

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

# Community Service Project (CSP) on Village Sanitation

Village : GG VALASA

Mandal: LAVERU

District: SRIKAKULAM

**Project Guide**

DR. A. SURI BABU

Lecturer in Economics

Submitted by

**L. BHARATHI**

2<sup>nd</sup> BA (TEP),

Hall Ticket No.: 2222001356007



**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222183 email: srikakulam.jkr@gmail.com website: <http://www.gemsktm.ac.in>



## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

#### Student Profile

Name of the Student: LANDA BHARATHI

Father / Mother : LANDA PENTAYYA

Group : 2<sup>ND</sup> BA (TEP)

Register No. : 2222001356007

Caste : ST

Gender : FEMALE

Blood Group : O +

Aadhar Number : 823766019445

Mobile No. : 9618002689

E-Mail : landavarunvarun@gmail.com

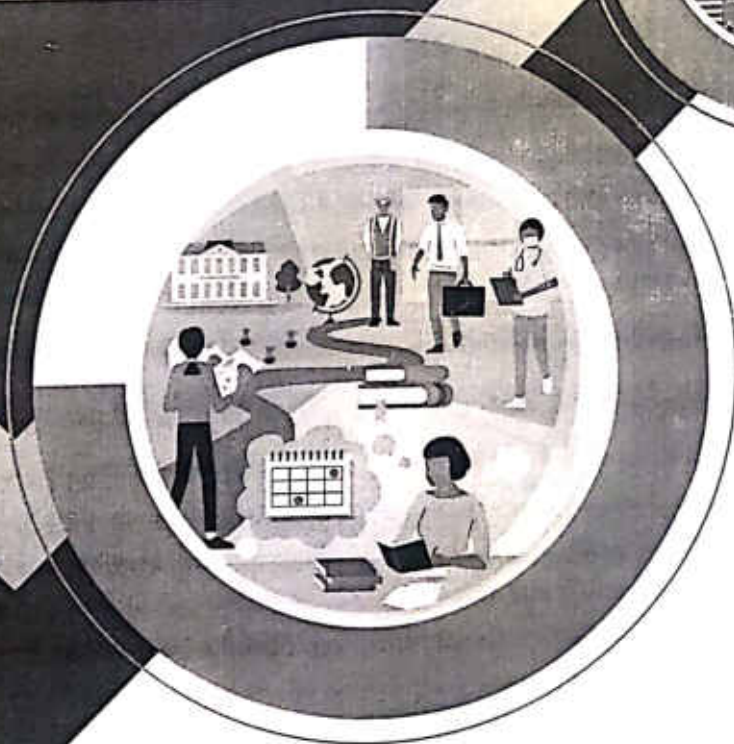
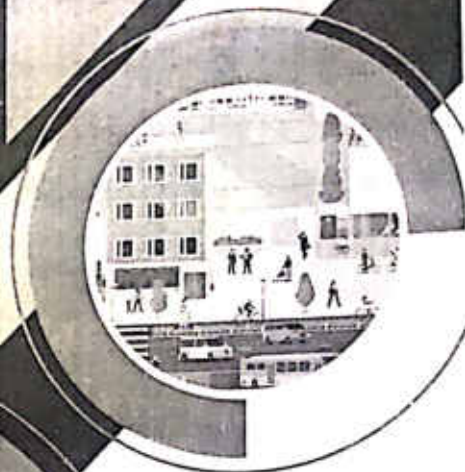
Address : GG valasa, Laveru, sklm.

