

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : Thotapalem

Mandal: Etcherla

District: SRIKAKULAM

Project Guide

Dr. Suri babu . A.

Lecturer in Economics

Submitted by

B.PUJITHA

2nd BA (TEP),

Hall Ticket No.: 2222001356001



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam.jkc@gmail.com website: <https://www.gcmssklm.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: BANTUPALLI PUJITHA

Father / Mother : CHINNARAO

Group : 2ND BA (TEP)

Register No. : 2222001356001

Caste : BC-B

Gender : FEMALE

Blood Group : O +

Aadhar Number : 627877412683

Mobile No. : 8247675337

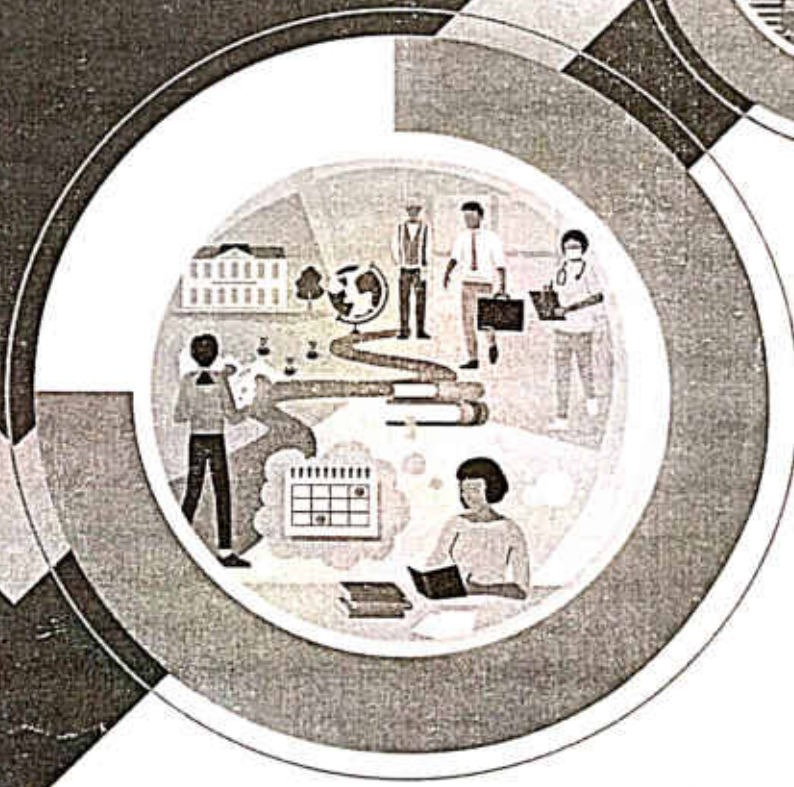
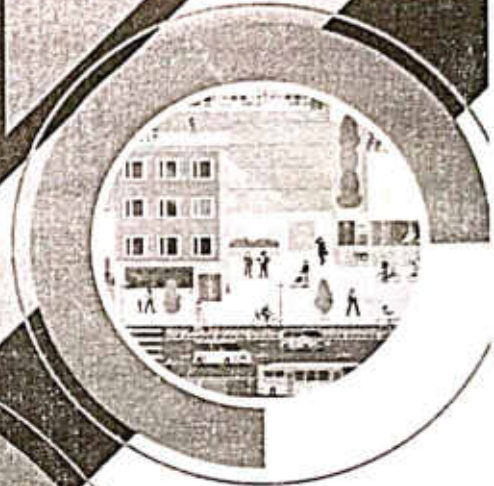
E-Mail : bantupallipujitha@gmail.com

Address : Thotapalem, Etcherla, sklm.

B. Pujitha
Signature of the Student

[Signature]
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: Banupalli, Purnika

Name of the College: Government Degree College (MCN) Srikakulam

Registration Number: 2222001358001

Period of CSP: May 8 From: JUN 10 To:

Name & Address of the Community / Habitation: Thotakalem

Dr. B.R. Ambedkar

University

YEAR

2017-18

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of *B.A. (Sem-2)*

Name of the College: Government Degree College (men)

Department: Department of economics

Name of the Faculty Guide: ~~Dr. Sri Babu~~ Dr. Sri Babu

Duration of the CSP: From..8.5-2023 To...10.6-2023

Name of the Student: Bantupalli. Pujitha

Programme of Study: B.A (T.E.P)

Year of Study: 2022 - 2025

Register Number: 2222001356001

Date of Submission: June - 10 - 2023

Student's Declaration

I, Bontupalli. Pujitha, a student of CSP B.A(ED) Program,
Reg. No. 2222001356001 of the Department of Economics,
GDCCMEN) SKLM College do hereby declare that I have completed
the mandatory community service from _____ to _____ in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Dr. Suri Babu (Name of the Faculty Guide), Department
of Economics in _____ College

B. Pujitha
(Signature and Date)

Endorsements

Anno
Faculty Guide (DR. A. SURI BABU SIR)

Head of the Department

G. Rajasekhara

Principal Dr. P. Surekha mam.

Certificate from Official of the Community

This is to certify that Banta Pelli. Pritha (Name of the Community Service Volunteer) Reg. No 2222001356001 of GIDE (MEN) (Name of the College) underwent community service in Thota Palem (Name of the Community) from 8-5-2023 to 10-6-2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this Project However it would not have been possible without the kind support and help of many individuals and organisations I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. D Pydatalli Sir, lecturer in economics for his guidance and constant supervision as for providing necessary information regarding the Project and also for his supports in completing the Project.

I am also grateful to our principal madam, Dr. Surekha madam and other teaching & non-teaching staff for this support for completing the Project.

I would like to express my special gratitude

And Thanks to village house holds for giving such attention and time.

