

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : BAVAJIPETA

Mandal: JALUMURU

District: SRIKAKULAM

Project Guide

DR. A. SURI BABU

Lecturer in Economics

Submitted by

B. RAJU

2nd BA (TEP),

Hall Ticket No.: 2222001036002



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

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COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: BOSU RAJU

Father / Mother : BOSU KARUVULU

Group : 2ND BA (TEP)

Register No. : 2222001036002

Caste : SC

Gender : MALE

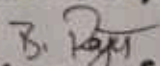
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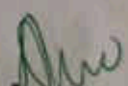
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Mobile No. : 6304483378

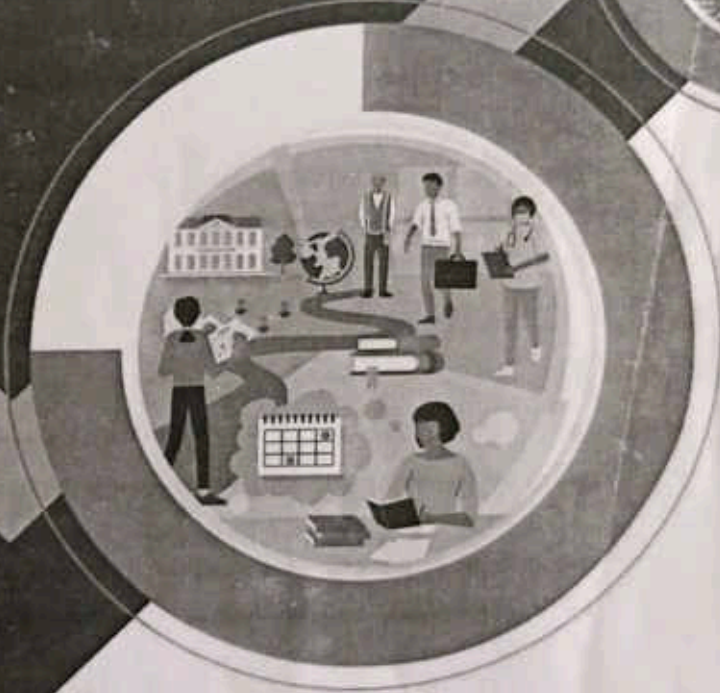
E-Mail : rajubosu352@gmail.com

Address : bavajipeta, jalumuru, sklm.


Signature of the Student


Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student:

B. Page

Name of the College:

Government College (MCA)

Registration Number:

10000100002

Period of CSP:

8-5-23

From:

08-5-23

To:

10/06/2023

Name & Address of the Community / Habitation :

Buvilata

10000100002

University

2022-2023 YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
 13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
 14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
 15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
 16. Do not indulge in any political activities.
 17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
 18. Be cordial but not too intimate with the people you come across during your service activities.
 19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
 20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
 21. Do not forget to keep up your family pride and prestige of your College.
 22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of... B.A. (II year)

Name of the College: Government Degree college (Men)

Department: Economics

Name of the Faculty Guide: DR: A. SURI BABU

Duration of the CSP: From... 8.5.23 To... 10.6.23

Name of the Student: BOSU. RAJU

Programme of Study: B.A (T.E.P)

Year of Study: 2022 - 2025

Register Number: 222200

Date of Submission: 10TH JUNE 2023

Student's Declaration

I, Bosun. Raju, a student of BA (T.E.P) Program,
Reg. No. _____ of the Department of Economics
government Degree College do hereby declare that I have completed
the mandatory community service from 8-5-23 to 10-6-23 in
Bavajipeta (Name of the Community/Habitation) under the Faculty
Guideship of ch. Rama murthy, (Name of the Faculty Guide), Department
of Economics in _____ College

B. Raju
(Signature and Date)

Endorsements

Faculty Guide

DR: A. SURI BABU

Head of the Department


G. Raju

Principal

Dr. p. susekha mam

Certificate from Official of the Community

This is to certify that BOSU. Raju (Name of the Community Service Volunteer) Reg. No 2222001356002 of GDC (MEN) (Name of the College) underwent community service in Bavajipeta (Name of the Community) from 8-5-23 to 10-6-23. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).


