

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : GOLLAVALASA

Mandal: SANTHAKAVITI

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

Y.GIRIBABU

2nd BA (HEP),

Hall Ticket No.: 2222001036053

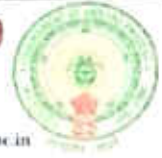


GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

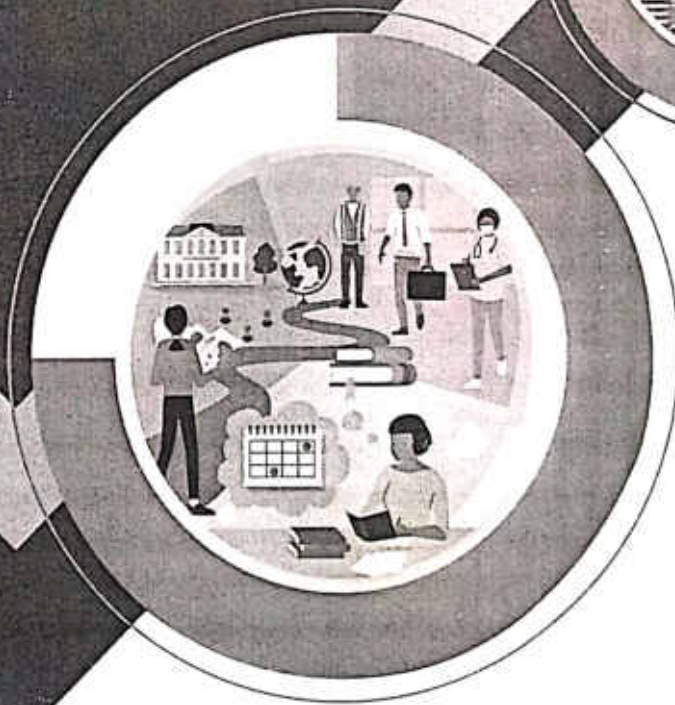
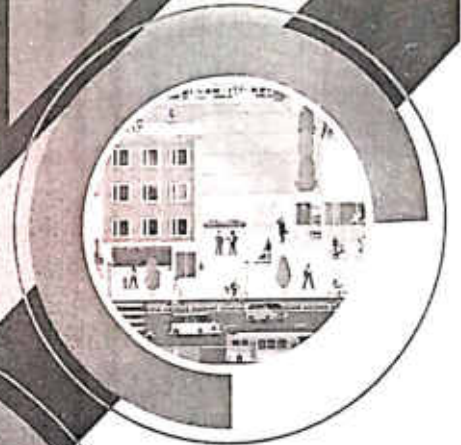
Student Profile

Name of the Student: YADLA GIRIBABU
Father / Mother : YADLA SYAMALARAO
Group : 2ND BA (HEP)
Register No. : 2222001036053
Caste : BC D
Gender : MALE
Blood Group : B +
Aadhar Number : 9751 4930 3379
Mobile No. : 9346798347
E-Mail : yadlagiribabu@gmail.com
Address : gollavalasa, santhakaviti, sklm.

Signature of the Student

Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Yodla Givi Babu

Name of the College: Government Degree College (Men)

Registration Number: 2222001036053

Period of CSP: 2022-23 From: 8-4-23 To: 10-3-2023

Name & Address of the Community / Habitation :

Dr. B. A. University University

2023 YEAR (2022-23)

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

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problems of the society.

- Need for creating awareness on socially relevant aspects/ programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government degree college (M) Srikakulam

Department: Department of Economics.

Name of the Faculty Guide: CH. Ramurthy Dr K. Vasudeva Rao

Duration of the CSP: From 2022 To 2025.

Name of the Student: YADLA. Giris Babu

Programme of Study: BA (HEP)

Year of Study: 2022 - 2025

Register Number: 2222001036053

Date of Submission:

Student's Declaration

I, Yadla Giris Babu, a student of _____ Program,
Reg. No. 2222001036053 of the Department of Economics,
Government (M) SKLM College do hereby declare that I have completed
the mandatory community service from 8-5-2023 to 10-6-2023 in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of CH Ramusthy (Name of the Faculty Guide), Department
of Economics in _____ College

(Signature and Date)

Endorsements

Faculty Guide CH Ramusthy

Head of the Department CH Ramusthy

Principal

Page No:



Certificate from Official of the Community

This is to certify that Yadla. Gisi babu (Name of the Community Service Volunteer) Reg. No 2222001036053 of _____ (Name of the College) underwent community service in _____ (Name of the Community) from 8-5-2023 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory. (Satisfactory/Good).

