

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM



2023

## Community Service Project (CSP) on Village Sanitation

Village : KRISHNAPARK

Mandal: SRIKAKULAM

District: SRIKAKULAM

Project Guide

*Dr. A. Srinivasaiah*

Lecturer in Economics

Submitted by

**K.POOJITHA**

2<sup>nd</sup> BA (TEP),

Hall Ticket No.: 2222001356004



# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: K. Pritha

Name of the College: Government Degree College

Registration Number: 2112 00135 104

Period of CSP: 1st - 8 From: June to Dec

Name & Address of the Community / Institution: Srikanth  
Chennai (TN)

\_\_\_\_\_ University  
YEAR

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and

- problems of the society.
  - Need for creating awareness on socially relevant aspects/ programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
  13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
  14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
  15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
  16. Do not indulge in any political activities.
  17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
  18. Be cordial but not too intimate with the people you come across during your service activities.
  19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
  20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
  21. Do not forget to keep up your family pride and prestige of your College.
  22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

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## Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government degree college (HON) Sachinbaba

Department: Economics

Name of the Faculty Guide: DR. A. Sachinbaba

Duration of the CSP: From 8.5.23 To 10.6.23

Name of the Student: Karlapa Poojitha

Programme of Study: BA (T.E.P)

Year of Study: 2022 - 2025

Register Number: 2222001356004

Date of Submission: July - 10 - 2023

## Student's Declaration

I, Karthika Rajitha, a student of BA (F.E.P) Program,  
Reg. No. \_\_\_\_\_ of the Department of Economics  
GDC (MEN) Saikakulam College do hereby declare that I have completed  
the mandatory community service from 8-5-23 to 10-6-23 in  
Krishna Park (Name of the Community/Habitation) under the Faculty  
Guideship of DR. A. SURI BABU (Name of the Faculty Guide), Department  
of economics in \_\_\_\_\_ College

K. Rajitha  
(Signature and Date)

### Endorsements

Dr. A. Suri Babu  
Faculty Guide DR. A. SURI BABU SIR

Head of the Department G. Rajan

Principal

## Certificate from Official of the Community

This is to certify that Koalapu Rajitha (Name of the Community  
Service Volunteer) Reg No 2222041356004 of GDC (HEN) (Name of  
the College) underwent community service in  
Krishna Park (Name of the Community) from \_\_\_\_\_ to  
\_\_\_\_\_. The overall performance of the Community Service Volunteer during  
his/her community service is found to be Satisfactory (Satisfactory/Good).

[Signature]  
Authorized Signatory with Date and Seal

## Acknowledgements

I have taken efforts in this Project. However, it should not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am also gracefull highly indebted to Dr. D. Tydehalli (Siri) lecturer in Economics for his guidance and constant supervision as for providing necessary information regarding the project and also for his supports in completing the project.

I am also gracefull to our Principal Madam Dr. Suresha Madam and other teaching & non teaching staff for this support for completing the project.

I would like to express my special gratitude and thanks to those who held fast going out attention and care.

I would like to express gratitude towards my Friends, College, friends & members of village secretariat for the kind co-operation and Encouragement which help me in completion of this project.

K. Poojitha

B.A (T.E.P)

2222001356004

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## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

⇒ 40 families are surveyed in the socio-economic survey in Srikakulam

Learning objectives :-

- i) To know about the socio-economic status of people in the study area.
- ii) To know about details of health conditions of people in the study area.
- iii) To know the reasons behind the low level of facilities provided in the area.
- iv) To know the educational status of people.
- v) To know the way of finding solution to the problem facing by the people.

outcomes :-

- i) It is revealed from the data collection 23.5% are having primary educational, 35.2% have study up to secondary Education. 29.4% have study up to <sup>at least</sup> 9.87 studied upto degree and 0.9% having post graduation.
- ii) 56% of the respondents from the study area are involved in some kind of earnings activity.
- iii) only 4% of the people have health due to age restricted problems.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation

Saikakulam is located Korishua Park city

of Saikakulam district in Andhra Pradesh, India  
It is situated 9.3 km away from the Tahasildar  
office and 38 km from district headquarters  
Saikakulam it is the gram ~~panchayat~~  
secretariat lies at the Sachivalayam of Saikakulam  
behind the water tank. Control word of village

\* The total geographical area of village

SIT STI locations Balaga has a total population  
5036 out of which male population 3026 and  
female population is 2000 there are about 650  
(approx) houses in the village pin code 001 532001  
Saikakulam is the nearest town to Etcherla Poot

all major Economic activities which is approx-  
imately 18.5 km away.

mostly the people of village are  
engaged in agriculture and very few are engaged  
in the power generation. The location of Cash  
wheat factory next to the village employs  
some people of the village.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Q. K. Projitha student of BA (T.E.P) studying in the Government degree college (MEN), went on to the woods / streets of my ~~in~~ srinakulam. I went with the street of socio - Economic survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first week I did the survey for only 10 houses in my street.

During the second week survey, I had collected the health details of people in the study area. In the third week I had extended the no of houses and collected their details. In the fourth week, I had taken the photographic records of the survey.

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In the fifth week I queried about sanitation conditions in locality on the basis of questionnaires. In the final week I had prepared the report of the Community Survey Project details and gave it to my mentor Mr. Ramana Murthy (SI) who suggested me the necessary corrections. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have started the houses of my friend for the survey	The location of the houses was noted	
Day - 2	I have collected the houses hold details of the houses	I came to know about the people in my locality	
Day - 3	I have noted them their location like how number etc.	The houses numbers were assigned	
Day - 4	I have enquired about health ailments in the families	most of the persons - patients from private hospital.	
Day - 5	I asked to the socio economic status to the people and fill details	they answered the questions with patience	
Day - 6	next day I asked the current problems facing by them	they explained the and problems.	