Authorized Signatory with Date and Seal

Acknowledgements

I have taken effort in this project. However, it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to ch. Rama murthy sir, lecturer in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I am also grateful to our principle madam, Dr. Surekha madam, and other teaching and non-teaching staff for their support for

Completing the project.

I would like to express my special gratitude and thanks to village households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends and members of my village Sectorsial for their kind co-operation and encouragement which help me in completion of this project.

B. Raju

B.A T.E.P

222200 135 6002

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the Socio-economic Survey in Bavajipeta village.

Learning Objectives

- (i) To know the Socio-economic status of people in the study area.
- (ii) To know about details of health conditions of people in the study area.
- (iii) To know the about details of health behind the low level of facilities provided in the area.
- (iv) To know the way of offense way of Solutions.

(v) To know the education status of people

out comes

(i) It is revealed from the data collected 23.5% are having primary education, 35.2% have studied up to secondary education, 29.4% have studied up to intermediate, 9.8% studied up to degree and 0.9% having post graduation.

(ii) 56% of the respondents from the study are involved in same kind of earning activities.

(iii) only 4% of true people have health ailments due to age structured problems.

(iv) 40% of the women from the study area are involved in decision making related to their family affairs.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

Bavajopeta village is located in the Bavo Talumuru mandal of Srikakulam district in Andhra Pradesh, India. It is situated 9.3 km away from the tahasildar office and 18 km from district headquarter Srikakulam. It is the grama panchayat of Karavanja village. The panchayat consists of 2 villages in total. The village secretariat lies at the central ward of the village behind the water tank.

The total area of village is 682 hectares. Bavajopeta has a total population of 1500. There are about 400 (approved)

houses in the village pincode of the village
532403. Baway:peta is nearest town to Baway:peta.
fore all major economic activities which is
appreciatively 18.5 km away.

mostly the people of the village are engaged
-ed in agriculture and very few are in the
problems agriculture the location of cashment
factory and Rice to the village employes some
people of the village.

CHAPTER 3: COMMUNITY SERVICE PART







Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I, B. Razu, student of B.A (T.E.P) studying in the government degree college (MEN), went on to the wards / streets of my village i.e., Bavajipeta. I went with the sheet of socio-economic of Survey and collected the details of social and economical status of people in the details of social and economical status of people in the study area on the first week of survey. In the first week, I did the summary for only 10 houses in my street.

During the second week of Survey I did the work of the people in the study area. In the third week of the study.

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questionnaire. In the final week, I had prepared the report of the community service project details and gave it to my mentor, ch. Rama murthy sir. He suggested me to include me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the houses of my street for the survey.	The location of houses was nice	
Day -2	I have collected house - hold details of the houses	I came to know about the persons in my locality	
Day -3	I have noted down their location like house number etc....	The house numbers were organized.	
Day -4	I have enquired about health element in the families	Most of the persons got treatment from private hospitals.	
Day -5	I asked the socio economic status of the people and full details	They answered the questions with patience	
Day -6	Next day, I asked the current problems facing by them.	They explained the problems	

WEEKLY REPORT

WEEK - 1 (From Dt. May 8..... to Dt. May 11.....)







Objective of the Activity Done:

Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. While house sheet of Socia Economic Survey, I asked the questions within and filled. If I had asked the details of health elements in the families. The elder people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land what ever their house is pucca or not, the states of their houses like rented or not etc... I filled in the details given by them.

ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next houses five were located in the next street of my locality.	The houses are situated along with the mptc house	
Day - 2	I have collected the persons details in that houses	The details were written down by me	
Day - 3	I have whole town the age, proffession, Job, education, etc..	I come to know the every single detail of houses	
Day - 4	I enquired about the Sanitation cond ^o - tions of the locality.	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their Income source	A house have noted it in the filled the quest ^o - onnaire	
Day - 6	I have asked the questions from the questionnaire sheet	The people the mselves filled the questionnaire	

WEEKLY REPORT

WEEK - 2 (From Dt. May 12..... to Dt. May 16.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the not next of my street. Among those houses, one house belongs to the MpTC of our gramapanchayat. The major source of water in the locality is the common big well the persons of the houses were not satisfied with sanitation conditions.

The children from the locality are studying from private institutions.