Authorized Signatory with Date and Seal

Page No:



Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organisations I would like to extend by sincere thanks to all of them.

I am highly indebted to Dr. Pyditayy sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I am also grateful to our principal madam Dr. Susekha madam and other teaching team, non teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends & members of village secretariat for their kind cooperation.

Y. Girish Babu

BA (HCP)

Page No:

RL No :- 2222001036053.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 20 families are services in the socio-economic survey in Balaga village.

learning objectives:-

- * To know about the socio-economic status of people in the study area.
- * To know about the details of health conditions of people in the study area.
- * To know the reasons behind the low level of facilities provided in the area.
- * To know the educational status of people.
- * To know the way of finding solution of the people facing by the people.

out comes:-

- * It is revealed from the data collecting 23.5% are having primary educational 35.2% have studied upto secondary educational 29.4% have studied upto inter 9.5 studied upto degree p.G.
- * 5.6% of the respondents from the study area of involved in some kind of business activity.
- * only 40% of the people have health ailments due to age restricted problem.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Balaga, village is located in the polaki maddal of srikakulam district, Andhra Pradesh, India it is situated 9.3 km away from the tanasildhar office and 38 km from district headquarter srikakulam. it is the gram panchayat of Beamaravayya village. the panchayat consists of 5 village in total the village secretariat lies not the controlled world of the village behind the water tank.

The total geographical area of village is 511 hectares Balaga has a total population of 2036 out of which male population is 1184 and female population is 852 there are about 400 'approach' houses in the village pincode 532-092. Isakalupalem is the nearest town to Balaga. for all major economic activities which is approximately 18.5 km away mostly the people few are engaged in the prawn-less agricultural and very few location of cashew nut factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, Y. Giri Babu, student of BA (Hep) studying in the Government degree college (men) went on to the woods/streets of my village i.e. Balaga I went with the sheet of socio-economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first week I did the survey for only 10 hours in my street.

During the second week, survey, I had collected the health details of people in the study area. In the third, week, I had extended the no of hours and taken the photographic proofs of the survey.

In the fifth week, I enquired about sanitation condition in their locality on the basis of questionnaires. In the final week, I had prepared the report of the community service project details and gone it to my mentor Dr. D. Pyditani, Sir, he suggested me the necessary corrections, he also helped me in the acknowledgement writing.

Page No:

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street for the survey.	The location of the houses was nice.	K.V.R.
Day -2	I have collected the houses hold details of the houses.	I come to know about the person in my locality.	K.V.R.
Day -3	I have noted down their location like how numbers etc-----	The hours members were organised.	K.V.R.
Day -4	I have enquired about health ailments in the families.	most of the person get treatment from hospitals.	K.V.R.
Day -5	I asked the socio-economic status of the people and fill details.	they answered the questions with patience.	K.V.R.
Day -6	Next day I asked the current problems facing by them.	They explained the and problem -5.	K.V.R.

WEEKLY REPORT

WEEK - 1 (From Dt 2.5.23 to Dt 3.5.23)

Objective of the Activity Done:
Detailed Report:
<p>The ten houses were located in my street each houses consists of four member minimum and a maximum of six members Every single houses is a pucca house with the street of socin from mic surgy. I asked the questions to them and filled it I had asked the details the health ailments in the families the elder people were.</p>
<p>mostly facing the health issues due to age restricted problems.</p>
<p>I have asked their books members their source of drinking water, available of agriculture land whether their house is pucca or not the status of their houses like renteg or not ect ---- I filled in the details given by them.</p>

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next five houses were located in the next street of my locality.	The houses were situated along with mtc house	K.V.R.
Day -2	I have collected the person details in that houses.	The details were written down by me.	K.V.R.
Day -3	I have noted down the age, profession Job, Education etc details.	I come to know the Every single details of houses.	K.V.R.
Day -4	I enquired about The sanitation condition of The locality.	The people are facing problems with sanitation.	K.V.R.
Day -5	The people give me the details of their income source.	I have noted it in the survey sheet.	K.V.R.
Day -6	I have asked the questions from the questionnaire sheet.	The people themselves filled the questionnaires.	K.V.R.