## WEEKLY REPORT

WEEK - 1 (From Dt. (Day) ... to Dt. (Day) ...)

Objective of the Activity Done:

Detailed Report:







The ten houses were located on my street each house consists of four members minimum and a maximum of six members, every single house is a house with the sheet of Socio-Economic survey I added the details of health ailments in the family the elder people were mostly facing the health issues due to age related problems.

I have asked their household members their sources of drinking water, availability of agricultural land whether their houses are rented or not etc....

I filled in the details given by them.

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ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the 111C houses	
Day - 2	I have collected the persons details in that houses	The details were written down by me	
Day - 3	I have collected the persons details in that houses	The details were written down by me	
Day - 4	I have noted down the age, profession, Job, education etc. details	I came to know the every single details of houses	
Day - 5	I enquired about the sanitation condition of the location	The people are facing problems with sanitation	
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	

## WEEKLY REPORT

WEEK - 2 (From Dt. May ... 13 to Dt. May ... 16 ...)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street among these houses one house belongs to the HPTC Gramasamithaya, is the major source of water in the locality is the common big well the persons to the houses were not satisfied with sanitation conditions, the children from this locality are study from private institutions.

I have down the houses number and the details to which community they belong to and which whether they have the access for internet or whether they have laptop for, whether they own a two wheel or four wheel etc. the people helped me in filling the questionnaires.

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ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the WOHV houses of village	throughly I have answered the some given & houses	AW
Day - 2	I asked them out is their basic problems in their locality	they have Adems that there's transport problem	AW
Day - 3	I have asked them to explain about major problems	A road with all house ways there in locality	A
Day - 4	this day I took the photographic photos from the locality	the photos were cheabli edited by me.	AW
Day - 5	the people were asked about the family data in the locality	I have noted it in the sheet & nowy	A
Day - 6	The people shared with their health ailments	most of them got treatment in Put hospital.	N

## WEEKLY REPORT

WEEK - 3 (From Dt. May 18 to Dt. May 24)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day, I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the Community service Project this week also I had done the survey from 10 houses and every single detail to the people provided in the survey sheet along with that, I had also filled the questions are by asking them the people were very supportive.

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WEEKLY REPORT  
WEEK - 3 (From Dt. May...18 to Dt. May...24)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day, I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the community service project this week also I had done the survey for 10 houses and every single detail to the people provided in the survey sheet along with that, I had also filled the questions are by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step to collect details about major Problems	learned about problems related to sanitation	
Day - 2	The learned also suggest the solutions for their Problems	learned about the way in which it will be solved	
Day - 3	I have taken to some details of 10 more houses	the locality is some and persons were different	
Day - 4	The persons of the houses give health details of them.	most of them were better at health.	
Day - 5	the social status of the people of 10 houses were collected	learned about their social status.	
Day - 6	the economic status of the people were collected	learned about their economic status.	

WEEKLY REPORT  
WEEK - 4 (From Dt. 10/27 to Dt. 10/31)







Objective of the Activity Done:

Detailed Report:

this week I had collected the details of the houses that are located at the my city number of houses were in total there also the old persons were facing the health ailments every individual they were some what financially more aware and also aware about most of the things this locality is more clean than the other houses I had fill now survey.

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### ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details of 15 houses in total.	all are located in the same street.	
Day - 2	The detail of houses were noted	Came to know about their details.	
Day - 3	I have collected the phone number of the persons	Learned that they all have data connection.	
Day - 4	Asked whether they have any two wheelers or four-wheelers	Came to know their means of transportation	
Day - 5	I have asked their major problems in locality	Learned about their problems.	
Day - 6	Asked that which community she belongs to.	All belongs to the same community	

## WEEKLY REPORT

WEEK - 5 (From Dt. June-1 to Dt. June-5)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses there after, I have written all the details in the survey project. I received the Acknowledgement for the project with the help of my mentor sir, Dr. Ch. Ramawathi Sir. I have attached the group photo taken along with my classmates and the photos that I had taken survey time after our mentor sir assigned the mini-project to us and we have completed it.

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### ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	after completing the survey of 20 houses. I took the photo from the community	the official of my community signed on the sheet	<i>[Signature]</i>
Day - 2	ment, I took the help of my mentor sir to prepare acknowledgment	learned how to write on Acknowledgement	<i>[Signature]</i>
Day - 3	with all my classmates and sir's who guided us, I took a group photo	group photo was attached to the survey	<i>[Signature]</i>
Day - 4	I had prepared the report of the survey	made the connection to the report	<i>[Signature]</i>
Day - 5	the mini-project was assigned to us and we did the work	learned about the details of mini-project	<i>[Signature]</i>
Day - 6	The sponsor of the report was loaded then to my mentor sir	he suggested me the necessary connections.	<i>[Signature]</i>

## WEEKLY REPORT

WEEK - 6 (From Dt. June-6 to Dt. June-10)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 20 houses their after I have written on the details in the survey project. I prepared the Acknowledgement for the project with the help of my mentor sir, ch. Ramakrishna sir. I have attached the group photo taken I had taken during the survey time a few the mentor sir assigned the mini-project to us and we have completed it.