I would like to Express gratitude towards my Parents, Siblings, Friends & members of village Secretarial for their kind Co-operation and Encouragement which help me in Completion of this Project

B. Pujitha

B.A (T.E.P)

2222001356001

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 16 families are served in the Socio-Economic Survey in Ethotapalem village.

Learning objectives :-

- (i) To know about the Socio-Economic Status of people in the study area.
- (ii) To know about details of health conditions of people in the study area.
- (iii) To know the reasons behind the low level of facilities provided in the area.
- (iv) To know the educational status of people.
- (v) To know the way of finding solution to the problem facing by the people.

Outcomes :-

- (i) It is revealed from the data collection 23.5% are having primary educational, 35.2% have studied up to secondary education, 29.4% have studied

upto inter 9.87 studied upto degree and
0.9% having post graduation.

(ii) 56% of the respondents from the study area
are involved in some kind of comiss activity.

(iii) Only 4% of the people have learn due to
age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Etcherla mandal is located Thotapalem village of Srikakulam district in Andhra Pradesh, India it is situated 9.3 km away from the tahasildar office and 38 km from district headquarters Srikakulam it is the gram panchayat of Thotapalem village secretariat lies at the control ward of the village behind the water tank.

The total geographical area of village is 571 hectares Baluga has a total population of 5036 out of which male population 3026 and female population is 2000 there are about 650 (approx) houses in the village pin code is 532001 Srikakulam is the nearest town to etcherla for all major economic activities which is approx

Approximately 18.5 km away.

Mostly the people of village are engaged in agriculture and very few are engaged in the processing agriculture. The location of cash wheat factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.







I, B. Pujitha Student of B.A (T.E.P), Studying in the Government degree College (MEN), went on to the words / streets of my village i.e. e Thotapalem I went with the Street of Socio - Economic Survey and collected the details of social and economic status of people in the study area on the first week of survey in the first week, I did the survey for only 10 houses in my street.

During the second week survey, I had collected the health details of people in the study area. in the third week I had extended the no of houses and collected their details in the fourth week, I had taken the photographic proofs of the survey.

Page No:

In the fifth week I enquired about sanitation conditions in their locality. On the basis of questionnaires in the final week, I had prepared the report of the Community Survey Project details and gave it to my mentor, C.H. Ramamurthy Sir. He suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|---|---|
| Day - 1 | I have selected the houses of my street for the survey | The location of the houses was nice |  |
| Day - 2 | I have collected the houses and details of the house | I come to know about the person in my locality |  |
| Day - 3 | I have noted them their location like how numbers etc.. | The houses members were organised |  |
| Day - 4 | I have enquired about health ailments in the families | most of the person got treatment from private hospitals |  |
| Day - 5 | I asked the socio economic status of the people and for details | They answered the questions with patience |  |
| Day - 6 | next day I asked the current problems facing by them | They explained the and problems |  |

WEEKLY REPORT

WEEK - 1 (From Dt. May 8 to Dt. May 12)







Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street each house consists of four members minimum and a maximum of six members. Every single house is a house with the sheet of Socio-economic survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age related problems.

I have asked their household members their sources of drinking water, availability of agricultural land whether their house is the status of their houses like rented or not etc... I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|---|---|
| Day - 1 | The next five houses were located in the next street of my locality. | The houses were situated along with the main road |  |
| Day - 2 | I have collected the persons details in that houses | The details were written down by me |  |
| Day - 3 | I have noted down the age, profession, job, education etc details | I come to know the every single details of houses |  |
| Day - 4 | I enquired about the sanitation condition of the locality | The people are facing problems with sanitation |  |
| Day - 5 | The people give me the details of their income source | I have noted it in the survey sheet |  |
| Day - 6 | I have asked the questions from the questionnaire sheet | The people themselves filled the questionnaire |  |

WEEKLY REPORT

WEEK - 2 (From Dt..May..12.. to Dt..May..16.)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street among there houses one houses belongs to the MPTC gramapanchayat. The major sources of water in the locality is the common big well. The persons of the houses were not satisfied with sanitation conditions. The children from his locality are studying from private institutions.

I have noted down the houses numbers and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two wheeler or four wheeler etc. The people helped me in filling the questionnaires.

ACTIVITY LOG FOR THE THIRD WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|--|----------------------------|
| Day - 1 | This is the third week I visited the 10 more houses of village | Thoughtly I have observed the Survey give of house | <i>[Signature]</i> |
| Day - 2 | I asked them out is their basic problems in their locality | They have Advised that there is transport problems | <i>[Signature]</i> |
| Day - 3 | I have asked them to explain About major problem | A road with an house ways there in locality | <i>[Signature]</i> |
| Day - 4 | This day I took the photographic proofs from the locality | The photos were health edited by me | <i>[Signature]</i> |
| Day - 5 | The people were asked about the family data in the locality | I have noted it in the sheet of survey | <i>[Signature]</i> |
| Day - 6 | The people shared with their health ailments | most of them got treatments in Put hospitals. | <i>[Signature]</i> |

WEEKLY REPORT

WEEK - 3 (From Dt. May 16 to Dt. May 23)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day I have collected the photographic prints fourth every single house that I had done the survey till this day I printed the photos and attached with the Community Service Project this week also I had done the survey for 10 houses and every single detail to the people provided in the survey sheet along with that, I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|---|--|----------------------------|
| Day -1 | The next step to collect details about major problems | learned about problems related to sanitation | <i>AW</i> |
| Day -2 | The learned also suggest the solutions for their problems | learned about the way in which it will be solved | <i>AW</i> |
| Day -3 | I have taken the some details of 10 more houses | The locality is same and persons were different | <i>AW</i> |
| Day -4 | The persons of the houses gave health details of them | most of them were better at health | <i>AW</i> |
| Day -5 | The social status of the people of 10 houses were collected | learned about their social status | <i>AW</i> |
| Day -6 | The economic status of the people were collected | learned about their economic status | <i>AW</i> |

