

VERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village :KOSALI

Mandal: BHAMINI

District: SRIKAKULAM

Project Guide

CH RAMAMURTHY

Lecturer in Economics

Submitted by

B. VISHNU

2nd BA (HEP),

Hall Ticket No.: 2222001036009



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Name of the Student: BOTSHA VISHNU

Father / Mother : BOTSHA APPALARAJU

GROUP : 2ND BA (HEP)

Register No. : 2222001036009

CASTE : BC D

Gender : MALE

BLOOD GROUP : A +

Aadhar Number : 8647 6536 5175

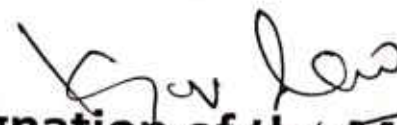
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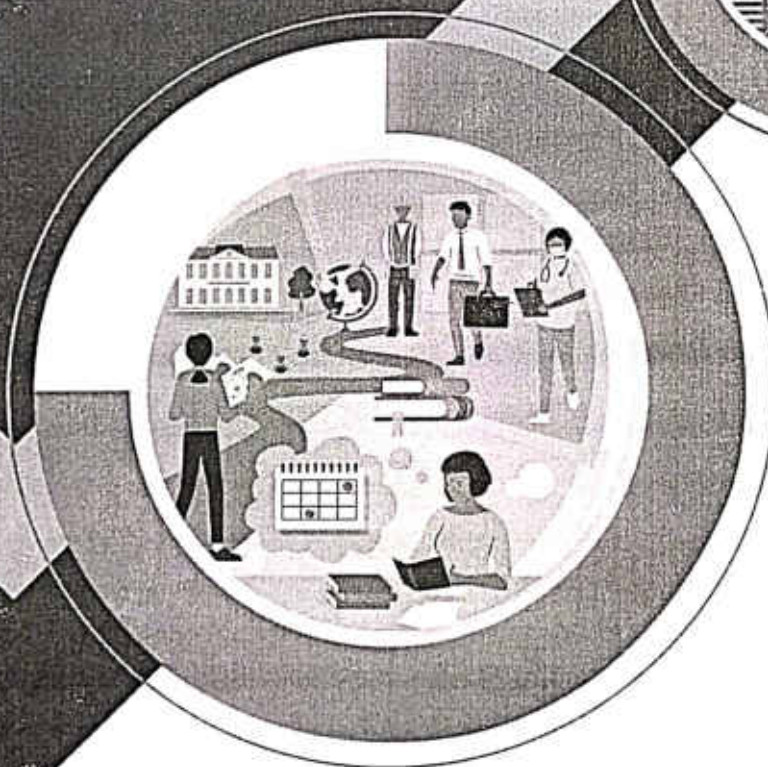
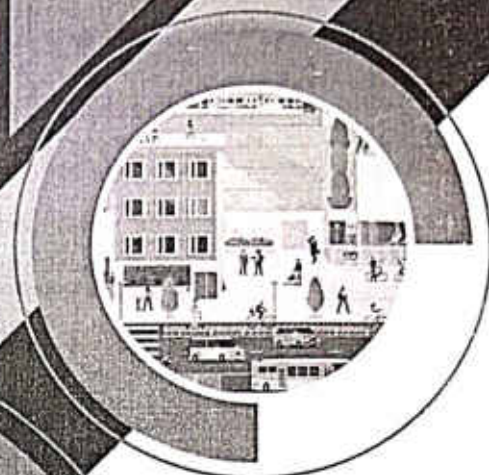
ADRESS : kosali, bhamini, parvathipuram.