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## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### 1. Social status of families details :-

- Caste :- SC :- Nil ST :- BC :- ~~40~~ OC :- ~~40~~
- Religion :- Hindu :- 49 Christians :- Nil Muslims :- 1
- no. of males :- males :- 25 females :- 25
- no. of literate :- Literate :- 20.17% no. of illiterates 25.28%
- no. of graduates :- 10
- no. of Job holders :- 8
- no. of PH people :- Nil

### 2. Economic status of the sample house holds :-

- Category of houses : Hut :- Nil Semi Pucca :- 10  
Pucca :- 40 Apartment :- Nil  
Banglow :- Nil
- own houses :- 40 Rented :- 10
- source of drinking water :- Gov tap :- 30 Own :- 20
- Agricultural holding families : 35
- major groups grown in the habitat :- paddy ground  
nut

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25000/

Describe the problems you have identified in the community

In the city Srikabulam the major problems are all the related to sanitation. Primarily the city does not even contain the drink drainage or dumped. The waste of the village gets contained and due to that dangerous diseases spreads.

The drainage system never work, the village and there for the waste from every house falls into the main road which caused a major problems. The water from the well house i.e, own wells.

Some streets of my village are cement roads but some of them don't at the time staying very dirty it becomes difficult for even children to travel and go in to the city.

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- ★ there is a waste collection center in my city that should be implemented.
- ★ village people should not allow their surroundings for contamination of water, storage of waste etc.
- Drainage idea should be implemented by the city government.
- Several schemes of the government exists these for city people has to follow the schemes.
- village secretaries should focus on the road construction work
- people has to follow the waste management methods.
- volunteers of the city should help the people in facing the sanitation problems.
- Awareness programmes should be conducted to aware.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried by the government to A.P and also they are implemented at the rural by the members of city secretariat. The programmes are Swachh Bharath Mission (SBM) and total sanitation campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surface and utensils good basic house keeping and maintenance and people are bound to this.

The Swachh Bharath Andhra Pradesh mission in alignment with Swachh Bharath Mission by eliminating open defecation manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

### Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini-project assigned to us is the survey on the eye sight disability of people in the study area. For that purpose, we a card board and attached a white sheet paper on it. The chart paper was filled with the alphabets and numbers.

I have ensured that distance between the card board the person is 6 meters. I don't have eye lens glasses but I have noticed the size of letters but people have studied and noticed size of letters and alphabets that they were not able to study from the distance of 6 meters. we noted down the

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in a labia from their name age, size  
of the alphabets they have studied viz small  
Extra. small, medium, large, extra large.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation :- The test for eye sight vision to the people in the study area was more successful but it can be implemented in a better way. The card board was better arranged. The distance between the person and the card board is enough for 6 months but size of letters can be written in a more scientific way as in the hospitals.

Conclusion :- The report of the mini-project was written in a laboratory form under headings to name age, size of the letters that they are capable to read at a distance of 6 meters. The mini project is helpful to people to know their vision capability. They can also approach the wear armed doctor if they have any problem related to their eye sight. These services are also available through the government hospital.

*Student Self-Evaluation for the Community Service Project*

Student Name:	K. poositha
Registration No:	2222001356004
Period of CSP: From: To:	May-8 to June-10
Date of Evaluation:	12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

*K. poositha*  
Signature of the Student

## Internal Evaluation for the Community Service Project

### Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

### Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
  - a. The individual student's effort and commitment.
  - b. The originality and quality of the work produced by the individual student.
  - c. The student's integration and co-operation with the work assigned.
  - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

**Outcomes Description**

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

**MARKS STATEMENT**  
**(To be used by the Examiners)**

## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: Koduru poojitha

Programme of Study: BA (T.E.P)

Year of Study: 2nd year

Group: T.E.P

Register No/H.T. No: 2222001356004

Name of the College: Govt ~~Government~~ Government degree college (MEN)

University: Ambedkar university

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	25
3.	Mini Project Work	25	23
4.	Oral Presentation	25	22
	GRAND TOTAL	100	88

Date: 12/06/2023

  
Signature of the Faculty Guide

Date: 12/06/2023  
Seal:

Certified by  
  
Signature of the Head of the Department/Principal



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student  
 Programme  
 Registration Number

: Kothapu Poojitha  
 BA (T.E.P) 2nd year  
 2222001356004

AREA OF THE SURVEY CONDUCTED

Srikakulam K. P. Municipality

House No.	1-78	Habitat	Srikakulam	Panchayat	Srikakulam - Rajula
		Ward		Municipality	
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Kothapu Poojitha	M f	18	Degree	-	
2	Kothapu Venkat Ramana	M	40	10th	Painting	
3	Kothapu Parvathi	f	36	4th	housewife	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: rayi / <sup>Bootham</sup> ~~Rayi~~ (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9390 845655

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward.

- (i) we have own house
- (ii) water problem
- (iii) current problems.

Place: sarkakulam

Date: 14/05/2023

*K. Rajitha*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Karlapu Poojitha  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 2222 00135 6004

AREA OF THE SURVEY CONDUCTED Srikakulam Kotimukha Palle

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward	<u>8</u>	Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>BOSU Jayakrishna</u>	<u>M</u>	<u>50</u>	<u>Auto Driver</u>		<u>30,000</u>
2	<u>BOSU Rajeswari</u>	<u>f</u>	<u>43</u>	<u>Tailor</u>		
3	<u>BOSU Raju</u>	<u>M</u>	<u>20</u>	<u>DEGREE</u>		
4	<u>BOSU Laxmi</u>	<u>f</u>	<u>18</u>	<u>Inter</u>		
5						
6						

**2. Social status details:**

(1) Community: SC / ST / BC-A / B / C / D / E / OC (2) Sub-Caste: Madiga (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut / Semi Pucca / Pucca / Apartment / Bungalow  
 ii) House status: Own / Rented  
 iii) Drinking water facility: Well / Bore-well / Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes / No  
 v) Extent of Agricultural Land: 20 Acres.  
 vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats  
 vii) Do you have own toilet? Yes / No  
 viii) Type of cooking fuel used: LPG / Kerosene / Wood / others  
 ix) Do you have white ration card?: Yes / No  
 x) Do you have own vehicle?: Two-Wheeler / Auto / Car / Any other vehicle

**4. Health Details:**

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9390246809
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) we have poor house
- (ii) Road Problems
- (iii) Drainage pipe lines damage. the drainage water leak to road.

