

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : PEDDAPADU

Mandal: SRIKAKULAM

District: SRIKAKULAM

Project Guide

DR. A. SURI BABU

Lecturer in Economics

Submitted by

P.KAMAKSHI

2nd BA (KEP), TEP

Hall Ticket No.: 2222001356008



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam_jkr@gmail.com website: <http://www.gcmssklm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: **PALLA KAMAKSHI**

Father / Mother : **LAKSHMANA RAO**

Group : **2ND BA (HEP)**

Register No. : **2222001356008**

Caste : **BC-D**

Gender : **FEMALE**

Blood Group : **B +**

Aadhar Number : **601582534263**

Mobile No. : **6305317940**

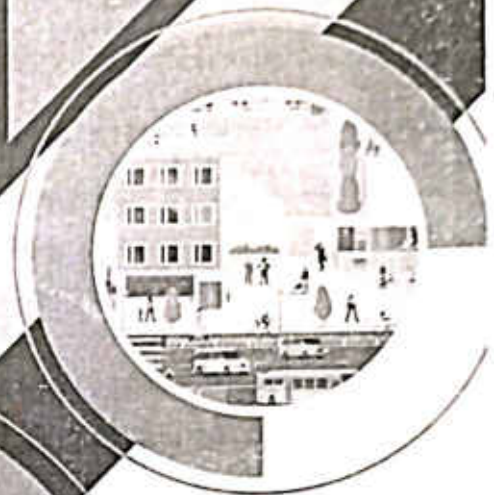
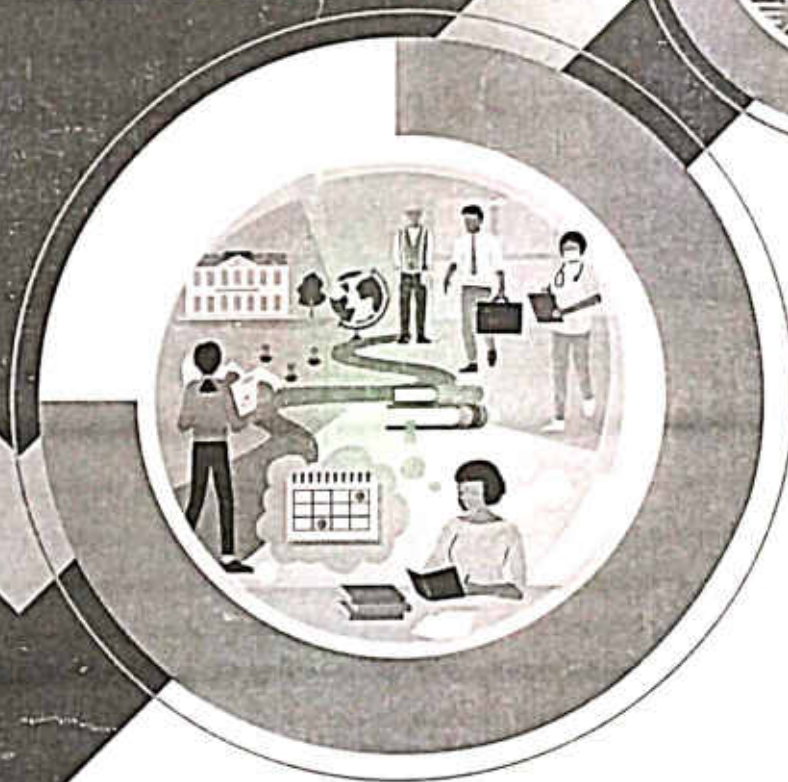
E-Mail : **komalipalla7@gmail.com**

Address : **Muddadapeta, Srikakulam, sklm.**

P. Kamakshi
Signature of the Student

[Signature]
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Palla. Kamakshi

Name of the College: Govt. Degree College (Meh) Siskakulam

Registration Number: 2222001356008

Period of CSP: 8-5-2023 to 10-6-2023
6 WEEKS 10/06/2023

Name & Address of the Community / Habitation: Pedda Pedda

DR. B. R. Ambedkar University

2022-2023 YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.. B.A. (II Sem)

Name of the College: GOVT. Degree college (men) Srikakulam

Department: ECONOMICS

Name of the Faculty Guide: DR. A. SURIBABU
~~DR. A. SURIBABU~~ SIR

Duration of the CSP: From.. 8-5-2023 To..... 10-6-2023

Name of the Student: Palla. Kamakshi

Programme of Study: BA (T. E. P) IInd semester

Year of Study: 2022 - 2025

Register Number: 2222001356008

Date of Submission: 12-6-2023

Student's Declaration

I, palla. Kamakshi, a student of BA (T.E.P) Program,
Reg. No. 2222001356008 of the Department of Economics,
GIDC (M) Srikakulam College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Peeklayadu (Name of the Community/Habitation) under the Faculty
Guideship of DR. A. SURIBABU (Name of the Faculty Guide), Department
of Economics in College



(Signature and Date)

Endorsements

Faculty Guide DR. A. SURIBABU SIR

Head of the Department



Principal Dr. P. Surekha mam

Certificate from Official of the Community

This is to certify that Palla Kamakshi (Name of the Community Service Volunteer) Reg. No 2222001356008 of GDC(M)SKLN (Name of the College) underwent community service in peddapadu (Name of the Community) from _____ to _____. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).