I have noted down the house numbers and the details of the which community they belong to and whatever they have to access for internet or not what ever they have laptop or not - whatever they own a two-wheeler or four-wheeler etc the people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the 10 more houses of village	Thoroughly I have observed the surroundings of houses	Du
Day - 2	I asked them what is their basic problem in their locality	They have answered that there is a transport problem.	Du
Day - 3	I have asked them to explain about major problem	A Road with all houses was there in locality	Du
Day - 4	This day I took the photo graphs, proofs from the locality	The photos were healthy edited by me	Du
Day - 5	The people were asked about the family details in the locality	I have noted it in one shot of survey	Du
Day - 6	The people shared with their health elements.	most of them got treatment input hospitals	Du

WEEKLY REPORT

WEEK - 3 (From Dt. 23.10.20... to Dt. 29.10.20...)

Objective of the Activity Done:

Detailed Report:

In this week, on the fourth day I have collected the photographic proof from every single house that I had done the survey till this day. I printed the photos and attached a with the community service project. This week also I had done the survey for 10 houses and every detail to the people provided in the survey sheet along with that, I had also filled the questionnaire by asking them. The people were very supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	The next step is to collect details about major problems.	learned about problems related to sanitation	DW
Day - 2	The people also suggested the solutions	learned about the way in which lot will be solved.	DW
Day - 3	I have taken the same details for to more collected	The locality is same and persons were different	DW
Day - 4	The persons of the houses gave health details of them.	most of them were better at health	DW
Day - 5	The social status of the people of 10 houses were collected	learned about their social status	DW
Day - 6	The economic status of the people were collected	learned about their economic status	DW

WEEKLY REPORT

WEEK - 4 (From Dt. May 20 to Dt. May 24)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located the Junction of my village. The number of houses were 10 in total. There also, there elder persons were facing the health elements. Every individuals house have the graduates. They were not financially more aware and also aware about most of the things. This locality is more cleaner than the other houses is had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the electric details of 15 houses.	All are located in the same street	Duo
Day - 2	The details of houses were noted	come to know about their details	Duo
Day - 3	I have collected the phone numbers of the persons	learned that they all have dates connection	Duo
Day - 4	Asked whatever they have two-wheeler or four-wheeler	come to know their means of transportation	Duo
Day - 5	I have asked their asked major problems	learned about their problems	Duo
Day - 6	Asked that which community they belong to.	All belongs to the same community	Duo

WEEKLY REPORT







WEEK - 5 (From Dt. May 24..... to Dt. May 30...)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place of my village. And All of you them the belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photographic proofs. The Details of socio-economic status of people were collected and noted down. The people also gave their educational details. The questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 40 houses, I took the proof from official community	The official of my community signed on the sheet	
Day - 2	Next, I took the help of my mentor sir to prepare acknowledgement	learned how to write on acknowledgement	
Day - 3	With all my classmates and sirs, who guided us, I took a group photo.	group photo was attached to the survey	
Day - 4	I had prepared the report of the survey	made the corrections to the report	
Day - 5	The mini-project was assigned to us and we did the work.	learned about the details of mini-project	
Day - 6	The spiral of the report was handed over to my mentor sir	He suggested me the necessary corrections	

WEEKLY REPORT

WEEK - 6 (From Dt. 14.7.22..... to Dt. 20.7.22.....)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 houses. There after, I have written all the details in the survey project. With the help of my mentor sir. ch. Rama murthy I prepared the acknowledgement for the project. I have attached the group photo taken along with my classmates and the photos that I had taken during the survey time. After our mentor sir assigned the mini-project to us and we have completed it.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

1. Social status of families Details :

- * Caste: SC-N^o11 ST-N^o11 BC-48 OC-24
- * Religion: Hindus-40 Christians-8 Muslims-N^o4
- * No. of Males: 1533 females: 1500
- * No of literates: 40% No of illiterates: 60%
- * No of graduates: 45
- * No of Job holders: 20
- * No of phone people: 32

2. Economic status of the sample house holds:

category of houses: Hut-N^o11-semi pucca-N^o11
pucca-50 apartments-4
Bungalow-2 Rented-3

* own houses: 60

* source of Drinking water: Govt. taps

Describe the problems you have identified in the community

- * Major crops grown in the habitat, Rice, paddy
- * Houses have own toilet: 113
- * Average monthly earnings of the household: 6000

In the village Baway: peta, the major problems are all related to sanitation. primarily, the village doesn't even contain the Drainage or Dumpyard. The waste of the village gets contaminated and due to the dangerous diseases spreads.