Signature of the Student

B. Vishnu


Designation of the Mentor:

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: **BOTSHA.VISHNU**

Name of the College: **Govvernment degree college(MEN), SKLm**

Registration Number: **2222001036009**

Period of CSP: **6 Weeks** From **8-5-2023** To **10-6-2023**

Name & Address of the Community / Habitation: **KOSALT**

D.R.B.R.AMBEDKAR University

YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of...B.A. Sem-II

Name of the College: Government Degree college (MEN)

Department: Economics

Name of the Faculty Guide: CH. Ramamurthy Sir

Duration of the CSP: ^{6 weeks} From. 8-5-2023 To. 10-6-2023

Name of the Student: BOTSHA. VISHNU

Programme of Study: B.A. HEP

Year of Study: 2022-2025

Register Number: 2222001036009

Date of Submission: 12-6-2023

Student's Declaration

I, Botsha. Vishnu, a student of B.A HEP Program,
Reg. No. 2222001036009 of the Department of Economics,
Government Degree College do hereby declare that I have completed
the mandatory community service from 8-5-2023 to 10-6-2023 in
Kosali (Name of the Community/Habitation) under the Faculty
Guideship of Ch. Ramamurthy sir, (Name of the Faculty Guide), Department
of Economics in College

B. Vishnu

(Signature and Date)

Endorsements

Faculty Guide Ch. Ramamurthy sir.

Head of the Department Ch. Ramamurthy Sir.

Principal Dr. p. Surekha mam.

Certificate from Official of the Community

This is to certify that Botsha. Vishnu (Name of the Community Service Volunteer) Reg. No 2222001036009 of GIDC (MEN) (Name of the College) underwent community service in Kosali Village (Name of the Community) from 8-5-2023 to 10-5-2023. The overall performance of the Community Service Volunteer during his/her community service is found to be satisfactory (Satisfactory/Good).

K. Sujatha

Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to ch. Ramamurthy sir, lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I am also grateful to our principal madam, Dr. Surekha Madam, and other teaching & non-teaching staff for their support for completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends & members of village secretariat for their kind co-operation and encouragement which help me in completion of this project.

B. Vishnu

B.A HEP

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic Survey in Kosali Village.

Learning objectives:-

- x i) To know about the socio-economic status of people in the study area
- (ii) To know about details of health conditions of people in the study area.
- (iii) To know the reasons behind the low level of facilities provided in the area.
- (iv) To know the educational status of people
- (v) To know the way of finding solutions to the problems facing by the people.

Outcomes:-

- (i) It is revealed from the data collected 23.5% are having primary education, 35.2% have studied upto secondary education, 29.4% have studied upto intermediate, 9.8% studied upto degree and 0.9% having post Graduation.
- (ii) 56% of the respondents from the study area are involved in some kind of earnings activities
- (iii) Only 4% of the people have health ailments due to age restricted problems.
- (iv) 40% of the women from the study area are involved in decision making related to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Kosali village is located in the polaki mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tahasildar office and 38 km from district headquarter Srikakulam. It is the gram panchayat of Belamarapolavalsa village. The panchayat consists of 5 villages in total. The village Secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 571 hectares. Belamara has a total population of 2036 out of which male population is 1184 and female population is 852. There are about 400 (approx) houses in the village. Pincode of the village is 532430. Narasannapeta is the nearest town to Kosali for all major economic activities which is approximately 18.5 km away.

Mostly, the people of the village are engaged in agriculture and very few are engaged in the prawn agriculture. The location of Cashewnut factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, B. Vishnu, student of B.A HEP, studying in the Government Degree college (MEN), went on to the wards/streets of my village i.e., Kosali, I went with the sheet of socio-economic survey and collected the details of social and economic status of people.

During the second week of survey, I had collected the health details of people in the study area. In the third week, I had extended the no. of houses and collected their details. In the fourth week, I had taken the photographic proofs of the survey.

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questionnaire. In the final week, I had prepared the report of the community service project and gave it to my mentor, Ch. Ramamurthy Sir, He suggested me the necessary corrections. He also helped me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey	The location of the houses was nice	GA
Day - 2	I have collected the house-hold details of the houses	I came to know about the persons in my locality.	GA
Day - 3	I have noted down their location like house number etc	The house numbers were organised.	GA
Day - 4	I have enquired about health ailments in the families.	most of the person got treatment from private hospitals	GA
Day - 5	I asked the socioeconomic status of the people and fill details	The answered the questions with patience	GA
Day - 6	Next day, i asked the current problems facing by them.	The explained the problems.	GA