Authorized Signatory with Date and Seal

I would like to express to words
my parents, sibling, friends and Members of Village
Secretariate for co-operation and Me in computation
of this project

palla. kamalaji

BA (TEP)

-Hall ticket no : 2222001356008

Acknowledgements

I have taken efforts in this project however.

It would not have been possible without their kind support and help of many individuals and organizations.

I would like extend my sincere thanks to all of them.

I am highly notebled to ~~DR. A. SURIBABU~~ DR. A. SURIBABU sir, lecturer in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal madam D. Surekha mam and other teaching and non teaching

I would like to express my special gratitude and thanks to Village house for gruing such attention and time.

I would like to express to words my
parents, sibling, friends and Members of
Village Secretariate for co-operation and help in
computation of this project

Palla. Kamakshi

BA (TEP)

Hall ticket No: 222001356008

Contents

1. Instructions to students	1
2. Community service project report	3
3. Student declaration	4
4. Acknowledgement	6
5. Certificate from official of community	5
6. Executive summary	8
7. CNC review of the community	9
8. Community service part	11
9. Activity log for six weeks	13
10. Outcomes description	25
11. problems identified	26
12. Action plan	27
13. community awareness program	28
14. Report of mini-project	29
15. Recommendation and conclusion.	37
16 student self evaluation	38

17. Evaluation from official of community	39
18. Outcomes description	42
19. Internal Assessment statements	44
20. photos and videos links	45

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 40 families are surveyed in the socio-economical survey in peddapadu village

* Learning Objectives *

- (i) To know about the socio-economic status of people in their study area.
- (ii) To know about details of health conditions of people in local area
- (iii) To know their reasons behind their low level of facility provided in the area.

Out comes

(i) It is revealed from the data collected 235 are having primary education 32.27 have student up to secondary up to degree and 0.9% post graduation.

(ii) 56% of the respondents from the study area are involved in some kind of ~~earnings~~ earnings activity.

(iii) Only 4% the people have health achievements due to village restructured problems to other family.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
Brief note on Socio-Economic conditions of the Community/Habitation.

Peddapadu Village is located in Srikakulam (Mandal), Srikakulam (Dist), Andhra Pradesh. It is studied in Peddapadu Village families in Srikakulam headquarters. The village secretariate lies at the central ward of the village behind the community mandapam.

The total geographical area so much long population under 500. It is nearest village of to Malagovin Peddapadu Panchayat for all major economic activity which is approximately 2 km.

Mostly the people of the Peddapadu Village labour and farmer and constructions.

Mostly the people of the pekkapadu village are labour and farmer and constructions in this area. Employees are very long members and they have mostly agriculture lands.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.







I am palla. Kamakshi BA (TEP) student in government degree college (Men) Srikakulam. I went with the street of Socio-Economical peblapadu village. I went with the street of socio-Economical survey collected the details of social and Economical status of people in the study area on the first week of survey for only 20 houses in ~~not~~ peblapadu village

During the second week ~~the~~ survey I have collected the health details of people in study area the third week I had extended in the not house I had taken their photographic.

profits of the survey

In the final week I had prepared the report of the Community service project details and gave it to my mentor CH. RAMANURTHY sir, He suggested me the necessary corrections He also helped me in this project

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my village for the survey	The location of the houses was nice	
Day - 2	I have conducted the house-hold details of the house	Learning about their family members details & problems	
Day - 3	I have enquired about health ailments in the form ailness	Most of the people got treatment from private govt hospital	
Day - 4	I have noted down letter location like house number --- etc	The houses numbers were organized	
Day - 5	I asked the socio-economic status of the people and fill details	They answered the questions with patience	
Day - 6	Next day I asked the current problems facing by them	They explained their problems	







WEEKLY REPORT

WEEK - 1 (From Dt. 8.5.23 to Dt. 10.5.23)

Objective of the Activity Done:

Detailed Report: The twenty houses were located in my village such house consists of four members minimum and a maximum of six members. Every single house is a pulla and semi pulla with the street of Socio-Economic Survey. I asked the questions to them failed it. I had asked details of health ailments in the families the elder people were mostly facing the health issues due to say's rested problems. I have asked their mobile numbers. Their source of drinking water availability of agriculture land whether there houses is pulla or not the status of their houses like rented or not --- etc I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next 5 houses were located in the village of my locality	The houses were situated houses with the upic houses	
Day - 2	I have collected the persons details in that houses	Their details were written down by me	
Day - 3	I have noted down the age professions education - - etc	I come to know the every single details of houses	
Day - 4	The people gave me engaged about sanitation of the locality	The people are facing problems with sanitation	
Day - 5	The people given me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet	The people from selles filled the questions	