*L. Bharathi*  
Signature of the Student

Signature of the Mentor



Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: L. Bhayathi

Name of the College: Government Degree College (MEN)

Registration Number: 22981001356007

Period of CSP: 6 weeks From: 01/5/2023 To: 16/06/2023

Name & Address of the Community / Habitation: B/G Valasa

Dr. B. S. Ambedkar University

YEAR

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

Page No:

- problems of the society.
- Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
  13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
  14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
  15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
  16. Do not indulge in any political activities.
  17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
  18. Be cordial but not too intimate with the people you come across during your service activities.
  19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
  20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
  21. Do not forget to keep up your family pride and prestige of your College.
  22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree college (men)

Department: Economics

Name of the Faculty Guide: ~~Dr. A. Swikaran~~ Dr. A. Swikaran

Duration of the CSP: From 08/05/2023 To 10/06/2023

Name of the Student: L. Bhaxathi

Programme of Study: B.A (TEP)

Year of Study: 2022 - 2025

Register Number: 2222001356007

Date of Submission: 10/06/2023

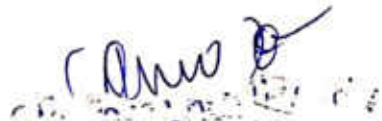
## Student's Declaration

I, L. Bhaxathi, a student of BA (TEP) Program,  
Reg. No. 2222001356001 of the Department of Economics,  
Government Degree College do hereby declare that I have completed  
the mandatory community service from \_\_\_\_\_ to \_\_\_\_\_ in  
G.G. Valasa (Name of the Community/Habitation) under the Faculty  
Guideship of DR. A. SURIBABU (Name of the Faculty Guide), Department  
of Economics in \_\_\_\_\_ College

L. Bhaxathi  
(Signature and Date)

### Endorsements

Faculty Guide

  
DR. A. SURIBABU

Head of the Department



Principal Dr. P. Susekha mam

## Certificate from Official of the Community

This is to certify that Linda. Bhalathi (Name of the Community Service Volunteer) Reg. No 9999001356007 of GDC (MEN) (Name of the College) underwent community service in G.G. Valasa (Name of the Community) from 08/05/23 to 10/06/2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

## Acknowledgements

I have taken essostly in this project. However, it would not have been possible without the kind support and help of many individuals and organized. I would like to extend my sincere thanks to all of them I am highly

Indected to DR. A. SURIBABU

lecturer in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to all principal man. Dr. Surenkha Mann, and other teaching and non-teaching staff for their support to completing the project.

I would like to express my special gratitude and thanks to village householders for giving such attention and time

L. Bharathi

B.A (TEP)

Page No:

Roll No: 2222001356007



## Contents

Instructions to students	1
community service project report	3
student declaration	4
Acknowledgement	6
certificate from official of community	5
Executive summary	8
over view of the community	9
community service part	10
Activity log for six weeks	11
out comes description	23
Action plan	
Programs identified	
community awareness programmes	
Report of mini project	
Recommunications and conclusions	
student self evaluation	
Evaluation from official of community	
out comes descriptions	
Internal Assessment statement.	

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ So families are surveyed in the socio-economic survey in G.G. Valasa village.

learning objectives:-

1. To know about the socio-economic status of people in the study area.
2. To know about details of health conditions of people in the study area.
3. To know the reasons behind the low level of facilities provided in the area.
4. To know the educational status of people.
5. To know the way of finding solutions to the problems facing by the people.

out come:-

1. It is revealed from the data collected 23.5% are having primary education, 35.2% have studied

up to secondary education. 29.4% have studied up to intermediate 9.9% studied up to degree and 0.9% having post graduation.

2. 50% of the respondents from the study area are involved in some kind of learning activity.
3. 50% of the people have health ailments due to age related problems.
4. 50% of the women from the study area are involved in decision making related to their family affairs.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

G.G. Valasa Village is located in the Loveku Mandal of Srikakulam district in Andhra Pradesh, India. It is situated 3 km away from the (MRO) office and it is

The total geographical area of village is 11 acres of land. G.G. Valasa has a total population of 200 out of which male population is 110 and female population is 90. The total houses present in the village is 55. Mostly the people of the village are engaged in private jobs and works in transport agencies.

some people are wealthy as a farmers in  
the agricultural sector. Sactly is the main  
crop.

