

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village :SAVARAMALUVA

Mandal: SARAVAKOTA

District: SRIKAKULAM

Project Guide

DR. A. SURIBABU

Lecturer in Economics

Submitted by

TAMPA BHAGYASRI

2nd BA (TEP),

Hall Ticket No.: 2222001356013



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Name of the Student: **TAMPA BHAGYA SRI**

Father / Mother : **KANAKAMMA**

GROUP : **2ND BA (TEP)**

Register No. : **2222001356013**

CASTE : **ST**

Gender : **FEMALE**

BLOOD GROUP : **A+**

Aadhar Number : **7172 9414 1572**

Mobile No. : **7075687908**

E-Mail : **tampabhagyasri1020@gmail.com**

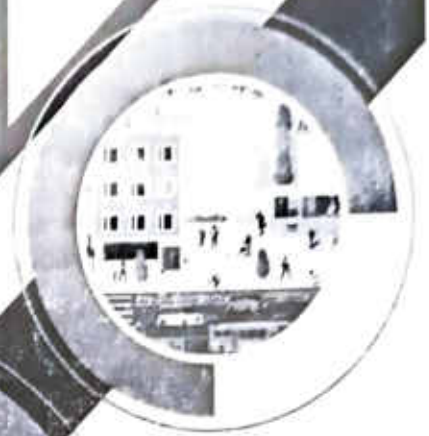
ADDRESS : **savaramaluva, saravakota, srikakulam.**

Signature of the Student

T. Bhagyasri

[Signature]
Designation of the Mentor:

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: *Tampa. Bhagya Sai*

Name of the College: *Govt. Degree college [MEN] Srikalakudi*

Registration Number: *2222001356013*

Period of CSP: *6 weeks* From: *08/05/23* To: *10/06/2023*

Name & Address of the Community / Habitation: *Santharameduva*

DR. B. R. Ambedkar University

2022 - 2023 YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OIT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/*programs*.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies *related to your discipline*.
 - Identifying developmental needs of the community/*habitation*.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes *expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills*.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/*habitation* to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of B.A. Sem-II

Name of the College: Government Degree college (MEN)

Department: Economics

Name of the Faculty Guide: Dr. A. Suresh Babu Sir

Duration of the CSP: From. 08/05/2023 To.. 10/06/2023

Name of the Student: TAMPA. BHAGYASRI

Programme of Study: B.A [TEP]

Year of Study: 2022 - 2025

Register Number: 2222001356013

Date of Submission: 10th June 2023

Student's Declaration

I, Tampa Bhagyasri, a student of B.A (TEP) Program,
Reg. No. 2222001356013 of the Department of Economics
Government Degree College do hereby declare that I have completed
the mandatory community service from 08/05/2023 to 10/06/2023 in
Srikakulam (Name of the Community/Habitation) under the Faculty
Guideship of Dr. A. Suresh Babu (Name of the Faculty Guide), Department
of Economics in College

T. Bhagyasri
(Signature and Date)

Endorsements

Faculty Guide Dr. A. Suresh Babu Sir

Head of the Department G. Ramesh Babu

Principal Dr. P. Suresh Kumar madam

Certificate from Official of the Community

This is to certify that Tampa Bhagyalaxi (Name of the Community Service Volunteer) Reg. No 2222001256013 of GIDL (MEN) (Name of the College) underwent community service in Saikkulam (Name of the Community) from 02/05/2023 to 10/06/2023 The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

Acknowledgements

I have taken efforts in this project. However it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to DR. A. Suresh Babu,

Lecturer in Economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project. I am also grateful to our principal mam, Dr. Suresh Babu mam, and other teaching and non-teaching staff for their support to completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends & members of village secretariat for their kind co-operation and encouragement which helps me in completion of this project.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the Socio Economic survey in Savaramaluva Village

Learning objectives :-

1. To know about the socio-economic statuses of people in the study area.
2. To know about details of health conditions of people in the study area.
3. To know the reasons behind the low level of facilities provided in the area.
4. To know the educational status of people.
5. To know the way of finding solutions to the problems facing by the people.