WEEKLY REPORT







WEEK - 2 (From Dt. 10.5.23 to Dt. 11.5.23.)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my houses among the houses of Iser belongs to the MPIC of our grama panchayat the major source of water in the locality is the comboun his well the persons of the house were not satisfied the sanitation condition that childrens from this locality are studying the from primary institution of golt. I have noted down the house number and the detail of which brountity they belongs to and whether they have the aks for internet (or) not whether they have laptop of two whole etc. The people give me in their filling the questions.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is third week visited the 10 more houses of the village	Thoroughly I have observed the surrounding of house	
Day -2	I asked them what is their basic problems in their locality	They have answered were that their the transport problems	
Day -3	This day I asked to explain about major problems	The photo were not healthy edited by me	
Day -4	This day I took their photo graphi proofs from the locality	a read with all houses way age in locality	
Day -5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	
Day -6	The peoples shared with their health ailments	Most of them got treatments in govt hospitals	

WEEKLY REPORT







WEEK - 3 (From Dt. 11.5.23 to Dt. 17.5.23)

Objective of the Activity Done:

Detailed Report:

In this week, on the last day of fourth I have collected the photographs profiles of every single houses with poles that I had done the survey till the day. I printed the photos and attached with the community service project. This week also asked survey every single details to the people provided in the survey sheet along with that I had also filled the questions to by asking no people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step data collected details about major problems	learned about problems related to sanitation.	
Day -2	The people also suggested the solution for their problems.	learned about the way in which it will be asked.	
Day -3	They taken the same details from to more houses.	The locality is same and problems were different.	
Day -4	The person at the houses gave health details of them.	most of them were better at health.	
Day -5	The social status of the people at 10 houses were collected.	learned about their social status	
Day -6	The economic status of the people were collected	learned about their economic status.	

WEEKLY REPORT







WEEK - 4 (From Dt 18.5.23 to Dt 21.5.23)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located in the village of Katha Bathupuram. The number of houses were 10 in total. There also the elderly persons were facing the health ailments every individual house have the graduate, they were some what financially more aware and also aware about most of the things this locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details of 15 houses in total	All are located in the same street village	
Day - 2	The details of houses holds were noted	They come to know about their details	
Day - 3	I have collected the phone numbers of the persons	I learned that they all have data connection	
Day - 4	Asked whether they have only two-wheeler (or) four wheeler	Come to know their means of transportation	
Day - 5	I have asked their major problem in locality	I learned about their problems	
Day - 6	Asked that which community they belong to	All belong to the same community	

WEEKLY REPORT







WEEK - 5 (From Dec 23, 2022 to Dec 29, 2022)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belong to the same community & know about their major problems. They are also fighting for the solution to their problems and doing their best to protect their environment. Here also I have taken the photography pictures the details of socio economic status of people were collected and noted down the people also group their education details. The questionnaire is also asked and their own comes are also noted on my survey sheet.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey for 10 houses a took the proof from office my community	The official of my community signed on the sheet	
Day -2	Next, I took the help of my mentor sir to prepare acknowledgment	learned how to write an acknowledgment	
Day -3	with all my classmates and sirs who guided us we took a group photo	Group photo was attached to the survey	
Day -4	I had prepared the report of the survey	Made the corrections to the report	
Day -5	The mini project was arranged us and we did the work	learned about the details of mini project	
Day -6	The village we can enquires their agriculture land, cows etc also enquired	They are also given details of what we asked to him, her.	

WEEKLY REPORT

WEEK - 6 (From Dt. 22.5.23 to Dt. 10.6.23)

Objective of the Activity Done:

Detailed Report:

At the last week I was surveyed of their agricultural lands toilets cow sheds community and their problems what are they facing in that society either socially and economic ally and I noted their families names for surveying their professions genders and salaries etc on names before completing my survey project I had taken them on noted their problems on sheet more of the peoples are suffered to living the pucca houses they have made the well house like cement based house by brick and also water bridge and Road Problems.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

(1) Social status of family details:

→ caste \Rightarrow st - 60, Bc - 7, Sc - 2.

→ Religion: Hindu - 64, Christian - nil, Muslim - nil.

→ No of males: 154 females - 120

→ No of literates: 56/77%, No of illiterates.

→ No of graduates: 45%

→ No of job holders: 06

→ No of PH people: 50.

(2) Economic status of the sample house holds:

→ cat ego of houses: Hut - nil, semi Pucca - 30, Pucca - 34, Bungalow - nil, Apartment - nil.