WEEKLY REPORT

WEEK - 1 (From Dt. 8-5-2023 to Dt. 13-5-23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. With the street of socio-economic survey, I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers their source of drinking water, availability of agricultural land, whether their house is pucca or not, the status of their houses like rented or not etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the MPTC house	Ch
Day - 2	I have collected the persons details in that houses.	The details were written down by me.	Ch
Day - 3	I have noted down the age, profession, job, education etc details	I came to know the every single detail of houses.	Ch
Day - 4	I enquired about the sanitation condition of the locality.	The people are facing problems with sanitation	Ch
Day - 5	The people gave me the details of their income source.	I have noted it in the Survey sheet	Ch
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	Ch

WEEKLY REPORT
WEEK - 2 (From Dt. 14-5-23 to Dt. 19-5-23)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among these houses, one house belongs to the MPTC of our grampanchayat. The major source of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two-wheeler or four-wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week i visited the 10 more houses of village	Thouroughly, i have observed the Surroundings of houses	Ch
Day - 2	I asked them what is their basic problems in their locality.	They have answered that there is transport problem	Ch
Day - 3	I have asked them to explain about major problem	A road with all holes was there in locality.	Ch
Day - 4	This day i took the photographic proofs form the locality	The photos were neatly edited by me.	Ch
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey.	Ch
Day - 6	The people shared with their health ailments	most of them got treatment in put hospitals	Ch

WEEKLY REPORT

WEEK - 3 (From Dt. ²⁰⁻⁵⁻²³ to Dt. ²⁵⁻⁵⁻²³)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day, I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the Community Service project. This week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step is to collect details about major problems	learned about problems related to Sanitation	CA
Day -2	The people also suggested the solutions for their problems	learned about the way in which it will be solved	CA
Day -3	I have taken the solve details for 10 more houses.	The locality is same and persons were different	CA
Day -4	The persons of the houses gave health details of them.	most of them were better at health	CA
Day -5	The social status of the people of 10 houses were collected	learned about their social status	CA
Day -6	The economic status of the people were collected	learned about their economic status.	CA

WEEKLY REPORT
WEEK - 4 (From Dt. ²⁶⁻⁵⁻²³ to Dt. ³¹⁻⁵⁻²³)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. Here, also, the elderly persons were facing the health ailments. Every individual house have the graduates. They were somewhat financially more aware and also where about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week i collected the details of 15 houses in total	All are located in the same street	CK
Day - 2	The details of houses were noted	Came to know about their details	CK
Day - 3	I have collected the phone numbers of the persons	learned that they all have data connection	CK
Day - 4	Asked whether they have any two-wheeler or four-wheeler	Came to know their means of transportation	CK
Day - 5	I have asked their major problems in locality	learned about their problems	CK
Day - 6	Asked that which Community they belongs to.	All belongs to the same Community	CK

WEEKLY REPORT
WEEK - 5 (From Dt. 1-6-23 to Dt. 6-6-23)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I knew about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also, I have taken the photographic proofs the details of socio-economic status of people were collected and noted down. The people also gave their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After Completing the Survey for 40 houses, i took the proof Community	the official of my community signed the sheet	Ch
Day - 2	Next, i took the help of my mentor sir to prepare acknowledgement	learned how to write an acknowledgement	Ch
Day - 3	with all my classmates and sirs who guided us, i took a group photo	Group photo was attached to the Survey	Ch
Day - 4	I had prepared the report of the Survey.	made the corrections to the report.	Ch
Day - 5	The mini project was assigned to us and we did the work	learned about the details of mini-project	Ch
Day - 6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections.	Ch

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the Survey for 40 houses, I took the proof Community	The official of my community signed the sheet	Ch
Day - 2	Next, I took the help of my mentor sir to prepare acknowledgement	learned how to write an acknowledgement	Ch
Day - 3	with all my classmates and sirs who guided us, I took a group photo	Group photo was attached to the Survey	Ch
Day - 4	I had prepared the report of the Survey.	made the corrections to the report.	Ch
Day - 5	The mini project was assigned to us and we did the work	learned about the details of mini-project	Ch
Day - 6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections.	Ch

WEEKLY REPORT
WEEK - 6 (From Dt...7-6-23 to Dt...12-6-23)

