

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : EDUPURAM

Mandal: ICHAPURAM

District: SRIKAKULAM

Project Guide

Dr.VASUDEVARAO

Lecturer in Economics

Submitted by

A.SIMHADRI

2nd BA (HEP),

Hall Ticket No.: 2222001036003



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.79)

Srikakulam - 517001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: ASI SIMHADRI
Father / Mother : ASI DOMBURU
Group : 2ND BA (HEP)
Register No. : 2222001036003
Caste : BC A
Gender : MALE
Blood Group : AB +
Aadhar Number : 8594 0049 7768
Mobile No. : 9505641490
E-Mail : simhadriasi7@gmail.com
Address : edupuram, ichapuram, sklm.

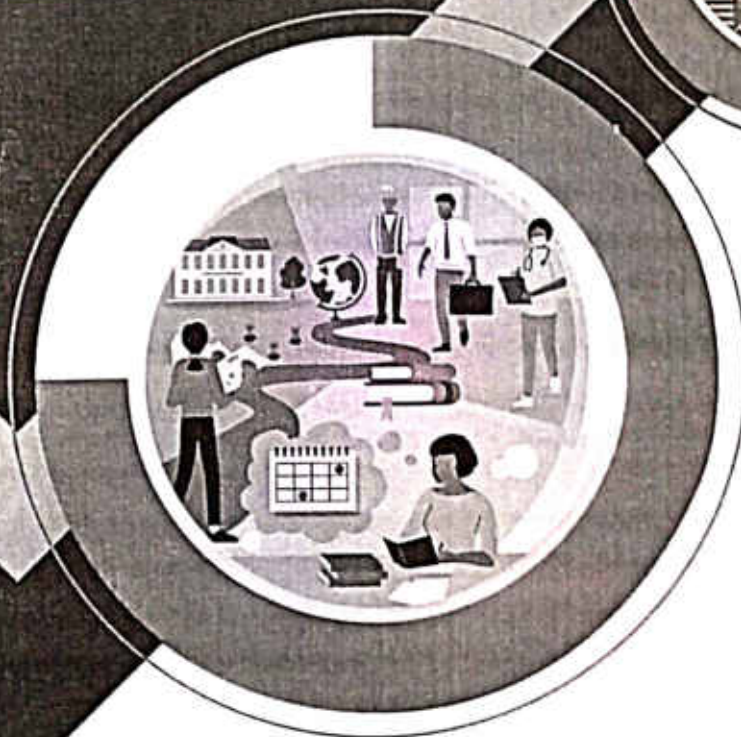
Signature of the Student

A. Simhadri

Signature of the Mentor

[Handwritten Signature]

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Dr. Sindhu

Name of the College: Bharatiya Jyoti College (M.A.)

Registration Number: 222001036003

Period of CSP: Summer From: 08/05/23 To: 10/06/23

Name & Address of the Community / Habitation: Chandrapur

DR BR AMBEDKAR University

YEAR

Instructions to Students for *Community Service Project*

Please read the detailed *Guidelines on Community Service Project* hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJI%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of *Community Service Project* as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for *Community Service Project (CSP)* in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/ programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirements for the degree of

Name of the College: *Government degree college (MEN)*

Department *Economics*

Name of the Faculty Guide: *Ch. Anuradha*

Duration of the CSP: *From 01-05-2023 To 10-06-2023*

Name of the Student: *ASI - Sindhu*

Programme of Study: *BA (H.E.P)*

Year of Study: *2022 - 25*

Register Number: *222100106003*

Date of Submission: *12 - JUNE - 2023*

Student's Declaration

I, ASI Simhadri, a student of B.A H&P Program,
Reg. No. 22200636003 of the Department of Economics,
Coimbatore degree College do hereby declare that I have completed
the mandatory community service from 8/5/23 to 10/10/23 in
Edappuram (Name of the Community/Habitation) under the Faculty
Guideship of Dr. VASUDEVARAO, (Name of the Faculty Guide), Department
of Economics in College

A. Simhadri
(Signature and Date)

Endorsements

Faculty Guide Dr. Vasudevarao

Head of the Department Dr. Rameshthy Sirc

Principal Dr. P. Susekha mam

Certificate from Official of the Community

This is to certify that ASI Simhadri (Name of the Community Service Volunteer) Reg. No 2222001036003 of CNDI (MEN) (Name of the College) underwent community service in EDUPUZAM village (Name of the Community) from 8/5/23 to 10/6/23. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

Acknowledgements

I have done efforts in this project. However, it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Venkatesh Sir, lectures in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I am also grateful to our principal madam, Dr. Sureshka madam, and others teaching & non-teaching staff for their support in completing the project.