Place: Srikakulam

Date: 15/05/2023

K. Sujitha  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *Karthika Pradjitha*  
 Programme : *BA (T.C.P) 2nd year*  
 Registration Number : *2222 0035 6004*

AREA OF THE SURVEY CONDUCTED *Srikakulam Krishna prastha*

House No.		Habitat		Panchayat	<i>Srikakulam</i>
		Ward	<i>6</i>	Municipality	
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Bantu Palli - Chinnarao</i>	<i>M</i>	<i>45</i>	<i>auto Driver</i>		<i>30,000</i>
2	<i>Bantu Palli - Adi Laxmi</i>	<i>f</i>	<i>35</i>	<i>Tailor</i>		
3	<i>Bandupalli - Rajitha</i>	<i>f</i>	<i>18</i>	<i>Degree</i>		
4	<i>Bantu palli - Priya</i>	<i>f</i>	<i>17</i>	<i>Degree</i>		
5						
6						

**2. Social status details:**

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Sri Sanyasa* (3) Religion: *Hindu*

**3. Economic status details:**

- i) Type of House: *Hut/Semi Pucca/Pucca/Apartment/Bungalow*
- ii) House status: *Own/Rented*
- iii) Drinking water facility: *Well/Bore-well/Govt. Tap connection*
- iv) Availability of Agriculture Land: *Yes/No*
- v) Extent of Agricultural Land: *30* Acres.
- vi) Live stock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats
- vii) Do you have own toilet? *Yes/No*
- viii) Type of cooking fuel used: *LPG/Kerosene/Wood/others*
- ix) Do you have white ration card?: *Yes/No*
- x) Do you have own vehicle?: *Two-Wheeler/Auto/Car/Any other vehicle*

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

#### 5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8247675337

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) some current issues
- (ii) Drinking problem in water.
- (iii)

Place: Sakakulau

Date: 16/05/2023

*K. Raji*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO-ECONOMIC SURVEY**

Name of the student : Karlapu Rajitha  
 Programme : B.A (T.E.P) 2nd year  
 Registration Number : 2222001556004

AREA OF THE SURVEY CONDUCTED : Srikakulam Dist. K. Taluk

House No.		Habitat	Panchayat	<u>Srikakulam</u>
		Ward	Municipality	<u>3</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District : <u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage weekly Monthly)
1	<u>BOSU APPARAO</u>	<u>M</u>	<u>80</u>	<u>Riksha</u>		<u>50-600</u>
2	<u>BOSU Padma</u>	<u>F</u>	<u>75</u>	<u>Vayatham</u>		
3	<u>BOSU Nagaraju</u>	<u>M</u>	<u>35</u>	<u>Car Driver</u>		
4	<u>BOSU Laxmana</u>	<u>M</u>	<u>25</u>	<u>auto driver</u>		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madiga (3) Religion: Hindus

**3. Economic status details:**

- i) Type of House: Hut / Semi Pucca / Pucca / Apartment / Bungalow
- ii) House status: Own / Rented
- iii) Drinking water facility: Well / Bore-well / Govt. Tap connection
- iv) Availability of Agriculture Land: Yes / No
- v) Extent of Agricultural Land: 30 Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep / Goats
- vii) Do you have own toilet? Yes / No
- viii) Type of cooking fuel used: LPG / Kerosene / Wood / others
- ix) Do you have white ration card?: Yes / No
- x) Do you have own vehicle?: Two-Wheeler / Auto / Car / Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 97801016974

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Sathikakulam

Date: 17/05/2023

*ks. rajitha*  
Signature of the student



**GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *Kooslapu Poojitha*  
 Programme : *BA (TEP) 2nd year*  
 Registration Number : *22.22.001356004*

AREA OF THE SURVEY CONDUCTED *Srikakulam Krishna Puram*

House No.		Habitat		Panchayat	<i>Srikakulam</i>
		Ward	<i>11</i>	Municipality	
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Bosu Raja Raju</i>	<i>M</i>	<i>35</i>	<i>10<sup>th</sup></i>	<i>Car driver</i>	<i>10,000</i>
2	<i>Bosu Manjula</i>	<i>f</i>	<i>30</i>	<i>Degree</i>	<i>housewife</i>	
3	<i>Bosu Rakshitha</i>	<i>f</i>	<i>7</i>	<i>2<sup>nd</sup> class</i>	<i>School</i>	
4	<i>Bosu Koushik</i>	<i>M</i>	<i>4</i>			
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Madiga* (3) Religion: *Hindu*

**3. Economic status details:**

- i) Type of House:  Hut  Semi Pucca  Pucca  Apartment  Bungalow
- ii) House status:  Own  Rented
- iii) Drinking water facility:  Well  Bore-well  Govt. Tap connection
- iv) Availability of Agriculture Land: Yes  No
- v) Extent of Agricultural Land:  Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes  No
- viii) Type of cooking fuel used:  LPG  Kerosene  Wood  others
- ix) Do you have white ration card?: Yes  No
- x) Do you have own vehicle?:  Two-Wheeler  Auto  Car  Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9177622127