Objective of the Activity Done:

Detailed Report:

I have Completed the survey for 40 houses. There after, i have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor sir, Ch. Ramamurthy sir I have attached the group photo taken along with my classmates and the photos that i had taken during the Survey time. After, our mentor sir assigned the mini-project to us and we have Completed it

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details:

- * Caste: SC - Nil ST - Nil BC - 38 OC - 2
- * Religion: Hindus - 40 Christians - Nil Muslims - Nil
- * No. of males: 1184 Females: 852
- * No. of literates: 56.17% No. of illiterates: 42.64%
- * No. of graduates: 45
- * No. of job holders: 20
- * No. of PH people: Nil

2. Economic status of the sample households

- * Category of Houses: Hut - Nil Semipucca - Nil pucca - 40
Apartment - Nil Bungalow - Nil
- * own houses: 40 Rented: Nil
- * Source of drinking water: Govt-taps - Nil own - 40
- * Agricultural holding families: 40
- * major crops grown in the habitat: paddy, Groundnut
- * Houses have own toilet: 40
- * Average monthly earnings of the household: ₹ 5000/-

Describe the problems you have identified in the community

In the village Kosali, the major problems are all related to sanitation. Primarily, the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every household flows into the mainroad which causes a major problem to the vehicles and by-passers. The irrigation supply to the fields works very good but the households find the water from their own house i.e. own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Describe the problems you have identified in the community

In the village Kosali, the major problems are all related to sanitation. Primarily, the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works in the village and therefore the waste water from every household flows into the mainroad which causes a major problem to the vehicles and by-passers. The irrigation supply to the fields works very good but the households find the water from their own house i.e., on wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented.
- * Village people should not allow their surroundings for contamination of water, storage of waste etc.
- * Drainage ideas should be implemented by the village government.
- * Several schemes of the government exists therefore village people has to follow the schemes.
- * Village secretariat should focus on the road construction works.
- * people has to follow the waste management methods.
- * volunteers of the village should help the people in facing the sanitation problems.
- * Awareness programmes should be conducted to aware the people.
- * Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) (or) Total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils Good basic housekeeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid and liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the Government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight capability of people in the study area. For that purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the persons is 6 meters. I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters. We noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz Small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion:-

The Report of the mini-project was written in a tabular under headings name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability. They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: B.vishnu

Registration No: 2222001036009

Period of CSP: From: To: 6 weeks 8-5-23 - 10-6-23.

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-23

B.vishnu
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: B. vishnu

Registration No: 2222001036009

Period of CSP: From: To: 6 weeks

Date of Evaluation: 12-6-23.

Name of the Person in-charge: K. Sujata

Address with mobile number: Main road, Kosali, 9704263558

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

10-6-23

K. Sujatha

Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: B.vishnu

Programme of Study: B.A HEP

Year of Study: 2022-25

Group: HEP

Register No/H.T. No: 2222001036009

Name of the College: Government Degree College (MEN)

University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	28
3.	Mini Project Work	25	23
4.	Oral Presentation	25	23
	GRAND TOTAL	100	92

Date: 12-6-2023

Signature of the Faculty Guide

Certified by

Date: 12-6-2023

Seal:

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : 2nd B.A. HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-335	Habitat	Kosali	Panchayat	Kosali Pola-
		Ward	3	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. prakash	M	51	Nil	painter	₹ 500
2	D. Asha	F	46	Nil	worker	₹ 250
3	D. Ashok	M	21	B.Sc	student	
4	D. Sreeja	F	17	11th	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: Nil Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9883557689
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Damaged roads
- (iii) Mosquito spread

Place: Kosali

Date: 14-5-2023

B.vishnu
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. vishnu
Programme : 2nd B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-334	Habitat	Kosali	Panchayat	Kosali Pola-
		Ward	1	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Tirupathi	M	49	B.Sc	Labourer	₹ 500/-
2	A. Swathi	F	38	12 th	House wife	-
3	A. Sarada	F	21	B.Sc	student	-
4	A. Karthik	M	14	9 th	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓✓ (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
ii) House status: Own/Rented ✓
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
iv) Availability of Agriculture Land: Yes/No ✓
v) Extent of Agricultural Land: Nil Acres.
vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
vii) Do you have own toilet? Yes/No ✓
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
ix) Do you have white ration card?: Yes/No ✓
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9392919094
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drange problem
- (ii) polluted water
- (iii) Damaged roads