WEEKLY REPORT







WEEK - 4 (From Dt. may 20 to Dt. may 24)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were in total there also the old persons were facing the health ailments every individual house have the graduates every individual they were some what financially more aware and also aware about most of the things this locality is more denser than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|---|---|
| Day - 1 | This week I collected the details of 15 houses in total. | All are located in the same street. |  |
| Day - 2 | The detail of houses were noted. | Came to know about their details. |  |
| Day - 3 | I have collected the phone numbers of the persons. | Learned that they all have internet connection. |  |
| Day - 4 | Asked whether they have any two wheeler or four-wheeler. | Came to know their means of transportation. |  |
| Day - 5 | I have asked their major problems in locality. | Learned about their problems. |  |
| Day - 6 | Asked that which community they belong to. | All belongs to the same community. |  |

WEEKLY REPORT







WEEK - 5 (From DL.D(17).24. to DL.D(17).28.)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses. There after, I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor Sir, Dr. Ch. Ramaswamy. Sir I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After our mentor Sir assigned the mini-project to us and we have completed it.

ACTIVITY LOG FOR THE SIXTH WEEK

| Day & Date | Brief description of the daily activity | Learning Outcome | Person In-Charge Signature |
|------------|--|--|---|
| Day -1 | After completing the survey of 20 houses, I took the proof from officials of my community. | The official of my community signed on the sheet |  |
| Day -2 | ment, I took the help of my mentor Sir to prepare acknowledgement | learned how to write an acknowledgement. |  |
| Day -3 | with my classmates and Sir's who guided us, I took a group photo. | group photo was attached to the survey. |  |
| Day -4 | I had prepared the report of the survey | made the corrections to the report. |  |
| Day -5 | The mini-project was assigned to us and we did the work. | learned about the details of mini-project |  |
| Day -6 | The spiral of the report was handed over to my mentor Sir. | he suggested me the necessary corrections. |  |

WEEKLY REPORT

WEEK - 6 (From Dt. May 28 to Dt. June 10)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses there after I have written on the details in the survey project. I prepared the Acknowledgement for the project with the help of my mentor Sir, Ch. Ramamurthy Sir. I have attached the group photo taken along with my classmates and the photo that I had taken during the survey time after the mentor Sir assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social Status of Families details :=

- * Caste := SC:- 40 ST:- Nil BC:- 10 OC:- Nil
- * Religion := Hindu:- 45 Christians:- 05 Muslims:- Nil
- * no. of males := males:- 25 Females:- 25
- * no. of literate := literate:- 20.17% no. of illiterates:- 25.28%
- * no. of graduates := 10
- * no. of job holders := 2
- * no. of PH People := Nil

2. Economic status of the sample house holds:

- * Category of houses: Hut:- Nil Semi Pucca:- 10
Pucca:- 40 Apartment:- Nil
Banglow:- Nil
- * own houses : 35 Rented : 15
- * Source of Drinking water: Govt taps : 30 own : 20
- * Agricultural holding families : 35
- * major groups grown in the habitat: Paddy ground nut
- * Houses have own toilets : 40
- * Average monthly earnings of the house hold →

Describe the problems you have identified in the community

In the village Thotapalem the major problems are all the related to sanitation primarily the village doesn't even contains the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works in the village and therefore the waste from every house holds flows into the main road which causes a major problem to the vehicles and by passers the irrigation supply to the fields work very good but the house hold finds the water from their own house i.e, own wells.

Some streets of my village have cement roads but some of them don't at the time of rainy days it becomes very difficult to walk on these roads those roads became very dirty and it becomes difficult for even vehicles too to travel and go in to the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- ★ There is a waste collection center in my village that should be implemented.
- ★ village people should not allow their surroundings for contamination of water, strong of waste etc...
- ★ Drainage ideas should be implemented by the village government.
- ★ Several schemes of the government exist therefore village people has to follow the schemes.
- ★ village secretariat should focus on the road construction works.
- ★ People has to follow the waste management methods.
- ★ volunteers of the village should help the people in facing the sanitation problems.
- ★ Awareness programmes should be conducted to aware the people.
- ★ wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are Swachh Bharat Mission (SBM) and total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and utensils, good basic house keeping and maintenance and people are bound to this.

The Swachh Bharat Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini - Project assigned to us is the survey on the eye sight capability of people in the study area for that purpose, we took a card board and attached a white chart paper on it the chart paper was filled with the alphabets and numbers.

I have ensured that distance between the card board and the persons is 6 meters. I don't have eye lens glasses but i have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that they were not able to study from the distance of 6 meters we noted down the details

in a labour from with their name, age, size
of the alphabets they have studied viz small,
extra small, medium, large, extra large.

Recommendation:-

The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 months but size of letters can be written in a more scientific way as in the hospitals.