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

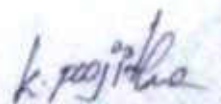
(i)

(ii)

(iii)

Place: Sorikakulam

Date: 18/05/2023

  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *Korlapu prajitha*  
 Programme : *BA (T.E.P) 2nd year*  
 Registration Number : *2222001356004*

AREA OF THE SURVEY CONDUCTED *Srikakulam* *K. J. N. P. S. R. K.*

House No.		Habitat		Panchayat	<i>Srikakulam</i>
		Ward	<i>5</i>	Municipality	
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Korlapu. Balakrishna</i>	<i>M</i>	<i>45</i>	<i>10th</i>	<i>Painting</i>	<i>30,000</i>
2	<i>Korlapu. Sujatha</i>	<i>f</i>	<i>40</i>	<i>10th</i>	<i>labour</i>	
3	<i>Korlapu. Renuka</i>	<i>f</i>	<i>17</i>	<i>Inter</i>	<i>-</i>	
4	<i>Korlapu. Houthika</i>	<i>f</i>	<i>14</i>	<i>School</i>	<i>-</i>	
5						
6						

**2. Social status details:**

(1) Community: *SC/ST/BC-X-B-C-D-E/OC* (2) Sub-Caste: *Nayi Brahmins* (3) Religion: *Hindu*

**3. Economic status details:**

- i) Type of House: *Hu* / Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: *Own* / Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection   
 iv) Availability of Agriculture Land: Yes/No   
 v) Extent of Agricultural Land: \_\_\_\_\_ Acres.  
 vi) Live stock resources: Cows *-* Oxen *-* Buffaloes *-* Sheep/Goats  
 vii) Do you have own toilet? Yes/No   
 viii) Type of cooking fuel used: *LPG* / Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No   
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

D) Ailments in the family:

(i) Treatment taken hospital: Govt./Private

(ii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

(iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

D) Do you have TV: Yes/No

(i) Do you have mobile: Yes/No

(ii) Mobile Number: 95051 47247

(iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water supply very bad
- (ii) Road lines problems
- (iii)

Place: Srikakulam

Date: 19/05/2023

*KS Rajitha*  
Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Koolapu prajitha  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 2222001356004

AREA OF THE SURVEY CONDUCTED Srikakulam Koti Anna Park

House No.		Habitat		Panchayat	
		Ward	4	Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Koolapu. Baskar	M	42	simed mentor	simed	35,000
2	Koolapu. Padma	F	38	labour work	labour	
3	Koolapu. Bhuvaneshwari	F	14	school	school	
4	Koolapu. Hanikanta	M	13	school	school	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: nayi baramina (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hill/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land:      Acres.  
 vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓/✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓/No

ii) Do you have mobile: Yes/No ✓/No

iii) Mobile Number: 80152 85443

iv) Do you have computer/Laptop: Yes/No ✓/No

v) Is internet available at home: Yes/No ✓/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
- (ii) Road problems
- (iii)

Place: srikakulam

Date: 20/05/2023

K. Pranjitha  
S. Srikakulam

Signature of the student

**SANITATION SYSTEMS**  
**Questions on Cleanliness and Sanitation**

---

1. How do you feel that the cleanliness in your local environment? (a)  
a) Good b) ok  
c) Bad d) Very Good
2. What Kind Of Waste do you find in your local environment? (b)  
a) Human Feces b) Animal Feces  
c) Stagnation Of Wastes d) All Of these
3. After Cleaning The House what will you do the waste material? (b)  
a) Throw on the Streets b) Throw Outside of the House  
c) Keep it in the dustbin d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (2)  
a) Daily b) Weekly  
c) Twice In A week d) Alternate Days
5. How the Waste materials are collected? (d)  
a) Both Disposals and non - disposals waste  
b) Different Dustbins are used to collect disposable and non-disposable waste  
c) No Dustbin is Available in This Street  
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (c)  
a) Public Toilet b) Personal Toilet  
c) Open Toilet d) Sharing Toilet
7. Where do You get Drinking Water for your house? (3)  
a) Municipal Tap b) Filtered Water  
c) Pond d) Well
8. What Form of Drinking Water Are You Using? (d)  
a) Boiled Water b) Filtered water  
c) RO Treated Water d) Origina Form
9. Where will you keep the water and cooked food? (A)  
a) Open Environment b) Protected Environment  
c) Semi Protected Environment d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (C)  
a) Cholere b) Hepatitis B  
c) Dengue d) All of These

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *Kovlapu poojitha*  
 Programme : *BA (J.E.P) 2nd year*  
 Registration Number : *2222001356004*

AREA OF THE SURVEY CONDUCTED *Srikakulam* *Kotik napatak*

House No.		Habitat		Panchayat	
		Ward	<i>7</i>	Municipality	<i>Srikakulam</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>Yandamuri. Ramana</i>	<i>M</i>	<i>50</i>	<i>7th</i>	<i>labour</i>	<i>30.000</i>
<i>2</i>	<i>Yandamuri. Laxmi</i>	<i>F</i>	<i>40</i>	<i>3rd</i>	<i>labour</i>	
<i>3</i>	<i>Yandamuri Mahesh</i>	<i>M</i>	<i>25</i>	<i>ITI</i>	<i>-</i>	
<i>4</i>	<i>Yandamuri Padma</i>	<i>F</i>	<i>18</i>	<i>Degree</i>	<i>-</i>	
<i>5</i>						
<i>6</i>						

**2. Social status details:**

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Rajaka* (3) Religion: *Hindu*