### CHAPTER 3: COMMUNITY SERVICE PART

*Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.*

I. L. Bhatnagar of B.A TEP, studying in the Government degree college (meh), went on to the wards/streets of my village i.e, G.G.valasa. I went with the sheet of socio-economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first. I did the survey for only 10 houses in my street. street

During the second week of survey I had collected the health details of people in the study area. In the third week, I had extended the no. of houses.

and collected their details. In the fourth week I had taken the photographic of the survey.

In the sixth week, I enquired about sanitation conditions in their locality on the basis of

questionnaire. In the final week, I had prepared

the report of the community service project details and gave it to my mentor, CH. Ramamurthy sir. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

### ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street and the survey	The location of the houses vice	<i>[Signature]</i>
Day -2	I have collected the house - hold details of the houses	I came to know about the persons in my locality	<i>[Signature]</i>
Day -3	I have noted down their location like house number etc.	The house no. - mbers were not garished.	<i>[Signature]</i>
Day -4	I have enquired about health ailments in the families.	most of the persons got treatment from private hospitals	<i>[Signature]</i>
Day -5	I asked the socio economic status of the people and fill details	They answered the questions with patience.	<i>[Signature]</i>
Day -6	Next day, I asked the current problems facing by them	They explained the problems.	<i>[Signature]</i>

## WEEKLY REPORT

WEEK - 1 (From Dt. ~~NOV~~. 8..... to Dt. ~~NOV~~. 12...)

Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a Patta house. With the sheet of socio - Economic survey, I asked the questions to them and filled it. I had asked the details the elder people were mostly facing the health issues due to age restricted problems.

I have asked their motive reasons. their source of drinking water availability of agricultural land. whether their houses is Pura or not the status of the houses like recent or not etc.

I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next five houses were located in the next street of my locality.	The houses were situated a long with the another street.	<i>Due</i>
Day -2	I have collected the persons details in that houses.	The details were written down by me.	<i>Due</i>
Day -3	I have noted down the age possession and education etc details.	I came to know the every single details of houses.	<i>Due</i>
Day -4	I enquired about the sanitation conditions of the locality	The people are facing problems with sanitation.	<i>Due</i>
Day -5	The people gave me the details of their income source	I have noted it in the survey sheet.	<i>Due</i>
Day -6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire.	<i>Due</i>

## WEEKLY REPORT

WEEK - 2 (From Dt. May.12... to Dt. May.16...)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of mt street. Among those houses, one house belong to the next street.

The main source of water in the locality is the water tank. The persons of the houses were not satisfied with sanitation condition. The children from their locality are studying from private institutions.

I have noted down the houses, address and the details of which community they belong to and whether they have the access to internet or not, whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaire.

**ACTIVITY LOG FOR THE THIRD WEEK**

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	This is the third week I visited the 10 more houses of village	This wayright I have seened the surrounding of houses.	Due
Day -2	I asked them what is their basic problem in their locality	They have answered that there is Graming Post problem	Due
Day -3	I have asked them to explain about major problems	Around with all holes and there in locality	Due
Day -4	This day I took the photo graphic photos from the locality	The photos were mattly edited by me	Due
Day -5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	Due
Day -6	The people shared with their health ailments	most of them got treatment in put hospitals.	Due

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the community service project this week also I had done the survey from 10 houses and asked every single detail to the people provided in the survey sheet.

Along with that, I had also filled the questionnaire by asking them the people were very supportive.