Conclusion:-

The report of the mini-project was written in a tabular form under headings names age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability. They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: *Bonlujeffi Pejiha*
Registration No: *2222001356001*
Period of CSP: From: To: *6 weeks 8-5-2023 to 10-6-2023*
Date of Evaluation: *12/6/2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: *12/6/23*

B. Pejiha
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Bantupelli. Purnika
Registration No: 2222001356001
Period of CSP: From: To: 6 weeks 8-5-2023 to 10/6/2023
Date of Evaluation: 12/6/2023
Name of the Person in-charge: D. Swarna
Address with mobile number: Agnavaeedhi colony, Thotapalem

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | | |
|----|------------------------------------|---|---|---|---|---|
| 1 | Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2 | Written communication | 1 | 2 | 3 | 4 | 5 |
| 3 | Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4 | Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5 | Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6 | Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7 | Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8 | Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9 | Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10 | Creativity | 1 | 2 | 3 | 4 | 5 |
| 11 | Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12 | Time Management | 1 | 2 | 3 | 4 | 5 |
| 13 | Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14 | Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15 | OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: 10/6/23


Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

| | |
|--|----------|
| ○ Activity Log | 20 marks |
| ○ Community Service Project Implementation | 30 marks |
| ○ Mini Project Work | 25 marks |
| ○ Oral Presentation | 25 marks |
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: *Bentapalli. Pujitha*
Programme of Study: *B.A (T.E.P)*
Year of Study: *2022 - 2025*
Group: *B.A (T.E.P)*
Register No/H.T. No: *2222001356001*
Name of the College: *GDC (men) College, Sirkakulam*
University: *Dr. B. Ambedkar University*

| Sl.No | Evaluation Criterion | Maximum Marks | Marks Awarded |
|-------|--|---------------|---------------|
| 1. | Activity Log | 20 | 18 |
| 2. | Community Service Project Implementation | 30 | 26 |
| 3. | Mini Project Work | 25 | 23 |
| 4. | Oral Presentation | 25 | 22 |
| | GRAND TOTAL | 100 | 89 |

Date: *12/6/2023*


Signature of the Faculty Guide

Date: *12/6/2023*
Seal:

Certified by

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : BontuPalli. Pujitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 GROUP: B.A C.T.E.P.

AREA OF THE SURVEY CONDUCTED Thotapalem (Agaveveedhi Colony)

| | | | | | |
|-------------|-------------------|---------|-------------------|--------------|-------------------|
| House No. | <u>2-78</u> | Habitat | <u>Thotapalem</u> | Panchayat | <u>Thotapalem</u> |
| | | Ward | <u>3</u> | Municipality | |
| Post office | <u>Thotapalem</u> | Mandal | <u>Etcherol</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------------|------------|-----------|----------------|------------------------|------------------------------------|
| 1 | <u>BontuPalli. chinna Rao</u> | <u>M</u> | <u>45</u> | <u>Seventh</u> | <u>Auto Driver</u> | |
| 2 | <u>BontuPalli. Adhi Lakshmi</u> | <u>F</u> | <u>40</u> | <u>Seventh</u> | <u>Housewife</u> | |
| 3 | <u>BontuPalli. Rajeswari</u> | <u>F</u> | <u>18</u> | <u>Degree</u> | <u>-</u> | |
| 4 | <u>BontuPalli. Pujitha</u> | <u>F</u> | <u>17</u> | <u>Degree</u> | <u>-</u> | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: SriSeyana (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 30 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8247675337
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have own house.
- (ii) my villoge water is super.
- (iii) Sometimes current wire Affires issues.

Place: Thotapalem.

Date: 13-6-2023

B. Pritha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIRAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantupelli. Pujitha
 Programme : Socio - economic survey
 Registration Number : 2222001356001 Group : B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED Aguvaveedhi colony, Thotapalem

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Thotapalem</u> |
| | | Ward | <u>4</u> | Municipality | |
| Post office | <u>Thotapalem</u> | Mandal | <u>Elchecha</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|--------------------------|------------|-----------|-----------------------|------------------------|------------------------------------|
| 1 | <u>Rajale Jayabirami</u> | <u>F</u> | <u>39</u> | <u>house wife</u> | <u>house wife</u> | |
| 2 | <u>Rajale Appanna</u> | <u>M</u> | <u>42</u> | <u>Auto driver</u> | <u>Auto driver</u> | |
| 3 | <u>Rajale Archana</u> | <u>F</u> | <u>16</u> | <u>9th</u> | <u>9th</u> | |
| 4 | <u>Rajale Sherath</u> | <u>M</u> | <u>12</u> | <u>5th</u> | <u>5th</u> | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Segidi (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 20 Acres.
- vi) Live stock resources: Cows 5 Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9390798269 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have own house
(ii) Cement roads
(iii) Dringage pipe lines is demage. The dringage water leak to road.

Place: Khatapalem.

Date: 14-6-2023

B. Pujitha.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Rajitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.C.P)

AREA OF THE SURVEY CONDUCTED *Degunaveedhi Colony (Thotaselem)*

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|---------------------|
| House No. | | Habitat | | Panchayat | <i>Thotaselem</i> |
| | | Ward | <i>7</i> | Municipality | |
| Post office | <i>Thotaselem</i> | Mandal | <i>Etcherla</i> | District | <i>Sri. Kakulam</i> |

I. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income <input checked="" type="checkbox"/> (Daily wage/weekly/Monthly) |
|-------|--------------------------------|------------|-----|---------------|------------------------|---|
| 1 | <i>Pukkalla. Sri. Vasudeva</i> | M | 40 | <i>Inter</i> | <i>Sea-man</i> | |
| 2 | <i>Pukkalla. Prasanthi</i> | F | 39 | <i>degree</i> | <i>Teacher</i> | |
| 3 | <i>Pukkalla. Deel Kumar</i> | M | 20 | <i>degree</i> | | |
| 4 | <i>Pukkalla. Sri. Lakshmi</i> | F | 17 | <i>Inter</i> | | |
| 5 | <i>Pukkalla. Harish</i> | M | 10 | <i>5th</i> | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC ST BC A B C D E OC (2) Sub-Caste: *Sri. Seyana* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: *ND* Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card?: Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7 9951 75337
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage system seep.
(ii) we have own house.
(iii) drinking water is well.

Place: Yotopallem.