I would like to express gratitude towards
my parents, siblings, friends & members of
village Secretariat for their kind co-operation
and encouragement which help me in
completion of this project

A. Sindhadi

BA - HEP

Roll No. 2222001036003

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ to families are surveyed in the socio-economic survey in Edupuzam village

Learning objectives :-

- i) to know about the socio-economic status of people in the study area
- ii) to know about details of health conditions of the study area
- iii) to know the reasons behind the low level of facilities provided in the area
- iv) to know the educational status of people
- v) to know the way of finding solutions to the problems facing by the people

Old comes :-

- i) It is revealed from the data collected
23.5% are having primary education 35.2%
have studied upto secondary education 29.4%
have studied upto secondary upto degree
and 0.9% having post graduation.
- ii) 56% of the respondents from the study
area are involved in some kind of
earnings activity
- iii) only 1% of the people have health ailments
due to age restricted problems
- iv) 10% of the women from the study
area are involved in decision making
related to their family affairs

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Adupuram village is located in the polaki mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tahasildar office and 38 km from district headquarters Srikakulam. It is the gram panchayat of Adupuram polavada village. The panchayat consists of 5 villages in total. The village secretariat lies at the central ward of the village behind the water tank.

The total geographical area of village is 571 hectare. Adupuram has a total population of 2036 out of which male population

is 1134 and female population is 852 there
are about 100 cottages houses in the
village pincode of the village is 532430
Nara Sahnopeta is the nearest town to
Edupuram for all major economic
activities which is approximately 18.5 km
away.

mostly the people of the village
are engaged in agriculture and very
few are engaged in agriculture and very few are engaged
in the pawns agriculture the location of costewhat
factory next to the village employes some people of the
village

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I. A. Simhadri, student of B.A. HEP, studying in the government degree collage (men) went on the to the world/ streets of my village i.e. - Edhupuram I went with the street of social economic service collected with the details of social and economic status of people in the study area on the first week of servy in the first week I did the servy for only two hours in my street

during the the second week of the servy I had collected the health details of the people in the study area. In the third week I had extended the know of hours and collected their details in the fourth week I had taken the photographic records of the servy.

In the fifth week I enquired about sanitation conditions in their locality on the basis of questionnaire community services project details and give it

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the hours of my street for the survey	The location of the houses is nice	EA
Day - 2	I have collected the house hold details of the house.	I came to know about the personal in my locality.	EA
Day - 3	I have noted the time location house number ect...	The house numbers were recognized	EA
Day - 4	I have enquired about health elements in the families.	most of the permanent got treated in private hospital.	EA
Day - 5	I know the social and economic status of the people and fill the details.	They answered the question with patience	EA
Day - 6	Next day I asked the current problems facing by them.	They explained the problems.	EA

WEEKLY REPORT

WEEK - 1 (From D.D. 08.05.23 to D.D. 14.5.23)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in by street
- each house consist of - four members minimum
and a maximum of a six members every single
house is a pakka house with the street of
social economic survey. I asked the question to
them and filled it I had asked the details
of the health elements in the family.
- the elder people were mostly facing the
health issues due to - Age distracted
problems.

I have asked their baabla members their
survey of drinking water availability of agriculture
land weather their house is pakka or not
- these status of the date their data houses
like started or not etc. I filled in the detailed
is given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	The next-five houses were located in-the next street of my locality.	The houses were situated along with temple house.	GA
Day-2	I have collected the houses details in that house.	The details were written down by me.	GA
Day-3	I have noted down the age, profession, job, education etc. details.	I come to know the every single details of houses.	GA
Day-4	I enquired about the sanitation condition of the locality.	The people are facing problems with sanitation.	GA
Day-5	The people give me the details via income source.	I have noted it in the survey sheet.	GA
Day-6	I have asked the questions from the question area sheets.	The people themselves filled the question cards.	GA

WEEKLY REPORT

WEEK - 2 (From Dt. 10/09/23 to Dt. 16/09/23)







Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among these houses one house belongs to the mptc of our gramapanchayat. The major source of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The childrens from these locality are studying from private institutions.