**3. Economic status details:**

- i) Type of House: *Hut*/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: *Own*/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. *Tap* connection
- iv) Availability of Agriculture Land: *Yes*/No
- v) Extent of Agricultural Land: *—* Acres.
- vi) Live stock resources: Cows *—* Oxen *—* Buffaloes *—* Sheep/Goats
- vii) Do you have own toilet? *Yes*/No
- viii) Type of cooking fuel used: *LPG*/Kerosene/Wood/others
- ix) Do you have white ration card?: *Yes*/No
- x) Do you have own vehicle?: *Two-Wheeler*/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8333946412

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) water problem

(ii)

(iii)

Place: Srikakulam

Date: 21/05/2023

Signature of the student

K. Pratheep



**GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *Korlapu Poojitha*  
 Programme : *BA (T.E.P) 2nd Year*  
 Registration Number : *2222001356004*

AREA OF THE SURVEY CONDUCTED *Srikakulam* *Srikakulam*

House No.		Habitat		Panchayat	
		Ward	<i>6</i>	Municipality	<i>Srikakulam</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>Potnuru . Ganesh</i>	<i>M</i>	<i>50</i>	<i>5th</i>	<i>Cooking Master</i>	<i>20.000</i>
<i>2</i>	<i>Potnuru . Jayalaxmi</i>	<i>F</i>	<i>40</i>	<i>7th</i>	<i>house wife</i>	
<i>3</i>	<i>Potnuru . Pavan</i>	<i>M</i>	<i>25</i>	<i>10th</i>	<i>head waiter</i>	
<i>4</i>	<i>Potnuru . Bindu</i>	<i>F</i>	<i>17</i>	<i>Degree</i>	<i>-</i>	
<i>5</i>	<i>Potnuru . Vaka Devi</i>	<i>F</i>	<i>16</i>	<i>Inter</i>	<i>-</i>	
<i>6</i>						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Kalyaniya* (3) Religion: *Hindus*

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 94925 36963

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Srikakulam

Date: 22/05/2023

*k. poornima*

Signature of the student



**GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Karlapu poojitha  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 2222001356004

AREA OF THE SURVEY CONDUCTED Srikakulam Srikakulam Korikoppa

House No.		Habitat		Panchayat	
		Ward		Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Judla. Ganesh	M	50	7th	Tiffin shop	
2	Judla Laxmi	F	38	10th	Tiffin shop	
3	Judla. Saikrishna	M	20	Inter	hard work	
4	Judla. Uma maheswari	F	18	Sister	-	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: \_\_\_ Acres.

vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9347161663

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) own house wanted

(ii)

(iii)

Place: Srikakulam

Date: 23/05/2023

*K. Pojitha*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : *K. Pranjitha*  
 Programme : *BA (T.E.P) 2nd year*  
 Registration Number : *2222 00135 6004*

AREA OF THE SURVEY CONDUCTED *Srikakulam Kotima Palka*

House No.		Habitat		Panchayat	
		Ward	<i>8</i>	Municipality	<i>Srikakulam</i>
Post office	<i>Srikakulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>Shiyad hema</i>	<i>M</i>	<i>24</i>	<i>10th</i>	<i>Food Shop</i>	<i>40,000</i>
2	<i>Shiyad Reshma</i>	<i>F</i>	<i>45</i>	<i>7th</i>	<i>house wife</i>	
3	<i>Shiyad shajana</i>	<i>M</i>	<i>50</i>	<i>8th</i>	<i>Iron work</i>	
4	<i>Shiyad Anitha</i>	<i>F</i>	<i>27</i>	<i>Degree</i>	<i>Delivery boy</i>	
5	<i>Shiyad Neethi</i>	<i>F</i>	<i>30</i>	<i>Degree</i>	<i>housewife</i>	
6	<i>Shiyad Ashif</i>	<i>M</i>	<i>27</i>	<i>12 class</i>	<i>Driver</i>	

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: *Muslim*

**3. Economic status details:**

- i) Type of House: *Hut*/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: *Own*/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap  connection  
 iv) Availability of Agriculture Land: Yes/ No  
 v) Extent of Agricultural Land: \_\_\_\_\_ Acres.  
 vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats  
 vii) Do you have own toilet? Yes/ No  
 viii) Type of cooking fuel used:  LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/ No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 830 90 830 49

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward

- (i) water supply problem.
- (ii)
- (iii)

Place: Attakalam  
Date: 24/05/2023

[Signature]  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. Poojitha  
 Programme : (B.A. O.E.P) 4th year  
 Registration Number : 222001356004

AREA OF THE SURVEY CONDUCTED : Ward 10, Kothakota, Srikakulam

House No.		Habitat		Panchayat	
		Ward		Municipality	<u>Srikakulam</u>
Post office	<u>Sri Kothakota</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession Employment	Income (Daily wage/monthly)
1	<u>Smt. Indira</u>	<u>F</u>	<u>60</u>			<u>10.00</u>
2	<u>Smt. Jyoti</u>	<u>F</u>	<u>30</u>			
3	<u>Smt. Jyoti</u>	<u>F</u>	<u>35</u>			
4	<u>Smt. Indira</u>	<u>F</u>	<u>35</u>			
5						
6						

**2. Social status details:**

(1) Community : SC/ST/OC-A/B/C-D/E/EK (2) Sub-Caste : Madiga (3) Religion : Hindu