Outcomes :

1. It is revealed from the data collected 23.5% are having primary education.

35.2% have studied upto Secondary education
29.4% have studied upto Intermediate 9.8% Studied
upto degree and 0.9% having Post graduation.

2. 56% of the respondents from the study area are involved in some kind of earning activity.
3. only 4% of the people have health ailments due to age restricted problems.
4. 40% of the women from the study area are involved in decision making related to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Savaramaluva village is located in the Savarakota mandalam of Srikakulam district in Andhra Pradesh India. It is situated 3km away from the tehsildar office and it comes under Srikakulam Municipal Corporation (SMC)

The total geographical area of village is 17 acres of land. Savaramaluva has a total population of 200 out of which male population is 105 and female population is 95. The total houses present in the village is 55. Mostly the people of the village are engaged in private job and works in transport agencies. Some people are working as farmers in the agricultural sector. Paddy is the main crop.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.







I T. Bhagya sai of B.A TEP, Studying in the Government Degree college (MEN), went on the roads/streets of my village i.e. Savara maluva & went with the sheet of Socio-economic Survey and collected the details of social and economic status of people in the study area on the first week of survey. In the first i did the survey for only 10 houses in my street.

During the second week of survey i had collected the health details of people in the study area. In the third week, i had extended the no. of houses and collected their details. In the fourth week i had taken the photographic

proofs of the Survey.

In the fifth week, I enquired about Sanitation conditions in their locality on the basis of questionnaire in the final week, I had prepared the report of the community service project details and gave it to my mentor, ^{Dr. A. Soribabu} Sir. He suggested me the necessary corrections. He also helped me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the houses of my street for the survey	The location of the houses nice	
Day - 2	I have collected the house-hold details of the houses	I came to know about the persons in my locality	
Day - 3	I have noted down their location like house number etc.	The house members were organized	
Day - 4	I have enquired about health ailments in the families	most of the persons got treatment from private hospitals	
Day - 5	I asked the socio economic status of the people and fill details	They answered the questions with patience	
Day - 6	Next day, i asked the current problems facing by them	They explained the problems	

WEEKLY REPORT

WEEK - 1 (From Dt. May...8... to Dt. May...12...)







Objective of the Activity Done:

Detailed Report:

The ten houses were located in my Street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. While the sheet of Socio-Economic Survey, I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elderly people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers. Their source of drinking water, availability of agricultural land, whether their houses are pucca or not, the status of the houses like rented or not, etc. I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated a long way with the another street	
Day - 2	I have collected the persons details in that houses	The details were written down by me	
Day - 3	I have noted down the age profession or education etc. details	I came to know the every single details of houses	
Day - 4	I enquired about the Sanitation conditions of the locality	The people are facing problems with Sanitation	
Day - 5	The people gave me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled the questionnaire	

WEEKLY REPORT

WEEK - 2 (From Dt. May..17... to Dt. May..16.)







Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belong to the next street the major street of water in the locality is the water tank. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions.

I have noted down the house members and the details of which community they belong to and whether they have the access for internet or not whether they have laptop or not, whether they own a two-wheeler or four wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the 10 more houses of village	Thoughtfully I have observed the surroundings of houses	
Day - 2	I asked them what is their basic problems in their locality	They have answered that there is transport problem	
Day - 3	I have asked them to explain about major problem	Around with all holes were there in locality	
Day - 4	This day I took the photographic probes from the locality	The photos were neatly edited by me.	
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of scores	
Day - 6	The people shared with their health ailments	Most of them got treatment in pet hospitals	

WEEKLY REPORT







WEEK - 3 (From Dt. May. 16.. to Dt. May. 20.)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the community service project this week also I had done the survey for 10 houses and asked every single detail to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them the people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step is to collect details about major problems	Learned about Problems related to Sanitation	
Day - 2	The people also suggested the solutions for their problems	Learned about the way in which it will be solved	
Day - 3	I have taken the same details for 10 more houses	The locality is same and persons were different	
Day - 4	The persons of the houses gave health details of them	most of them were better at health	
Day - 5	The social status of the people of 10 houses were collected	learned about their social status	
Day - 6	The economic status of the people were collected	Learned about their economic status	

