people in the study area
 - ii) To know about details of health conditions of people in the study area
 - iii) To know the reasons behind the low level of facilities provided in the area
 - iv) To know the education status of people
 - v) To know the way of finding solutions to the problems facing by the people
- Out comes:-

- i) It is derived from the data collected 23.5% are having primary education, 35.2% have

studied upto secondary education, 29.4%. have studied upto Intermediate, 9.8%. studied upto degree and 0.9%. having post graduation

ii) 56% of the respondents from the study area are involved in some kind of earning activities

iii) only 4% of the people have health ailments due to age restricted problems.

iv) 40% of the women from the study area are involved in decision making related to their family affairs

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitat including historical profile of the community, indigenous community diversity, traditions, ethics and values.
Background on socio-economic conditions of the Community/Habitat.

Bojjipuram village is located in the Laxmipeta mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tehsildar office and 35 km from district headquarters, Srikakulam. It is the grama panchayat of Bojjipuram village. The panchayat consists of 2 villages total. The village secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 682 hectares. Bojjipuram has a total population of 3033 out of which male population is 1533 and female population is 1500. There were about 400 (approx)

houses in the village. pincode of the village
532 403. Ramastalam is nearest town to Bejjipura.

fore all major economic activities which is
approximately 18.5 km away.

Mostly the people of the village are
engaged in agriculture and very few are engage
-d in the prawns aquaculture. The location
of cashewnut factory and Rice to the village
employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, V. Yashwanth, student of B.A. HEP studying in the government degree college (MEN), went on to the woods / streets of my village i.e., Bejjipuram. I went with the sheet of socio-economic statistics of survey and collected the details of social and economical status of people in the study area on the first week of survey. In the first week, I did the survey for only 10 houses in my street.

During the second week of survey, I had collected the health details of the people in the study area. In the third week, I had extended the no. of houses and collected their details. In the fourth week, I had taken the photographic proofs of the study.

In the fifth week, i enquired about Sanitation conditions in their locality on the basis of questionnaire. In the final week, i had prepared the report of the Community Service project details and gave it to my mentor, Ch. Prasad Sir. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey.	The location of houses was nice	K. V. V. V.
Day - 2	I have collected house-hold details of the houses	I came to know about the persons in my locality.	K. V. V. V.
Day - 3	I have noted down their location like house number etc.	The house numbers were organised.	K. V. V. V.
Day - 4	I have enquired about health ailments in the families	Most of the persons got treatment from private hospitals	K. V. V. V.
Day - 5	I asked the socio-economic status of the people and fill details	They answered the questions with patience	K. V. V. V.
Day - 6	Next day, I asked the current problems facing by them	They explained the problems	K. V. V. V.

WEEKLY REPORT

WEEK - 1 (From Dt. 2-5-23 to Dt. 13-5-23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. With the sheet of Socio-Economic Survey, I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land whether their house is pucca or not, the status of their houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the MPC house	K.V.R.
Day - 2	I have collected the persons details in that houses	The details were written down by me	K.V.R.
Day - 3	I have noted down the age, profession, job, education etc. details	I came to know the every single detail of houses	K.V.R.
Day - 4	I enquired about the Sanitation conditions of the locality	The people are facing problems with sanitation	K.V.R.
Day - 5	The people gave me the details of their Income source	I have noted it in the survey sheet.	K.V.R.
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	K.V.R.

WEEKLY REPORT

WEEK - 2 (From Dt. 14-5-23 to Dt. 20-5-23)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street. Among those houses, one house belongs to the MPIC of our grampanchayat. The major source of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for Internet or not whether they have laptop or not, whether they own a two-wheeler or four-wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week i visited the 10 more houses of village	Thoroughly, i have observed the surroundings of houses	K.V.R.
Day - 2	I asked them what is their basic problems in their locality	They have answered that there is transport problem	K.V.R.
Day - 3	I have asked them to explain about major problem	A road with all houses was there in locality	K.V.R.
Day - 4	This day i took the photographic proofs from the locality	The photos were neatly edited by me	K.V.R.
Day - 5	The people were asked about the family details in the locality	I have noted it in a sheet of survey.	K.V.R.
Day - 6	The people shared with their health ailments	most of them got treatment in put hospital	K.V.R.