Date: 15-6-2023

B. Pijitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantupalli. Pujitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED Yotapalem (Aguvaveedhi Colony)

| | | | | | |
|-------------|------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Yotapalem</u> |
| | | Ward | <u>8</u> | Municipality | |
| Post office | <u>Yotapalem</u> | Mandal | <u>Elcherla</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <u>Bavana. Venkatarao</u> | <u>M</u> | <u>45</u> | <u>10th</u> | <u>Farmer</u> | |
| 2 | <u>Bavana. Padmavathi</u> | <u>F</u> | <u>42</u> | <u>10th</u> | <u>House wife</u> | |
| 3 | <u>Bavana. mani</u> | <u>M</u> | <u>21</u> | <u>Degree</u> | | |
| 4 | <u>Bavana. Srinu</u> | <u>M</u> | <u>20</u> | <u>engineer</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kalinga (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 90 Acres.
- vi) Live stock resources: Cows 8 Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6300187060
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drinking water is well
(ii) no current Affairs issues
(iii) we have own house

Place: Photo Polem

Date: 16-6-2023

B. Pujitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bantupatti. Periyar*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001 Group: B.A Cr.C.P.*

AREA OF THE SURVEY CONDUCTED *Thotapalem (SI Colony)*

| | | | | | |
|-------------|-------------------|---------|----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Thotapalem</i> |
| | | Ward | <i>5</i> | Municipality | |
| Post office | <i>Thotapalem</i> | Mandal | <i>Cheruvu</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) ✓ |
|-------|-----------------------------|------------|-----------|-------------------|---------------------------|--------------------------------------|
| 1 | <i>Patti. Viswanath Rao</i> | <i>M</i> | <i>55</i> | <i>Electrical</i> | <i>Convent Affiliated</i> | |
| 2 | <i>Patti. Jayalaxmi</i> | <i>F</i> | <i>50</i> | <i>Inter</i> | <i>Anganwadi mom</i> | |
| 3 | <i>Patti. Sani</i> | <i>F</i> | <i>30</i> | <i>M.B.A</i> | <i>Bank manager</i> | |
| 4 | <i>Patti. Divya</i> | <i>F</i> | <i>29</i> | <i>M.B.A</i> | <i>Bank Employee</i> | |
| 5 | <i>Patti. Sai</i> | <i>M</i> | <i>26</i> | <i>B.Tech</i> | <i>Engineer</i> | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* ✓ (2) Sub-Caste: *Si. Sengana* ✓ (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow* ✓
- ii) House status: *Own/Rented* ✓
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection* ✓
- iv) Availability of Agriculture Land: *Yes/No* ✓
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: *Cows - Oxen - Buffaloes - Sheep/Goats* ✓
- vii) Do you have own toilet? *Yes/No* ✓
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others* ✓
- ix) Do you have white ration card?: *Yes/No* ✓
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle* ✓

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7750163707 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) no street issues
- (ii) Drinking water is well
- (iii) we have own house

Place: HotaPalem

Date: 17-6-2023

B. Punita

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bante Pelli. Poojitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P)
AREA OF THE SURVEY CONDUCTED Agaveveedhi colony (Kotapalem)

| | | | | | |
|-------------|------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Kotapalem</u> |
| | | Ward | <u>6</u> | Municipality | |
| Post office | <u>Kotapalem</u> | Mandal | <u>Elcherla</u> | District | <u>Srikakulam</u> |

I. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income <input checked="" type="checkbox"/> (Daily wage/weekly/Monthly) |
|-------|------------------------|------------|-----------|---------------|------------------------|---|
| 1 | <u>Ravada. Shankar</u> | <u>M</u> | <u>40</u> | <u>Inter</u> | <u>Shop keeper</u> | |
| 2 | <u>Ravada. Lakha</u> | <u>F</u> | <u>38</u> | <u>degree</u> | <u>Teacher</u> | |
| 3 | <u>Ravada. Bhanu</u> | <u>M</u> | <u>21</u> | <u>Degree</u> | <u>Shop keeper</u> | |
| 4 | <u>Ravada. Manik</u> | <u>M</u> | <u>20</u> | <u>Degree</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yalamas (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8209278269

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Drinking water is well

(ii) no power issues

(iii)

Place: Koto Polem

Date: 18-6-2023

B. Pujika

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantu Patti. Pujitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED *Degevaveedhi Colony (Kotakotem)*

| | | | | | |
|-------------|------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Kotakotem</i> |
| | | Ward | <i>8</i> | Municipality | |
| Post office | <i>Kotakotem</i> | Mandal | <i>Elcherla</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|-----------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <i>Kogona. Ramana</i> | <i>M</i> | <i>50</i> | <i>10th</i> | <i>merchant</i> | |
| 2 | <i>Kogona. Eswari</i> | <i>F</i> | <i>48</i> | <i>10th</i> | <i>house wife</i> | |
| 3 | <i>Kogona. Hemu</i> | <i>F</i> | <i>26</i> | <i>P.G</i> | <i>house wife</i> | |
| 4 | <i>Kogona. Vasu</i> | <i>M</i> | <i>23</i> | <i>Degree</i> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Segidies* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 10 Acres.
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6809325629

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Drinking water is well

(ii) no power issues

(iii) we have own house

Place: Thotapalem

Date: 19-6-2023

B. P. P. P.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bontu Pelli. Punita*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001* Group: *B.A (T.C.P.)*

AREA OF THE SURVEY CONDUCTED *Agaraveedhi colony (HoloPerlem)*

| | | | | | |
|-------------|-------------------|---------|---------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>HoloPerlem</i> |
| | | Ward | <i>9</i> | Municipality | |
| Post office | <i>HoloPerlem</i> | Mandal | <i>Cherla</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <i>Bevare. Bojesh</i> | <i>M</i> | <i>47</i> | <i>10th</i> | <i>Farmer</i> | |
| 2 | <i>Bevare. Jala laxmi</i> | <i>F</i> | <i>45</i> | <i>10th</i> | <i>House wife</i> | |
| 3 | <i>Bevare. Ravi Kumar</i> | <i>M</i> | <i>21</i> | <i>J.T.I</i> | | |
| 4 | <i>Bevare. Hansha</i> | <i>M</i> | <i>20</i> | <i>Diploma</i> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Sri. Sejana* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 63090382869 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) well in the water
(ii) problem face to drainage system
(iii) we have own house

Place:

Hota Palem.