WEEKLY REPORT







WEEK - 4 (From Dt. May. 20.. to Dt. May. 24..)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my village. The number of houses were 10 in total. Here also the elder persons were facing the health ailments. Every individual house have the graduates. They were some what financially more aware and also aware about most of the things. This locality is more cleaner than the other houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week collected the details of 5 houses in total	All are located in the same street.	
Day - 2	The details of houses were noted	Came to know about their details	
Day - 3	I have collected the phone numbers of the persons	Learned that they all have data connection	
Day - 4	whether they have any two wheeler or four wheeler	Come to know their means of transportation	
Day - 5	I have asked their major problems in locality	Learned about their problems	
Day - 6	asked that which community they belongs to	All belongs to the same community	

WEEKLY REPORT







WEEK - 5 (From Dt. NOV. 24 to Dt. MAY 28)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village and all of them belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment there also I have taken the photographic proofs the details of socio-economic status of people were collected and noted down. The people also gave their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the Survey for 40 houses I took the photo from official of my community	The official of my community signed on the sheet	
Day - 2	Next I took the help of my mentor sir to prepare acknowledgement	Learned how to write an acknowledgement	
Day - 3	With all my classmates and sirs who guided us. I took a group photo	Group photo was attached to the Survey	
Day - 4	I had prepared the report of the Survey	Made the corrections to the report	
Day - 5	The mini-project was assigned to us and we did the work	Learned about the details of mini-project	
Day - 6	The spiral of the report was handed over to my mentor sir.	He suggested me the necessary corrections	

WEEKLY REPORT

WEEK - 6 (From Dt. May. 28.. to Dt. June..10.)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses there after I have written all the details in the Survey project I prepared the acknowledgment for the project with the help of my mentor Sir. CH. Ramamurthy Sir. I have attached the group photo that I had taken during the survey-time After our mentor Sir assigned the Mini project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families details :-

- * Caste : SC = Nil ST = 45 BC = Nil OC = Nil
- * Religion : Hindus = 45 Christians = Nil Muslims = Nil
- * NO. of Males = 25 Females = 25
- * NO. of Literates = 56.17 % NO. of illiterates = 42.64 %
- * NO. of graduates = 10
- * NO. of Job holders = 10
- * NO. of PH people = Nil

2. Economic status of the sample households :-

- * category of Houses = Hut = Nil Semi-pucca = Nil Pucca = 40
Apartment = Nil Bungalow = Nil
Rented = Nil
- * own houses = 40
- * source of drinking water = Municipal taps = 10 Own = 30
- * Agricultural holding families = 10
- * Major crops grown in the Habitation = Paddy
- * Households have own toilets = 40
- * Any monthly earning of the households = ₹ 7000/-

Describe the problems you have identified in the community

In the village Sarvarameduru the major problems are all related to sanitation. Primarily the village doesn't even contain the drainage or dumpyard. The waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works in the village and therefore the waste water from every household flows into the mainroad and by passess. The irrigation supply to the fields works very good but the households find the water from their own holes i.e., own wells.

Some streets of my village have cement roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection centre in my village that should be implemented.
- * Village people should not allow their surroundings for contamination of water, storage of waste etc.
- * Drainage idea, should be implemented by the village govt.
- * Several schemes of the government exists therefore village people has to follow the schemes.
- * Village Secretariat should focus on the road construction works.
- * People has to follow the waste management methods.
- * Wasteage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There were several awareness programmes that were carried out by the government of A.P. And also they are implemented at the rural level by the means of village secretariat the programmes are Swachh Bharat Mission (SBM) a Total Sanitation Campaign.

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and Good basic housekeeping and maintenance and people are found to this.

The Swachh Bharat Andhra Pradesh mission in alignment with Swachh Bharat mission by eliminating open defecation, eliminating manual scavenging and solid cum liquid waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India. And it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The Mini-project assigned to us is the survey on the eye sight capacity of people in the study area for the purpose we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alphabet and numbers.

