

VERNMENT DEGREE COLLEGE (MEN

SRIKAKULAM.



2023

Community Service Project (CSP) on Village Sanitation

Village : AJJARAM

Mandal: ETCHERLA

District: SRIKAKULAM

Project Guide

Dr. A. Suresh Babu

Lecturer in Economics

Submitted by

B.PAVAN KUMAR

2nd BA (TEP),

Hall Ticket No.: 2222001356003



GOVERNMENT DEGREE COLLEGE (MCH)

ACCREDITED BY NAAC WITH BCG (CGPA 7.90)

Srikulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikulamjhr@gmail.com website: <http://www.gdcchd.ac.in>



COMMUNITY SERVICE PROJECT (CSP)

LOG BOOK

Student Profile

Name of the Student: BURALA PAVAN KUMAR

Father / Mother : RAMARAO

Group : 2ND BA (TEP)

Register No. : 2222001356003

Caste : SC

Gender : MALE

Blood Group : O +

Aadhar Number : 3895 3236 1769

Mobile No. : 6305581557

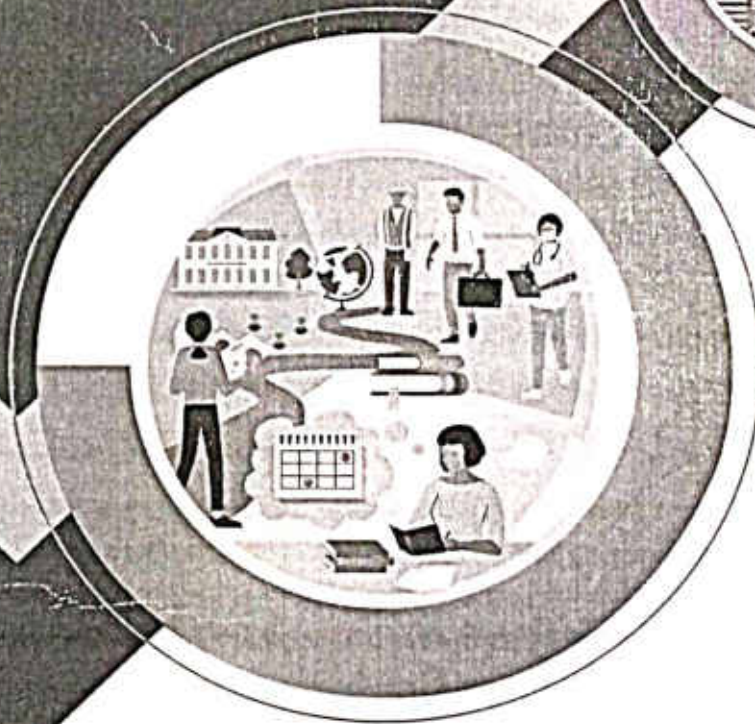
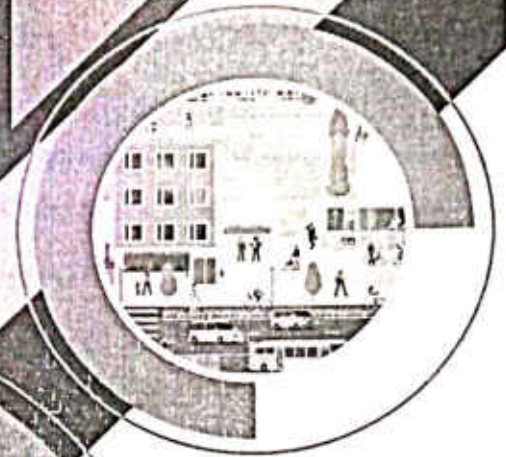
E-Mail : pavank83098@gmail.com

Address : AJJARAM, ETCHERLA, SKLM.