Place: Kosali

Date: 15-5-2023

B.vishnu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha, vishnu
Programme : 2nd B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-333	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	5	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	N. Adinarayana	65	M	Nil	Farmer	₹ 500
2	N. Suramma	59	F	-	Labourer	₹ 250
3	N. Santosh	45	M	10 th	Farmer	₹ 500
4	N. mani	37	F	5 th	Farmer	₹ 250
5	N. Vivek	25	M	B.Sc	Student	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
ii) House status: Own/Rented Own
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection Bore-well
iv) Availability of Agriculture Land: Yes/No Yes
v) Extent of Agricultural Land: 03 Acres.
vi) Live stock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats
vii) Do you have own toilet? Yes/No Yes
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others Wood
ix) Do you have white ration card? Yes/No Yes
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	N. Adinarayana	M	65	Sugar, high B.p
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 988 3554789
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Mosquito problem
- (ii) Damaged roads
- (iii) Swachata

Place: Kosali

Date: 16-5-2023

B.vishnu
Signature of the student

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (C)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (C)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (b)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. Vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-332	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	6	Municipality	- Valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Somesh	M	49	10th	Driver	₹ 500
2	K. Sneetha	F	38	10th	House wife	-
3	K. Chinni	F	21	B.Sc	student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: Nil Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9704263568
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Mosquito problem
- (iii)

Place: Kosali

Date: 17-5-23

B. Vishnu

Signature of the student

GOVERNMENT DEREET COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-331	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	4	Municipality	-varam
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Raju	M	48	Nil	Farmer	2500/-
2	P. Laxmi	F	39	10th	Farmer	2500/-
3	P. Suraj	M	25	12th	painter	2500/-
4	P. Dillep	M	19	B.Sc	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: velama (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 0.5 Acres.

vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9495966789 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Water stock

(ii) Drainage problem

(iii)

Place: Kosali

Date: 18-5-23

B. Vishnu

Signature of the student

Questions on Cleanliness and Sanitation

- a) Cholere b) Hepatitis B
c) Dengue d) All of These

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-343	Habitat	Kosali	Panchayat	Kosali Poda -
		Ward	8	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Srinivasa	M	49	Nil	Carpenter	₹ 500
2	D. Jyothika	F	41	Nil	Labour	₹ 250
3	D. Kumari	F	24	M.Sc	student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: Nil Acres.
 vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle -

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9474392627
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) polluted water
- (ii) Damaged roads
- (iii)

Place: Kosali

Date: 19-5-23

B. Vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUN8ITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha-vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-342	Habitat	Kosali	Panchayat	Kosali-pola-
		Ward	9	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Rajayya	M	54	Nil	Worker	₹ 500/-
2	L. Laxmi	F	48	Nil	Worker	₹ 500/-
3	L. Santhoshi	F	20	B.Sc	Student	
4	L. Teevitha	F	16	10th	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: Nil Acres.

vi) Live stock resources: Cows Nil Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: yes
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	L. Rajayya	M	54	Back bone problem
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9849795670
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) polluted surroundings
- (iii)

Place: Kosali

Date: 20-5-23

B. vishnu
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-341	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	2	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	N. chinamma	F	48	Nil	Farmer	₹ 200
2	N. Karthik	M	20	II B.Tech	Student	-
3	N. Tulasi	F	16	10 th	Student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri Saina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: — Acres.
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle —

4. Health Details:

- i) Ailments in the family: yes
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>N. Chinnamma</u>	<u>F</u>	<u>48</u>	<u>Sugar, B-p</u>
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 9000248349
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) No municipal cleaning
(ii) No place for plantation
(iii)

Place: Kozali

Date: 21-5-23

B. Vishnu
Signature of the student

4. Health Details:

- i) Ailments in the family: yes
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	N. Chinnamma	F	48	Sugar, B-p
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9000248349
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) No municipal cleaning
- (ii) No place for plantation
- (iii)