I have ensured that the distance between the cardboard and the persons is 6m I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters.

and alphabets that they were not able to study from the distance in a distance form with their name age, size of the alphabets they have studied viz small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :

The test for eye sight vision to the people in the study area was were successful but it can implemented in a better way. The cardboard was better arranged. The distance between the person and the cardboard is enough for 6m But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion :

The Report of the Mini-project was written in a tabular form under heading name, age, size of the letters that they were capable to read at a distance of 6 meters. The Mini-Project is helpful to people to know their vision capability. They can also approach the concerned

doctors if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: P. Bhargyasevi

Registration No: 222001356013

Period of CSP: From: To: 6 weeks 8-5-2023-10-6-2023.

Date of Evaluation: 12-6-2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12-6-2023

P. Bhargyasevi
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *P. Bhagyawati*
Registration No: *2222001356013*
Period of CSP: From: To: *6 weeks 8-5-2023 to 10-06/2023*
Date of Evaluation: *12/06/2023*
Name of the Person in-charge:
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12/06/2023*


Signature of the Supervisor

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: T. Bhagyashree
Programme of Study: B.A [TEP]
Year of Study: 2022-25
Group: TEP
Register No/H.T. No: 2222001356013
Name of the College: Government Degree College (MFA)
University: Dr. B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	23
4.	Oral Presentation	25	22
	GRAND TOTAL	100	89

Date: 12/06/2023


Signature of the Faculty Guide

Date: 12/06/2023
Seal:

Certified by

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B.A (IEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	169-D	Habitat	Suvarna malva	Panchayat	malva
		Ward		Municipality	-
Post office	Dhanupuram	Mandal	Sankarata	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Dalayya	M	45	5 th class	Farmer	75,000/-
2	T. Kanamma	F	40	-	farmer	-
3	T. Bhagya Sai	M	20	Degree	student	-
4	T. Manoj Kumar	F	18	Degree	student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu Savara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7075687408
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Extension
- (ii) No proper drinking facilities.
- (iii) Sanitary problem

Place: Sevan mahra

Date: 14-05-2023

T. Bhagyashree
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : B.A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	4-36	Habitat	Savarna Maluva	Panchayat	Maluva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Saravakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Chitranjivi	M	49	7 th class	farmer	75,000/-
2	A. Vijaya	F	39	-	farmer	
3	A. Kamala	F	22	10 th class	student	
4	A. Vimala	F	21	Degree	student	
5	A. Amala	F	19	Agriculture	student	
6	A. Venky	M	25	10 th	student	

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Tathapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows nil Oxen nil Buffaloes nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *All*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8639115668*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road Extension*
- (ii) *Water problems*
- (iii) *Drainage problem*

Place: *Savara mahua*

Date: *15-05-2023*

T. Bhagyasee
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B.A (TEP)
 Registration Number : 2222001256012

AREA OF THE SURVEY CONDUCTED

House No.	168 - A	Habitat	Savarna Maluvs	Panchayat	Maluvs
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Saravakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Bhaskar	M	45	12 th	Worker	700/-
2	M. Kumari	F	39	12 th	Worker	500/-
3	M. Aditya	M	22	B.Sc.	student	-
4	M. Raja	F	17	Inter	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu Savarna (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.00 Acres.
- vi) Live stock resources: Cows 2, Oxen 2, Buffaloes 1, Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9054206910
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drinking problem
- (ii) Road Damage
- (iii) mosquito spread

Place: Sivas mela

Date: 16/05/2023

P. Remyasri
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (a)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : I B.A (TEP)
 Registration Number : 222 001256013

AREA OF THE SURVEY CONDUCTED

House No.	164	Habitat	Swara malugu	Panchayat	Malugu
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Srisvokata	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Apparao	M	45	12 th	Farmer	75,000/-
2	M. Sujani	F	41	11 th	Farmer	
3	M. Gopi	M	28	B.A	Worker	
4	N. Kumari	F	24	12 th	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu-Savarna (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.55 Acres.
- vi) Live stock resources: Cows nil Oxen nil Buffaloes nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 6304529018
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road problem
- (ii) mosquito spread
- (iii) Drinking problem