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	The next step is to collect details about water problems	learned about problems related to sanitation	<i>Due</i>
Day -2	The people also suggested the solutions for their problems	learned about the way in which it will be solved	<i>Due</i>
Day -3	I have taken the same details for 10 small houses	the locality is same and persons were different	<i>Due</i>
Day -4	The persons of the houses gave health details of them	most of them were better at health.	<i>Due</i>
Day -5	The social status of the people of 10 houses were collected	learned about their social status.	<i>Due</i>
Day -6	The economic status of the people were collected.	learned about their economic status.	<i>Due</i>

## WEEKLY REPORT

WEEK - 4 (From Dt. May. 20. to Dt. May. 24)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. Here also the elderly persons were facing the health issues. Every individual house has the graduates. They create so much of sanitary waste, garbage and also a waste of a lot of things. This locality is more cleaner than the other houses I had till now surveyed.

### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week collected the details of 15 houses in total	All are located in the same street.	DW
Day - 2	the details of houses were noted.	come to know about their details.	DW
Day - 3	I have collected the phone numbers of the persons.	learned that they all have data connection.	DW
Day - 4	Asked whether they have any two-wheeler or four-wheeler.	come to know their means of transport.	DW
Day - 5	I have asked their major problems in locality	learned about their problems	DW
Day - 6	asked that which community they belong to	all belongs to the same community.	DW

## WEEKLY REPORT

WEEK - 5 (From Dt. MAY.14.. to Dt. MAY.28..)







Objective of the Activity Done:

Detailed Report:

All the sixteen houses are located in the same place as my village and all of them belong to the same community. I know about the moral problems. they are also sighting some the solutions to their problems and doing their best to protect their environment. Here also, I have taken the photo graphic proofs the details of socia - economic status of people were located and noted down. the people also gave their educational details. the questionnaire is also filled by the people.

Page No:

### ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	After completing the survey school Ho houses took the Procs from official of my community	The official of my community signed on the sheet.	
Day -2	Next I took the help of my mentors sir to prepare acknowledgement.	learned how to write an acknowledgement.	
Day -3	with all my classmates and sirs who guided us. I took a group photo.	Group photo was attached to the survey.	
Day -4	I had prepared the report of the survey.	made the corrections to the report.	
Day -5	The main project was assigned to us and we did the work.	learned about the details of mini project.	
Day -6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections.	

## WEEKLY REPORT

WEEK - 6 (From Dt. ~~NOV. 22~~... to Dt. ~~JAN. 10~~)

Objective of the Activity Done:

Detailed Report:

I have completed the survey of 10 houses. There after I have written all the details in the survey project. I prepared the acknowledgement of the project with the help of my mentor sir. Ch. Rama-murthy sir. I have attached the group photo that I had taken during the survey time. After our mentor sir assigned the mini project to us and we have completed it.

Page No:



Describe the problems you have identified in the community

In the village G.G. Valasa - the major problems are related to sanitation. Primarily the village doesn't even contain the drainage of decomposed the waste of the village gets onto a main road and due to that dangerous diseases spread.

The disadvantage system never works in the village and therefore the waste water from every household flows into the main road and by passing the household sinks the water from their own house i.e. own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Page No:

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection centre in my village that should be implemented.
- \* Village people should not allow their surroundings soil contamination of water, storage, or waste etc.
- \* Drainage idea, should be implemented by the village govt.
- \* Several schemes of the government assist these some village people has to follow the schemes.
- \* Village secretariat should search on the road construction works.
- \* People has to follow the waste management methods.
- \* Waste from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of AP and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) (R) total sanitation campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and water supply basic house cleaning and maintenance and people are sound to this.

The Swachh Andhra Pradesh mission in alignment with Swachha Bharat mission by eliminating open defecation, eradicating manual scavenging and solid & liquid waste management to maintain cleanliness.

There are also several other programmes which are the government of India and it also carried out at the rural level of India. It also gives financial aid to the people who can get their lives and cleanliness.

## Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

*The Report shall be limited to 8-10 pages.*

The main - project assigned to us is the survey on the age sight capacity of people in the study area. For the purpose we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that the distance between the cardboard and the person is 6m. I don't have eye lens glasses but I have noticed the site of letters that the people have studied and noticed the site of letters.

and alphabets that they were not all to study from the distance in a sealbox system with their name, age, site as the alphabets they have studied vit small, extra small medium, large, extra large.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations :-

The test for eye sight vision to the people in the study area was successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6m but the size of letters can be written in a more scientific way as in the hospitals.