Place: Kosali

Date: 21-5-23

B.vishnu
Signature of the student

Questions on Cleanliness and Sanitation

- ### Cleanliness and hygiene?

b) Hepatitis B

d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. Vishnu
Programme : 2nd B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-340	Habitat	Kosali	Panchayat	Kosali-pola-
		Ward	2	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Seetharam	M	49	B.Sc	Ex. Army	₹ 25,000/-
2	K. Ramalaxmi	F	35	12 th	Housewife	-
3	K. prasad	M	20	II B.tech	Student	-
4	K. Siddarth	M	14	9 th	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 02 Acres.

vi) Live stock resources: Cows Nil Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9474392627

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Drainage problem

(ii) Damaged roads

(iii)

Place: Kosali

Date: 22-5-23

B.vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
Programme : 2nd B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-339	Habitat	<u>Kosali</u>	Panchayat	<u>Kosalipola-</u>
		Ward	<u>2</u>	Municipality	<u>-valasa</u>
Post office	<u>Kosali</u>	Mandal	<u>Bhamini</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>N. Rammurthy</u>	<u>M</u>	<u>52</u>	<u>P.G</u>	<u>Teacher</u>	<u>₹ 70,000</u>
2	<u>N. Radhika</u>	<u>F</u>	<u>47</u>	<u>P.G</u>	<u>Teacher</u>	<u>₹ 60,000</u>
3	<u>N. Haritha</u>	<u>F</u>	<u>14</u>	<u>9th</u>	<u>student</u>	<u>-</u>
4	<u>N. pravallika</u>	<u>F</u>	<u>13</u>	<u>8th</u>	<u>student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Sondi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
ii) House status: Own/Rented ✓
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
iv) Availability of Agriculture Land: Yes/No
v) Extent of Agricultural Land: - Acres.
vi) Live stock resources: Cows ✓ Oxen - Buffaloes - Sheep/Goats
vii) Do you have own toilet? Yes/No ✓
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
ix) Do you have white ration card?: Yes/No ✓
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7439242747
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Drainage problem
- (iii)

Place: Kosali

Date: 23-5-23

B. Vishnu
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (C)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (C)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (C)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (b)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUN8ITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-338	Habitat	<u>Kosali</u>	Panchayat	<u>Kosalipola-</u>
		Ward	<u>2</u>	Municipality	<u>-Valasa</u>
Post office	<u>Kosali</u>	Mandal	<u>Bhamini</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Ramakrishna	M	52	12 th	shopkeeper	₹ 4000
2	P. Thansi	F	46	10 th	Housewife	-
3	P. Priya	F	19	B.pharmacy	student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sondi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: — Acres.
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. Jhansi	F	46	Kidney problem
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9704263668 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
(ii) mosquito privalage
(iii)

Place: Kosali

Date: 24-5-23

B. Vishnu
Signature of the student

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (C)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (C)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (C)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (b)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : 2nd BA HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED kosali

House No.	1-337	Habitat	kosali	Panchayat	kosali-pola-
		Ward	2	Municipality	-valasa
Post office	kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Suresh	M	29	B.Sc	cell point	₹ 2000/-
2	P. Bhagya Sri	F	25	P.G	Teacher	₹ 4000/-
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details: ✓

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8961433979
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Water stock
- (iii) Mosquito spread

Place: Kosali

Date: 25-5-23

B.vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. Vishnu
Programme : 2nd BA HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-336	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	2	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Krishna	M	48	P.G	Supermarket	₹ 10,000
2	P. Teevana	F	39	12th	Housewife	-
3	P. Surya	M	20	B-SC	Student	-
4	P. Keerthi	F	14	9th	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 02 Acres.

vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8981686955
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) No municipal cleaning
- (ii) Mosquito problem
- (iii)

Place: Kosali

Date: 26-5-23

B. Vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNISTY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : 2nd B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-345	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	2	Municipality	-Valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Chandramani	M	41	7th	Driver	₹ 500
2	B. Damayanti	F	36	5th	House wife	
3	B. Tulasi	F	19	B.Sc	Student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Samanta (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 0.5 Acres.