WEEKLY REPORT 19
WEEK - 2 (From Dt. 5-23 to Dt. 5-27)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among these houses one house belongs to the MPIC of our grama panchayat. The major source of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have the access for internet or not whether they own a two wheeler or four wheeler etc. -- They people helped me in filling the questionnaires.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is this third week I visited the 10 more houses of village.	Thoughtfully I have observed the survey of house.	K.V.R.
Day -2	I asked them what is this basic problems in their locality.	They have answered that there is transport problems.	K.V.R.
Day -3	I have asked them to explain about major problems.	Around with all house ways there in locality.	K.V.R.
Day -4	This day I took the photographic proofs from the locality.	The photos were health edited by me.	K.V.R.
Day -5	The people were asked about the family details in locality.	I have noted it in the sheet of survey.	K.V.R.
Day -6	The people shared with their health ailments.	most of them get treatment in put hospitals.	K.V.R.

WEEKLY REPORT

WEEK - 3 (From Dt. 20-5-23 to Dt. 25-5-23)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day, I have collected the photographic proofs from every single house that I had done the survey. Till this day, I printed the photos and attached them with the community service project this week also. I had done the survey for 10 hours and asked every single detail to the people provided in the survey sheet along with that I had also filled the questionnaires by using them. The people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step to collect details about major problems	learned about problems related to sanitation.	K.V.R.
Day -2	The people also suggested the solutions for their problems.	learned about the way in which it will be solved.	K.V.R.
Day -3	I have taken the some details for 10 more houses.	The locality is same and person were different.	K.V.R.
Day -4	The persons of the houses gave health details of them.	most of them were better at health.	K.V.R.
Day -5	The social status of the people of 10 houses were collected.	learned about their social status.	K.V.R.
Day -6	The economic status of the people were collected.	learned about their economic status.	K.V.R.

WEEKLY REPORT

WEEK - 4 (From Dt 26.5.23 to Dt 31.5.23)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junctions of my village the number also the health ailments. Every individual house have the graduates. They were some what financially more of the things. This locality is more cleaner than the other houses I had till now seen.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This week I collected the details of 15 houses in total.	All are located in the same street.	K.V.
Day -2	The details of houses were noted	Come to know about their details.	K.V.
Day -3	I have collected the phone numbers of the person.	Learned that they all have data connection.	K.V.
Day -4	Asked whether they have any two wheeler or four wheeler.	Come to know their means of transportation.	K.V.
Day -5	I have asked their major problems in locality.	Learned about their problems.	K.V.
Day -6	Asked that which community they belong to.	All belong to the same community.	K.V.

WEEKLY REPORT

WEEK - 5 (From Dt. 1-6-23 to Dt. 6-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 hours there after. I have written all the details in the survey project I project with the help of my mentor sir Dr. D. pyditaeii sir I have attached the group photo taken along with my class mates and the photos that I would taken during the survey. time after our mentor sir assigned the mini project to us and we have completed it.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey for 20 houses I took the proof from official of my community	The official of my community signed on the sheet.	K.V.R.
Day -2	Next - I took the help of my mentor sir to prepare acknowledgment.	learned how to write an acknowledgment.	K.V.R.
Day -3	with all my classmates and sir's who guided us, I took a group photo.	Group photo was attached to the survey.	K.V.R.
Day -4	I had prepared the report of the survey.	made the corrections to the report.	K.V.R.
Day -5	The mini-project was assigned to us and we did the work.	learned about the details of mini project.	K.V.R.
Day -6	The spiral of the report was handed over to my mentor sir.	He suggested me the necessary corrections.	K.V.R.

WEEKLY REPORT

WEEK - 6 (From Dt. 7-6-23.... to Dt. 13-6-23)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 30 hours there after I have written all the details in the survey project. I have prepared the acknowledgement for the project with the help of my mentor sir, Dr. D. Pyditalel sir, I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time after our mentor sir assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

① Social status of families details:-

- * caste:- SC:- nil ST:- nil BC:- 50 OC:- nil
- * Religion:- Hindus - 50, Christians - Nil, Muslims - Nil.
- * No. of males - 25 Females - 25.
- * No. of literate - 20. 17% No. of illiterate - 25 - 28%.
- * No. of graduate - 10.
- * No. of job holders - 5
- * No. of ptt people - Nil.