B. Pavan Kumar
Signature of the Student

MW
Signature of the Mentor

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: P. PAVAN KUMAR

Name of the College: Govt. Degree College

Registration Number: 9727-001386003

Period of CSP: 6 weeks, From 08/05/2023 To 10/06/2023

Name & Address of the Community / Habitation: AJTARAM (Village)

P. P. R. Anand Kumar University

Page No. 020 YEAR

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10-month mandatory internship/on the job training.
2. Consider yourself a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements for transportation to reach the community/habitation.
5. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in the project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and

problems of the society.

- Need for creating awareness on socially relevant aspects/programs.
- Acquiring specific Life Skills.
- Learning areas of application of knowledge and technologies related to your discipline.
- Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be an evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the people you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree College

Department: Economics Department

Name of the Faculty Guide: Dr. A. Swenababu

Duration of the CSP: From 08/05/2023 To 10/06/2023

Name of the Student: B. Pavan Kumar

Programme of Study: B.A (T.E.P) IInd SEM

Year of Study: (2022 - 2025)

Register Number: 2222001356003

Date of Submission: 10/06/2023

Student's Declaration

I, B. Pavan Kumar, a student of B.A. (T.P.P) ^{Second Year} Program,
Reg. No. 2222001356063 of the Department of economics
Deopetment College do hereby declare that I have completed
the mandatory community service from 08/05/2023 to 10/06/2023 in
Ravola (Name of the Community/Habitation) under the Faculty
Guideship of DR. A. SURIBABU, (Name of the Faculty Guide), Department
of economics in College

B. Pavan Kumar
(Signature and Date)

Endorsements


Faculty Guide DR. A. SURIBABU SIR

Head of the Department G. Rajan

Principal Dr P Suktaran

Certificate from Official of the Community

This is to certify that B. Pawan Kumar (Name of the Community Service Volunteer) Reg. No 222000356003 of GDC (MEN) Sikra (Name of the College) ^{Kulera} underwent community service in AJTARAM (Name of the Community) from 02/05/2023 to 10/06/2023. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).


Authorized Signatory with Date and Seal

Acknowledgements

I have taken earth in this project. However, it would not have been possible without the kind support and help of many individuals and organizations. I would like to express my sincere thanks to all of them.

I am highly indebted to CH. Ramanam with his lecture of economic form the guiding and consultation of this guides and INFIRM I am regarding the project and also list support in completion the project.

I am as grateful to our principal Madam Dr. Sujatha. Madam and the teaching non teaching staff for their effort form amplifying the project.

I like to express my precious gratitude and thanks to house hold form giving earth attention.

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CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are served in the social economic survey in Bezamara village

searching objects :-

- (i) to know about the social-economic status of people in the study area
- (ii) to know about details of health conditions of people in the study
- (iii) to know the reason behind the low level of the facilities provided in the area
- (iv) to know the educational status of people of
- (v) to know the way of finding solutions to the problems

iii) conclusion :-

- i) It is revealed from the data collected 23-51 area having primary education 13227 have studied up second up to degree 0.97. having fast graduation
- ii) 56% of respondents from the study were are involved some kind of earthing activity.
- iii) only 4% of the people have health witness due to age related problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.

Brief note on Socio-Economic conditions of the Community/Habitation.

RAGOLU village is located in the Patankisi Kakulam Madala Srikakulam district in Andhra Pradesh India. It is 9.3 km away from the Tanasidag office and 3.8 km from district head office Srikakulam. It is the gram panchayat of Betemay Ragolu village. The panchayati watch list is of 8 villages in total. The village secretary's office is at the central ward of the village behind the water tank.

The total gram panchayati physical area of the village is 571 hectares. The land area has a total population of 2036, out of which the male population is 1244 and the female population is 792. There are about 400 families in the village panchayati of the village.

932482 is the village Panchati town to be known
from all major economic activities which is approximately
15.5 km away. Hence the people of village are
engaged in agriculture. Location of village is same
to the village employed people of the village.







CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I V sai Purba keerthi student of B.A (TEP) student
Goverment Degree collage (Men) went onto the old
street of my village etc. Here I went with the sheet
social economic survey and collected the data of
and economic status of people in the study area
week did the survey form only 10 house in my
during the second week of survey I have collected
3rd week had extended the fourth week I have
taken the Photo graphy Project report of the basis
of awareness in the community service project
details and gave in to my mentors by
suggested me the necessary correction has also

helped main tra acknowledge eve waiting.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	I have selected the house of my street for the survey	the location of the house was nice	
Day -2	I have collected the house hold details of the house	I can know about the person in my locality	
Day -3	I have noted down their location like have need members	there house members where	
Day -4	I have inquired about health ailments in the family	most of the people got treatment from private	
Day -5	I asked the social economic status of the people filled in	they answered the questions with partners.	
Day -6	next day I asked the current problems facing by them	they explained the problems	

WEEKLY REPORT

WEEK - 1 (From DL... to DL...)

Objective of the Activity Done:

Detailed Report:

The ten houses were in May street
Each house consist of four members minimum
and a maximum of six members of every
single house. In a place how with the
street of social economic survey asked
the question to them and filled with
It - I had asked the details of the
health elements in the families the
elder people were mostly facing the
health issues due to easy resorted problems.

I have asked have three
mobile numbers this source of drinking water
availability of agriculture land water
they have or not the status of this
how like started or not etc. I filled
in the details given by them.

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the near fir house were located in the next street of my locality	the house were situated along with the n p r c house	AW
Day - 2	I have collected the person details in total houses.	the details was written by me	AW
Day - 3	I have noted down the age profession job education etc... details	I come to know are every single details of house	AW
Day - 4	I Inquired about sanitation condition of locality	the people are the fine problem with sanitation.	AW
Day - 5	the people gave me the detail of their income save.	I have noted in it the survey sheet	AW
Day - 6	I have asked have given the question sheet	the people the selves filled the questionnaires	AW







WEEKLY REPORT

WEEK - 2 (From Dt. My. 11..... to Dt. My. 16..)

Objective of the Activity Done:

Detailed Report:

The house were located to the next of my street among these houses of based belong to the MPIC of Grama Panchati the major street of water in the locality is the complex big well the persons of the houses were not satisfied with sanitation conditions were from this locality are standing the for private instuation I have not down the house number and the details of which wherobility to belong to and wheres they have fallh are not when than a won to when of town -wheel etc. they peopled In the filling the questions:

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	this is the third week visited the Lomere house of village	Thoroughly I have discussed the surroundings of	
Day - 2	I asked them when is their big problem in their locality	they have answered that there is transport problem	
Day - 3	this day I asked them to explain about major problem	road with all holes was there in locality	
Day - 4	this day took the photographs proof form the locality	the photos were taken and edited by me.	
Day - 5	the people were asked about the family details in the locality	I have noted it in the small of source.	
Day - 6	the people they were with this health aims is	most of them got treatment in the hospital	

WEEKLY REPORT







WEEK - 3 (From Dt. 13/04/2020 to Dt. 19/04/2020)

Objective of the Activity Done:

Detailed Report:

In this week on the fourth on day I have collected the photographs proof for how single house that I have done the survey till this day printed the photos and attached with the community service project this week also i had done the survey for house and asked every every single detail that to the people proved in the survey sheet along with that i had also filled the questionnaire by asked them people when every supportive.

ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the nearby step do to collected details about major problems	Learned about problem related to sanitation	
Day - 2	the people also suggested the solution for this problem.	and the about the way in which it will be solved	
Day - 3	I have taken the some details form to local houses.	the localing is son and per feet were different	
Day - 4	the person of the houses gave health details of them	most of them were before of health	
Day - 5	the social state of the the people of the house were collected	learned about their social states.	
Day - 6	the economic status of the people were collected	learned about their economic states.	







WEEKLY REPORT

WEEK - 4 (From Dt. May 24..... to Dt. May 28..)