Place: Sivaram malur

Date: 17/05/2023

T. Bhagyavathi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : I B.A (TEP)
 Registration Number : 2222 001356013

AREA OF THE SURVEY CONDUCTED

House No.	165	Habitat	Saravali	Panchayat	Malva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Saravali	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Suresh	M	50	NO	WORKER	500/-
2	M. Neelaveni	F	45	NO	WORKER	250/-
3	M. Prabath	M	25	12th	WORKER	500/-
4	M. Harathi	F	21	12th	WORKER	250/-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu Saravali (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9946301520*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drinking problem*
- (ii) *Mosquito problem*
- (iii) *Road problem.*

Place: *Swarasmahua*

Date: *18/05/2023*

T. Bhargava
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEREE COLLEGE (M) - SRIKAKULAM
COMMUNISTY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagyani Sri
 Programme : D. B. A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	4-32	Habitat	Saravali Maluva	Panchayat	maluva
		Ward		Municipality	
Post office	Dhenupuram	Mandal	Saravali	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Narayana	M	50	-	Farmer	75000/-
2	M. Umadevi	F	48	-	Farmer	
3	M. Delli	M	26	B.A	student	
4	M. Ramya	F	21	B.Sc	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu-Saravali (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.0 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 6304529056
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No
6. Any specific problems identified in the village/Ward:
(i) mosquite problem
(ii) Road problem
(iii) Drinking problem

Place: Savaris malwa

Date: 19/05/2023

P. Bhayyaji
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : T.B.A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	1-160	Habitat	Bankura Maluwa	Panchayat	Maluwa
		Ward		Municipality	
Post office	Chenguram	Mandal	Sarakhota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Rama Rao	M	49	-	Farmer	75,000/-
2	K. Ramadoni	F	47	-	Farmer	
3	K. Nagaraju	M	25	12 th	worker	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Sarvra (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9704 525172

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Road problem

(ii) Mosquito problem

(iii) Drinking problem

Place: Sanganas malva

Date: 20/05/2023

T. Bhagyeeshi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B.A (TEP)
 Registration Number : 2222 00135 6013

AREA OF THE SURVEY CONDUCTED

House No.	35	Habitat	Swarna Malwra	Panchayat	Malwra
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Srinavakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	R. Subbarao	M	48	-	Employ	1000/-
2	R. Baulakamma	F	45	-	worker	500
3	R. Raminaidu	M	23	B-SC	Student	-
4	R. Rama Krishna	M	23	B-SC	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu-Savara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9704529056

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) Drinking problem

(ii) Road problem

(iii) Mosquito problem

Place: Saver's malviya

Date: 21/05/2023

T. Bhargava
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : P. Bhagyani Sai
 Programme : I B A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	162	Habitat	Suvarya malurva	Panchayat	Malurva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Saravakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	R. Mohan Rao	M	29	ambes	Travel agency	2000/-
2	R. Anv	F	25	B-SC	poivuti job	1000/-
3	R. preethi	F	06	1st class	student	-
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Suvarya (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.55 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9604525183*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drinking problem*
- (ii) *Mosquito problem*
- (iii) *Road Damage*

Place: *Sawarn mahura*

Date: *22/05/2023*

P. Bhuvaneshwari
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : I B.A (TEP)
 Registration Number : 222001356013

AREA OF THE SURVEY CONDUCTED

House No.	155	Habitat	Sovera Malva	Panchayat	Malva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Sri-Vakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	R. Sainivaj Rao	M	50	-	farmer	75,000/-
2	R. Kumari	F	47	-	farmer	
3	R. Rekha	M	25	B.Sc	Travel Agency	3000/-
4	R. Ramu	F	20	B.Sc	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Sovera (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1.00 Acres.
 vi) Live stock resources: Cows nil Oxen nil Buffaloes nil Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7938050259
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drinking problem
(ii) Road problem
(iii) Mosquito problem

