

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

# Community Service Project (CSP) on Village Sanitation

Village : CHINNAKOLLIVALASA

Mandal: L N PETA

District: SRIKAKULAM

**Project Guide**

**CH RAMAMURTHY**

**Lecturer in Economics**

Submitted by

**T.HARIKRISHNA**

**2<sup>nd</sup> BA (HEP),**

**Hall Ticket No.: 2222001036049**





**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

#### Student Profile

**Name of the Student: TALADA HARIKRISHNA**

**Father / Mother : GOVINDARAO**

**Group : 2<sup>ND</sup> BA (HEP)**

**Register No. : 2222001036049**

**Caste : BC A**

**Gender : MALE**

**Blood Group : A +**

**Aadhar Number : 2208 7517 5786**

**Mobile No. : 7569647037**

**E-Mail : taladaharikrishna65117@gmail.com**

**Address : chinnakollivalasa, Ln peta, sklm.**

**Signature of the Student**

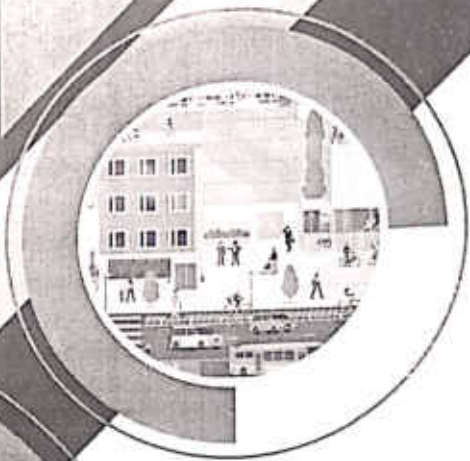
*T. Hari Krishna*

**Signature of the Mentor**

*[Handwritten Signature]*



Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: T. Hasi Kaishna

Name of the College: Government Degree College (men)

Registration Number: 2222001036049

Period of CSP: 6 weeks From: 08-05-23 To: 10-6-2023

Name & Address of the Community / Habitation: Chinnakollu village

Ambethur University

University

YEAR



## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
- Acquiring specific Life Skills.
- Learning areas of application of knowledge and technologies related to your discipline.
- Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the people you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....<sup>BA Sem 1<sup>st</sup></sup>

Name of the College: Government Degree College (men)

Department: Economics.

Name of the Faculty Guide: Ch. Ramamurthy DV. K. VASUDEVA RA

Duration of the CSP: From 8/5/2023 To 10/6/2023

Name of the Student: Tabda. Harikrishna

Programme of Study: BA. (H.E.P)

Year of Study: 2022 - 2025-

Register Number: 2222001036049

Date of Submission: 12 - June. 2023

## Student's Declaration

I, Talaja Harikrishna, a student of BALHEP Program,  
Reg. No. 2222001036049 of the Department of Economical,  
govt Degree college College do hereby declare that I have completed  
the mandatory community service from 8/5/2023 to 10/06/2023 in  
\_\_\_\_\_ (Name of the Community/Habitation) under the Faculty  
Guideship of Ch. Ramamurthy, (Name of the Faculty Guide), Department  
of economical in \_\_\_\_\_ College

T. Harikrishna  
(Signature and Date)

### Endorsements

Faculty Guide Ch. Ramamurthy Sir

Head of the Department Ch. Ramamurthy Sir

Principal Dr. P. Sankha Ram

## Certificate from Official of the Community

This is to certify that Palade. Hari. Krishna (Name of the Community Service Volunteer) Reg. No 2222001036049 of Goodman (Name of the College) underwent community service in Chinnakolligalase (Name of the Community) from 8/5/2023 to 10/06/2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory. (Satisfactory/Good).

Authorized Signatory with Date and Seal



## Acknowledgements

I have taken efforts in this project. However, it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to - Mr. Ramamurthy Sir, Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to interpellated details of the people at my village under mini project and noted the detail of the people.

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Student self evaluation	
Activity log for six weeks	

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the social economic survey Chinnakkottikalaya village

### Learning objectives

- 1) To know about the people's social economic status of people in the study in the area
- 2) To know about details of health conditions of people in the study area
- 3) To know the reasons behind the low level of facilities provided in the area
- 4) To know the educational status in the area

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.  
Brief note on Socio-Economic conditions of the Community/Habitation.