**3. Economic status details:**

- (i) Type of House : Self Built Pucca/Pucca Apartment/Bungalow
- (ii) House status : Own/rented
- (iii) Drinking water facility : Well/Bore-well/Covered Tap Connection
- (iv) Availability of Agricultural Land : Yes/No
- (v) Extent of Agricultural Land : \_\_\_\_\_ Acres.
- (vi) Livestock rearing : Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_
- (vii) Do you have own toilet? Yes/No
- (viii) Type of cooking fuel used : LPG/Kerosene/Wood/other
- (ix) Do you have vehicle used? Yes/No
- (x) Do you have own vehicle? Two-Wheeler/Car/Motorcycle/other vehicle

**4. Health Details:**

i) Adiments in the family:

ii) Treatment taker Hospital (✓) Private

iii) Any PWD persons in family Yes No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Aarogya card Yes No

**5. Other Details:**

i) Do you have TV Yes No

ii) Do you have mobile Yes No

iii) Mobile Number

iv) Do you have computer Laptop Yes No

v) Is internet available at home Yes No

6. Any specific problems identified in the village Ward

- (i) Road line closure
- (ii)
- (iii)

Place: Saikakulam

Date: 25/05/2023

Signature of the student

*K. parjitha*



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : k. poornima  
 Programme : BA (I.E.P) 2nd year  
 Registration Number : 2222001356004

AREA OF THE SURVEY CONDUCTED : Srikakulam *SSP/Anna Park*

House No.		Habitat		Panchayat	
		Ward		Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Palla Lakshmi	F	40	1st class	labour	10,000
2	Palla Krishna	M	50	10th	labour	
3	Palla Hanumanth	M	20	Degree	study	
4	Palla Jannamma	F	18	Degree	study	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: \_\_\_\_\_ Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt. Private ✓

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number:

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village Ward:

(i) Road Lanes

(ii)

(iii)

Place: Peddapadu

Date: 26/05/2023

Signature of the student

K. Pranjitha



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. Poojitha  
 Programme : BA (FEP) 2nd year  
 Registration Number : 222200135165

AREA OF THE SURVEY CONDUCTED Srikakulam, Krishna Park

House No.		Habitat		Panchayat	
		Ward	5	Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Pukkala. Srinivasa	M	40	Siksha	sea man	70.000
2	Pukkala. Prasanthi	F	39	Degree	teacher	
3	Pukkala. neel kumar	M	20	Degree		
4	Pukkala. Srilaxmi	F	17	Siksha		
5	Pukkala. Hrushik	M	10	5th		
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Saibeyana (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7995175337
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage system poor
- (ii) we have own house
- (iii) Drinking water is well.

Place: Srikakulam

Date: 27/05/2023

Signature of the student

K. poojitha



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. Pragna  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 9222001356004

AREA OF THE SURVEY CONDUCTED Srikakulam Krishnapur

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward	<u>8</u>	Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Banana Venkatesh</u>	<u>M</u>	<u>45</u>	<u>10<sup>th</sup></u>	<u>farmer</u>	<u>50,000</u>
2	<u>Banana Padma</u>	<u>F</u>	<u>42</u>	<u>10<sup>th</sup></u>	<u>house wife</u>	
3	<u>Banana Mahi</u>	<u>M</u>	<u>21</u>	<u>Degree</u>		
4	<u>Banana Srinu</u>	<u>M</u>	<u>20</u>	<u>engineer</u>		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A/B/C-D/E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House:  Hut /  Semi Pucca /  Pucca /  Apartment /  Bungalow
- ii) House status:  Own /  Rented
- iii) Drinking water facility:  Well /  Bore-well /  Govt. Tap connection
- iv) Availability of Agriculture Land:  Yes /  No
- v) Extent of Agricultural Land: 90 Acres.
- vi) Live stock resources: Cows 2 Oxen 1 Buffaloes 1 Sheep/Goats
- vii) Do you have own toilet?  Yes /  No
- viii) Type of cooking fuel used:  LPG /  Kerosene /  Wood /  others
- ix) Do you have white ration card?:  Yes /  No
- x) Do you have own vehicle?:  Two-wheeler /  Auto /  Car /  Any other vehicle

#### 4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

#### 5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 6300187060

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) Drinking water is well

(ii) no current abberes issues

(iii) we have own house

Place: Saikakulam

Date: 28/05/2023

*b. prajitha*  
Signature of the student



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : k. poojitha  
 Programme : BA (T-EP) 2<sup>nd</sup> year  
 Registration Number : 2222001356004

AREA OF THE SURVEY CONDUCTED Srikakulam / Srisilpa Park

House No.		Habitat		Panchayat	
		Ward	5	Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Puthi. Viswanath Rao	M	55	Electrical	Current Affairs	
2	Puthi Jaya Laxmi	F	50	Teacher	Angamvadi MKM	
3	Puthi. Srij	F	30	M.B.A	Bank manager	
4	Puthi, Sai	M	26	M.B.A	Bank Engineer	
5	Puthi, Poojitha	F	29	B. Tech	Bank Employee	
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Srisilpa (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House:  Hut  Semi Pucca  Pucca  Apartment  Bungalow
- ii) House status:  Own  Rented
- iii) Drinking water facility:  Well  Bore-well  Govt. Tap connection
- iv) Availability of Agriculture Land:  Yes  No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet?  Yes  No
- viii) Type of cooking fuel used:  LPG  Kerosene  Wood  others
- ix) Do you have white ration card?:  Yes  No
- x) Do you have own vehicle?: Two-Wheeler  Auto  Car  Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 77 50163707

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) no street lights
- (ii) drinking water is not
- (iii) we have own house

Place: Srikakulam

Date: 29/05/2023

K. Prithvi  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. Poojitha  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 2222 00135 6004

AREA OF THE SURVEY CONDUCTED Srikakulam (Gadilana Palle)

House No.		Habitat		Panchayat	
		Ward	<u>6</u>	Municipality	<u>Srikakulam</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Ravada Sankar</u>	<u>M</u>	<u>40</u>	<u>Subar</u>	<u>Shop keeper</u>	
2	<u>Ravada Lalita</u>	<u>F</u>	<u>38</u>	<u>Degree</u>	<u>Teacher</u>	
3	<u>Ravada Bharani</u>	<u>M</u>	<u>21</u>	<u>Degree</u>	<u>Shop keeper</u>	
4	<u>Ravada Manik</u>	<u>M</u>	<u>20</u>	<u>Degree</u>		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yalamas (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 8209278269

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Drinking water is well

(ii) no power issues.