Place: Savar, Maluvu

Date: 23/05/2023

T. Bhugyalui
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

-
- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
 - What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
 - After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
 - How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
 - How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
 - What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
 - Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
 - What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
 - Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
 - Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B.A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.	1-42	Habitat	Swaraj Mahila	Panchayat	Malva
		Ward		Municipality	
Post office	Dharmapuram	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkatesh Ramana	M	45	12th	farmer	70,000/-
2	K. Sarawathi	F	40	10th	farmer	
3	K. Dineth	M	25	MBA	student	
4	K. Yaswanth	M	20	B.A	student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Sankra (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 100 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *604117928*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *Drainage problem*
- (ii) *Road problem*
- (iii) *Mosquito problem*

Place: *SANARA MALWA*

Date: *24/05/2023*

P. Bhargava
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : I B A (TEP)
 Registration Number : 2222 001356013

AREA OF THE SURVEY CONDUCTED

House No.	40	Habitat	Sewers masonry	Panchayat	Mabuvu
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Basavakote	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Sankar Rao	M	70	-	Farmer	70,000/-
2	D. padavathi	F	65	-	Farmer	
3	D. Madali Karishma	M	40	B.A	worker	
4	D. Kumar	M	35	B.Sc	worker	
5	D. Kameshwari	F	30	12th	student	
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Sewers (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.00 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: *Nil*

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: *7075501956*

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) *Drinking problem*

(ii) *Road problem*

(iii) *mosquito problem*

Place: *Sewara malwa*

Date: *25/05/2023*

T. Bhagyashree
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : I B.A (TEP)
 Registration Number : 2222001866013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Savara malva	Panchayat	Malava
		Ward		Municipality	
Post office	Champuram	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Vishnu	M	30	B.Tech	Engineer	50,000
2	B. Pallavi	F	29	B.Tech	Engineer	50,000
3	B. Ramya	F	15	5th	Student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Savara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: Nil Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *ni*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *86 887 60513*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road problem*
- (ii) *Drinking problem*
- (iii)

Place: *Suvarkalavuk*

Date: *26/05/2023*

P. Bhanyani
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sani
 Programme : I B.A (TEP)
 Registration Number : 2222 00 125 6013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Swara malva	Panchayat	M. S. Malva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Saravali	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Venkata Reddy	M	50	-	farmer	75,000
2	K. Annulu	F	45	-	farmer	
3	K. Vasavi	F	25	B.Sc	teacher	20000
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Savarna (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.00 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9204525172
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) Road problem
- (iii)

Place: Savara mahua

Date: 22/05/2023

P. Bhuvaneshwari
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B-A (TEP)
 Registration Number : 2222 001356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Savara Maluva	Panchayat	Maluva
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Karthika	M	29	M.Sc	Teacher	50,000/-
2	P. Sora	F	25	B.Sc	Teacher	15,000/-
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kappu - Savara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.00 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *97045 29 630*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Drinking problem*
- (ii) *Road problem*
- (iii)

Place: *Suvata Mahara*

Date: *28/05/2023*

P. Bhargava
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

- How do you feel that the cleanliness in your local environment? (b)
 - Good
 - ok
 - Bad
 - Very Good
- What Kind Of Waste do you find in your local environment ? (d)
 - Human Feces
 - Animal Feces
 - Stagnation Of Wastes
 - All Of these
- After Cleaning The House what will you do the waste material ? (b)
 - Throw on the Streets
 - Throw Outside of the House
 - Keep it in the dustbin
 - Keep it in the garden
- How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - Daily
 - Weekly
 - Twice In A week
 - Alternate Days
- How the Waste materials are collected? (c)
 - Both Disposals and non - disposals waste
 - Different Dustbins are used to collect disposable and non-disposable waste
 - No Dustbin is Available in This Street
 - Waste Material Collected from the houses
- What Kind of Toilets in Your Family ? (b)
 - Public Toilet
 - Personal Toilet
 - Open Toilet
 - Sharing Toilet
- Where do You get Drinking Water for your house ? (d)
 - Municipal Tap
 - Filtered Water
 - Pond
 - Well
- What Form of Drinking Water Are You Using ? (d)
 - Boiled Water
 - Filtered water
 - RO Treated Water
 - Origina Form
- Where will you keep the water and cooked food ? (d)
 - Open Environment
 - Protected Environment
 - Semi Protected Environment
 - Either b or c
- Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (d)
 - Cholere
 - Hepatitis B
 - Dengue
 - All of These