→ own houses - 64 Rented: nil.

→ Agriculture holding family: 60

Describe the problems you have identified in the community

In the village of Katha Batho Pullam

The major problems are all related to sanitation primarily the village Aecit even contain the drainage or dumped this waste of the village gets contaminated and due to these dangerous diseases spread.

The drainage system even works in the village and therefore the waste water from households and these flows into mainroad which causes a major problems to the vehicles and by passers.

The irrigation supply to the fields work very good. but the households find the water from their own houses is own well.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my street that should be implemented.
- * street people should not allowed their surroundings for continuation of water storage of waste etc.
- * drainage idda, should be implemented by the village ward sampanch.
- * several schemes of the government exist therefore the village people has to follow the schemes.
- * street secretariate should be focus on the road construction works.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There was several awareness programmes that were conducted by the govt of AP and also they are implemented at the ground level by the members of village secretariate. Their programme are such as Bharat mission for total sanitization completion.

The outcomes that were understood by people are as follows like proper learning and understanding good basic house keeping and maintenance and people are bound to them.

The (SWN) in andhra in alignment with the cleaning on detecting manual manual activities to maintain cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us
is the survey on the eye sight
comparability of people in study area
for that purpose we took a card
board and attached a white chart
paper on it the chart paper was
filled with the alphabets and
numbers.

I have Ensured that the distance between the card board and the person is 6 meters I don't have Eye lens glasses but i have noticed the size of letters that the people have studied and noticed the size letters and alphabet that they were not we noted down the details in a form with their name, age, ~~size~~ size, of the alphabet they have studied viz. small, extra small medium. extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

The best for the eye sight vision too the people in the study area of was more successful but it can be implemented in a better way the card board was better arranged. The distance between the person and the person and the card board is enough for 6 meters but the size of letters can be written in a more scientific way as in the hospitals.

The important part of the mini-project
way written is a tabular form
under holiday name, age, size of
the latter that they are capable
to read at a distance of 6 meters.
The mini-project is help to people
to know their vision capability
They can also approach the
concerned doctor if they can
also read.

Student Self-Evaluation for the Community Service Project

Student Name: *palla.kamakshi*

Registration No: *2222001356008*

Period of CSP: From: To: *8-5-2023 to 10-6-2023*

Date of Evaluation: *12-6-2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12-6-2023*

p.kamakshi
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *palla. kornakshi*
Registration No: *2222001356008*
Period of CSP: From: To: *8-5-23 to 10-6-2023*
Date of Evaluation: *12-6-2023*
Name of the Person in-charge: *T. Lakshu*
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12-6-2023*

[Signature]
Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: *palla. kamakshi*

Programme of Study:

Year of Study: *2022-2025*

Group: *BA [T.E.P]*

Register No/H.T. No: *2222001356008*

Name of the College: *govt. degree college (H) Srikakulam*

University: *Dr. B.R. Ambedkar*

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	<i>18</i>
2.	Community Service Project Implementation	30	<i>24</i>
3.	Mini Project Work	25	<i>23</i>
4.	Oral Presentation	25	<i>22</i>
	GRAND TOTAL	100	<i>87</i>

Date: *02/06/2023*

[Signature]
Signature of the Faculty Guide

Date: *12/06/2023*
Seal:

Certified by
[Signature]
Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palka. Kamakshi
 Programme : BA (T.E.D)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>5-56</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Birka Sklm</u>
Post office	<u>peddapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Aruna</u>	<u>Female</u>	<u>40</u>	<u>8th class</u>	<u>Tailor</u>	<u>4,000/-</u>
2	<u>P. Komali</u>	<u>F</u>	<u>22</u>	<u>PG</u>	<u>-</u>	<u>-</u>
3	<u>P. Sadhana</u>	<u>F</u>	<u>19</u>	<u>3rd degree</u>	<u>-</u>	<u>-</u>
4	<u>P. Kamakshi</u>	<u>F</u>	<u>17</u>	<u>2nd degree</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yadav (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: NO Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle Cycle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6305317940

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: Yes ✓

(i) Road problem

(ii) Dust problem

(iii) Bus facilities

Place: Srikalahasti

Date: 13-6-2023

P. Kamalashi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Kamakshi
 Programme : BA (T.E.P)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	2-25	Habitat	<u>pecklapadu</u>	Panchayat	<u>pecklapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>pecklapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Nanao</u>	<u>M</u>	<u>38</u>	<u>10th class</u>	<u>Auto driver</u>	<u>5,000/-</u>
2	<u>S. Damayanthi</u>	<u>F</u>	<u>35</u>	<u>-</u>	<u>Taylor</u>	<u>3,000/-</u>
3	<u>S. Bhumnika</u>	<u>F</u>	<u>19</u>	<u>1st Degree</u>	<u>-</u>	<u>-</u>
4	<u>S. Mounika</u>	<u>F</u>	<u>16</u>	<u>10th class</u>	<u>-</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 50 $\frac{1}{2}$ Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 83918 83408