(iii)

Place: Srikakulam

Date: 30/05/2023

Signature of the student

K. poojitha



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Katapu Rajitha  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 2222001356004

AREA OF THE SURVEY CONDUCTED Srikakulam (Kapitwa Palle)

House No.		Habitat		Panchayat	
		Ward	<u>8</u>	Municipality	<u>Srikakulam</u>
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<u>1</u>	<u>Kanjana. Adilaxmi</u>	<u>M</u>	<u>70</u>	<u>-</u>	<u>Painting</u>	
<u>2</u>	<u>Kanjana. Subasini</u>	<u>F</u>	<u>65</u>	<u>-</u>	<u>housewife</u>	
<u>3</u>	<u>Kanjana. Krupa</u>	<u>F</u>	<u>28</u>	<u>Inter</u>	<u>housewife</u>	
<u>4</u>	<u>Kanjana. Shiva</u>	<u>M</u>	<u>30</u>	<u>Degree</u>	<u>wood work</u>	
<u>5</u>						
<u>6</u>						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: segidi (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hill Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection   
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: ND Acres.  
 vi) Live stock resources: Cows - Oxen - Buffaloes - Sheep/Goats  
 vii) Do you have own toilet? Yes/No  
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 ix) Do you have white ration card?: Yes/No  
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9287430015

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water scarcity
- (ii)
- (iii)

Place: Srikakulam

Date: 31/05/2023

*K. Poojitha*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. Rajitha  
 Programme : B.A (F.E-P) 2nd year  
 Registration Number : 2222 00135 6004

AREA OF THE SURVEY CONDUCTED Srikakulam (Koridima Palle)

House No.		Habitat		Panchayat	
		Ward	2	Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Jamma Subhagio	M	80	Railway	Railway	
2	Jamma Bannai	F	60	house wife	housewife	
3	Jamma Suresh	M	40	Lecturer	Lecturer	
4	Jamma Raja	M	35	soft wear	soft wear	
5	Jamma Parash	M	30	soft wear	soft wear	
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: mathur (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House:  Hilt/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status:  Own/ Rented
- iii) Drinking water facility:  Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land:  Yes/ No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows — Oxen — Buffaloes — Sheep/Goats
- vii) Do you have own toilet?  Yes/ No
- viii) Type of cooking fuel used:  LPG/ Kerosene/ Wood/ others
- ix) Do you have white ration card?:  Yes/ No
- x) Do you have own vehicle?:  Two-Wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9701452870

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Srikakulam

Date: 1/06/2023

*k. prajitha*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : K. poornima  
 Programme : BA (T.E.P) 2nd year  
 Registration Number : 222200135 6004

AREA OF THE SURVEY CONDUCTED Srikakulam, Krishna rank

House No.		Habitat		Panchayat	
		Ward	3	Municipality	Srikakulam
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Balakala, Santan	M	40	I.T.I	Electrician	
2	Balakala, Anura	F	30	Degree	Housewife	
3	Balakala, Hanvika	F	5	L.K.G		
4	Balakala, minika	F	1			
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Sai Sanyasa (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 55 Acres.
- vi) Live stock resources: Cows \_ Oxen \_ Buffaloes \_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9390 8268 259

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) we have own house

(ii) no power issues

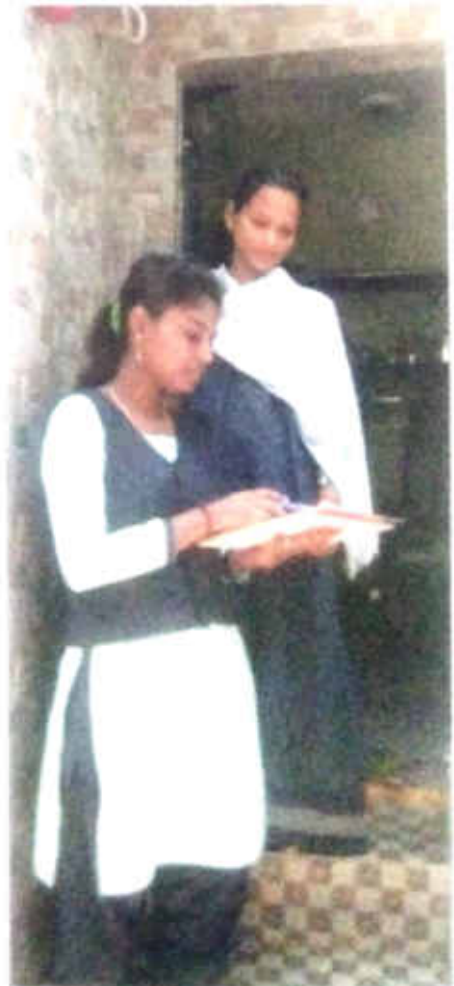
(iii) Drinking water is well

Place: Sivakallam

Date: 2/06/2023

*b.rajitha*  
Signature of the student











**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road,

Attmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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