vi) Live stock resources: Cows - Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Tractor

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8977443834
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Water Contamination
- (iii)

Place: Kosali

Date: 27-5-23

B.vishnu
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. vishnu
Programme : B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-347	Habitat	Kosali	Panchayat	Kosali Poda-
		Ward	2	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Chinna Rao	M	58	-	Farmer	₹ 200
2	P. Mani	F	50	-	Labourer	₹ 200
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
ii) House status: Own/Rented
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
iv) Availability of Agriculture Land: Yes/No
v) Extent of Agricultural Land: 0.5 Acres.
vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
vii) Do you have own toilet? Yes/No
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
ix) Do you have white ration card?: Yes/No
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Nil

4. Health Details:

- i) Ailments in the family: Yes ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	P. chinna rao	M	58	Sugar, High B.p
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9553638424
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) polluted water
(ii) public Health services
(iii)

Place: Kosali

Date: 28-5-23

B. vishnu
Signature of the student

Questions on Cleanliness and Sanitation

- a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha. Vishnu
Programme : B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-346	Habitat	Kosali	Panchayat	Kosalipola-
		Ward	3	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Chinnayya	M	68	-	Labour	₹ 500
2	K. Aadamma	F	60	-	Labour	₹ 250
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Velama (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
ii) House status: Own/Rented
iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
iv) Availability of Agriculture Land: Yes/No
v) Extent of Agricultural Land: — Acres.
vi) Live stock resources: Cows 1 Oxen — Buffaloes — Sheep/Goats
vii) Do you have own toilet? Yes/No
viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
ix) Do you have white ration card?: Yes/No
x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle —

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private [✓]
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<u>K. Chinnayya</u>	<u>M</u>	<u>68</u>	<u>Sugar</u>
2				

- iv) Do you have Govt. Arogyasri card: Yes/No [✓]

5. Other Details:

- i) Do you have TV: Yes/No [✓]
- ii) Do you have mobile: Yes/No [✓]
- iii) Mobile Number: 9704263458
- iv) Do you have computer/Laptop: Yes/No [✓]
- v) Is internet available at home: Yes/No [✓]

6. Any specific problems identified in the village/Ward:

- (i) Mosquito problem
- (ii) No public health service
- (iii)

Place: Kosali

Date: 29-5-23

B. Vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNISY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha-vishnu
Programme : BA HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-348	Habitat	Kosali	Panchayat	Kosali Pota -
		Ward	3	Municipality	- valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. prasanth	M	32	B.sc	cell point	₹ 5000
2	B. madhavi	F	20	12th	House wife	-
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisaina (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: - Acres.

vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private -
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9494959594
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) power cuts
- (ii) parking problem
- (iii) Municipal cleaning

Place: Kosali

Date: 28-5-23

B. Vishnu
Signature of the student

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
Programme : B.A HEP
Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-349	Habitat	colony	Panchayat	Kolasi-pola-
		Ward	3	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Suresh	M	36	B.Sc	Medical shop	₹ 15,000
2	B. Bharati	F	30	B.Sc	Housewife	-
3	B. Mani	F	8	2nd	student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: — Acres.

vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 984856670
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Mosquito problem
- (iii)

Place: Kosali

Date: 29-5-23

B.vishnu
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : B.A HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED

House No.	1-350	Habitat	Colony	Panchayat	Kosali-pola-
		Ward	3	Municipality	-valasa
Post office	Kosali	Mandal	Bhramini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Taviti Raju	M	49	5th	Farmers	₹ 500
2	B. Latha	F	40	5th	labourer	₹ 250
3	B. pooja	F	14	9th	Student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Yes
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1	B. Taviti raju	M	49	High B.p
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9600724986
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
- (ii) Mosquito problem
- (iii)

Place: Kosali

Date: 30-5-23

B.vishnu

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Botsha Vishnu
 Programme : BA HEP
 Registration Number : 2222001036009