② Economics status of the sample households:-

- * category of houses:- Hut - Nil, semi pucca:- nil.
pucca - 50 Apartment - Nil, Bungalow - Nil.
- * own houses - 20 Rented - Nil.
- * source of drinking water: gaut taps - Nil own - 20.
- * Agricultural holding families - 20.
- * major crops grown in the habitation paddy groundnut.
- * Houses have own toilet - 20.
- * Average monthly earnings of the house holds —
₹ 5000/-.

Describe the problems you have identified in the community

In the village Balaga the major problems are all related to sanitation primarily the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every household flows into the main road which causes a major problem to the vehicles and by passing the irrigation supply to fields works very good but the household finds the water from their own houses i.e. own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days, it becomes very difficult to walk on these roads those roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is waste collection center in my village that should be implemented.
- * Village people not allow their surroundings for contamination of water, storage of water etc - - -
- * Drainage idea should be implemented by the village government.
- * Several schemes of the government exists there fore village people has to follow the schemes.
- * Village secretariat should focus on the road construction works.
- * People has to follow the waste waste management methods.
- * Volunteers of the village should help the people in facing the sanitation problems.
- * Awareness programmes should be conducted to aware the people.
- * Wastege from the houses should be continuously collected

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) core total sanitation campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils Good basic house keeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation. Eradicating manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight capability of people in the study area for that purpose, we took a card board and attached a white chart paper on it the chart paper was filled with the alphabets and numbers.

I have ensured that distance between the card board and the person in 6 meters I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distances of 6 members we noted down the details in a tabular form with their name, age, size, of the alphabets they have studied viz small, extra small, medium large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospital.

Conclusion:-

The Report of the mini-project was written in a tabular form under headings name age, size of the letters that they are capable to read at a distance of 6 meters. In the mini-project is helpful to people to know their vision capability.

They can also approach the ward doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: Y. Givi Babu

Registration No: 2222001036053

Period of CSP: From: To: 6 weeks . 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

Y. Givi Babu.

Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Y. Givi Babu

Registration No: 2222001036053

Period of CSP: From: To: 6 weeks, 8-5-2023 - 10-6-2023

Date of Evaluation: 12-6-2023

Name of the Person in-charge: Ch. Rama Murthy

Address with mobile number: 9346798347. Gollavasa (P) Shanti (M)

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 10-6-2023

B. V. Shrinani
Signature of the Supervisor

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Yodla. Gini Babu.

Programme of Study: BA (HEP)

Year of Study: 2022 - 2025

Group: BA (HEP)

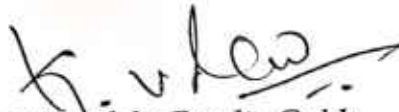
Register No/H.T. No: 2222001036053.

Name of the College: Government Degree College (men)

University: Dr. B.R. Ambedkar University.

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	18
4.	Oral Presentation	25	18
	GRAND TOTAL	100	78

Date: 12-6-2023


Signature of the Faculty Guide

Certified by



Date: 12-6-2023
Seal:

Signature of the Head of the Department/Principal

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

Page No:

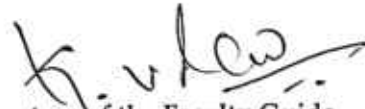


INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Yadla. Giri Babu.
Programme of Study: BA (HCP)
Year of Study: 2022 - 2025
Group: BA (HCP)
Register No/H.T. No: 2222001036053.
Name of the College: Government Degree College (men)
University: Dr. B.R. Ambedkar University.