WEEKLY REPORT

WEEK - 3 (From Dec 20, 2022 to Dec 26, 2022)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day I have collected the photographic records from every single house that I had done the survey till this day. I printed the photos and attached with the community service project. This week also I had done the survey for 10 houses and every single detail to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them. The people were very cooperative.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step is to collect details about the major problems	learned about problems related to sanitation	K.V.R.
Day - 2	The people also suggested the solutions for their problems	learned about the way in which it will be solved	K.V.R.
Day - 3	I have taken the same details for 10 more houses	The locality is same and persons were different.	K.V.R.
Day - 4	The persons of the houses gave health details of them	most of them were better at health	K.V.R.
Day - 5	The social status of the people of 10 houses were collected	Learned about their social status	K.V.R.
Day - 6	The economic status of the people were collected	learned about their economic status	K.V.R.

WEEKLY REPORT
WEEK - 4 (From Dt. 26-5-23 to Dt. 31-5-23)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located in the vicinity of my village. The number of houses were 10 in total. There also, the elderly persons were facing the health ailments. Every individual house have the granddaughters. They were somewhat financially more aware and also aware about most of the things. This locality is more cleaner than the other houses in had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this week collected the details of 15 houses in total	All are located in the same street	K.V.R
Day - 2	The details of houses were noted	Come to know about their details	K.V.R
Day - 3	I have collected the phone numbers of the persons	learned that they all have data connections	K.V.R
Day - 4	Asked whether they have two-wheeler or four-wheeler	Come to know their means of transportation	K.V.R
Day - 5	I have asked their major problems in locality.	learned about their problems	K.V.R
Day - 6	Asked that which community they belong to	All belongs to the same community	K.V.R

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I know about the major problems they are also fighting for the solutions to their problems and doing their best to protect their environment. Here also i have taken the photographic proofs. The details of socio-economic status of people were collected and noted down. The people also gave their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 40 houses, I took the proof from official of my community.	The official of my community signed on the sheet.	K.V.R
Day - 2	Next, I took the help of my mentor sis to prepare acknowledgement.	Learned how to write an acknowledgement.	K.V.R
Day - 3	With all my classmates and sis, who guided us, I took a group photo.	Group photo was attached to the survey.	K.V.R
Day - 4	I had prepared the report of the survey.	Made the corrections to the report.	K.V.R
Day - 5	The mini-project was assigned to us and we did the work.	Learned about the details of mini-project.	K.V.R
Day - 6	The spiral of the report was handed over to my mentor sis.	He suggested me the necessary corrections.	K.V.R

WEEKLY REPORT

WEEK - 6 (From Dt. 7-6-23 to Dt. 12-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses. Thereafter, I have written all the details in the survey project with the help of my mentor sir. ch. Ramaswamy. I prepared the acknowledgment for the project. I have attached the group photo taken along with my classmates and the survey photos that I had taken during the survey time. After our mentor sir assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details:

- * Caste : SC - Nil ST - Nil BC - 48 OC - 24
- * Religion : Hindus - 40 Christians - 4 Muslims - Nil
- * No. of males : 1533 Females : 1500
- * No. of literates : 40% No. of illiterates : 60%
- * No. of graduates : 45
- * No. of Job holders : 20
- * No. of PH people : 32

2. Economic status of the sample households.

- * category of houses : Hut - Nil Semipucca - Nil
Pucca - 50 apartment - 3
- * own houses : 60 Bungalow - 2 Rented - 3
- * Source of drinking water : Grant. taps : 5 own : 60
- * Agricultural holding families : 30
- * Major crops grown in the habitation : Rice, Paddy
- * Houses have own toilet : 43
- * Average monthly earnings of the household : ₹ 6000/-

Describe the problems you have identified in the community

In the village Bejjipuram, the major problems are all related to sanitation. Primarily, the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to the dangerous diseases spread