I have noted then the house the and the details of which community they belong to and whether there had have the access for internet for not weather. They have laptop or not. whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the 10 more houses of villages	thoughtfully I have observed the surrounding of houses.	
Day - 2	I asked them what is their basic problem in their locality.	They have answered that there is transport problem.	
Day - 3	I have asked them to explain about major problem.	A Road with all houses was there in locality	
Day - 4	This day I took the photographic proofs from the locality.	The photo's were neatly edited by me.	
Day - 5	The people were asked about the family details in the locality.	I have noted it in the sheet of Survey.	
Day - 6	The people they shared with their health element	Most of them got weight maintain private hospital	







WEEKLY REPORT

WEEK - 3 (From Dt. 20/05/23 to Dt. 26/05/23)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day i have collected the photographic groups from every single house that i had done the survey. Till this day i printed the photos and attached with me the community of service project this week also i had done the survey for houses and asked single details to the people provided in the survey sheet along with that i had also filled questioning by asking them the people there very supportive

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next step is to collect details about major problems	learned about problems related to sanitation	
Day - 2	the people also suggested the solutions for their problems	learned about the way in which it will be solved	
Day - 3	It have taken the same details for to major houses	the locality is same and persons were different	
Day - 4	the persons of the houses gave health details of them	most of them were better of health	
Day - 5	the social status of the people of houses were collected	learned about their social status	
Day - 6	the economic status of the people were collected	learned about their economic status	

WEEKLY REPORT







WEEK - 4 (From Dt. 26/08/22 to Dt. 31/08/22)

Objective of the Activity Done:

Detailed Report:

this week i had collected the details of the houses that are located at the junction of my village the number of houses were 10 in total. Here also the elder persons were facing the graduates they were somewhat financially more aware and also aware about most of the things this locality is more cleaner than the other houses i had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	this week i collected the details of 15 houses in total	all are located in the same street	
Day -2	the details of houses were noted	come to know about their details	
Day -3	I have collected the phone numbers of the persons	learned that they all have data connection	
Day -4	asked whether they have any two - wheeler or four - wheeler	come to know their means of transport	
Day -5	I have asked their major problems in locality	learned about their problems	
Day -6	asked that which community they belong to	all belongs to the same community	

WEEKLY REPORT

WEEK - 5 (From Di. 2.5.2023 to Di. 5.5.2023)

Objective of the Activity Done:

Detailed Report:

All the fittech houses are located in the same place of my village and all of them belong to the same community I know about the major problems they are also trying to find the solutions to their problems and doing their best to take the photographic records the collected and noted down the people also gave their educational details the questionnaire is also filled by the people

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details

- * Caste SC - nil ST - nil BC - 33 OC - 2
- * Religion : Hindus - 40 Christians - nil Muslims - nil
- * No. of males - 1184 Females - 852
- * No. of literates - 56.17% No. of illiterates : 42.64%
- * No. of graduates : 45
- * No. of job holders : 20
- * No. of P4 people : nil

2. Economic status of the sample households

- * Category of Houses : Hut - nil Semi-pucca - nil Pucca - 4
- Apartment - nil Bungalow - nil
- * Own houses - 40 Rented - nil
- * Own or Drinking water :- Govt taps - nil own - 40
- * Major crops grown in the habitat :- Paddy Groundnut
- * Houses have own toilet : 40
- * Average monthly earnings of the household : ₹ 5000/-

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were called out by the government of A.P. by the members of village secretary. The programmes are Swachh Bharat Mission (SBM) and total sanitation campaign.

The outcomes that were understood by the people are as follows: contact surface and utensils, good basic house keeping and maintenance and people are bound to this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation, eradicating manual scavenging and solid, compressed liquid waste.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the sight capability of people in the study area for that purpose we took a cardboard and attached a white chart paper on it the chart paper was filled with the alphabets and numbers

I have answered that the distance between the cardboard and the person is 6 meters I don't have any less glasses but I have told the size of letters that the people have studied now we have done the details table.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged the distance between the person and the card board is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion :-

The report of the mini project was written in a tabular form with heading name age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision if they have any problem related

Student Self-Evaluation for the Community Service Project

Student Name: *A. Sinhadari*

Registration No: *2222001036003*

Period of CSP: From: To: *08/5/23* to *10/08/23*

Date of Evaluation: *12/6/23*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *19/6/23*

A. Sinhadari
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: A. Sindhani

Registration No: 2222 001036003

Period of CSP: From: To: 08/05/23 to 10/06/23

Date of Evaluation: 19/06/23

Name of the Person in-charge: K.