GOVERNMENT DEREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sri
 Programme : B.A (TEP)
 Registration Number : 2222 00 00 1356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Sewery maluvu	Panchayat	Maluvu
		Ward		Municipality	
Post office	Dhanupuram	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Ramakrishna	M	29	B.SC	Teacher	20,000/-
2	A. Nivedha	F	25	B-SC	Teacher	20,000/-
3	A. Swamy	M	5	-		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Sewary (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *7949738209*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *street problem*
- (ii) *drainage problem.*
- (iii)

Place: *Sarvada mahila's*

Date: *29/05/2023*

P. Bhargyashri
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : B.A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Sri Sankar	Panchayat	Malvra
		Ward		Municipality	
Post office	Dhampuram	Mandal	Sri Sankar	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Rajeshkara	M	29	B:SC	Teachy	30,000/-
2	B. Sankar	F	25	B:SC	Teachy	15,000/-
3	B. Tejun	M	5	-	-	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu-Savarn (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1.00 Acres.

vi) Live stock resources: Cows ni Oxen ni Buffaloes ni | Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9849363019*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Street light problem*
- (ii) *Road Damage*
- (iii)

Place: *Sarada Maluwa*

Date: *30/05/2023*

T. Bhuvanini
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagyas Sai
 Programme : T.B.A (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	<u>Semi pucca</u>	Panchayat	<u>Channarayana</u>
		Ward		Municipality	
Post office	<u>Dhanupuram</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Giridhar</u>	<u>M</u>	<u>29</u>	<u>B.Sc</u>	<u>Teacher</u>	<u>21000/-</u>
2	<u>D. Pallavi</u>	<u>F</u>	<u>25</u>	<u>nth</u>	<u>working</u>	<u>5000/-</u>
3	<u>D. Sameer</u>	<u>M</u>	<u>5</u>	<u>-</u>	<u>-</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC (2) Sub-Caste: Kapu - Sanyasi (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1200 Acres.
- vi) Live stock resources: Cows 22 | Oxen 1 | Buffaloes 1 | Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8309549102
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Street light problem
- (ii) Drainage problem
- (iii) Road Damage

Place: Sawara Malva

Date: 21/05/2023

P. Bhargyadevi
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : I B.A (TEP)
 Registration Number : 2222 001356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Savara Maluva	Panchayat	Maluva
		Ward		Municipality	
Post office	Dhanuparam	Mandal	Srikakota	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Prasad Rao	M	58	-	Farmer	75,000/-
2	D. Kumari	F	47	-	Farmer	
3	D. Ramu	M	21	B.Sc	student	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu - Savara (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.02 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Cat/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Road Damage
- (ii) street light problem
- (iii) water problem.

Place: Sankar Malwa

Date: 1/06/2023

P. Bhagyakshi
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : T. Bhagya Sai
 Programme : IBA (TEP)
 Registration Number : 2222001356013

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Savery Maluva	Panchayat	Maluva
		Ward		Municipality	
Post office	Channapuram	Mandal	Sriakulam	District	Sriakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	E. Eswari	M	35	12th	Driver	700/-
2	E. Sushila	F	32	10th	Worker	75,000/-
3	E. Raju	M	15	9th	Student	-
4	E. Kusuma	F	12	7th	Student	-
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapsu-Savery (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1.00 Acres.
- vi) Live stock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *6304520014*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *Road Damage*
- (ii) *water problem*
- (iii) *street light problem*

Place: *Sankar Mahua*

Date: *2/06/2023*

P. Bhagyashri
Signature of the student

PHOTOS & VIDEO LINKS