Objective of the Activity Done:

Detailed Report:

this week had visited the details of the house that are located at the junction of my village number. The of house were in total three also the elderly person were facing the health ailments every individual houses have the greatest were the were some what finally house collapse and also are about most of the things locality. It is more elderly than the other houses I had till now survived.

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	this week I collected the details of 15 houses in total	all are located in the same street	
Day -2	the details of houses were noted	come to know about their details	
Day -3	I have collected the phone numbers of the persons	learned that they all have deaf connection	
Day -4	asked when they they any two-wheel or four wheel	come to know their means of transportation	
Day -5	I have asked their major problem locality	learned about their problems	
Day -6	asked which that community they belong to	all belongs to the same community	

WEEKLY REPORT







WEEK - 5 (From Dt. May 27 to Dt. May 31)

Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place my village and of them belong to the same community. I know about the major problems that are also fighting for the solution to this environment. There also have taken the photography picks proofs the details the source economics status of people were collected and noted down. The people also gave this educational details the questionnaire is also filled by the people.

ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	after completing the survey hosus I took a proof form offices of MY come	officer of my community sign on the sheet	
Day - 2	next I took help the of Mentor of sig to prepare a kno	learned how to write an acknowledgment	
Day - 3	with all my class make and said who guided us took a group photo	group photo was all agreed taken survey	
Day - 4	I had prepared the report of the survey	Made the conclusion to the report	
Day - 5	the mini project we assignment thosund we did the work	learned about the difficulty of mini project	
Day - 6	the spiral of the report it was handed over to my mentor	the suggested me the hee self connection.	

WEEKLY REPORT

WEEK - 6 (From DL... to DL...)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for to know these areas have written on the details. In survey project I preferred to ask noledagnent form the project with the help of my mentor sir D. S. Pradalli sir I have attached the group photos taken by along Mik asmetas and the photo that had taken during the survey there Propit Guru Mentor sir assigned the main project to us and we have completed.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

① Social status of families details :-

* cast :- sc - st - Bc - oc

* Religion : hindus - christians - muslims.

* No. of Males : Females.

* Number of Literates : No. of illiterates

* No. of : graduates

* No. of Job holders

* No. of PH people

② Economic status of the sample household

* Photo of type of house : Het. semi pucca - pucca

apartment - Bungalow

* own houses :- rented

* sources of drinking water :- Gov. Taps - own Taps

* agriculture holding families :-

* major crops grown in the habit

* houses have one toilet

* average monthly earning of household.

Describe the problems you have identified in the community

In the village ragolu the major problems are related to sanitation primarily the village doesn't even have a drainage or dump yard the waste of the village gets comminuted and due to that dangerous diseases spread.

The drainage system never works in the village and then the water from every house flows in to the main road with some major problems to the vehicles and by passing the irrigation supply to the fields works very good but the house holds find the water from their house in one well same street of mg.

Village has cement roads but some of them down at the time of rainy days it becomes very difficult to walk on then those roads become very difficult it becomes difficult for even a vehicle to travel out go into the village.

Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * there is a waste collection center in my village that should be implemented
- * village people should not blow their surroundings for want of sanitation of water storage as waste etc.....
- * drainage ideas should be implemented by the village government
- * several schemes of the government exist there and village people has to follow the scheme
- * village secretary should focus on the road construction works
- * people has to follow the waste management methods
- * volunteers of the village should help and people in factoring the sanitation problems
- * awareness programmes should be conducted to educate the people
- * waste from house should be continuously collected

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

there were several awareness programmes that were carried out by the government of A.P and also they are implemented at the local level by the members of village secretariat the programmes are swachh Bharat Mission (S.M.B) are total sanitational campaign that outcomes to that when understood by that people are as follows like proper cleaning and sanitizing of all foods contacts surfaces and utensils good basic house keeping and maintenance and people are behead to this.