Address with mobile number: edupuram, 9505641490

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 19/06/23

Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

INTERNAL ASSESSMENT STATEMENT


Name Of the Student: A. Sindhori
Programme of Study: BA. H-EP
Year of Study: 2022 - 2025
Group: HEP
Register No/H.T. No: 2222001036003
Name of the College: Government Degree College (MEN)
University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	25
3.	Mini Project Work	25	20
4.	Oral Presentation	25	20
	GRAND TOTAL	100	83

Date: 10/8/23


Signature of the Faculty Guide

Date: 10/8/23
Seal:

Certified by 
Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Sindhani
 Programme : 2 BA - HEP
 Registration Number : 2222001036003

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-335</u>	Habitat	<u>edupetram</u>	Panchayat	<u>edupetram</u>
		Ward	<u>edupetram</u>	Municipality	<u>Tchepetram</u>
Post office	<u>edupetram</u>	Mandal	<u>Tchepetram</u>	District	<u>Srikakula</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Prabhakar Rao</u>	<u>M</u>	<u>51</u>	<u>Nil</u>	<u>Painter</u>	<u>₹ 500</u>
2	<u>D. Asha</u>	<u>F</u>	<u>46</u>	<u>Nil</u>	<u>Worker</u>	<u>₹ 250</u>
3	<u>D. Ashok</u>	<u>M</u>	<u>21</u>	<u>B.Sc</u>	<u>student</u>	
4	<u>D. Sarada</u>	<u>F</u>	<u>17</u>	<u>11th</u>	<u>student</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: nil Acres.
 vi) Live stock resources: Cows nil Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9893557629*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *masjid spread*
- (iii) *Damaged road*

Place: *edupuram*

Date: *08-5-23*

A. Simhadan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *A. Simhadri*
 Programme :
 Registration Number : *2222001036007*

AREA OF THE SURVEY CONDUCTED

House No.	<i>1 - 334</i>	Habitat	<i>Edupuram</i>	Panchayat	<i>Edupuram</i>
		Ward	<i>Edupuram</i>	Municipality	<i>Tchepuram</i>
Post office	<i>Edupuram</i>	Mandal	<i>Tchepuram</i>	District	<i>Sri Kakkulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>A. Tirumala rao</i>	<i>M</i>	<i>49</i>	<i>B.Sc</i>	<i>worker</i>	<i>₹ 500</i>
2	<i>A. Kscolhi</i>	<i>F</i>	<i>38</i>	<i>12th</i>	<i>Housewife</i>	<i>-</i>
3	<i>A. Sarimalli</i>	<i>F</i>	<i>21</i>	<i>B.Sc</i>	<i>student</i>	<i>-</i>
4	<i>A. Kothikayam</i>	<i>M</i>	<i>14</i>	<i>9th</i>	<i>student</i>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Reddina* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: *nil* Acres.
 vi) Live stock resources: Cows *nil* Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9391 2019094*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Orange problem*
- (ii) *polluted water*
- (iii) *Damaged roads*

Place: *Edupuram*

Date: *8-5-23*

A. Srinadani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Simhadani
 Programme :
 Registration Number : 2222 001036003

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-333</u>	Habitat	<u>Edupuram</u>	Panchayat	<u>Edupuram</u>
		Ward	<u>Edupuram</u>	Municipality	<u>Ichapuram</u>
Post office	<u>Edupuram</u>	Mandal	<u>Ichapuram</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>N. Adinarayan</u>	<u>65</u>	<u>M</u>	<u>Nil</u>	<u>Farmer</u>	<u>₹ 500</u>
2	<u>N. Sujamma</u>	<u>59</u>	<u>F</u>	<u>Nil</u>	<u>Labourer</u>	<u>₹ 250</u>
3	<u>N. Sanatosh</u>	<u>45</u>	<u>M</u>	<u>10th</u>	<u>Farmer</u>	<u>₹ 500</u>
4	<u>N. Mani</u>	<u>37</u>	<u>F</u>	<u>5th</u>	<u>Farmer</u>	<u>₹ 250</u>
5	<u>N. Virek</u>	<u>25</u>	<u>M</u>	<u>B.Sc</u>	<u>Student</u>	<u>-</u>
6	<u>N. Mihira</u>	<u>20</u>	<u>F</u>	<u>B.Sc</u>	<u>Student</u>	<u>-</u>

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Yes*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<i>W. Adinarayana</i>	<i>m</i>	<i>65</i>	<i>Sugar High B.P</i>
2	<i>N. Sumanra</i>	<i>F</i>	<i>59</i>	<i>low vision</i>