### Conclusion :-

The report of the mini - project was written in a form under heading name, age, size of the letters that was able to read at a distance of 6 meters. The mini - project is helpful to people to know their vision capability. They can also approach the concerned doctor if they have any problems related to their eye sight.

These services are also available through the government hospitals.

## Student Self-Evaluation for the Community Service Project

Student Name: L. Bharathi  
Registration No: 2222001356007  
Period of CSP: From: To:  
Date of Evaluation:

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date:

L. Bharathi  
Signature of the Student

Page No:

*Evaluation by the Person in-charge in the Community/Habitation*

Student Name:	L. Bharathi
Registration No:	2222001356001
Period of CSP: From: To:	6 weeks 08/05/2023 to 10/06/2023
Date of Evaluation:	12/06/2023
Name of the Person in-charge:	9618002689
Address with mobile number:	G. G. Vajsa

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/06/2023

  
Signature of the Supervisor

Page No:

PHOTOS & VIDEO LINKS

Page No:



# EVALUATION

Page No:

## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

**Outcomes Description**

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

**MARKS STATEMENT**  
**(To be used by the Examiners)**

Page No:

## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: L. Bharathi

Programme of Study: B.A (TEP)

Year of Study: 2022-25

Group: T.E.P

Register No/H.T. No: 2222001356007

Name of the College: government degree college(men)

University: D.Y.B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	17
2.	Community Service Project Implementation	30	25
3.	Mini Project Work	25	23
4.	Oral Presentation	25	22
	GRAND TOTAL	100	87

Date: 12/06/2023

Signature of the Faculty Guide

Certified by

Date: 12/06/2023  
Seal:

Signature of the Head of the Department/Principal

2. Signature of the faculty of the same course :-
3. Faculty from the languages :-

Page No:





**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Lanka. Bhakathi  
 Programme : II B.A. TEP  
 Registration Number : 2222001356007

AREA OF THE SURVEY CONDUCTED G.G. Vahsa

House No.	<u>59 - A</u>	Habitat	<u>G.G. Vahsa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Samulappudu</u>	<u>m</u>	<u>50</u>	<u>Nil</u>	<u>Swimming</u>	<u>500 /-</u>
2	<u>L. Raja</u>	<u>m</u>	<u>11</u>	<u>7th</u>	<u>Studying</u>	<u>-</u>
3	<u>L. Shavahi</u>	<u>F</u>	<u>21</u>	<u>studying</u>	<u>studying</u>	<u>-</u>
4	<u>L. Laxmi</u>	<u>F</u>	<u>40</u>	<u>House wife</u>	<u>Housewife</u>	<u>-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mani dosa (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: NO Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage Problem
- (ii)
- (iii) Damaged roads

Place: G.G. Valsa

Date: 14/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA . TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G.Vakasa

House No.	<u>59-3</u>	Habitat	<u>G.G.Vakasa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T. Santhu</u>	<u>F</u>	<u>26</u>	<u>10<sup>th</sup></u>	<u>st vadin</u>	<u>7000/-</u>
2	<u>T. RAJU</u>	<u>m</u>	<u>15</u>	<u>10<sup>th</sup></u>	<u>studying</u>	<u>-</u>
3	<u>T. GANGA RAJU</u>	<u>m</u>	<u>50</u>	<u>Nil</u>	<u>agriculture</u>	<u>500/-</u>
4	<u>T. Sanyama</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>agriculture</u>	<u>-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahidota (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: Nil Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) Drinage problem
- (ii)
- (iii) Damaged road

Place: G.G.Valasa

Date: 15/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II B.A.TEP  
 Registration Number : 2222001356007