The drainage system never works in the village and therefore the waste water from every household flows into the main road which causes a major problem to the vehicles and by-passers. The irrigation supply to the fields works very good but the households find the water from their own house i.e. own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days, it becomes very difficult to walk on the roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into village

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented
- * Village people should not allow their surroundings for contamination of water, storage of waste etc.
- * Drainage idea should be implemented by the village government
- * Several schemes of the government exists therefore village people has to follow the schemes
- * village Secretarial should focus on the road construction works.
- * People has to follow the waste management methods.
- * Volunteers of the village should help the people in facing the sanitation problems
- * Awareness programmes should be conducted to aware the people
- * Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) (or) Total sanitation campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils Good basic housekeeping and maintenance and people are bound to this.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who change their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the Survey on the eye sight capability of people in the study area for that purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the persons is 6 meters. I don't have eye lens glasses but i have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of

6 meters. we noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz. small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:-

The Report of the mini-project was written in a tabular form under headings name age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability, they can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: V. Yaswanth
Registration No: 2222001036051
Period of CSP: From: To: 6 weeks 8-5-2023 - 10-6-2023
Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12 - 6 - 2023

V. Yaswanth
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: V. Yaswanth

Registration No: 2222001036051

Period of CSP: From: To: 6 weeks 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Name of the Person in-charge: S. Srinivas Rao

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-23

S. Srinivas Rao

Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: V. yaswanth
Programme of Study: B.A HEP
Year of Study: : 2022 - 25
Group: : HEP
Register No/H.T. No: : 2222001036051
Name of the College: Government Degree college (MEN)
University: Dr. B.R Ambedkar University.


Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	28
3.	Mini Project Work	25	23
4.	Oral Presentation	25	24
	GRAND TOTAL	100	94

Date: 12 - 6 - 2023


Signature of the Faculty Guide

Certified by

Date: 12 - 6 - 2023
Seal:


Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Vaddipalli yaswanth*
 Programme : *BA HEP*
 Registration Number : *2222001036051*

AREA OF THE SURVEY CONDUCTED

House No.	<i>1 - 336</i>	Habitat	<i>Bejjipuram</i>	Panchayat	<i>Bejjipuram</i>
		Ward	<i>10</i>	Municipality	
Post office	<i>Bejjipuram</i>	Mandal	<i>Canouj</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>V. Venkat</i>	<i>M</i>	<i>50</i>	<i>8th class</i>	<i>Labour</i>	<i>₹ 550</i>
<i>2</i>	<i>V. Sarawathi</i>	<i>F</i>	<i>45</i>	<i>Nil</i>	<i>Housewife</i>	<i>Nil</i>
<i>3</i>	<i>V. Manika</i>	<i>MF</i>	<i>22</i>	<i>B.sc</i>	<i>student</i>	
<i>4</i>	<i>V. Balaji</i>	<i>M</i>	<i>18</i>	<i>B.A</i>	<i>student</i>	
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Kapu* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
 ii) House status: *Own/Rented*
 iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
 iv) Availability of Agriculture Land: *Yes/No*
 v) Extent of Agricultural Land: *1* Acres.
 vi) Live stock resources: Cows *Nil* Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? *Yes/No*
 viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
 ix) Do you have white ration card?: *Yes/No*
 x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9573815698*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *mosquito spread*
- (iii) *Damaged roads*

Place: *Bejjipuram*

Date: *14-5-2023*

V. yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yashwanth
 Programme : B.A HEP
 Registration Number : 2222.001036051

AREA OF THE SURVEY CONDUCTED

House No.	1 - 335	Habitat	Rejji puzam	Panchayat	Rejji puzam
		Ward	10	Municipality	
Post office	Rejji puzam	Mandal	Chinnuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Vishnu prasad	M	55	Nil	Painter	₹ 550
2	B. Vishnu priya	F	49	Nil	H.W	
3	B. Yashwanth	M	20	B.Tech	student	
4	B. Suchitra	F	15	10th	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: Nil Acres.

vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: *9394753155*
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
(ii) *polluted water*
(iii) *damaged roads.*