Date:

20-6-2023

B. P. R. H. A.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bantupelli. Poojitha*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001* Group: *B.A (T.E.P)*

AREA OF THE SURVEY CONDUCTED *Agaraveedhi Colony (Kotadestem)*

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Kotadestem</i> |
| | | Ward | <i>9</i> | Municipality | |
| Post office | <i>Kotadestem</i> | Mandal | <i>Etcherla</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|----------|-----------------------|------------|-----------|---------------|------------------------|------------------------------------|
| <i>1</i> | <i>JAKA. APPARAO</i> | <i>M</i> | <i>35</i> | <i>degree</i> | <i>Auto Driver</i> | |
| <i>2</i> | <i>JAKA. Sujayka</i> | <i>F</i> | <i>30</i> | <i>P.G</i> | <i>house wife</i> | |
| <i>3</i> | <i>JAKA. mallesh</i> | <i>M</i> | <i>9</i> | <i>L.K.g</i> | | |
| <i>4</i> | <i>JAKA. rama Sri</i> | <i>F</i> | <i>7</i> | <i>U.K.g</i> | | |
| <i>5</i> | | | | | | |
| <i>6</i> | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Segidies* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *50* Acres.
- vi) Live stock resources: *Cows - Oxen - Buffaloes - Sheep/Goats*
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8247532689

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) no Power issues
- (ii) well in drinking water
- (iii) we have own house

Place: Koto Polem

Date: 21-6-2023

B. Pujita
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Boontarajalli. Pujitha*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001* Group: *B.A (T.E.P.)*

AREA OF THE SURVEY CONDUCTED *Agaraveedhi colony (Photopalem)*

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Photopalem</i> |
| | | Ward | <i>9</i> | Municipality | |
| Post office | <i>Photopalem</i> | Mandal | <i>Elcherla</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) ✓ |
|-------|-----------------------------|------------|-----------|---------------|------------------------|--------------------------------------|
| 1 | <i>Unkili. Srinivas Rao</i> | <i>M</i> | <i>60</i> | <i>Inter</i> | <i>Shop-keeper</i> | |
| 2 | <i>Unkili. Umadevi</i> | <i>F</i> | <i>55</i> | <i>Degree</i> | <i>house wife</i> | |
| 3 | <i>Unkili. Anil</i> | <i>M</i> | <i>28</i> | <i>Degree</i> | <i>management</i> | |
| 4 | <i>Unkili. Hema</i> | <i>F</i> | <i>26</i> | <i>P.G</i> | <i>house wife</i> | |
| 5 | <i>Unkili. Sunil</i> | <i>M</i> | <i>25</i> | <i>Degree</i> | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* ✓ (2) Sub-Caste: *Seyidies* ✓ (3) Religion: *Hindus* ✓

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow* ✓
- ii) House status: *Own/Rented* ✓
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection* ✓
- iv) Availability of Agriculture Land: *Yes/No* ✓
- v) Extent of Agricultural Land: *20* Acres.
- vi) Live stock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats
- vii) Do you have own toilet? *Yes/No* ✓
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others* ✓
- ix) Do you have white ration card?: *Yes/No* ✓
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle* ✓

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8247679380
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have own house
- (ii) no power issues
- (iii)

Place: Thotapalem.

Date: 22-6-2023

B. Punita
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantu Patti. Pujitha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 B. Group: B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED Deguvaveedhi Colony (Photoyalem)

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Photoyalem</u> |
| | | Ward | <u>10</u> | Municipality | |
| Post office | <u>Photoyalem</u> | Mandal | <u>Elcherla</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income ✓ (Daily wage/weekly/Monthly) |
|-------|----------------------------|---------------|-----------|---------------|---------------------------|---|
| 1 | <u>Bantskala. Sankar</u> | <u>M</u> | <u>40</u> | <u>I.T.I</u> | <u>Electrician</u> | |
| 2 | <u>Bantskala. Aruna</u> | <u>F</u> | <u>30</u> | <u>Degree</u> | <u>housewife</u> | |
| 3 | <u>Bantskala. Hanvika</u> | <u>F</u> | <u>5</u> | <u>L.K.G</u> | | |
| 4 | <u>Bantskala. rajinika</u> | <u>F</u> | <u>1</u> | <u>-</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri Sanyasa (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 55 Acres.
- vi) Live stock resources: Cows ✓ Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 93908268259 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have own house
- (ii) no power issues
- (iii) Drinking water is well

Place: Hoto Polem

Date: 23-8-2023

B. P. R. H. C.

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantupalli. Pritha
 Programme : Socio-Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P.)