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9883554289*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Swachata*
- (ii) *Maguro problem*
- (iii) *Da majed roads*

Place: *Edupuram*

Date: *9-5-23*

H. Sankar
Signature of the student

**UNIVERSITY OF WOOD COLLEGE (UW) - SIRSAKESAM
COMMUNITY ROYAL PROJECT SOCIETY - ECONOMIC SURVEY**

Name of the student : S. Saranya
 Programme : B.A. HCU
 Registration Number : 202200036003

AREA OF THE SURVEY CONDUCTED

House No.	<u>2 - 332</u>	Pincode	<u>635014</u>	Panchayat	<u>Chidambaram</u>
		Ward	<u>10/10/10</u>	Municipality	<u>Chidambaram</u>
Post office	<u>Chidambaram</u>	Manal	<u>Chidambaram</u>	District	<u>Chidambaram</u>

1. House hold Details:

S.No.	Name of the person	Gender	Age	Qualification	Profession/ Employment	Income (Daily/weekly/Monthly)
1	<u>K. Saranya</u>	<u>M</u>	<u>40</u>	<u>B.A.</u>	<u>Teacher</u>	<u>9,500</u>
2	<u>K. Saranya</u>	<u>F</u>	<u>28</u>	<u>B.A.</u>	<u>Teacher</u>	<u>-</u>
3	<u>K. Saranya</u>	<u>F</u>	<u>2</u>	<u>None</u>	<u>Student</u>	<u>-</u>
4						
5						
6						

2. Social status Details:

(1) Community: SC (2) Sub-Caste: _____ (3) Religion: _____

3. Economic status Details:

- a) Type of House: Flat / Semi Pucca / Pucca / Apartment / Bungalow
- b) House status: Owned / Rented / _____
- iii) Drinking water facility: Well/Bore-well/Over / Tap connection
- iv) Availability of Agricultural Land: Yes/No
- v) Extent of Agricultural Land: Nil / _____ Acres
- vi) Livestock rearing: Cows / _____ / Pigs / _____ / Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG / Kerosene / Wood / Others
- ix) Do you have white ration card? Yes/No
- x) Do you have own vehicle? Two-Wheeler / Auto / Car / Any other vehicle

4. Health Details:

- i) Ailments in the family: nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 970+263568
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) NO plantation
- (ii) Damaged roads
- (iii) mosquito problems

Place: Edyapuram

Date: 16-5-23

A. Srinivas
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Simhadri
 Programme : BA. HEP
 Registration Number : 2222 00 10 3600 3

AREA OF THE SURVEY CONDUCTED

House No.	6-2a	Habitat	Edupuram	Panchayat	Edupuram
		Ward	Edupuram	Municipality	Tchapuram
Post office	Edupuram	Mandal	Tchapuram	District	Tchapuram

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Don Bera	M	55	10 th	Farmer	7 600
2	A. Yashoda	F	49	9 th	house wife	5 300
3	A. Upandam	M	21	Diploma	student	—
4	A. Simhadri	M	19	B.A	student	—
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 10 ~~sq~~ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8374791896*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *water problem*
- (ii) *roads problem*
- (iii) *mosquito problem*

Place: *Edupuram*

Date: *11-5-23*

A. Sindhuri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Sindhadi
 Programme : BA. HEP
 Registration Number : 2222 001036003

AREA OF THE SURVEY CONDUCTED

House No.	1-343	Habitat	Edupuram	Panchayat	Edupuram
		Ward	Edupuram	Municipality	Edupuram
Post office	Edupuram	Mandal	Tchapuram	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Srinivasa Rao	M	49	Nil	Companion	₹ 500
2	D. Jyothika	F	41	Nil	Labour	₹ 250
3	D. J. Kumari	F	24	M.Sc	Student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Redika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *NO*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *97072534620*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *water problem*
- (ii) *Garaged Boat*
- (iii) *roads problems*

Place: *Edupuram*

Date: *12-5-23*

A. Sindhari
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Simhadani
 Programme : BA. HEP
 Registration Number : 22220010036003