Place: *Bejjipuram*

Date: *15-5-2023*

V. Yamunith
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yaswanth
 Programme : B.A HEP
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1 - 334	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	luru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Y. Appalavaidee	SM	55	Nil	labour	₹ 500/-
2	Y. Sumanma	SF	50	Nil	worker	₹ 200/-
3	Y. Vakasi	SM	21	B.A	student	
4	Y. Bhavani	BF	18	BSC	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows 1 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9976775531*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Suachata*
- (ii) *Drainage*
- (iii) *water problem.*

Place: *Bejjuram*
Date: *16-5-2023*

S. Vasanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yashwanth
 Programme : IBA. HEP
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-333	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Lavesu	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Vinckananda	M	40	Inter	clerk	20000/-
2	S. Prathista	F	35	Nil	Housewife	Nil
3	S. Harsha	M	25	degree	unemployed	Nil
4	S. Sai	M	20	Inter	student	Nil
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: Nil Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogya card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6209117626 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) drainage problem
(ii) water pollution
(iii) Damaged roads

Place: Bejjipuram

Date: 16-5-2023

V. Yasulanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yaswanth
 Programme : B.A (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-332	Habitat	Bejjipetam	Panchayat	Bejjipetam
		Ward	10	Municipality	
Post office	Bejjipetam	Mandal	Canara	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	SS. Bhushan	M	55	Degree	tutor	20000/-
2	S. sreeleela	F	45	Degree	Housewife	Nil
3	S. vivek	M	25	B. tech	C.A	25000/-
4	S. wishnu	M	18	Degree	Student	Nil
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓
 (2) Sub-Caste: Velamma
 (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle X

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *995-9369210*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *Damaged roads*
- (ii) *Drainage problems*
- (iii) *Water problem*

Place: *Bejjipetam*

Date: *17-5-2023*

v. yamunth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yashwanth
 Programme : BA(HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-331	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Calicut	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	R. Suresh	M	36	B.Sc	Medical	₹ 15,000/-
2	R. Sheela	F	30	10th	Housewife	-
3	R. Ranu	M	8	2nd	Student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7306367321 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) irrigation problem
(iii) polluted water

Place: Bejjuram

Date: 18-5-2023

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *V. Yashwanth*
 Programme : *BA (HEP)*
 Registration Number : *2222001036051*

AREA OF THE SURVEY CONDUCTED

House No.	<i>1-330</i>	Habitat	<i>Bejjipuram</i>	Panchayat	<i>Bejjipuram</i>
		Ward	<i>10</i>	Municipality	
Post office	<i>Bejjipuram</i>	Mandal	<i>Conjureri</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>D. Murali</i>	<i>30M</i>	<i>30</i>	<i>B.A</i>	<i>Driver</i>	<i>₹10,000/-</i>
<i>2</i>	<i>D. Kamakshi</i>	<i>29F</i>	<i>29</i>	<i>B.A</i>	<i>Housewife</i>	
<i>3</i>	<i>D. Krishna</i>	<i>06M</i>	<i>06</i>	<i>1st class</i>	<i>student</i>	
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Telaga* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: *2* Acres.
 vi) Live stock resources: Cows *1* Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7360272312 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
(ii) polluted water
(iii) Accumulation of wastage

Place: Bejjipuram

Date: 19-5-2023

V. yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yaswanth
 Programme : BA (HEP)
 Registration Number : 2222 001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-329	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Laveru	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	V. Neelakantam	M	35	B.Telugu	Laborer	2550/-
2	V. Bharathi	F	30	10th	Housewife	-
3	V. Yogibabu	M	10	5th	Student	-
4	V. Leela	F	8	2nd	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Tirupulakapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9702342631 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) Drainage problem
(iii) Cleanless streets

Place: Bejjipuram

Date: 20-5-2023

V. Vasanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yamunth
 Programme : B.A (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-328	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Coneru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Tejeswari	F	40	BBA	teacher	₹ 25,000/-
2	M. Tanishamma	F	35	BA	panchayat	₹ 20,000/-
3	M. Manikanta	M	18	Degree	student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows 1 Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 97310243624
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Polluted water
- (iii) Dustbin problem