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	24
3.	Mini Project Work	25	18
4.	Oral Presentation	25	18
	GRAND TOTAL	100	78

Date: 12-6-2023


Signature of the Faculty Guide

Certified by



Date: 12-6-2023
Seal:

Signature of the Head of the Department/Principal

Page No:



GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNISITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Yadla. Giri Babu*
 Programme : *Socio. Economic survey.*
 Registration Number : *2222001036053.*

AREA OF THE SURVEY CONDUCTED

House No.	<i>024</i>	Habitat	<i>Rugada</i>	Panchayat	<i>Rugada</i>
		Ward		Municipality	<i>pathapatnam</i>
Post office	<i>Komaram paei</i>	Mandal	<i>Himamadalam</i>	District	<i>Srikakulam.</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>B. Venkataramana</i>	<i>M</i>	<i>38</i>	<i>-</i>	<i>-</i>	<i>20,000-</i>
<i>2</i>	<i>B. Santhi</i>	<i>F</i>	<i>32</i>	<i>-</i>	<i>-</i>	
<i>3</i>	<i>B. Keerthi</i>	<i>F</i>	<i>18</i>	<i>Degree</i>	<i>-</i>	
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Kainga* (3) Religion: *Hindu.*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Venkatramana	M	38	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9553694312.
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) We have own house
- (ii) and my village water splaty water.
- (iii) monthly income 10,000.

Place: Rugada.

Date: 21-08-2023.

Y. giri Babu.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio Economic Survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	024.	Habitat	Rugada	Panchayat	Rugada.
		Ward		Municipality	Pathapatam.
Post office	Kommapati	Mandal	Hiramadala	District	Srikakulam.

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Venkatramana	M	38	10 th	—	20,000-
2	B. Santhi	F	32	10 th	—	
3	B. Kaerthi	F	13	Degree	—	
4	B. Surthi	F	16	Dinter	—	
5	B. Manikyan	F	92	—	—	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Venkataromana	M	38	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8464021374
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have own house
- (ii) and my vilkg water spealaty water
- (iii) monthly income 6,000.

Place: Rugada.

Date: 21-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio Economic Survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	032	Habitat	Kosambei	Panchayat	Vasundhara
		Ward		Municipality	meiapadu
Post office	Vasundhara	Mandal	meiapadu	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	J. Dorababu	M	40	-	-	20,000
2	J. Pillamma	F	32	-	-	
3	J. Tarun	M	18	Degree	-	
4	J. Tanuja	F	17	Inter	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kainga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented Own
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Oxen Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	J. Dora babu	M	40	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8374065980
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have on aon house.
(ii) my village water spcalaty super.
(iii) Nature water.

Place: kosamala.

Date: 21-08-2023.

Y. Givi Babu.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio - Economic survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	036	Habitat	Rugada.	Panchayat	Seethi
		Ward		Municipality	Rugada.
Post office	Komara palle	Mandal	Himmachan	District	Srikakulam.

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Simbachalam	M	45	-	-	20,000.
2	P. Venkataramma.	F	37	-	-	
3	P. Naveen.	M	23	Degree	-	
4	P. Mohan	M	21	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kainga (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes No
- ii) Treatment taken hospital: Govt./Private Govt. Private
- iii) Any PWD pensions in family: Yes/No Yes No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2	P. Simbachalam	M	50	-

iv) Do you have Govt. Arogyasri card: Yes/No Yes No

5. Other Details:

- i) Do you have TV: Yes/No Yes No
- ii) Do you have mobile: Yes/No Yes No
- iii) Mobile Number: 7010727254
- iv) Do you have computer/Laptop: Yes/No Yes No
- v) Is internet available at home: Yes/No Yes No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Rugada.

Date: 22 - 08 - 2023.

Y. Givi Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu.
 Programme : Socio - Economic survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	042	Habitat	Rugada	Panchayat	Seedhi
		Ward	07	Municipality	Rugada
Post office	Komaraipalle	Mandal	Hirampadana	District	Srikakulam.

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	k. Buddu	M	40	-	-	15,000
2	k. laxmi	F	33	-	-	
3	k. Bhavani	F	21	Degree	-	
4	k. kiran	M	17	10 th	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kaingo (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Cat/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Buddu	M	50	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7093564523

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Rugada.

Date: 22-08-2023.

Y. Givi Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Girij Babu
 Programme : Socio Economic survey
 Registration Number : 2222001076053.