Chinnakollivalaya village is located in the Srikakulam mandal of V. N. Pete mandalam in Andhra Pradesh in India. It is situated 3 km away from the office of M.P. in colony under Srikakulam.

The total geographical area of village is away of land. Chinnakollivalaya has a total population of 700 out of which male population is 350 and female 350. population the total house in the village 400

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### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

2. To Harikrishna of BA. HEP.

Studying in the government Degree College (men) went on to the nearby street / of my village Chinnakollivalay. I went with the street of social economic survey and collected the details of social and economic study in the area.

During the second week of survey I had collected the health of details of people in the study area. In the third week I had extended the no. of hours.

## ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey	The location of the houses	
Day - 2	I have collected the house hold details of the houses	I came to know about the people in my locality	
Day - 3	I have noted down their location like house number etc.	The house numbers were organized	
Day - 4	I have required about health ailments in the family.	most of the persons treatment from private hospitals	
Day - 5	I asked the social economic status of the and fill details	They answered the questions with patience.	
Day - 6	next day I asked the current problems facing by them	They explained the problems.	

## WEEKLY REPORT

WEEK - 1 (From Dt. 8.5.2023 to Dt. 14.05.2023)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pecca house. With the street of Socio-economic survey, I asked the questions to them and found I had asked the details of health ailments in the family. The elderly people were mostly facing the health issues due to age-related problems.

## ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated a long way with the another street	K.V.Rao
Day - 2	I have collected the persons details in that houses	The details were written down by me	K.V.Rao
Day - 3	I have noted down the age proportion educational details	I can't know the every single data of house	K.V.Rao
Day - 4	I required about the situational condition of the locality	The people are facing problems with sanitation	K.V.Rao
Day - 5	The people give me the detail of their income	I have noted in the same street	K.V.Rao
Day - 6	I have asked the questions from the question	The people supplied to me.	K.V.Rao

# WEEKLY REPORT

WEEK - 2 (From Dt. 21/05/2023 to Dt. 24/5/2023)

Objective of the Activity Done:

Detailed Report:

The houses are located to the next of my street. These houses are one house belong to the about next street. The major source of in the locality is the water tank. The poor of the house were not separated with sanitation condition. The children from this locality are studying from private institutions.

I have note down the house number and the details of which community they belong to and whether they have the access for the internet or they have laptop or not. People helped me in filling the questionnaire.

### ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is the third week I visited the 10 more houses	I have observed the surroundings of house	K.V.Rao
Day -2	I asked them what is the basic problem in the locality	They have shown that they is transport problem	K.V.Rao
Day -3	I have asked them to explain about major problems	A road will- all the holes way in locality	K.V.Rao
Day -4	This day I took the photographic proofs from the locality	The photos were rightly taken by me.	K.V.Rao
Day -5	The people even asked me the family details in the locality	I have noted in the sheet of survey	K.V.Rao
Day -6	The people shared with their wall ornaments	most of the trees and the wood-piles	

## WEEKLY REPORT

WEEK - 3 (From Dt. 29/6/2023 to Dt. 4/6/2023)

Objective of the Activity Done:

Detailed Report:

In this week on the focal day I have collected the photographic proofs from every single house that I need done the survey till this day

I printed the photos and attached with the community service project this week also I had done census every single details to the people provided in the sewer sheet, along with that I had also filled the questionnaire by asking them.

## ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	This is the fourth week I visited more women in my village	I have observed them surrounded of the house	K.V.Rao
Day-2	I asked them what is the basic of the HIV problem	They have facing many problem in an unclean	K.V.Rao
Day-3	I have asked them to explain about major problem	A woman feel very weak of the per. health	K.V.Rao
Day-4	This day I took the photographs of people to locality	The photos are attached by proper back side	K.V.Rao
Day-5	The people asked me the detail of the family details	I have noted the small of survey	K.V.Rao
Day-6	The people shared the with their health	most of the physical health	K.V.Rao

## WEEKLY REPORT

WEEK - 4 (From Dt. 5/6/2023 to Dt. 11/6/2023)

Objective of the Activity Done:

Detailed Report:

This week I had calculated the details of the houses that are situated at the junction of my village. The numbers of houses were taken in total. There are also general information & calculated information and I had taken details and noted in note that that people gave this report to every individual house and after clearing that house I had finished several completed.

### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next five hours are visited in my village on our street of 500	The house are situated along with next street	K.V. Rao
Day -2	I have collected personal details in the house	The details are written down me	K.V. Rao
Day -3	I have noted down the population education details	I came to know the every single one of house	K.V. Rao
Day -4	I required the about the site water condition of the locality	The people are facing problems with sanitation	K.V. Rao
Day -5	The people can give me the details of this	I have noted these details,	K.V. Rao
Day -6	I asked them the questions - about this	The people reported to me	K.V. Rao

## WEEKLY REPORT

WEEK - 5 (From Dt. 12/06/2023 to Dt. 19/06/2023)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belong to the same community. I know about the major problems. They are also fighting for the solutions to the problem and doing their best to perfect their environment. Here also I have been taken the photographs perfectly. The details of socio-economic problems of people. The people are all give their opinion. The questions is also filled by the people.

## ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	Next 10 hours are visited in my village	The hours are spent along with below to long.	K.V. Rao
Day - 2	I have collected persons details in the home	The details are written by me	K.V. Rao
Day - 3	I have noted down the details of persons	I came to know the source of water.	K.V. Rao
Day - 4	I required about the social economic cond. in our village	The people are started my program.	K.V. Rao
Day - 5	The people are give to some details of the the whole this	I have noted the detail.	K.V. Rao
Day - 6	I asked the to questionnaires from the people	The people are given this details of people	K.V. Rao

### ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	Next 10 hours are visited in my village	The hours are filled with busy work.	K.V. Rao
Day-2	I have collected persons details in the home	The details are written by me	K.V. Rao
Day-3	I have noted down the details of persons	I came to know the sound of notes.	K.V. Rao
Day-4	I required about the social economic cond. in our village	The people are started my program.	K.V. Rao
Day-5	The people are give to some details of the the work. this	I have noted the details.	K.V. Rao
Day-6	I asked the to questionnaires from the people	The persons give the details of people	K.V. Rao

## WEEKLY REPORT

WEEK - 6 (From Dt. 20/06/2023 to Dt. 26/06/2024)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 hours. After that, I have written all the details in the survey project. I prepared the acknowledgement of the project with the help of my mentor Sir Ch. Ramamully Sir. I have attached the group photo that we had taken during the survey time. Our mentor Sir assigned the mini project to us and we have completed it.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### 1) Social Status of family details

- \* Caste: SC = 25 - ST = Nil BC = 10 OC = 5 -
- \* Religion: Hindu 37 - Christian = 5 Muslim, etc?
- \* No. of males = females =
- \* No. of graduates =
- \* No. of job holders = 10
- \* No. of p.h. people = Nil

### 2) Economic Status of the sample house holds

- \* own house = 40
- \* source of drinking water =
- \* agricultural holding families = 10
- \* major crops grown in the habitation = paddy
- \* houses have been toileted = 40

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection in my village that should be implemented
- \* Village people should not allowed to obtain any form of water
- \* Drainage idea should be implemented by the village govt
- \* Several schemes of the government utilized that how for a village has to follow the scheme
- \* Village should focus on the road construction
- \* People has to follow the waste management method.

## Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

*The Report shall be limited to 8-10 pages.*

The mini project assigned to us is the on the eye sight capability of people in the study area of the person we took a cardboard and attached a white sheet paper on it the sheet paper was fixed with the alpha and numbers

I have noted that the distance between the cardboard and the person is 6m I don't have eye test glass but I have noticed the size of letters that the people

## Student Self-Evaluation for the Community Service Project

Student Name: T. Hari Krishna  
Registration No: 2222001036049  
Period of CSP: From: To: 8/5/2023 to June 10 '  
Date of Evaluation:

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 08/05/2023

T. Hari Krishna  
Signature of the Student

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name: T. Hari Krishna

Registration No: 2222001036049

Period of CSP: From: To: May 8/2023 to Jun 70/2023

Date of Evaluation:

Name of the Person in-charge: Ch. Ramesh Murthy Sir

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor



## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

**MARKS STATEMENT**  
**(To be used by the Examiners)**

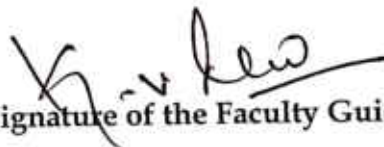
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## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: T. Harikrishna  
Programme of Study: B.A. (H.P.)  
Year of Study: 2022-23  
Group: A B P  
Register No/H.T. No: 222200 1036049  
Name of the College: Govt degree college (Man)  
University: Dr. B.R. Ambedkar university

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	22
4.	Oral Presentation	25	22
	GRAND TOTAL	100	88

Date: 08/05/2023

  
Signature of the Faculty Guide

Certified by

  
Signature of the Head of the Department/Principal

Date:

Seal:



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Talada. Hari krishna  
 Programme : B.A. (HED)  
 Registration Number : 2222001036049

AREA OF THE SURVEY CONDUCTED Chinnakkalwala

House No.	<u>169-D</u>	Habitat		Panchayat	
		Ward	<u>50</u>	Municipality	<u>Srikakulam</u>
Post office	<u>Hirmandalam</u>	Mandal	<u>Lin. Peta</u>	District	<u>Hirmandalam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Prasad Rao</u>	<u>M</u>	<u>50</u>	<u>Nil</u>	<u>Auto driver</u>	<u>100/-</u>
2	<u>D. Kuman</u>	<u>F</u>	<u>47</u>	<u>Nil</u>	<u>weaver</u>	<u>250/-</u>
3	<u>D. Ramu.</u>	<u>M</u>	<u>21</u>	<u>B.E</u>	<u>Student</u>	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BCA (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 10 Acres.  
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: N/A
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7569647037
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Mosquito problem
- (iii) Damaged sound.

Place: Chinnakkal Valay

Date: 08/5/2023

*T. Sasi Kiran*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Anurag. Singh  
 Programme : B.D. V.A.P.P  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED** Chinnakkolivala

House No.	191 - C	Habitat		Panchayat	
		Ward	50	Municipality	Uppurmandalam.
Post office	Chinnakkolivala	Mandal	Uppurmandalam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Kiran	M	28	12 <sup>th</sup>	Driver	700/-
2	M. Murali	M	25	12 <sup>th</sup>	worker	250/-
3	K. Kattappa	M	33	Nil		
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu.

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.1 Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Hari. Krishna  
 Programme : B.A (H.E.P)  
 Registration Number : 222200036049

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	
		Ward	50	Municipality	H.M
Post office	Telagani	Mandal	Sivani	District	H.M.

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Hari.	M	31	12th	Driver	700/-
2	T. Laksh.	M	32	10th	Driver	250/-
3	T. Manmaha	M	15	9th	Driver	
4	C. Ramu.	M	12	7th	Student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC = A (3) Religion: Hindu.

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7569642037
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) mosquito problem
- (iii) Drainage road.

Place: Chinnaleshi Valape

Date: 9/05/2023

T. Harikeshi An  
Signature of the student



#### 4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *756964037*
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *Road problem*
- (iii) *menstrual problem*

Place: *Chinnakommalu*

Date: *10/05/2023*

*[Signature]*  
Signature of the student



**GOVERNMENT DERECE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Anuraj. K. S. Sharma  
 Programme : BBA (H.E.P.)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	177-B	Habitat		Panchayat	
		Ward	50	Municipality	AIM.
Post office	AIM.	Mandal	AIM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Srinu	M	40	12th	worker	500/-
2	K. Rama devi	F	57	10th	worker	250/-
3	K. Nani	M	20	B.A	Teacher	
4	K. Anidha	F	14	10th	Student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: \_\_\_\_\_ Acres.

vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9797001295
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Road problem
- (iii) Muggings etc.