The drainage system never works in the village and therefore the waste from away household the water very good but house holds finds, the water from therefore house i.e, own wells, Bore wells. Some trees of my village leave cement roads but some of them dont. This village problems.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- ⇒ There is a waste collection centre in my village
- ⇒ village people should not allow their surroundings for contamination of water, storage of waste etc...
- ⇒ Drainage idea should be implemented by the village government
- ⇒ several schemes of the government exists therefore village people.
- ⇒ people has to follow the waste management methods.
- ⇒ Awareness programmes should be conducted to aware the people.
- ⇒ wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There was several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village sector -triad. The programmes are swachh Bharat mission (SBM) or total sanitation campaign.

The out comes that were understood by the people are as follows like proper cleaning and something of all food contact surfaces and people are bound to this.

There are also several other problems which are initiated by the government of India. And it also carries out at the rural level of India.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini project assigned to us is the survey on the eye sight capability of people in the study area for that purpose, we took a cardboard and attached a white chart paper on it. The chart paper was filled with the alpha-bets and numbers.

I have ensured that the distance between the cardboard and the persons is 6 meters. I don't have eye lens glasses but I have noticed the size of letters that the people have studied and noticed the size of letters and alphabets that were not able to study from the distance

of 6 meters. we noted down the details in a tabular form with their name, age, size of the alphabets they have studied viz small, extra small, medium, large, extra large.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :-

The test for eye sight vision to the people in the study was where successful but it can be implemented in a better way. The cardboard was better arranged. The distance between the person and the cardboard is enough for 6 meters. But the size of letters can be written in a more scientific way as in the hospitals.

Conclusion :-

The report of the mini-project was written in a tabular form under headings name, age, size of the letters that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability.

They can also approach the concerned doctor if they have any problem related to their eye sight. These services are also available through the government hospitals.

Student Self-Evaluation for the Community Service Project

Student Name: *B. Raju*
Registration No: *2222001036002*
Period of CSP: From: To: *6 weeks 08/05/2023 to 10/06/2023*
Date of Evaluation: *12/06/2023*

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12/06/2023*

B. Raju
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: *B. Raju*
Registration No: *2222001036002*
Period of CSP: From: To: *6 weeks 08/05/2023 to 10/06/2023*
Date of Evaluation: *12/06/2023*
Name of the Person in-charge:
Address with mobile number:


Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: *12/06/2023*


Signature of the Supervisor

PHOTOS & VIDEO LINKS

EVALUATION

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:
 - Activity Log 20 marks
 - Community Service Project Implementation 30 marks
 - Mini Project Work 25 marks
 - Oral Presentation 25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

MARKS STATEMENT
(To be used by the Examiners)


Page No:

INTERNAL ASSESSMENT STATEMENT

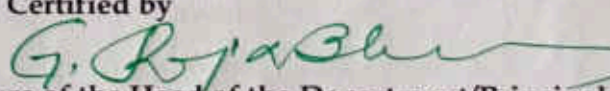
Name Of the Student: B. Raju
Programme of Study: BA (T.E.P)
Year of Study: 2022-2025
Group: T.E.P
Register No/H.T. No: 2222001036002
Name of the College: Government Degree college (MEN)
University: DR. BR. Ambedkar university

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	17
2.	Community Service Project Implementation	30	25
3.	Mini Project Work	25	22
4.	Oral Presentation	25	23
	GRAND TOTAL	100	87

Date: 12/06/2023


Signature of the Faculty Guide

Date: 12/06/2023
Seal:

Certified by

Signature of the Head of the Department/Principal

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Bosu. Raju
 Programme : BA (T.E.P)
 Registration Number : 22 2200 1036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>4-7</u>	Habitat	<u>Bavajipeta</u>	Panchayat	<u>Hussain puram</u>
		Ward	<u>09</u>	Municipality	<u>Kanvantha</u>
Post office	<u>Bavajipeta</u>	Mandal	<u>Jalumur</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>V. Venkat</u>	<u>M</u>	<u>50</u>	<u>5th class</u>	<u>Labour</u>	<u>₹ 550</u>
2	<u>V. Sasa Swathi</u>	<u>F</u>	<u>45</u>	<u>Nil</u>	<u>House wife</u>	<u>Nil</u>
3	<u>V. Mounika</u>	<u>F</u>	<u>22</u>	<u>B.Sc</u>	<u>B.Sc</u>	<u>Nil</u>
4	<u>V. Balaji</u>	<u>M</u>	<u>18</u>	<u>B.A</u>	<u>B.A</u>	<u>Nil</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madhiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows Nil Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 7337541390
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage Problem
(ii) mosquitoes spread
(iii) Damaged Roads

Place: Banajipeta

Date: 14/5/2023

B. Raja
Signature of the student

GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-444</u>	Habitat	<u>Bavajipeta</u>	Panchayat	<u>Bavajipeta</u>
		Ward	<u>09</u>	Municipality	<u>Hessanpalem</u>
Post office	<u>Bavajipeta</u>	Mandal	<u>Taluru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>Y. Appala naidu</u>	<u>M</u>	<u>55</u>	<u>N:ll</u>	<u>labour</u>	<u>500/-</u>
2	<u>V. Suramma</u>	<u>F</u>	<u>50</u>	<u>N:ll</u>	<u>worker</u>	<u>200/-</u>
3	<u>V. Vaswanth</u>	<u>M</u>	<u>22</u>	<u>B:A</u>	<u>Student</u>	
4	<u>Y. Bhavani</u>	<u>F</u>	<u>19</u>	<u>B-SC</u>	<u>Student</u>	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats NO

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: N:11
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: 9121621800
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) Drainage problem
(iii) Roads Damaged

Place: Bavajipeta

Date: 15/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *B. Raju*
 Programme : *B.A (F.E.P)*
 Registration Number : *2222001036002*

AREA OF THE SURVEY CONDUCTED

House No.	<i>1-666</i>	Habitat		Panchayat	<i>Hussainpuram</i>
		Ward		Municipality	
Post office	<i>Bavajipeta</i>	Mandal	<i>Jalumur</i>	District	<i>Sri, kakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<i>S. vivekananda</i>	<i>M</i>	<i>40</i>	<i>Inter</i>	<i>clerk</i>	<i>20000/-</i>
2	<i>S. prathista</i>	<i>F</i>	<i>30</i>	<i>Nil</i>	<i>House wife</i>	<i>Nil</i>
3	<i>S. Harsha</i>	<i>M</i>	<i>25</i>	<i>Degree</i>	<i>unemployee</i>	<i>Nil</i>
4	<i>S. Sai</i>	<i>M</i>	<i>20</i>	<i>Inter</i>	<i>Student</i>	<i>Nil</i>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: *Kaalinga* (3) Religion: *Kaalinga Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow ✓
 ii) House status: Own/Rented ✓
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
 iv) Availability of Agriculture Land: Yes/No ✓
 v) Extent of Agricultural Land: *No* Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats *No*
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9652694166
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problem
- (ii) water problem
- (iii) Road Damages

Place: Bawayipeta

Date: 16/5/2023

B. Raju
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (H.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-224	Habitat	Bavajipeta	Panchayat	Hu. Bainpuzam
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Talunuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Bhuvan	M	55	Degree	post man	20,000
2	S. Viveki	F	45	Degree	House wife	
3	S. Srinu	M	22	B.Tech	C.A	
4	S. Vishnu	M	18	Inter	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Velama (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9618448093 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged roads
(ii) Drainage leaks
(iii) water leaking

Place: Baniyapeta

Date: 17/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : B.A (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-545	Habitat	Bavajipeta	Panchayat	Hussain puram
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Taluru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Suresh	M	29	degree	welder	20000 to 25000
2	B. Tejaswini	F	24	Inter	Housewife	Nil
3	B. praksha Sri	F	8	4th class	Student	Nil
4	B. kavya Sri	F	5	LKG	Student	Nil
5	B. lachayya	M	49	farmer	Nil	10,000
6	B. millamma	F	44	house wife	Nil	Nil