AREA OF THE SURVEY CONDUCTED Kosali

House No.	1-344	Habitat	Colony	Panchayat	Kosalipola -
		Ward	3	Municipality	-valasa
Post office	Kosali	Mandal	Bhamini	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Tejuswarao	M	48	12th	Worker	2500
2	K. Tejeswari	F	39	10th	Housewife	
3	K. Tanu	M	21	B.Sc	Student	
4	K. Geetha	F	15	10th	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: - Acres.
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle -

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No[✓]

5. Other Details:

- i) Do you have TV: Yes/No[✓]
- ii) Do you have mobile: Yes/No[✓]
- iii) Mobile Number: 9949743962
- iv) Do you have computer/Laptop: Yes/No[✓]
- v) Is internet available at home: Yes/No[✓]

6. Any specific problems identified in the village/Ward:

- (i) polluted roads
- (ii) No municipal cleaning
- (iii)

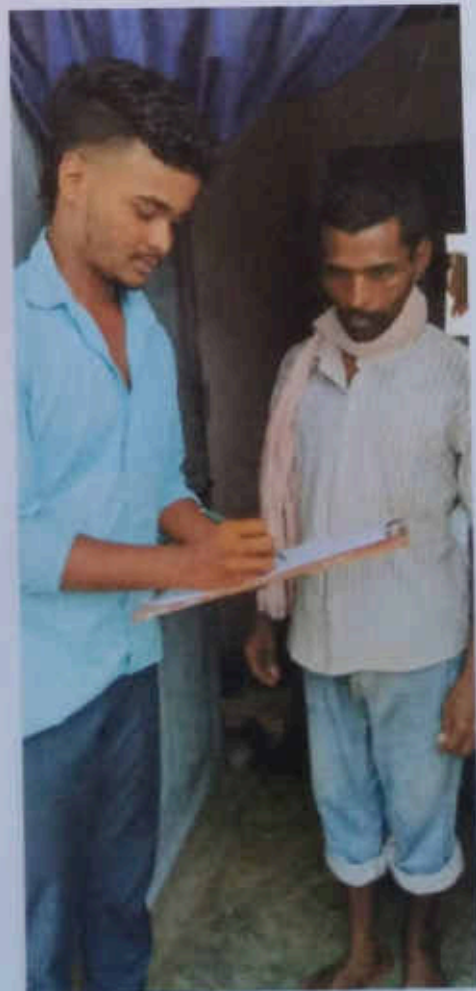
Place: Kosali

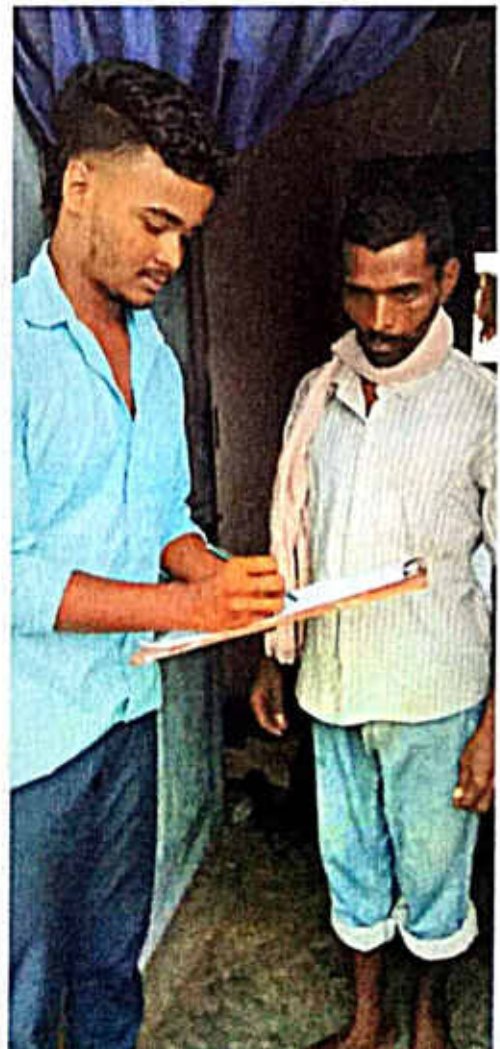
Date: 31-5-23

B.vishnu
Signature of the student













ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

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