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Dust problem

(ii) Road problem

(iii) water problem

(iv) Current problem

Place: srikakulam

Date: 14-6-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palka Kamakshi
 Programme : BA (T.E.P)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-26</u>	Habitat	<u>Peddapadu</u>	Panchayat	<u>Peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>Peddapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Shankar</u>	<u>M</u>	<u>45</u>	<u>—</u>	<u>Labour</u>	<u>6,000/-</u>
2	<u>K. Kamala</u>	<u>F</u>	<u>28</u>	<u>—</u>	<u>Labour</u>	<u>6,000/-</u>
3	<u>K. Harika</u>	<u>MF</u>	<u>12</u>	<u>6th</u>		
4	<u>K. Prasad</u>	<u>M</u>	<u>11</u>	<u>5th</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: $\frac{1}{2}$ Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 76750 21877
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

- (i) Road problem
- (ii) water problem
- (iii) Dust problem
- (iv) Current problem

Place: Srikakulam

Date: 15-6-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla . kamakshi
 Programme : BA [T.E.P]
 Registration Number : 2222004356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-27</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Ramana</u>	<u>M</u>	<u>33</u>	<u>-</u>	<u>Labour</u>	<u>5,000/-</u>
2	<u>K. Jyothi</u>	<u>F</u>	<u>29</u>	<u>-</u>	<u>Labour</u>	<u>5,000/-</u>
3	<u>K. Roshini</u>	<u>F</u>	<u>9</u>	<u>3rd class</u>		
4	<u>K. Madhu</u>	<u>M</u>	<u>8</u>	<u>2nd class</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: $\frac{1}{2}$ Acres.
 vi) Live stock resources: Cows No Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 90630 79643
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

- (i) Road problem
- (ii) Dust problem
- (iii) water problem
- (iv) current problem

Place: Srikkakulam

Date: 17-6-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla kamakshi
 Programme : BA (T.E.P)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-28</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>sklm</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Shankar</u>	<u>44</u>	<u>M</u>	<u>—</u>	<u>labour</u>	<u>5,000/-</u>
2	<u>S. Parvathi</u>	<u>42</u>	<u>F</u>	<u>degree</u>	<u>labour</u>	<u>5,000/-</u>
3	<u>S. Paulami</u>	<u>25</u>	<u>F</u>	<u>degree</u>	<u>labour</u>	<u>5,000/-</u>
4	<u>S. Jhansi</u>	<u>20</u>	<u>F</u>	<u>inter</u>	<u>—</u>	<u>—</u>
5	<u>S. Manikanta</u>	<u>23</u>	<u>M</u>	<u>10th</u>	<u>labour</u>	<u>5,000/-</u>
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9701537143

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Road problem

(ii) water "

(iii) Dust "

(iv) current "

Place: Srikakulam

Date: 18-5-2023

P. Kamakshi
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (c)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (a)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (a)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (b)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (d)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (c)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Kamakshi
 Programme : BA(T.FP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>2-28</u>	Habitat	<u>Peddapadu</u>	Panchayat	<u>Peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>Peddapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Bharu</u>	<u>F</u>	<u>33</u>	<u>-</u>	<u>labour</u>	<u>8,000/-</u>
2	<u>S. Ramya</u>	<u>F</u>	<u>9</u>	<u>4th class</u>	<u>-</u>	<u>-</u>
3	<u>S. Harsha</u>	<u>M</u>	<u>7</u>	<u>2nd class</u>	<u>-</u>	<u>-</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: $\frac{1}{2}$ Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 7093862993

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Road problem

(ii) water "

(iii) Dust "

(iv) current "

Place: Srikakulam

Date: 19-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla kamakshi
 Programme : BA (IEP)
 Registration Number : 2222001356002

AREA OF THE SURVEY CONDUCTED

House No.	2-29	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Malleswar</u>	<u>M</u>	<u>35</u>	<u>-</u>	<u>Labour</u>	<u>5,000/-</u>
2	<u>S. Meenakshi</u>	<u>F</u>	<u>28</u>	<u>-</u>	<u>Labour</u>	<u>5,000/-</u>
3	<u>S. Prasad</u>	<u>M</u>	<u>16</u>	<u>10th</u>		
4	<u>S. Lokesh</u>	<u>M</u>	<u>14</u>	<u>8th</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: $\frac{1}{2}$ Acres.
- vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9676250175 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: Yes ✓