AREA OF THE SURVEY CONDUCTED

House No.	012	Habitat	Rugada	Panchayat	Seedhi
		Ward		Municipality	Rugada
Post office	Kommanapalle	Mandal	Hisarodde	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Simbaschalan	M	42	-	-	10,000
2	B. Rukimini	F	37	-	-	
3	B. kavitha	F	19	degree	-	
4	B. savithri	F	17	degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: malu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card? Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Simbachalam	M	44	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9306896410
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Rugade

Date: 23-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Giri Babu.
 Programme : Socio - Economic Survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	013.	Habitat	chinnaya	Panchayat	murapaka
		Ward	08	Municipality	murapaka
Post office	murapaka	Mandal	loweru	District	Srikakulam.

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	k. seethayya.	M	50	-	-	13,000
2	k. Saranya.	F	45	-	-	
3	k. Apparao	M	20	-	-	
4	k. madhavi	F	18	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: raea (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	k. seethayya	M	57	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7416454002
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Murapaka.

Date: 23-08-2023

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu.
 Programme : Socio - Economic survey.
 Registration Number : 222200103653.

AREA OF THE SURVEY CONDUCTED

House No.	038	Habitat	Thudi	Panchayat	Vengattam.
		Ward	03	Municipality	Bodlapadu.
Post office	Thudi	Mandal	Vengattam	District	Srikakulam.

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Appamma	M	70	-	-	9,000/-
2	A. Rajarao	M	50	7 th	-	
3	A. Lakshmi	F	35	-	-	
4	A. Ankitha	F	18	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 0 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	A. Ragarao	M	30	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8374006876.
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Thudi.

Date: 24-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEREER COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu.
 Programme : Socio Economic Survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	048	Habitat	Rekulapadu	Panchayat	Badlapadu.
		Ward	07	Municipality	Thudi.
Post office	Rekulapadu	Mandal	venugatam	District	Srikakulam.

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	N. pradhuper.	M	30	-	-	20,000.
2	N. Pombai	F	45	-	-	
3	N. Navya	F	20	Degree	-	
4	N. madhavi	F	18	Inter	-	
5	N. Ganesh.	M	15	10 th	-	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/ Rented
 iii) Drinking water facility: Well/Bore-well/ Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/ No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/ No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/ No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	N. pradhu dev	M	50	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7675810072.
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Rekula padu.

Date: 24-08-2023.

Y. Givi Babu.
Signature of the student

GOVERNMENT DEREER COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio - Economic survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	<u>011.</u>	Habitat	<u>Dokulapadu</u>	Panchayat	<u>Dokulapadu.</u>
		Ward	<u>018</u>	Municipality	<u>Palasa.</u>
Post office	<u>Dokulapadu</u>	Mandal	<u>Kothuru</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>J. mallexu.</u>	<u>M</u>	<u>50</u>	<u>2nd</u>	<u>-</u>	<u>19,000.</u>
2	<u>J. laxmi.</u>	<u>F</u>	<u>45</u>	<u>10th</u>	<u>-</u>	
3	<u>J. Akhila</u>	<u>F</u>	<u>16</u>	<u>Inter</u>	<u>-</u>	
4	<u>J. mahini</u>	<u>F</u>	<u>19</u>	<u>Degree</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Telaga (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes + Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	J. maresh	M	50	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7095533682.
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Dokueapadu.

Date: 23 - 08 - 2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEREER COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu.
 Programme : Socio - Economic Survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	032	Habitat	Kosamla	Panchayat	Vasundhara
		Ward		Municipality	Meiyaputi
Post office	Vasundhara	Mandal	Meiyaputi	District	Srikakulam.

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	V. Raju.	M	50	5th	-	20,000.
2	V. Santhamma	F	45	5th	-	
3	V. Pradhu kumari	F	19	Degree	-	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: ___ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	V. Raju	M	50	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7895088032 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Kosamala.

Date: 24-08-2023.

Y. Giri Babu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio-economic survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	<u>024</u>	Habitat	<u>Rugada</u>	Panchayat	<u>Rugada</u>
		Ward		Municipality	<u>pathapatnam</u>
Post office	<u>Komanapalli</u>	Mandal	<u>Hiramadlam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Surya</u>	<u>M</u>	<u>38</u>	<u>10th</u>	<u>labour</u>	<u>20,000.</u>
2	<u>B. Deepu</u>	<u>F</u>	<u>32</u>	<u>10th</u>	<u>-</u>	
3	<u>B. Manika</u>	<u>F</u>	<u>18</u>	<u>Inter</u>	<u>-</u>	
4	<u>B. Manikyan</u>	<u>F</u>	<u>92</u>	<u>-</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mao (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Allments in the family: /

ii) Treatment taken hospital: Govt./Private /

iii) Any PWD pensions in family: Yes/No /

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Rupu	M	32	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No /

ii) Do you have mobile: Yes/No /

iii) Mobile Number: 8500420263

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No /

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Rugoda.