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kaalinga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows ✓ Oxen ___ Buffaloes ___ Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No ✓
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
 ix) Do you have white ration card?: Yes/No ✓
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: *Govt./Private* ✓
- iii) Any PWD pensions in family: *Yes/No*

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: *Yes/No* ✓

5. Other Details:

- i) Do you have TV: *Yes/No* ✓
- ii) Do you have mobile: *Yes/No* ✓
- iii) Mobile Number: *9701596625*
- iv) Do you have computer/Laptop: *Yes/No* ✓
- v) Is internet available at home: *Yes/No* ✓

6. Any specific problems identified in the village/Ward:

- (i) *Mosquitos problem*
- (ii) *Drainage problem*
- (iii) *water problem*

Place: *Bavajipeta*

Date: *18/5/2023*

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : B.A (T.E.P)
 Registration Number : 2222003036602

AREA OF THE SURVEY CONDUCTED

House No.	2-40	Habitat	Ravajipeta	Panchayat	Hussain puram
		Ward		Municipality	
Post office	Ravajipeta	Mandal	Talimuru	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Murali	M	30	degree	cab driver	10000
2	D. Kamakshi	F	26	inter	House wife	Nil
3	D. Krishna	M	8	10th class	Student	Nil
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Telaga (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: No Acres.

vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats No

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 7702964884 ✓

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) water problem

(ii) Drainage problem

(iii) Mosquitoes problem

Place:

Banjipeta

Date:

19/5/2020

B. Dayu
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-329	Habitat	Bavajipeta	Panchayat	Hussain puram
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Tahumuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Neelam	M	35	Degree	Labour	550/-
2	G. Bharathi	F	31	Inter	House wife	
3	G. yogi	M	15	10th	Student	
4	G. Leela	F	8	3rd	Student	
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Turakaapu (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 1 Acres.

vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats No

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9390845591
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problems
(ii) Dr°nage problems
(iii) Damaged Roads

Place: Bavajipeta

Date: 20/5/2022

B. Raju
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	2-240	Habitat	Ravajipeta	Panchayat	Hussainpuram
		Ward		Municipality	
Post office	Ravajipeta	Mandal	Jalunuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Teja	M	40	B.B.A	Manager	25,000/-
2	M. Swathi	F	35	B.A	constable	20,000/-
3	M. Mani	M	18	Degree	Student	N:11
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Madhiga (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 5 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats No
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 6304483368 ✓
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problems
- (ii) Dr: nage leaking
- (iii)

Place: Bavaj: peta

Date: 2/15/2023

B. Rayu
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

-
1. How do you feel that the cleanliness in your local environment? (B)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
 2. What Kind Of Waste do you find in your local environment ? (A)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
 3. After Cleaning The House what will you do the waste material ? (C)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
 4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (D)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
 5. How the Waste materials are collected? (C)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
 6. What Kind of Toilets in Your Family ? (A)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
 7. Where do You get Drinking Water for your house ? (D)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
 8. What Form of Drinking Water Are You Using ? (B)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
 9. Where will you keep the water and cooked food ? (C)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
 10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (D)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	4-96	Habitat	Srikakulam	Panchayat	Srikakulam
		Ward		Municipality	
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Sathvik	M	30	B.Tech	Software	50,000
2	T. Geetha	F	26	degree	House wife	N:11
3	T. preethi	F	18	Inter	student	N:11
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kaapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family:

ii) Treatment taken hospital: Govt./Private ✓

iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 9662498198

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

(i) water problems

(ii) Drainage problems

(iii)

Place: Bavajipeta

Date: 02/5/2023

B. Raju

Bavajipeta

Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : B.A (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	456	Habitat	Bavajipeta	Panchayat	Hussainpuram
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Talimuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Laxman	M	40	Degree	Employee	20,000
2	B. pooja	F	35	Inter	House wife	N:11
3	B. Surya	M	22	degree	Student	N:11
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kaapu (3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 4 Acres.

vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats NO

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 7036852468
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drainage problems
- (ii) water problems
- (iii)