The swachh andhara Pradeesh mission in alignment with swachh Bharat Mission by eliminating open defecation excreta management to maintain cleanliness.

there also sexual other programmes which are conducted by the government of India.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 8-10 pages.

The mini : project assigned to us was to survey the eyesight capability of people in the study area from that far as we took a road board and ahead a white chart prepared on that a chart prepared was filled with the alphabets and numbers.

I have understood that the distance between the card held and a person is 6 meters have eyes glasses but I have noticed the size of letters that the people have studied and not seen the size of letters and alphabet and they were not able to study from the distance 6 months small medium large extra-large. Page No:

Student Self-Evaluation for the Community Service Project

Student Name: B. PAVAN KUMAR
Registration No: 2222601356003
Period of CSP: From: To: 6 weeks 08/05/2023 to 10/06/2023
Date of Evaluation: 12/06/2023

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/06/2023

B. Pavan Kumar
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: B. Pavan Kumar

Registration No: 2222-00185 6003

Period of CSP: From: To: 6 weeks 8/05/2023 to 12/06/2023

Date of Evaluation: 12/06/2023

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/06/2023


Signature of the Supervisor

Internal Evaluation for the Community Service Project

Objectives:

- To facilitate an understanding of the issues that confront the vulnerable / marginalized sections of society.
- To initiate team processes with the student groups for societal change.
- To provide students an opportunity to familiarize themselves with the urban / rural community they live in.
- To enable students to engage in the development of the community.
- To plan activities based on the focused groups.
- To know the ways of transforming society through systematic programme implementation.

Assessment Model:

- There shall only be internal evaluation.
- The Faculty Guide assigned is in-charge of the learning activities of the students and for the comprehensive and continuous assessment of the students.
- The assessment is to be conducted for 100 marks.
- The number of credits assigned is 4. Later the marks shall be converted into grades and grade points to include finally in the SGPA and CGPA.
- The weightings shall be:

○ Activity Log	20 marks
○ Community Service Project Implementation	30 marks
○ Mini Project Work	25 marks
○ Oral Presentation	25 marks
- Activity Log is the record of the day-to-day activities. The Activity Log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student's involvement in the assigned work.
- While evaluating the student's Activity Log, the following shall be considered -
 - a. The individual student's effort and commitment.
 - b. The originality and quality of the work produced by the individual student.
 - c. The student's integration and co-operation with the work assigned.
 - d. The completeness of the Activity Log.
- The assessment for the Community Service Project implementation shall include the following components and based on Weekly Reports and

Outcomes Description

- a. Details of the Socio-Economic Survey of the village/habitation.
- b. Problems identified.
- c. Community Awareness Programs organized.
- e. Suggested Short-Term and Long-Term Action Plan.

INTERNAL ASSESSMENT STATEMENT

Name Of the Student: B. Pavan Kumar

Programme of Study:

Year of Study: 2023 - 2025

Group: B.A (TEP)


Register No/H.T. No: 2222001356003

Name of the College: Govt. Degree College (MEN) Srikakulam

University:

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	17
2.	Community Service Project Implementation	30	26
3.	Mini Project Work	25	23
4.	Oral Presentation	25	22
	GRAND TOTAL	100	88

Date: 12/06/2023


Signature of the Faculty Guide

Date: 12/06/2023
Seal:

Certified by

Signature of the Head of the Department/Principal

MARKS STATEMENT
(To be used by the Examiners)

Page No:

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. PAVAN KUMAR
 Programme : BA (T.E.P) 1st year II sem
 Registration Number : 2222 001356003

AREA OF THE SURVEY CONDUCTED

House No.	1-17-1	Habitat	RAGOLU	Panchayat	RAGOLU
		Ward	2	Municipality	RAGOLU
Post office	RAGOLU	Mandal	SRIKAKULAM	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Laxmi	F	42	Daily labour		5,000
2						
3	S. Laxmansao	M	47	Daily labour		
4						
5	S. Praveenkumar	M	20	study		
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats NO
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family:
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8919436903
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Raigolu