Date: 21-08-2023.

Y. Givi Babu.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giri Babu
 Programme : Socio - Economic Survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	87	Habitat	Kosamala	Panchayat	Vasundara
		Ward	82	Municipality	Kosamala
Post office	mellyaputi	Mandal	mellyaputi	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Kurama Rao	60	M	-	-	19,000
2	K. Kumari	50	F	-	-	
3	K. Kalya	20	F	Degree	-	
4	K. Kiran	19	M	Degree	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Telaga (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	k. kumari	M	50	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6303161227
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: kosamala.

Date: 26-08-2023.

Y. Giri Babu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla Girir Babu.
 Programme : Socio Economic Survey.
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	<u>05</u>	Habitat	<u>AJJaram</u>	Panchayat	<u>AJJaram</u>
		Ward	<u>07</u>	Municipality	<u>Kuppi</u>
Post office	<u>AJJaram</u>	Mandal	<u>Hecharala</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Narayana rao</u>	<u>M</u>	<u>90</u>	<u>-</u>	<u>-</u>	<u>12,000</u>
2	<u>B. laxmi</u>	<u>F</u>	<u>50</u>	<u>-</u>	<u>-</u>	
3	<u>B. pavani</u>	<u>F</u>	<u>19</u>	<u>Degree</u>	<u>-</u>	
4	<u>B. vasantha.</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>-</u>	
5	<u>B. Renuka</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>-</u>	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/ Rented
 iii) Drinking water facility: Well/Bore-well/ Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/ No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/ No
 viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
 ix) Do you have white ration card?: Yes/ No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Narayana rao	M	90	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9581514529.
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Asjaram.

Date: 26-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla. gini Babu.
 Programme : Socio. Economic survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	<u>05</u>	Habitat	<u>Rugada</u>	Panchayat	<u>Rugada</u>
		Ward	<u>seethi</u>	Municipality	<u>11</u>
Post office	<u>Rugada</u>	Mandal	<u>Hiramachin</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>y. seethaya.</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>-</u>	<u>12,000</u>
<u>2</u>	<u>y. Aparana</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>-</u>	
<u>3</u>	<u>y. sailaga</u>	<u>F</u>	<u>18</u>	<u>Inter</u>	<u>-</u>	
<u>4</u>						
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Cat/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Y. Seethaya	M	45	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8978803231.
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Rugada

Date: 26-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla Giri Babu.
 Programme : socio-economic survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	011.	Habitat	<u>Kosamala</u>	Panchayat	<u>Vasundhara -</u>
		Ward	<u>01</u>	Municipality	<u>11</u>
Post office	<u>meelipaputi</u>	Mandal	<u>meelipaputi</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>p. Appa rao</u>	<u>M</u>	<u>35</u>	<u>-</u>	<u>-</u>	<u>12,000.</u>
2	<u>p. Aruna</u>	<u>F</u>	<u>32</u>	<u>-</u>	<u>-</u>	
3	<u>p. Chandrika</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>-</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	Y. Kondayya	M	43	
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 63050 37245 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: kasamala.

Date: 29-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla Giri Babu.
 Programme : Socio-Economic Survey.
 Registration Number : 2222001036053.

AREA OF THE SURVEY CONDUCTED

House No.	<u>09</u>	Habitat	<u>Rayala</u>	Panchayat	<u>Bhamini</u>
		Ward	<u>02</u>	Municipality	<u>11</u>
Post office	<u>Bhamini</u>	Mandal	<u>Bhamini</u>	District	<u>Srikakulam.</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>A. Anil Kumar</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>-</u>	<u>12,000.</u>
2	<u>A. Azuna</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>-</u>	
3	<u>A. Anjali</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>-</u>	
4	<u>A. Arjun.</u>	<u>M</u>	<u>19</u>	<u>Inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 Pucca
- ii) House status: Own/Rented
 Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 Bore-well
- iv) Availability of Agriculture Land: Yes/No
 Yes
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet? Yes/No
 Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 LPG
- ix) Do you have white ration card?: Yes/No
 Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	M. Venkataramana	M	45	-
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8185843002
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Bhamini.