AREA OF THE SURVEY CONDUCTED Agavevedhi colony (Thotapalem)

| | | | | | |
|-------------|------------|---------|----------|--------------|------------|
| House No. | | Habitat | | Panchayat | Thotapalem |
| | | Ward | 9 | Municipality | |
| Post office | Thotapalem | Mandal | Etharico | District | Srikakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) ✓ |
|-------|------------------------|------------|-----|---------------|------------------------|--------------------------------------|
| 1 | Bantupalli. Srinivasan | M | 39 | D.T.I | Photography | |
| 2 | Bantupalli. Pritha | F | 38 | M.B.A | Housewife | |
| 3 | Bantupalli. Dharmashan | M | 4 | - | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri Jeyana (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
- ii) House status: Own/Rented ✓
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No ✓
- v) Extent of Agricultural Land: 50 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9390825669 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) no Power issues
- (ii) Drinking water is well
- (iii) Some Dringage Problems

Place: Theotipalem

Date: 24-6-2023

B. Rajitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bante Palli. Pusitha*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001 Group: B.A (T.E.P.)*
 AREA OF THE SURVEY CONDUCTED : *Deyuvaveedhi Colony (Hoto Polem)*

| | | | | | |
|-------------|-------------------|---------|----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Hoto Polem</i> |
| | | Ward | <i>10</i> | Municipality | |
| Post office | <i>Hoto Polem</i> | Mandal | <i>Atheloa</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <i>Bante Palli. Chinna Rao</i> | <i>M</i> | <i>40</i> | <i>10th</i> | <i>Farmer</i> | |
| 2 | <i>Bante Palli. Chandrakala</i> | <i>F</i> | <i>37</i> | <i>10th</i> | <i>Housewife</i> | |
| 3 | <i>Bante Palli. Rajesh</i> | <i>M</i> | <i>15</i> | <i>10th</i> | | |
| 4 | <i>Bante Palli. Santosh</i> | <i>M</i> | <i>13</i> | <i>7th</i> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Segidies* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *60* Acres.
- vi) Live stock resources: Cows *4* Oxen *-* Buffaloes *-* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8247679380 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Power issues

(ii) Drinking water is well

(iii) Dringage Problems

Place: Photo Polem.

Date: 25-6-2023

B. Pujitha

Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bontu Pelli. Prithvi*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001* Group: *B.A (T.E.P)*

AREA OF THE SURVEY CONDUCTED *Aguvaveedhi Colony (Photo)alem*

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Photo)alem</i> |
| | | Ward | <i>9</i> | Municipality | |
| Post office | <i>Photo)alem</i> | Mandal | <i>Etharica</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) ✓ |
|----------|-----------------------------|------------|-----------|-----------------------|------------------------|--------------------------------------|
| <i>1</i> | <i>Bontu Pelli. Srinu</i> | <i>M</i> | <i>40</i> | <i>Degree</i> | <i>farmer</i> | |
| <i>2</i> | <i>Bontu Pelli. Prithvi</i> | <i>F</i> | <i>38</i> | <i>Degree</i> | <i>nurse</i> | |
| <i>3</i> | <i>Bontu Pelli. Prithvi</i> | <i>F</i> | <i>16</i> | <i>Inter</i> | | |
| <i>4</i> | <i>Bontu Pelli. Prithvi</i> | <i>M</i> | <i>15</i> | <i>9th</i> | | |
| <i>5</i> | | | | | | |
| <i>6</i> | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Sri-Seyana* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *50* Acres.
- vi) Live stock resources: Cows *5* Oxen *-* Buffaloes *-* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9390825069 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drinking water is well
(ii) Some Power issues
(iii) we have own house

Place: Photo Polem

Date: 26 - 6 - 2023

B. Pujitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Bantapalli. Poojitha*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001 Group: B.A (C.E.P)*

AREA OF THE SURVEY CONDUCTED *Aguraveedhi Colony (Photopalem)*

| | | | | | |
|-------------|-------------------|---------|-----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Photopalem</i> |
| | | Ward | <i>8</i> | Municipality | |
| Post office | <i>Photopalem</i> | Mandal | <i>Etcherla</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <i>Bantapalli. Damana</i> | <i>M</i> | <i>40</i> | <i>10th</i> | <i>merchant</i> | |
| 2 | <i>Bantapalli. Bhagya</i> | <i>F</i> | <i>38</i> | <i>10th</i> | <i>house wife</i> | |
| 3 | <i>Bantapalli. Anu</i> | <i>F</i> | <i>16</i> | <i>Inter</i> | | |
| 4 | <i>Bantapalli. Seetha</i> | <i>M</i> | <i>14</i> | <i>9th</i> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Sri-Sayana* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 30 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: ✓

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8247508269 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Drinking water is well

(ii) we have own house

(iii)

Place: Lato Palem

Date: 27-6-2023

B. Pujitla

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantupalli. Punithe
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P.)

AREA OF THE SURVEY CONDUCTED Aguvaveedhi Colony (HotoPalem)

| | | | | | |
|-------------|-----------|---------|---------|--------------|------------|
| House No. | | Habitat | | Panchayat | HotoPalem |
| | | Ward | 9 | Municipality | |
| Post office | HotoPalem | Mandal | Atharva | District | SriKakulam |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) ✓ |
|-------|-----------------------|------------|-----|-----------------|------------------------|--------------------------------------|
| 1 | Bantupalli. mallesh | M | 58 | 5 th | Farmer | |
| 2 | Bantupalli. Lalakeshi | F | 53 | 7 th | Housewife | |
| 3 | Bantupalli. Usha | F | 42 | Degree | nurse | |
| 4 | Bantupalli. Rajesh | M | 41 | Degree | Software | |
| 5 | Bantupalli. Poorna | F | 22 | Degree | Housewife | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: Sri-Seyana ✓ (3) Religion: Hindus ✓

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: 50 Acres.
 vi) Live stock resources: Cows 2 Oxen - Buffaloes - Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6300386932 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drinking water is well
(ii) we have own house
(iii)

Place: Thotapalem.

Date: 28-6-2023

B. Rajitha

Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bontu Pellu. Puritha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group : B.A (T.C.P.)