(i) Road problem

(ii) water problem

(iii) Dust problem

(iv) current problem

Place: Srikakulam

Date: 20-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla. karnakshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-01</u>	Habitat	<u>pechlapadu</u>	Panchayat	<u>pechlapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>pechlapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>N. Rambai</u>	<u>30 F</u>	<u>30</u>		<u>labour</u>	<u>6,000/-</u>
2	<u>N. Dhanalaxmi</u>	<u>25 F</u>	<u>25</u>	<u>Degree</u>	—	
3	<u>N. Chinri</u>	<u>24 F</u>	<u>24</u>	<u>Degree</u>	—	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1/5 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 70320 43372
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: Yes

- (i) Road problem
- (ii) water "
- (iii) Dust "
- (iv) Current "

Place: Srikakulam

Date: 21-5-2023

P. Kamalrshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student
 Programme
 Registration Number

: Palla, Kamalshri
 : BA (TEP)
 : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	3-02	Habitat	Pebbapadu	Panchayat	Pebbapadu
		Ward		Municipality	Srikakulam
Post office	Pebbapadu	Mandal	Skim	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Viswanathan	M	43	5 th	Electrision	5,000/-
2	S. Vani	F	38	—	—	
3	S. Chinni	F	22	Inter	—	
4	S. Lokesh	M	25	Degree	Electrision	5,000/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yastan

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9581019047
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: Yes

- (i) Road problem
(ii) Dust problem
(iii) water problem
(iv) current problem

Place: Srikakulam

Date: 22 - 5 - 2023

P. Kamalishi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla kamakshi
 Programme : BA (TEP)
 Registration Number : 2222004356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-03</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>M. Vanaja</u>	<u>F</u>	<u>30</u>	<u>—</u>	<u>Tailor</u>	<u>3,000/-</u>
2	<u>M. Ramu</u>	<u>M</u>	<u>22</u>	<u>5th</u>	<u>labour</u>	<u>8,000/-</u>
3	<u>M. Sjolhama</u>	<u>F</u>	<u>2</u>	<u>—</u>		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala

(3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 7 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 8019873667
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward: yes

- (i) Road problem
(ii) water problem
(iii) Dust problem
(iv) current problem

Place: Srikabulam

Date: 28-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla. Kamalshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-04</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Prasad</u>	<u>M</u>	<u>43</u>	<u>Degree</u>	<u>Job</u>	<u>20,000</u>
2	<u>K. Neeraja</u>	<u>F</u>	<u>39</u>	<u>10th</u>	<u>—</u>	<u>—</u>
3	<u>K. Vasari</u>	<u>F</u>	<u>25</u>	<u>Degree</u>	<u>—</u>	<u>—</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 7 Acres.
 vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9704845421

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Road

(ii) Dust

(iii) water

(iv) current

Place: Srikakulam

Date: 24-5-2023

P. Kamakshi
Signature of the student

SANITATION SYSTEMS
Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (a)
a) Good
b) ok
c) Bad
d) Very Good
2. What Kind Of Waste do you find in your local environment? (d)
a) Human Feces
b) Animal Feces
c) Stagnation Of Wastes
d) All Of these
3. After Cleaning The House what will you do the waste material? (b)
a) Throw on the Streets
b) Throw Outside of the House
c) Keep it in the dustbin
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (a)
a) Daily
b) Weekly
c) Twice In A week
d) Alternate Days
5. How the Waste materials are collected? (b)
a) Both Disposals and non - disposals waste
b) Different Dustbins are used to collect disposable and non-disposable waste
c) No Dustbin is Available in This Street
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (b)
a) Public Toilet
b) Personal Toilet
c) Open Toilet
d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
a) Municipal Tap
b) Filtered Water
c) Pond
d) Well
8. What Form of Drinking Water Are You Using? (d)
a) Boiled Water
b) Filtered water
c) RO Treated Water
d) Origina Form
9. Where will you keep the water and cooked food? (c)
a) Open Environment
b) Protected Environment
c) Semi Protected Environment
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
a) Cholere
b) Hepatitis B
c) Dengue
d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla. kamakshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-05</u>	Habitat	<u>peethipadu</u>	Panchayat	
		Ward		Municipality	
Post office	<u>peethipadu</u>	Mandal	<u>Sk/m</u>	District	

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Y. Jaxmi</u>	<u>F</u>	<u>32</u>	<u>-</u>	<u>Jabara</u>	<u>3,500/-</u>
2	<u>Y. Kusuma</u>	<u>F</u>	<u>23</u>	<u>Degree 3rd</u>		
3	<u>Y. Harika</u>	<u>F</u>	<u>22</u>	<u>Degree 1st</u>		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Varakati (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows Yes Oxen Yes Buffaloes No Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 83284 55700