AREA OF THE SURVEY CONDUCTED G.G.Vakasa

House No.	159 - 1	Habitat	G.G.Vakasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	SRIKAKULAM

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Rama Rao	m	50	8 <sup>th</sup>	agriculture	1000/-
2	T. Savitri	F	45	10 <sup>th</sup>	House wife	-
3	T. Haki	m	19		studying	-
4	T. Prasad	m	21	12 <sup>th</sup>	Nil	-
5	T. Ravi	m	20		studying	-
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahidara (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: Nil Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyastri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 969002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage Problem
- (ii) Road Problem
- (iii)

Place: G. G. Valasa

Date: 16/06/2023

L. Bhakathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356001

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	<u>59</u>	Habitat	<u>G.G. Valasa</u>	Panchayat	<u>LAVARU</u>
		Ward		Municipality	
Post office	<u>LAVARU</u>	Mandal	<u>LAVARU</u>	District	<u>SRIKAKULM</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. RAJU</u>	<u>M</u>	<u>25</u>	<u>ITI</u>	<u>Driving</u>	<u>500/-</u>
2	<u>S. Anna Purba</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>-</u>	<u>-</u>
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mantri vora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: Nil Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats ✓  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage Problem
- (ii) Road Problems
- (iii)

Place: G.G. Valasa

Date: 17/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bhakathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

AREA OF THE SURVEY CONDUCTED Gr. G. Vabasa

House No.	<u>158-5</u>	Habitat	<u>Gr. G. Vabasa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T. Appalaraju</u>	<u>M</u>	<u>50</u>	<u>Nil</u>	<u>agriculture</u>	<u>500/-</u>
2	<u>T. Simalamma</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>House wife</u>	<u>200/-</u>
3	<u>T. Naresh</u>	<u>M</u>	<u>30</u>		<u>Ample Logic</u>	<u>4500/-</u>
4	<u>T. Srinthu</u>	<u>F</u>	<u>25</u>		<u>nursing</u>	<u>-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: manthidora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: NO Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) Drainage Problem
- (ii) Road Damage
- (iii)

Place: G.G. Valsa

Date: 18/05/2023

L. Bharti  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : I. B.A TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G.vabasa

House No.	59-2	Habitat	G.G.vabasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. cinnamma	F	45	Nil	agriculture	Nil
2	T. mahoj	m	17	8th	-	Nil
3	T. nagaraju	m	40	5th	agriculture	500/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahipora (3) Religion: hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: No Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Road problems
- (ii) Drainage problems
- (iii)

Place: G. G. Valasa

Date: 19/05/2023

L. Bhakathi  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED**

House No.	59-4	Habitat	G.G. Vabasa	Panchayat	VAVERU	VAVERU
		Ward		Municipality		
Post office	VAVERU	Mandal	VAVERU	District	Srikakulam	

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Srididevi	F	40	3th	House wide	5000/-
2	L. Chiranjeevi	m	20	-	studying	-
3	L. PAVAN	m	18	-	studying	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahini doka (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Problem
- (ii) Drainage Problem
- (iii)

Place: G.G. Vabasa

Date: 20/05/2023

L. Bhakathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valsala

House No.	155-A	Habitat	G.G. Valsala	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Ramu	F	40	3 <sup>th</sup>	masthi	500/-
2	L. Krishna	m	50	5 <sup>th</sup>	house wise	-
3	L. Charan	m	18	11 <sup>th</sup>	-	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: manni kota (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: NO Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
- (ii) Drainage problem
- (iii)

Place: G.G. Valasa

Date: 21/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	159-1	Habitat	G.G. Valasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Mahash	M	30	12th	grama ward	7000/-
2	T. Arjuna	F	23	ITI	Studying	-
3	T. Parvatha	F	45	Nil	Housewife	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Marathi Dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: - Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problems
- (ii) Bribe problem
- (iii)

Place: G.G. Valsala

Date: 22/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II B.A TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Vabasa