Place: Bejjur

Date: 21-5-2023

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yaswanth
 Programme : B.A (HCP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-327	Habitat	Bejjirwam	Panchayat	Bejjirwam
		Ward	10	Municipality	
Post office	Bejjirwam	Mandal	Laxee	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Tirupati	M	35	BSC	Medical	₹ 10,000 /-
2	A. Swathi	F	30	Nil	Housewife	-
3	A. Sai	M	10	Stdclass	student	-
4	A. kumari	F	8	3class	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Turpukapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8947123427*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *collected water*
- (iii) *Damage d roads*

Place: *Bejjipuram*

Date: *22-5-2023*

V. Vasu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *V. Vasuvaran*
 Programme : *IBA HEP*
 Registration Number : *2222 001036051*

AREA OF THE SURVEY CONDUCTED

House No.	<i>1-326</i>	Habitat	<i>Bejjipuram</i>	Panchayat	<i>Bejjipuram</i>
		Ward	<i>10</i>	Municipality	
Post office	<i>Bejjipuram</i>	Mandal	<i>lavuru</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>k. Laxmana Rao</i>	<i>M</i>	<i>29</i>	<i>B-A</i>	<i>Travel agency</i>	<i>25,000</i>
<i>2</i>	<i>k. Kalavathi</i>	<i>F</i>	<i>25</i>	<i>B.Sc</i>	<i>Teaching machi</i>	<i>20,000</i>
<i>3</i>	<i>k. Surya</i>	<i>M</i>	<i>5</i>	<i>—</i>		
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *mala* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *1* Acres.
- vi) Live stock resources: Cows *Nil* Oxen *—* Buffaloes *—* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: Nil
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7360272343
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) Drainage problem
(iii) Drinking water

Place: Bejjipuram

Date: 23-5-2023

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yaswanth
 Programme : BA (HEP)
 Registration Number : 222200103605-1

AREA OF THE SURVEY CONDUCTED

House No.	1-325	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Lauru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Danujay	M	30	B.com	Banker	₹ 15,000/-
2	P. Kalyani	F	29	Inter	Unemployed	-
3	P. Saikumar	M	06	-	-	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Tripurkuru (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Well
- iv) Availability of Agriculture Land: Yes/No Yes
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows nil Oxen 1 Buffaloes 1 Sheep/Goats 1
- vii) Do you have own toilet? Yes/No Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others LPG
- ix) Do you have white ration card?: Yes/No Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Two-Wheeler

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9373210524 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Surchata
(ii) Mosquito problem
(iii) Damaged roads

Place: Bejjipuram

Date: 24-5-2023

V. Yamunitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yaswanth
 Programme : BA (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-324	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Unuzur	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Sombabai	M	40	Nil	farmer	₹ 20,000/-
2	G. Natasaamma	F	35	Nil	farmer	-
3	G. Dhruva	M	18	degree	student	-
4	G. Siva	M	15	10th class	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Mi /*
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No *X/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: *93021423#05*
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Damaged roads*
(ii) *polluted water*
(iii) *No plantation*

Place: *Bejjipuram*

Date: *25-8-2023*

V. Yashwanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Varmanth
 Programme : BA (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-323	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Lavru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Shekar	30M	30	B.A	pandayt	₹10,000/-
2	D. Sharnila	29F	29	10th	housewife	-
3	D. Swathi	F	8	3rd class	student.	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9302140267 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged road
(ii) Water stock
(iii) mosquito problem

Place: Bejjipuram

Date: 26-5-2023

V. Jayaraman
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. yaswanth
 Programme : BA (HEP)
 Registration Number : 2222 001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-322	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Lavuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Venkataramana	M	49	Nil	Carpenter	₹ 500
2	P. Jyothika	F	41	Nil	Labour	₹ 280/-
3	P. Kumari	F	24	M.Sc	student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: T. Kapuri (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7302436054 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) Irrigation problem
(iii) Polluted water

Place: Bejjuram

Date: 27-5-2023

V. Jeyarathna
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Varmanth
 Programme : BA (HEP)
 Registration Number : 2222007036051