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-342</u>	Habitat	<u>Edupuram</u>	Panchayat	<u>Edupuram</u>
		Ward	<u>Edupuram</u>	Municipality	<u>Tchapuram</u>
Post office	<u>Edupuram</u>	Mandal	<u>Tchapuram</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Rajayya</u>	<u>M</u>	<u>54</u>	<u>nil</u>	<u>Labourer</u>	<u>₹ 500</u>
2	<u>L. Laxmi</u>	<u>F</u>	<u>48</u>	<u>nil</u>	<u>Labourer</u>	<u>₹ 250</u>
3	<u>L. Santhosh</u>	<u>M</u>	<u>23</u>	<u>10th</u>	<u>Painter</u>	<u>₹ 250</u>
4	<u>L. Revitha</u>	<u>F</u>	<u>16</u>	<u>11th</u>	<u>Student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: JeddiKa (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Yes*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1	<i>L. Rajayya</i>	<i>m</i>	<i>54</i>	<i>back bone problem</i>
2				

iv) Do you have Govt. Arogyasri card: *Yes*/No

5. Other Details:

- i) Do you have TV: *Yes*/No
- ii) Do you have mobile: *Yes*/No
- iii) Mobile Number: *9849495670*
- iv) Do you have computer/Laptop: *Yes*/No
- v) Is internet available at home: *Yes*/No

6. Any specific problems identified in the village/Ward:

- (i) *water contamination*
- (ii) *polluted surroundings*
- (iii) *Damaged roads*

Place: *Eduposur*

Date: *17-5-23*

A. Srinivas
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Binhadri
 Programme : BA - H.E.P
 Registration Number : 222201036003

AREA OF THE SURVEY CONDUCTED

House No.	1-339	Habitat	Edupuzam	Panchayat	Edupuzam
		Ward	Edupuzam	Municipality	Ichapuram
Post office	Edupuzam	Mandal	Ichapuram	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	N. Ananthulu	M	52	P.G	Teacher	₹ 70000
2	N. Radhika	F	47	P.G	Teacher	₹ 60000
3	N. Hansith	M	14	9th	student	-
4	N. Pravalika	F	13	9th	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: reddina (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows 1 Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *9707677639*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *road problem*
- (ii) *damaged problem*
- (iii)

Place: *Edapuram*

Date: *12-5-23*

A. Sankhadani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Sindhani
 Programme : BA HEP
 Registration Number : 22200106003

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-337</u>	Habitat	<u>Edupuzha</u>	Panchayat	<u>Edupuzha</u>
		Ward	<u>Edupuzha</u>	Municipality	<u>Edupuzha</u>
Post office	<u>Edupuzha</u>	Mandal	<u>Edupuzha</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Suresh</u>	<u>M</u>	<u>29</u>	<u>B.Sc</u>	<u>Cell paint</u>	<u>₹ 2000/-</u>
2	<u>P. Bhayyasa</u>	<u>F</u>	<u>25</u>	<u>P.ED</u>	<u>Teacher</u>	<u>₹ 4000/-</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: reddika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: nil Acres.
 vi) Live stock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: nil
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 9676434211
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) road problems
(ii) water problems
(iii) House problem

Place: Edupuram

Date: 15-5-23

A. Sindhadi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Simhadri
 Programme : B.A. HEP
 Registration Number : 2222 00106003

AREA OF THE SURVEY CONDUCTED

House No.	1-336	Habitat	Edupuram	Panchayat	Edupuram
		Ward	Edupuram	Municipality	Ichapuram
Post office	Edupuram	Mandal	Ichapuram	District	Srikakula

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Krishna	M	62	Nil	-	₹ 2250/-
2	P. Chinnaji	M	48	PGT	Superintendent	₹ 10,000
3	P. Geetha	F	39	12th	Housewife	-
4	P. Surya	M	20	BSC	Student	-
5	P. Keerthi	F	14	9th	Student	-
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Jaddiker (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 4 Acres.
- vi) Live stock resources: Cows 2 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : A. Sindhani
 Programme : BA - HCP
 Registration Number : 2222001036003

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-3463</u>	Habitat	<u>Edupuru</u>	Panchayat	<u>Edupuru</u>
		Ward	<u>Edupuru</u>	Municipality	<u>Tcheruru</u>
Post office	<u>Edupuru</u>	Mandal	<u>Edupuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Krishna</u>	<u>m</u>	<u>25</u>	<u>12th</u>	<u>Worker</u>	<u>7500</u>
2	<u>B. Mahesh</u>	<u>m</u>	<u>43</u>	<u>12th</u>	<u>Worker</u>	<u>7500</u>
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madika (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: nil Acres.
- vi) Live stock resources: Cows nil Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details: ni /

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 63000 13600

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) house problem

(ii) road problem

(iii) Drained problem

Place: Edupuram

Date: 24-5-23

M. Simhadri
Signature of the student