House No.	58-A	Habitat	G.G. Vabasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Laxmi	F	45	6 <sup>th</sup>	house wise	500/-
2	L. Laxmahrao	m	48	5 <sup>th</sup>	agriculture	500/-
3	L. Samithra	F	15	8 <sup>th</sup>	studying	-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahni Dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) Road problems
- (ii) Drainage problems
- (iii)

Place: G. G. Valasa

Date: 23/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bhakathi  
 Programme : II B.A TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.		Habitat	G.G. Valasa	Panchayat	LAVERU
	159-8	Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Laxmi	F	40	Nil	House wife	-
2	T. Rani Raju	m	85	7 <sup>th</sup>	Nil	500/-
3	T. Manhi Raju	m	45	Nil	agriculture	2000/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Manhi Raju (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 2 Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9618002689

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Road problem

(ii) Drainage problem

(iii)

Place: G. G. Vakasa

Date: 24/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : S 2222001356007

AREA OF THE SURVEY CONDUCTED G.G. Valasa

House No.	130-2	Habitat	G.G. Valasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Sukamma	F	35	Nil	house wise	500/-
2	H. Jayaraju	m	28	7th	agriculture	500/-
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: manhi doka (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) road problem
- (iii)

Place: G.G. Valsa

Date: 25/05/2023

L. Bhakathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II B A TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	59	Habitat	G.G. Valasa	Panchayat	LAYERU
		Ward		Municipality	
Post office	LAYERU	Mandal	LAYERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Ramamma	F	35	Nil	agriculture	-
2	L. Sailaja	F	21	P.G	studying	-
3	L. Simhadri	M	50	5th	agriculture	5000/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: manni poka (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: 1 Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage Problems
- (ii) Road Problems
- (iii)

Place: G. G. Valasa

Date: 26/05/2023

L. Brakathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	<u>161-A</u>	Habitat	<u>G.G. Valasa</u>	Panchayat	<u>LAYERU</u>
		Ward		Municipality	
Post office	<u>LAYERU</u>	Mandal	<u>LAYERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Paidamma</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>housewife</u>	<u>-</u>
2	<u>L. Surya</u>	<u>m</u>	<u>35</u>	<u>10<sup>th</sup></u>	<u>agriculture</u>	<u>1000/-</u>
3	<u>L. Rama Jogulu</u>	<u>m</u>	<u>50</u>	<u>Nil</u>	<u>agriculture</u>	<u>500/-</u>
4	<u>L.</u>					
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mathi pota (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9491156340
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) Drainage Problems
- (ii) Road problems
- (iii)

Place: G. G. Valasa

Date: 27/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II B.A TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	157-A	Habitat	G.G. Valasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Gowdamma	F	45	Nil	house wife	-
2	T. Kanna	m	50	3 <sup>th</sup>	agriculture	500/-
3	T. Venod	m	35	8 <sup>th</sup>	agriculture	500/-
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahini poka (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7680048376
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problems
- (ii) Drainage problems
- (iii)

Place: G. G. Vakasa

Date: 28/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : IBATEP  
 Registration Number : 2222001356007

AREA OF THE SURVEY CONDUCTED G.G. Valasa

House No.	<u>162 - A</u>	Habitat	<u>G.G. Valasa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Raimahamma</u>	<u>F</u>	<u>40</u>	<u>Nil</u>	<u>agriculture</u>	<u>500/-</u>
2	<u>L. Satish</u>	<u>m</u>	<u>18</u>	<u>10<sup>th</sup></u>	<u>agriculture</u>	<u>500/-</u>
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC (2) Sub-Caste: manhi Dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes  
 v) Extent of Agricultural Land: Nil Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats  
 vii) Do you have own toilet? Yes  
 viii) Type of cooking fuel used: LPG  
 ix) Do you have white ration card?: Yes  
 x) Do you have own vehicle?: Two-Wheeler