Place: Chinnalkambalasa

Date: 11/05/2023

T. Aar. K. M. S.

Signature of the student



**GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Hariker. Shra  
 Programme : B. BA (H EP)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	16 P - A	Habitat		Panchayat	
		Ward	50	Municipality	Apiramandalam
Post office	Apiramandalam	Mandal	Apiramandalam	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Siva	M	45	12 <sup>th</sup>	worker	700 / -
2	T. Kumari	F	39	12 <sup>th</sup>	worker	500 / -
3	M. dady	F	22	B. Sc	student	
4	L. Raja	M	17	inter	student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BCA (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: \_\_\_ Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Hariker. Shro  
 Programme : B.A (H.E.P)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	168-A	Habitat		Panchayat	
		Ward	50	Municipality	Hiramanandalam
Post office	Hiramanandalam	Mandal	Hiranamande	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Siva	M	45	12 <sup>th</sup>	worker	700/-
2	T. Kumari	F	39	12 <sup>th</sup>	worker	500/-
3	M. daisy	F	22	B.Sc	student	
4	L. Roja	M	17	inter	student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BCA (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  Pucca
- ii) House status: Own/Rented  Own
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  Bore-well
- iv) Availability of Agriculture Land: Yes/No  Yes
- v) Extent of Agricultural Land:      Acres.
- vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No  Yes
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  LPG
- ix) Do you have white ration card?: Yes/No  Yes
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle  Two-Wheeler

**4. Health Details:**

- i) Ailments in the family: *N<sup>o</sup>*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *99889720062*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Dring problem*
- (ii) *mosquit problem*
- (iii) *Road problem.*

Place: *Chinnakollivalam*

Date: *12/08/2023*

*[Signature]*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Hari Krishna  
 Programme : B.A (H.P)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	<u>164-A</u>	Habitat		Panchayat	
		Ward	<u>50</u>	Municipality	<u>HLM.</u>
Post office	<u>HLM.</u>	Mandal	<u>HLM</u>	District	<u>SKLM</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Appanna</u>	<u>M</u>	<u>45</u>	<u>12th</u>	<u>worker</u>	<u>500/-</u>
2	<u>M. Iyavani</u>	<u>F</u>	<u>41</u>	<u>12th</u>	<u>worker</u>	<u>750/-</u>
3	<u>M. Gopi</u>	<u>M</u>	<u>28</u>	<u>B.A</u>	<u>worker</u>	<u>500/-</u>
4	<u>M. Kumari</u>	<u>F</u>	<u>24</u>	<u>12th</u>	<u>worker</u>	<u>250/-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BE-A (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 11 Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family: *N/A*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *6303102249*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/Ward:

- (i) *Road problem*
- (ii) *private property*
- (iii) *regular problem*

Place: *Chinnake Nilalae*

Date: *13/05/2023*

*T. Aravind Kumar*  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harikavitha  
 Programme : BBA(BEP)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	166-A	Habitat		Panchayat	
		Ward	50	Municipality	Harmandalam
Post office	Harmandalam	Mandal	ALM	District	Salem

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Srikanth	M	50	NO	worker	700/-
2	T. Laxman	M	45	NO	worker	750/-
3	T. Raji	F	25	NO	worker	700/-
4	P. Prasad	F	15	12 <sup>th</sup>	worker	250/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: BC-A (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: 0.21 Acres. ✓
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9900267690
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Road problem
- (iii) mosquito problem

Place: Chinna kon. vala

Date: 14/05/2023

T. Bansi kumar Ch. ne.  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Jyoti Priyanka  
 Programme : B.A. (H.P.)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	168-D	Habitat		Panchayat	
		Ward	50	Municipality	HLM
Post office	H. Govindan Dabur	Mandal	HLM	District	Sikim

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Laxmi	F	26	7th	worker	700/-
2	J. Rambabu	M	40	10th	worker	900/-
3	T. Chandra	M	45	10th	worker	600/-
4	T. Deepa	F	21	inter	teacher	.
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: B.C.A (3) Religion: Hindu.

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1/2 Acres.  
 vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8109672178
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) Drainage problem
- (ii) Canals problem
- (iii) Road problem.