AREA OF THE SURVEY CONDUCTED Aguvaveedhi Colony (Thotapalem)

| | | | | | |
|-------------|-------------------|---------|----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Thotapalem</u> |
| | | Ward | <u>9</u> | Municipality | |
| Post office | <u>Thotapalem</u> | Mandal | <u>Cheruvu</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|------------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <u>Bontu Pellu. Iaxman</u> | <u>M</u> | <u>50</u> | <u>Inter</u> | <u>Auto driver</u> | |
| 2 | <u>Bontu Pellu. Geerri</u> | <u>F</u> | <u>45</u> | <u>10th</u> | <u>House wife</u> | |
| 3 | <u>Bontu Pellu. Geesithi</u> | <u>F</u> | <u>23</u> | <u>Degree</u> | <u>Constable</u> | |
| 4 | <u>Bontu Pellu. Ganesha</u> | <u>M</u> | <u>22</u> | <u>Degree</u> | <u>Software</u> | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri - Jayana (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 10 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 8340936089 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Some drainage problems
- (ii) we have own house
- (iii) Drinking water is well

Place: Hoto Polem

Date: 29-6-2023

B. P. P. P.

Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *Beenu Polli, Pujitha*
 Programme : *Socio - Economic Survey*
 Registration Number : *2222001356001* Group : *B.A (T.E.P)*

AREA OF THE SURVEY CONDUCTED *Agaraveedhi colony (Photocolem)*

| | | | | | |
|-------------|-------------------|---------|----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <i>Photocolem</i> |
| | | Ward | <i>8</i> | Municipality | |
| Post office | <i>Photocolem</i> | Mandal | <i>Atharva</i> | District | <i>Srikakulam</i> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income <input checked="" type="checkbox"/> (Daily wage/weekly/Monthly) |
|-------|---------------------------|------------|-----------|------------------------|------------------------|---|
| 1 | <i>Latola, Sankar</i> | <i>M</i> | <i>40</i> | <i>10th</i> | <i>Farmer</i> | |
| 2 | <i>Latola, Jaya laxmi</i> | <i>F</i> | <i>38</i> | <i>8th</i> | <i>Housewife</i> | |
| 3 | <i>Latola, Rajkumar</i> | <i>M</i> | <i>21</i> | <i>I.T.I</i> | <i>Photography</i> | |
| 4 | <i>Latola, Uma mahesh</i> | <i>M</i> | <i>20</i> | <i>I.T.I</i> | <i>Electrician</i> | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ ST/ BC-A/ B/ C/ D/ E/ OC (2) Sub-Caste: *Sri-Jeyana* (3) Religion: *Hindus*

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: 20 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 6300 8620 69 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drinking water is well
(ii) Dringge Problems
(iii) we have own house

Place: Kotopelem

Date: 30 - 6 - 2023

B. Pujitha
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Banlu Pelli, Pritha
 Programme : Socio - Economic Survey
 Registration Number : 2222001356001 Group: B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED Aguraveedhi colony (Photopolam)

| | | | | | |
|-------------|-------------------|---------|----------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Photopolam</u> |
| | | Ward | <u>9</u> | Municipality | |
| Post office | <u>Photopolam</u> | Mandal | <u>Atharva</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) <input checked="" type="checkbox"/> |
|-------|----------------------------|------------|-----------|---------------|------------------------|--|
| 1 | <u>Leenganna maharao</u> | <u>M</u> | <u>40</u> | <u>10th</u> | <u>Farmer</u> | |
| 2 | <u>Leenganna. Sonthi</u> | <u>F</u> | <u>37</u> | <u>10th</u> | <u>Housewife</u> | |
| 3 | <u>Leenganna. Raghini</u> | <u>F</u> | <u>20</u> | <u>Degree</u> | | |
| 4 | <u>Leenganna. Sachiyan</u> | <u>F</u> | <u>18</u> | <u>Inter</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri - Seyana (3) Religion: Hindus

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 20 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | | | | |
| 2 | | | | |

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8247908069
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drinking water is well
- (ii) Some drainage problems
- (iii) Some power issues

Place: Loto Polem.

Date: 31-6-2023

B. P. Pinto
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bantupalli. Pujitha
 Programme : Socio - Economic Survey
 Registration Number : 2022001356001 Group: B.A (T.E.P)

AREA OF THE SURVEY CONDUCTED Aguvaveedhi colony (Hotocelem)

| | | | | | |
|-------------|------------------|---------|---------------|--------------|-------------------|
| House No. | | Habitat | | Panchayat | <u>Hotocelem</u> |
| | | Ward | <u>4</u> | Municipality | |
| Post office | <u>Hotocelem</u> | Mandal | <u>Atkote</u> | District | <u>Srikakulam</u> |

1. House hold Details:

| S.No. | Name of the person | Gender M/F | Age | Qualification | Profession/ Employment | Income (Daily wage/weekly/Monthly) |
|-------|---------------------------|------------|-----------|------------------------|------------------------|------------------------------------|
| 1 | <u>Songoli. Vishnu</u> | <u>M</u> | <u>40</u> | <u>10th</u> | <u>late</u> | |
| 2 | <u>Songoli. Kamini</u> | <u>F</u> | <u>35</u> | <u>Inter</u> | <u>shop-keeping</u> | |
| 3 | <u>Songoli. yamini</u> | <u>F</u> | <u>20</u> | <u>Degree</u> | | |
| 4 | <u>Songoli. Jayashree</u> | <u>F</u> | <u>17</u> | <u>Inter</u> | | |
| 5 | | | | | | |
| 6 | | | | | | |

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sri - Seyana (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 80 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

| S.No. | Name of the person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| 1 | Songoli. Keemari | F | 35 | |
| 2 | | | | |

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 9390809269
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) we have own house
- (ii) Drinking water is well
- (iii) no power issues

Place: Koto Polem.

Date: 1-6-2023

B. P. W. C.,
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road
Atmakur (V) Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503
www.apsche.ap.gov.in