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) water

(ii) Road

(iii) ~~road~~ Dust

(iv) Current

Place: Sriakulam

Date: 25-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla.kamalakshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-11</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>sklm</u>	District	<u>srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Shankar</u>	<u>M</u>	<u>38</u>	<u>—</u>	<u>labour</u>	<u>8,000/-</u>
2	<u>D. poornathi</u>	<u>F</u>	<u>35</u>	<u>—</u>	<u>labour</u>	<u>8,000/-</u>
3	<u>D. Jalanya</u>	<u>F</u>	<u>25</u>	<u>Degree</u>		
4	<u>D. soujanya</u>	<u>F</u>	<u>22</u>	<u>Inter Ind</u>		
5	<u>D. Vinay</u>	<u>M</u>	<u>20</u>	<u>Inter Ind</u>		
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: pattushali (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 78931 19864

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

(i) Road problem

(ii) Dust "

(iii) water "

(iv) current "

Place: Srikakulam

Date: 26 - 5 - 2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palla kamakshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-13</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>k. laxmi</u>	<u>F</u>	<u>58</u>	<u>9th</u>	<u>Job</u>	<u>50,000/-</u>
2	<u>k. Ramakrishna</u>	<u>M</u>	<u>60</u>	<u>-</u>		
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 3 Acres.
 vi) Live stock resources: Cows No Oxen No Buffaloes No Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 95151 22155

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

(i) Road problem

(ii) water "

(iii) Dust "

(iv) current "

Place: Srikakulam

Date: 27-5-2023

P. Kamakshi
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (a)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (b)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (c)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (a)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (a)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palk. kamalshi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-15</u>	Habitat	<u>Peethapada</u>	Panchayat	<u>Peethapada</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>Peethapada</u>	Mandal	<u>SKM</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Venkatarao</u>	<u>M</u>	<u>35</u>	<u>—</u>	<u>Labour</u>	<u>8,000</u>
2	<u>K. Jaxeni</u>	<u>F</u>	<u>30</u>	<u>—</u>	<u>Labour</u>	<u>5,000</u>
3	<u>K. Hanikonda</u>	<u>M</u>	<u>25</u>	<u>Degree</u>		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madhiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 100 Acres.
- vi) Live stock resources: Cows No Oxen Yes Buffaloes Yes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 63049 97894

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Road problem

(ii) Dust "

(iii) water "

(iv) current "

Place: Srikakulam

Date: 28-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : palva. kavabasha
 Programme : BA (TEP)
 Registration Number : 2222-001-556008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-33</u>	Habitat	<u>peethapadu</u>	Panchayat	<u>peethapadu</u>
		Ward		Municipality	<u>Srirakulam</u>
Post office	<u>peethapadu</u>	Mandal	<u>S/m</u>	District	<u>Srirakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>A. Ramakrishna</u>	<u>M</u>	<u>35</u>	<u>-</u>	<u>labour</u>	<u>₹-10,000/-</u>
2	<u>A. Seetha</u>	<u>F</u>	<u>30</u>	<u>-</u>	<u>labour</u>	<u>₹.0002</u>
3	<u>A. Jaulanya</u>	<u>F</u>	<u>25</u>	<u>Degree</u>	<u>job</u>	<u>30,000/-</u>
4	<u>A. Vaikuntarao</u>	<u>M</u>	<u>22</u>	<u>Degree</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 3 Acres.
 vi) Live stock resources: Cows yes Oxen yes Buffaloes yes Sheep/Goats yes
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 99485 34886
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

- (i) Road problem
- (ii) water "
- (iii) dust "
- (iv) current "

Place: Srikakulam

Date: 29-5-2023

P. Kamakshi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Dalla. Kanakshi
 Programme : BA (TEP)
 Registration Number : 222200356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-25</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Salm</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Nagesh</u>	<u>M</u>	<u>35</u>	<u>10th</u>	<u>Job</u>	<u>30,000/-</u>
2	<u>S. Manga</u>	<u>F</u>	<u>30</u>	<u>-</u>	<u>labour</u>	<u>8,000/-</u>
3	<u>S. Prem kumar</u>	<u>M</u>	<u>20</u>	<u>Degree</u>		
4	<u>S. Kalyani</u>	<u>F</u>	<u>18</u>	<u>Inter</u>		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 10 Acres.
 vi) Live stock resources: Cows yes Oxen yes Buffaloes yes Sheep/Goats yes
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9949769356

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

(i) Road

(ii) Dust

(iii) water

(iv) current

Place: Sriakulam

Date: 30-5-2023

P. Kamalshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Kamalaksi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	3-23	Habitat	peddapadu	Panchayat	pedd
		Ward		Municipality	
Post office	peddapadu	Mandal	sklm	District	

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	J. Suresh	M	38	—	Labour	10,000/-
2	J. Raju	P	33	—	Labour	10,000/-
3	J. Kusuma Rao	P	28	Degree	—	
4	J. Tharunika	F	25	Degree	—	
5	J. Ramesh	M	23	Degree	—	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 10 Acres.
 vi) Live stock resources: Cows yes Oxen yes Buffaloes yes Sheep/Goats yes
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 95503 67139
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