Place: Bawajipeta

Date: 23/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E-P)
 Registration Number : 2202001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-345</u>	Habitat	<u>Banjipeta</u>	Panchayat	<u>Hussain puram</u>
		Ward	<u>10</u>	Municipality	
Post office	<u>Banjipeta</u>	Mandal	<u>Takumuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Dharmajay</u>	<u>M</u>	<u>30</u>	<u>degree</u>	<u>Sales man</u>	<u>15,000</u>
2	<u>P. Kalyan</u>	<u>F</u>	<u>28</u>	<u>Inter</u>	<u>unemployee</u>	
3	<u>P. Sri. Kumar</u>	<u>M</u>	<u>06</u>	<u>-</u>		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kaapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats No
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9373210524
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) mosquitoes problem
(ii) water pipes leaking
(iii) damaged roads

Place: Bawāy:peta

Date: 24/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T-E-P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-432</u>	Habitat	<u>Bavaj-peta</u>	Panchayat	<u>Hustain puram</u>
		Ward		Municipality	
Post office	<u>Bavaj-peta</u>	Mandal	<u>Jalumur</u>	District	<u>Sr. kakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>G. Somesh</u>	<u>M</u>	<u>40</u>	<u>N^o.1</u>	<u>farmer</u>	<u>20,000/-</u>
2	<u>G. Nataraj</u>	<u>M</u>	<u>35</u>	<u>N^o.11</u>	<u>farmer</u>	<u>10,000</u>
3	<u>G. Dharmajay</u>	<u>M</u>	<u>18</u>	<u>degree</u>	<u>student</u>	<u>-</u>
4	<u>G. Shiva</u>	<u>M</u>	<u>15</u>	<u>10th class</u>	<u>student</u>	<u>-</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kaapu (3) Religion:

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 2 Acres.
 vi) Live stock resources: Cows 1 Oxen Buffaloes Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9550624833 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Drainage leaks
(ii) Damaged Roads
(iii) Mosquitoes problems

Place: Bawajipeta

Date: 25/5/2023

B. Rayu
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-4C</u>	Habitat	<u>Bavajipeta</u>	Panchayat	<u>thussain pram</u>
		Ward		Municipality	
Post office	<u>Bavajipeta</u>	Mandal	<u>Taluru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>L. Shekar</u>	<u>M</u>	<u>25</u>	<u>Inter</u>	<u>employee</u>	<u>15,000</u>
2	<u>L. Sharmila</u>	<u>F</u>	<u>22</u>	<u>10th</u>	<u>House wife</u>	<u>N°1</u>
3	<u>L. Swathi</u>	<u>F</u>	<u>19</u>	<u>degree</u>	<u>student</u>	<u>N°1</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Maala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 1 Acres.
 vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle No

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7702964684 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) mosquitoes problem
(iii) street lights problem

Place: Bavajipeta

Date: 26/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>4-33</u>	Habitat	<u>Bavajipeta</u>	Panchayat	<u>Hussain puram</u>
		Ward		Municipality	
Post office	<u>Bavajipeta</u>	Mandal	<u>Tahumuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>p. venkat</u>	<u>M</u>	<u>34</u>	<u>Degree</u>	<u>constable</u>	<u>29,000</u>
2	<u>p. v. shore</u>	<u>M</u>	<u>18</u>	<u>Inter</u>	<u>student</u>	<u>Nil</u>
3	<u>p. Jyothi</u>	<u>F</u>	<u>29</u>	<u>Degree</u>	<u>Sales girl</u>	<u>15,000</u>
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Kapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 4 Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: Nil ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9989148320 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) pipes leaking
(ii) Mosquitoes problem
(iii)

Place:

Date: 27/5/2023

B. Raju
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-43</u>	Habitat	<u>Bowajipeta</u>	Panchayat	<u>Hussain puram</u>
		Ward		Municipality	
Post office	<u>Bowajipeta</u>	Mandal	<u>Tahumuru</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Rajayya</u>	<u>M</u>	<u>40</u>	<u>Nil</u>	<u>farmer</u>	<u>10,000</u>
2	<u>K. Laxmi</u>	<u>F</u>	<u>15</u>	<u>10th</u>	<u>Student</u>	<u>Nil</u>
3	<u>K. Chinna</u>	<u>M</u>	<u>24</u>	<u>degree</u>	<u>Student</u>	<u>Nil</u>
4	<u>K. Sarojini</u>	<u>F</u>	<u>36</u>	<u>Nil</u>	<u>farmer</u>	<u>Nil</u>
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kurra kaary (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 4 Acres.
 vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: N^o. 11 ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7790834697 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problems
(ii) Roads damaged
(iii) pipe leaking