Date: 30-08-2023.

Y. Giri Babu.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Y. Giris Bablu.
 Programme : Socio - Economic survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	<u>023</u>	Habitat	<u>Kasamala</u>	Panchayat	<u>Vasundhara</u>
		Ward	<u>24</u>	Municipality	<u>11</u>
Post office	<u>Malyaputi</u>	Mandal	<u>meypati</u>	District	<u>Srikakulam.</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>S. laxman Rao</u>	<u>M</u>	<u>45</u>	<u>-</u>	<u>-</u>	<u>20,000.</u>
<u>2</u>	<u>S. paravathi</u>	<u>F</u>	<u>42</u>	<u>-</u>	<u>-</u>	
<u>3</u>	<u>S. Deepika</u>	<u>F</u>	<u>22</u>	<u>B-tech</u>	<u>-</u>	
<u>4</u>	<u>S. kumari</u>	<u>F</u>	<u>20</u>	<u>Asst-fore</u>	<u>-</u>	
<u>5</u>						
<u>6</u>						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mala. (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	S. laxman Rao	M	45	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 630 3724597 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: kosamala

Date: 26-08-2023.

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadala Gini Babu
 Programme : Socio - Economic Survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	<u>032</u>	Habitat	<u>Secchi</u>	Panchayat	<u>Vasundhara</u>
		Ward	<u>24</u>	Municipality	<u>11</u>
Post office	<u>Bhomineni</u>	Mandal	<u>Meliyapudi</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>N. Nageswarao</u>	<u>M</u>	<u>35</u>	<u>-</u>	<u>-</u>	<u>12,000/-</u>
2	<u>N. Sarada</u>	<u>F</u>	<u>32</u>	<u>-</u>	<u>-</u>	
3	<u>N. Manika</u>	<u>F</u>	<u>19</u>	<u>Degree</u>	<u>-</u>	
4	<u>N. Charan</u>	<u>M</u>	<u>17</u>	<u>Inter</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Telaga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 1 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	N. Nageswarao	M	35	—
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9705747416
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Kosamala

Date: 29-08-2023

Y. Giri Babu.
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla. Girish Babu
 Programme : Socio - Economic Survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	<u>072</u>	Habitat	<u>seedhi</u>	Panchayat	<u>vayundhara</u>
		Ward	<u>08</u>	Municipality	<u>11</u>
Post office	<u>kosomala</u>	Mandal	<u>melipputi</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>k. Ramarao</u>	<u>M</u>	<u>40</u>	<u>-</u>	<u>-</u>	<u>12000</u>
2	<u>k. Ragavi</u>	<u>F</u>	<u>30</u>	<u>-</u>	<u>-</u>	
3	<u>k. Sai Sanjana</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>-</u>	
4	<u>k. prasanth</u>	<u>M</u>	<u>19</u>	<u>DCC</u>	<u>-</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓
 (2) Sub-Caste: Kainga
 (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 1 Buffaloes 0 Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

GOVERNMENT DERECE COLLEGE (M) – SRIKAKULAM
COMMUNISITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Yadla. Girij Babu
 Programme : Socio - Economic survey
 Registration Number : 2222001036053

AREA OF THE SURVEY CONDUCTED

House No.	072	Habitat	seedhi	Panchayat	vayundhara
		Ward	08	Municipality	11
Post office	kosamala	Mandal	meenipudi	District	srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	k. Ramarao	M	40	-	-	12000
2	k. Ragavi	F	30	-	-	
3	k. sai sanjana	F	20	Degree	-	
4	k. prasanth	M	19	ncc	-	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kalinga (3) Religion: Hindhu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 0 Oxen 1 Buffaloes 0 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	K. Dharmasao	M	40	-
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9346798347
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Kosamala.

Date: 29-08-2023

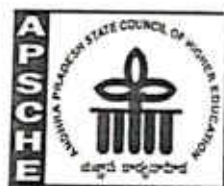
Y. Giri Babu.
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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