Place: Chinna Kallu Vellore

Date: 15/05/2023

*[Handwritten Signature]*

Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harikrishna  
 Programme : B.A. (H.R.P.)  
 Registration Number : 2222001031049

**AREA OF THE SURVEY CONDUCTED**

House No.	168-D	Habitat		Panchayat	
		Ward	50	Municipality	Divaramala
Post office	HLM	Mandal	HLM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Lokesh	M	44	12 <sup>th</sup>	worker	700/-
2	T. Dhenu.	M	37	10 <sup>th</sup>	worker	500/-
3	M. Raja	F	21	12 <sup>th</sup>	student	600/-
4	D. Kavha	F	17	inter	student	250/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1/2 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: ✓  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 9103206926  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem  
(ii) Drainage problem  
(iii) Mugguola problem

Place: Chinnekonivalay

Date: 16/05/2023

T. Hari. kr. Chinn  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Hani Kar: Sana  
 Programme : BBA (WEP)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	157-A	Habitat		Panchayat	
		Ward	50	Municipality	Hiramandalem
Post office	Hiramandalem	Mandal	HEM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Naidu	M	42	N/D	worker	500/-
2	T. Madhu	F	37	N/D	worker	250/-
3	C. Ramu.	M	25	12 <sup>th</sup>	student	-
4	K. Anjali	F	17	12 <sup>th</sup>	student	-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu.

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented  Own

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No  Yes

v) Extent of Agricultural Land: Nil Acres.

vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats

vii) Do you have own toilet? Yes/No  Yes

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  LPG

ix) Do you have white ration card?: Yes/No  Yes

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle  Two-Wheeler

**4. Health Details:**

- i) Ailments in the family: *None*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *7103609232*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road problem*
- (ii) *water problem*
- (iii) *electricity problem*

Place: *Chinnakoti Vallye.*

Date: *17/05/2023*

*[Signature]*  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harikrishna  
 Programme : BA (HSP)  
 Registration Number : 2222001076047

**AREA OF THE SURVEY CONDUCTED**

House No.	165-A	Habitat		Panchayat	
		Ward	50	Municipality	Hivaniadalm
Post office	Hivaniadalm	Mandal	HLM	District	Salem

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Ramu	M	38	ITI	Worker	700/-
2	M. Siva	M	27	Degree	worker	800/-
3	G. Latha	F	21	12th	Student	-
4	P. Deepu	F	18	12th	Student	-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 0 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family:  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No   
ii) Do you have mobile: Yes/No   
iii) Mobile Number: 8300924243  
iv) Do you have computer/Laptop: Yes/No   
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem  
(ii) channel problem  
(iii) water problem.

Place: Chinnako 11: Valaya

Date: 18/05/2023

T. Han. Kes. Ma  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harini Krishna  
 Programme : B.A (H.E.P.)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	170 - A	Habitat		Panchayat	
		Ward	50	Municipality	HLM -
Post office	HLM	Mandal	HLM	District	SREM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Mohan	45	45	12th	worker	700/-
2	G. Ramu.	38	38	12th	worker	25107/-
3	K. Shrinu.	27	27	Degree	Stu	-
4	J. Tanu	16	16	12th	Student	-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 10 Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9704967217*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road problem*
- (ii) *water problem*
- (iii) *neglect*

Place: *Chinna Kolluvala*

Date: *19/05/2023*

*T. Hari Keshava*

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harini K. Aruna  
 Programme : B.A (HRS)  
 Registration Number : 222200036049

**AREA OF THE SURVEY CONDUCTED**

House No.	127	Habitat		Panchayat	
		Ward	50	Municipality	Hiramedal
Post office	Hiramedal	Mandal	ALM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Latha	F	57	12 <sup>th</sup>	worker	500/-
2	G. Lakshman	M	56	11 <sup>th</sup>	worker	700/-
3	T. Vagu	F	21	Degree	Student	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status:  Own/ Rented
- iii) Drinking water facility: Well/Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land:  Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *ni*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *77001225706*
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *Road problems*
- (ii) *water problems*
- (iii) *mosquitoes.*

Place: *Chinnakollivillage*

Date: *20/05/2023*

*T. Hari; 129. 11.0*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Haripriya  
 Programme : BBA (H&P)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	172-A	Habitat		Panchayat	
		Ward	50	Municipality	HLM
Post office	Hivame dera	Mandal	HLM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	i. Nirmaya	M	50	0	labour	1200/-
2	ii. Lokesh	M	52	10 <sup>th</sup> pass	cleaner	600/-
3	iii. Tarun	M	16	12 <sup>th</sup>	-	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 10 Acres.

vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8530017366*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *channel problem*
- (ii) *musical problem*
- (iii) *debt problem*

Place: *Chinnakollivada*

Date: *21/05/2023*

*T. Mary:*

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student

: T. Hari Krishn

Programme

: BBA HEP

Registration Number

:

**AREA OF THE SURVEY CONDUCTED**

House No.	156-A	Habitat		Panchayat	
		Ward	5D	Municipality	HLM
Post office	HLM	Mandal	HLM	District	SRLM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Ravi	M	47	12 <sup>th</sup>	worker	700/-
2	A. Lakshmi	F	38	12 <sup>th</sup>	worker	500/-
3	E. Raghun	M	27	12 <sup>th</sup>	worker	250/-
4	Radhika	F	19	NO	worker	300/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 10 Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 833 290 42711 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) Road problems
- (ii) Light problems
- (iii) water problems

Place: Chinna Kolluvala

Date: 22/05/2023

T. Dev. Krishna  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNISITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Jayalaxmi  
 Programme : B.A. H.R.D.  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	178 - B	Habitat		Panchayat	
		Ward	50	Municipality	HLM
Post office	Avinamadala	Mandal	HLM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1		M	37	12 <sup>th</sup>	worker	
2		M	25	10 <sup>th</sup>	worker	
3		F	21	9 <sup>th</sup>	worker.	
4		M	16	12 <sup>th</sup>		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1/2 Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: <sup>2/19/</sup>
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 7702257062
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) Road problems
- (ii) Light problems
- (iii) Channel problem

Place: Chinnakollivah

Date: 22/05/2023

T. Hari Krishna  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Harshika  
 Programme : BBA (H.E.P.)  
 Registration Number :

**AREA OF THE SURVEY CONDUCTED**

House No.	178-A	Habitat		Panchayat	
		Ward	50	Municipality	HLM
Post office	Ajivamudala	Mandal	HLM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Jaya	F	36	10 <sup>th</sup>	worker	500/-
2	I. Rajarama	F	39	11 <sup>th</sup>	worker	250/-
3	P. Rama	M	32	Degree	worker	250/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 3/4 Acres.

vi) Live stock resources: Cows    Oxen    Buffaloes    Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Manikavithana  
 Programme : B.A (H.E.P)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	184-A	Habitat		Panchayat	
		Ward	50	Municipality	ALM
Post office	Hiramantham	Mandal	ALM	District	SKM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	E. Ramu	M	54	10 <sup>th</sup>	worker	500/-
2	B. Sujj.	F	45	MBA	doctor	40,000/-
3	G. Ravane	M	50	Na.	worker	700/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family: *N/A*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8897001895*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/Ward:

- (i) *Road problems*
- (ii) *water problems*
- (iii) *light. problems*

Place: *Chinnakoti valage*

Date: *24/05/2023*

*[Signature]*

Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student

: T. Hari Krishna

Programme

: BBA/HRP1

Registration Number

: 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	154 - A	Habitat		Panchayat	
		Ward	50	Municipality	HLM
Post office	HLM	Mandal	HLM	District	Sikim

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Hari Das	M	50	10th	worker	700/-
2	T. Jay Kumar	F	40	11th	worker	700/-
3	T. Dhenu.	M	36	10th	worker	250/-
4	R. Ramu	F	21	10th		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 10 Acres.

vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *None*  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: *73063095960*  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) *power problem*  
(ii) *sanitary problem*  
(iii) *water problem*

Place: *Chinnakomivari*

Date: *29/09/2023*

*T. Hari Krishn*

Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : T. Haripriya  
 Programme : BBA (HFP)  
 Registration Number : 2222001036049

**AREA OF THE SURVEY CONDUCTED**

House No.	196 - B	Habitat		Panchayat	
		Ward	50	Municipality	Hivamadal
Post office	Hivamadal	Mandal	HLM	District	SPM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Kamesh	M	45	degree	worker	500/-
2	A. Ramesh	R	30	HM	worker	800/-
3	T. Ganesh	M	20	10th	worker	300/-
4	T. Vivek	F	31	inter		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

#### 4. Health Details:

- i) Ailments in the family: *No*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: *6303201952*
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/Ward:

- (i) *water problem*
- (ii) *Road problem*
- (iii) *power problem*

Place: *Chinnu Kon. Village*

Date: *26/05/2023*

*T. Anil Krishna*

Signature of the student











## **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road  
Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503  
[www.apsche.ap.gov.in](http://www.apsche.ap.gov.in)