Place: Banaji, peta

Date: 28/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-230	Habitat	Bavajipeta	Panchayat	Hussain Puram
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Taluru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. prem kumar	M	39	Diploma	clerk	15,000
2	S. karnaksh:	F	36	Inter	Sales girl	10,000
3	S. Anil	M	15	10 th class	Student	N:ll
4	S. lakitha	F	29	Degree	Student	N:ll
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: 4 Acres.

vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/ No

5. Other Details:

- i) Do you have TV: Yes/ No
ii) Do you have mobile: Yes/ No
iii) Mobile Number: 7046846793
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problem
(ii) Drainage leaking
(iii) Damaged Roads

Place: Bavajipeta

Date: 29/5/2023

B. Raju
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-456	Habitat	Banajipeta	Panchayat	Hussainpuram
		Ward		Municipality	
Post office	Banajipeta	Mandal	Jalumuru	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Appala naidu	M	40	Nill	worker	550
2	L. Laxmi	F	35	Nill	labour	9000
3	L. Yogi	M	21	BSC	unemployee	Nill
4	L. Neela	F	18	degree	Student	Nill
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: No Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats No
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: None ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7981428266
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water problems
(ii) Drainage leaks
(iii) damaged Roads

Place: Bavajipeta

Date: 30/5/2023

B. Raju
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	1-420	Habitat	Bavajipeta	Panchayat	Hussainpuram
		Ward		Municipality	
Post office	Bavajipeta	Mandal	Jalumurthi	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Krishna	M	42	Degree	Labourer	550 ₹
2	B. Mallamma	F	35	Nil	worker	350 ₹
3	B. Laxmi	M	19	Inter	Student	Nil
4	B. Ravi	M	15	10 th	Student	Nil
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: kaapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: 5 Acres.
 vi) Live stock resources: Cows ✓ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9908628394
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Roads Damaged
(ii) pipe leaks
(iii) Mosquitoes

Place: Bawayapeta

Date: 31/5/2023

B. Raju
Signature of the student

GOVERNMENT DEREER COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.C.P)
 Registration Number : 2222001636002

AREA OF THE SURVEY CONDUCTED

House No.	<u>1-322</u>	Habitat	<u>Bavajipeta</u>	Panchayat	<u>Hussain puram</u>
		Ward		Municipality	
Post office	<u>Bavajipeta</u>	Mandal	<u>Jakkuruk</u>	District	<u>Srikakulam</u>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>p. venkat</u>	<u>M</u>	<u>39</u>	<u>N^o/11</u>	<u>Carpenter</u>	<u>5002</u>
2	<u>p. Jyothi</u>	<u>F</u>	<u>36</u>	<u>N^o/11</u>	<u>labour</u>	<u>2502</u>
3	<u>p. kumar</u>	<u>F</u>	<u>25</u>	<u>M.S.C</u>	<u>student</u>	
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion: Hindu

3. Economic status details:

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: No Acres.

vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats No

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 7989155390
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Mosquitoes problem
(ii) Roads Damaged
(iii) pipes leaking

Place: Bavajipeta

Date: 1/6/2023

B. Raju
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Raju
 Programme : BA (T.E.P)
 Registration Number : 2222001036002

AREA OF THE SURVEY CONDUCTED

House No.	231-4	Habitat	Bavajipeta	Panchayat	the Sainpuram
		Ward	09	Municipality	
Post office	Bavajipeta	Mandal	Jatumuru	District	Sri. kakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	L. Rajayya	M	54	Nil	worker	16,000
2	L. Laxmi	F	48	Nil	worker	12000
3	L. Santosh	M	23	Degree	printer	25,000
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Turva kaapu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 3 Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: ✓
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9998942381 ✓
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) Damaged Roads
(ii) Drainage (leaks)
(iii) water problem

Place: Bawāy:peta

Date: 2/6/2023

B. Raju
Signature of the student











**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A Statutory Body of the Government of Andhra Pradesh)

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Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503

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