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-321</u>	Habitat	<u>Dejjipuram</u>	Panchayat	<u>Dejjipuram</u>
		Ward	<u>10</u>	Municipality	
Post office	<u>Dejjipuram</u>	Mandal	<u>Canuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Rajappa</u>	<u>M</u>	<u>54</u>	<u>Nil</u>	<u>worker</u>	<u>2550/-</u>
2	<u>L. Lakshmi</u>	<u>F</u>	<u>48</u>	<u>Nil</u>	<u>housewife</u>	<u>-</u>
3	<u>L. Senthosa</u>	<u>M</u>	<u>23</u>	<u>10th</u>	<u>porter</u>	<u>2500/-</u>
4	<u>L. Jeevitha</u>	<u>F</u>	<u>16</u>	<u>11th</u>	<u>student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: T. Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Nil Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *93024 70526*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *water contamination*
- (ii) *polluted environment*
- (iii) *Damaged road*

Place: *Bejjipalem*

Date: *28-5-2023*

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yaswanth
 Programme : BA (HEP)
 Registration Number : 2022001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-320	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Laveru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Suxa. Prem Kumar	M	39	degree.	clerk	15,000
2	Suxa. Kamakshi	F	37	Intex	H.U.	
3	Suxa. Anil	M	15	9th class	student	
4	Suxa. Lekitha	F	13	7th class	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Christian

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Swach Bharat -
(ii) dirty streets
(iii) Damaged roads

Place: Bejjipuram

Date: 29-5-2023

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yaswanth
 Programme : BA (HEP)
 Registration Number : 222200103605-1

AREA OF THE SURVEY CONDUCTED

House No.	1-319	Habitat	Bejjipuram	Panchayat	Bejjipuram
		Ward	10	Municipality	
Post office	Bejjipuram	Mandal	Lemeru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	V. Appalanaidu	M	40	Nil	unemployed	₹ 500/-
2	V. Lakshmi	F	35	Nil	unemployed	₹ 500/-
3	V. Yogi	M	21	B.Sc	unemployed	
4	V. Noela	F	18	Degree	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: Nil Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
ii) Treatment taken hospital: *Govt./Private*
iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
ii) Do you have mobile: *Yes/No*
iii) Mobile Number: *6307117347*
iv) Do you have computer/Laptop: *Yes/No*
v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Dumpyard Not found*
(ii) *Damaged roads*
(iii) *Drainage problem*

Place: *Bejjuram*

Date: *30-5-2023*

V. Yaswanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yashwanth
 Programme : BA (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	1-318	Habitat	Begginuram	Panchayat	Begginuram
		Ward	10	Municipality	
Post office	Begginuram	Mandal	Lanuvilla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Simbachalam	M	42	B.A	labourer	₹ 550 /-
2	B. Yadamma	F	35	Nil	H.W	
3	B. Lakshmi	F	19	12th	student	
4	B. Ravi	M	15	9th	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 2 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6309917624 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Dumpyard not found
(ii) Accumulation of wastage
(iii) medical shops found very fast.

Place: Bejjinuram

Date: 31-5-2023

V. Varunanth
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : V. Yashwanth
 Programme : BA (HEP)
 Registration Number : 2222001036051

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-317</u>	Habitat	<u>Bejjipuram</u>	Panchayat	<u>Bejjipuram</u>
		Ward	<u>10</u>	Municipality	
Post office	<u>Bejjipuram</u>	Mandal	<u>Lacuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>V. Tamitayya</u>	<u>M</u>	<u>40</u>	<u>10th</u>	<u>worker</u>	<u>550/-</u>
2	<u>V. Suramma</u>	<u>F</u>	<u>35</u>	<u>Nil</u>	<u>H.W</u>	<u>-</u>
3	<u>V. Bhavani</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>student</u>	<u>-</u>
4	<u>V. Kumar</u>	<u>M</u>	<u>16</u>	<u>10th</u>	<u>student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9936073326 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
(ii) Accumulation of wastage
(iii) Storage of water

Place: Bejjirudam

Date: 1-6-2023

V. Vasuanti

Signature of the student

PHOTOS & VIDEO LINKS











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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