Date: 24-07-2023

B.pavan
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. PAVAN KUMAR
 Programme : B.A (T.E.P) 1st year II Sem
 Registration Number : 222200356003

AREA OF THE SURVEY CONDUCTED

House No.	1-150	Habitat	gondastent	Panchayat	Ragolu
		Ward	2	Municipality	RAGOLU
Post office		Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	G. Pavan	M	20	studying		
2	G. Parvathi	F	40	NO		
3	G. harsavaradh	M	18	studying		
4	G. Laxman Rao	M	50	NO		10,000
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: yadav (3) Religion: hindu.

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: **9989487464**
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

GDC(M) SRIKAKULAM

Place: **Kinthaha Millu**

Date: **24-07-2023**

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : B.A (IED) 1st year II sem
 Registration Number : 2222 00136003

AREA OF THE SURVEY CONDUCTED

House No.	1-146	Habitat	Ragolu	Panchayat	Ragolu
		Ward	2	Municipality	Ragolu
Post office		Mandal	SRIKAKULAM	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mr. Laxmi	M	60	NO		0,000
2	Mr. Sriharshvardh	M	60	NO		
3	Mr. Rajeshwar	F	20	INTER		
4	Mr. Kalayani	M	17	INTER		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Yadav (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
- ii) Treatment taken hospital: Govt./Private Gov
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/ No

5. Other Details:

- i) Do you have TV: Yes/ No
- ii) Do you have mobile: Yes/ No
- iii) Mobile Number: 9490363814
- iv) Do you have computer/Laptop: Yes/ No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward: NO

(i)

(ii)

(iii)

Place: Ragolo

Date: 24 - 7 - 2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : **BIPAVAN KUMAR**
 Programme : **B.A (T.E.P) 1st year 2nd sem**
 Registration Number : **2222001356003**

AREA OF THE SURVEY CONDUCTED

House No.	Habitat	undara/afna	Panchayat	Ragolu
	Ward	2	Municipality	Ragolu
Post office	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	S. Hindu	F	50	NO		20,000
2						
3	S. Mohankristna	M	25	Yes		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: **yadav** (3) Religion: **Hindu**

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/ No
- ii) Do you have mobile: Yes/ No
- iii) Mobile Number: 9966772250
- iv) Do you have computer/Laptop: Yes/ No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: RAGOLU

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : 1st B.A (C.E.P) I SEM
 Registration Number : 2222 00135 6003

AREA OF THE SURVEY CONDUCTED

House No.	1-42	Habitat	Gundasther	Panchayat	Ragolu
		Ward	2	Municipality	Ragolu
Post office		Mandal	Srikakulam	District	Srikakulam

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Ramanlatha	F	27	NO		10,000
2	B. narasimhan	M	30	S		
3	B. Joyothana	F	5	NO		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: velama (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/ Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/ No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/ No
 viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/others
 ix) Do you have white ration card?: Yes/ No
 x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9063509852
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: Ra8010

Date: 24-07-2023

B.Pavan
Signature of the student

**GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : B. Pavan Kumar
 Programme : BA (TEEP) 1st year II sem
 Registration Number : 2222 001386003

AREA OF THE SURVEY CONDUCTED

House No.		Habitat	Gundastress	Panchayat	Ragolu
		Ward	2	Municipality	Ragolu
Post office	Ragolu	Mandal	Srikakulam	District	Srikakulam.