- (i) Road
- (ii) Dist
- (iii) water
- (iv) current

Place: Sriakulam

Date: 31-5-2023

P. Kananakshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Kamalaki
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-28</u>	Habitat	<u>Debdapadu</u>	Panchayat	<u>Debdapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>Debdapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikak</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Appanna</u>	<u>M</u>	<u>33</u>	<u>—</u>	<u>Labour</u>	<u>10,000</u>
2	<u>B. Manga</u>	<u>F</u>	<u>30</u>	<u>—</u>	<u>Labour</u>	<u>10,000</u>
3	<u>B. Rambabu</u>	<u>M</u>	<u>23</u>	<u>Degree</u>	<u>—</u>	<u>—</u>
4	<u>B. Krishna babu</u>	<u>M</u>	<u>22</u>	<u>Degree</u>	<u>—</u>	<u>—</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sarabula (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 10 Acres.
- vi) Live stock resources: Cows yes Oxen yes Buffaloes yes Sheep/Goats yes
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 93925 72349
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: Yes

- (i) Road
- (ii) water
- (iii) Dust
- (iv) current

Place: Srikakulam

Date: 1-6-2023

P. Kamalash
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Palla Kamalashi
 Programme : BA (TEP)
 Registration Number : 2222001356008

AREA OF THE SURVEY CONDUCTED

House No.	<u>3-29</u>	Habitat	<u>peddapadu</u>	Panchayat	<u>peddapadu</u>
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>peddapadu</u>	Mandal	<u>Sk/m</u>	District	<u>Srikakulam</u>

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Laxmi</u>	<u>F</u>	<u>35</u>	<u>—</u>	<u>Labour</u>	<u>70,000/-</u>
2	<u>K. Kusuma</u>	<u>F</u>	<u>28</u>	<u>Degree</u>	<u>Labour</u>	<u>8,000/-</u>
3	<u>K. Kumari</u>	<u>25 F</u>	<u>25</u>	<u>Degree</u>		
4	<u>K. Kundhan</u>	<u>M</u>	<u>20</u>	<u>Inter</u>		
5	<u>K.</u>					
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Telaka (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1/2 Acres.

vi) Live stock resources: Cows Yes Oxen Yes Buffaloes Yes Sheep/Goats No

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 89491 41481
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward: yes

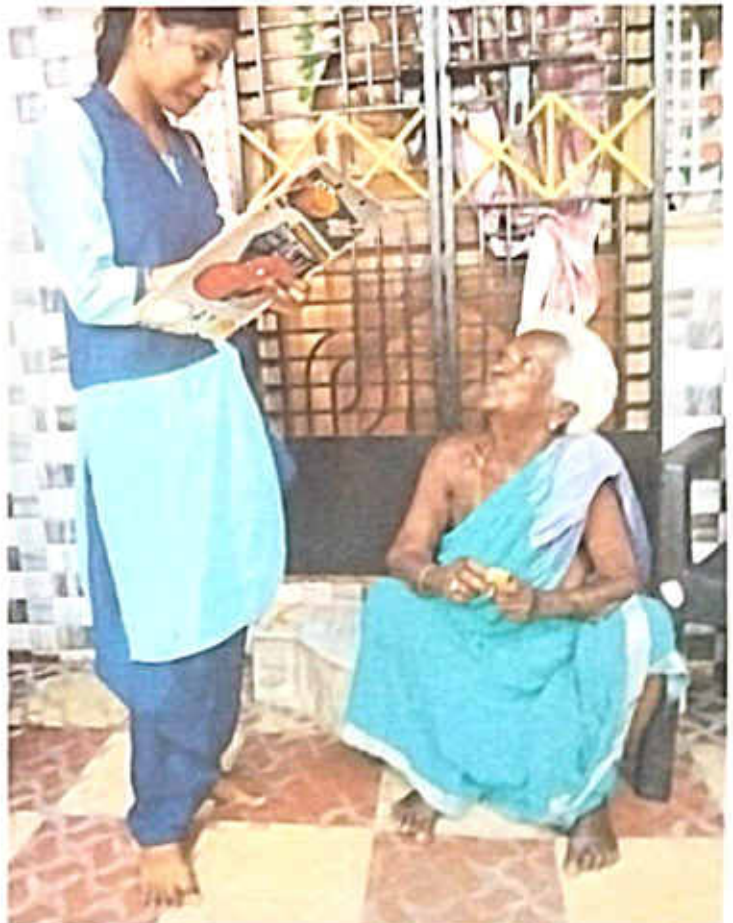
- (i) Road
(ii) water
(iii) Dust
(iv) current

Place: Srikakulam

Date: 2-6-2023

P. Kamakshi
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road

Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

www.apsche.ap.gov.in