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9505118756
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) Drainage problems
- (ii) Road problems
- (iii)

Place: G. G. Valasa

Date: 29/05/2023

L. Shakti  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BA TEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	<u>173-A</u>	Habitat	<u>G.G. Valasa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T. Yellamma</u>	<u>F</u>	<u>40</u>	<u>Nil</u>	<u>agriculture</u>	<u>1000/-</u>
2	<u>T. Bavani</u>	<u>F</u>	<u>18</u>	<u>11th</u>	<u>studying</u>	<u>-</u>
3	<u>T. Gavaraju</u>	<u>m</u>	<u>45</u>	<u>Nil</u>	<u>agriculture</u>	<u>1000/-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: manhi doka (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problems
- (ii) drainage problems
- (iii)

Place: G. G. Valasa

Date: 30/05/2023

L. Bhatthi  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Isharathi  
 Programme : II BA TEP  
 Registration Number : 2222001246007

AREA OF THE SURVEY CONDUCTED G.G. Vahsa

House No.	<u>180-A</u>	Habitat	<u>G.G. Vahsa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>m. DEVYA</u>	<u>F</u>	<u>14</u>	<u>11<sup>th</sup></u>	<u>Nil</u>	<u>-</u>
2	<u>m. Ganakamma</u>	<u>F</u>	<u>45</u>	<u>ITI</u>	<u>house wife</u>	<u>500/-</u>
3	<u>m. HARI</u>	<u>m</u>	<u>19</u>	<u>ITI</u>	<u>studying</u>	<u>-</u>
4	<u>m. NAGA RAJU</u>	<u>m</u>	<u>50</u>	<u>Nil</u>	<u>agriculture</u>	<u>1000/-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahni bota (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓  
 ii) House status: Own/Rented ✓  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓  
 iv) Availability of Agriculture Land: Yes/No ✓  
 v) Extent of Agricultural Land: NO Acres.  
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats ✓  
 vii) Do you have own toilet? Yes/No ✓  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓  
 ix) Do you have white ration card?: Yes/No ✓  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9618002689
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problems
- (ii) Road problems
- (iii)

Place: G. G. Valasa

Date: 31/05/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BATEP  
 Registration Number : 2222001356007

**AREA OF THE SURVEY CONDUCTED** G.G. Valasa

House No.	<u>170-A</u>	Habitat	<u>G.G. Valasa</u>	Panchayat	<u>LAVERU</u>
		Ward		Municipality	
Post office	<u>LAVERU</u>	Mandal	<u>LAVERU</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>T. Ramurthi</u>	<u>50M</u>	<u>50</u>	<u>Nil</u>	<u>agriculture</u>	<u>2000/-</u>
2	<u>T. Lakshmi kalha</u>	<u>45F</u>	<u>45</u>	<u>Nil</u>	<u>house wife</u>	<u>-</u>
3	<u>T. Purha</u>	<u>m</u>	<u>21</u>	<u>degree</u>	<u>agriculture</u>	<u>5000/-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mantri dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7036839065
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Problem
- (ii) current Problems
- (iii)

Place: G.G.Valasa

Date: 01/06/2023

L. Bharathi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : L. Bharathi  
 Programme : II BATEP  
 Registration Number : 2222001356007

AREA OF THE SURVEY CONDUCTED G.G. Vakasa

House No.	130-A	Habitat	G.G. Vakasa	Panchayat	LAVERU
		Ward		Municipality	
Post office	LAVERU	Mandal	LAVERU	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Laxmi	F	35	Nil	house wife	500/-
2	T. SURI BABU	m	40	5th	agriculture	1000/-
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mahni Dora (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 9949781537  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) drainage problems  
(ii) current problems  
(iii) society problems

Place: G. G. Yabasa

Date: 02/06/2023

L. Bharathi  
Signature of the student











# **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road  
Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

[www.apsche.ap.gov.in](http://www.apsche.ap.gov.in)