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	Mr. Adhiraxmi	F	70	NO		20,000
2	Mr. Apaya	M	68	NO		
3	Mr. Basathi	F	20	NO		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC[✓]-A-B-C-D-E/OC (2) Sub-Caste: Velema (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well[✓]/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No[✓]
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No[✓]
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others[✓]
 ix) Do you have white ration card?: Yes/No[✓]
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle NO

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9603475288
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Ragolu

Date: 24-7-2023

J. Pavan
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment ? (b)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material ? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets ? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family ? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house ? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using ? (d)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food ? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : B.A (T.P) 1st Year II Sem
 Registration Number : 2222 60 135 6003

AREA OF THE SURVEY CONDUCTED

House No.	1-5	Habitat		Panchayat	Ragolu
		Ward	2	Municipality	Ragolu
Post office	Ragolu	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Teja	M	28	S		20,000
2	J. Bhavani	F	25	NO		
3	J. Shiva	M	5	NO		
4	J. Jaya	F	3	NO		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Karsali (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: No

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 9848564352

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Pongolu

Date: 24-07-2023

B.avan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : B.A (IEP) 1st year II sem
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	5-15	Habitat	ragolu	Panchayat	ragolu
		Ward	2	Municipality	ragolu
Post office	ragolu	Mandal	srikakulam	District	srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. MUGTANNA	F	40	NO		9000
2	M. KAISHATRA	M	45	NO		
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: verema (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9121185719
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Ragolu

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : BA (ED) 1st year II sem
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	1-53	Habitat	Gondustreet	Panchayat	Ragolu
		Ward	2	Municipality	Ragolu
Post office	Ragolu	Mandal	Srikakulam	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	M. Baskarao	50		Daily labour		10,000
2						.
3	M. Chinanna	40		Daily labour		
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Velama (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: NO
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: 9491873035
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: RAGOLU

Date: 23/05/2023

B. Pavan
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNHITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : BA (EP) 1st year 2nd sem
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	1-171	Habitat	Ajjaram	Panchayat	Ajjaram
		Ward	2	Municipality	Ajjaram
Post office		Mandal	etchemela	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Ramana	30	M	NO		20,000
2	P. Joyothi	28	F	NO		
3	P. Sona	10	F	education		
4	P. Susya	14	M	education		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: **Govt./Private**
iii) Any PWD pensions in family: **Yes/No**

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: **Yes/No**

5. Other Details:

- i) Do you have TV: **Yes/No**
ii) Do you have mobile: **Yes/No**
iii) Mobile Number: **630449554**
iv) Do you have computer/Laptop: **Yes/No**
v) Is internet available at home: **Yes/No**

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: **ADJANAN**

Date: **24-07-2013**

B. Pavan
Signature of the student

GOVERNMENT DEREK COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : B.A (TEP) 1st year II sem
 Registration Number : 2222 00135 6003

AREA OF THE SURVEY CONDUCTED

House No.	1-180	Habitat	Ajjaram	Panchayat	Ajjaram
		Ward	2	Municipality	Ajjaram
Post office	Ajjaram	Mandal	Ch. Herala	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. C. Hind	M	20	stading		10,000
2	P. Rama Laxmi	F	40	no		
3	P. Gayathri	F	17	stading		
4	P. Appayamma	F	50	NO		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: HALA (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
ii) Do you have mobile: Yes/No
iii) Mobile Number: **88 976 54 203**
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: **AJjaran**

Date: **24-07-2023**

B. Pawan
Signature of the student

4. Health Details:

- i) Ailments in the family: **NO**
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: **8897684203**
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: **AJJaram**

Date: **24-07-2023**

B. Pawan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavankumar
 Programme : DA (I.T.P) II SEM
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	18-180	Habitat	aJJaram	Panchayat	aJJaram
		Ward	2	Municipality	aJJaram
Post office		Mandal	etihexera	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Pavan	M	19	15		20,000
2	B. BHULAXMI	F	35			
3	B. NARAYANNA	F	50			
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Malu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **63055 81557**
iv) Do you have computer/Laptop: Yes/No ✓
v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: **adSajan**

Date: **24-07-2023**

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : E. Pavan Kumar
 Programme : BA (ED) - (Hons) - 1st Sem
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	1-180	Habitat	0 Jagan	Panchayat	ADJAGAN
		Ward	2	Municipality	ADJAGAN
Post office		Mandal	01 Chayala	District	SRIKAKULAM

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	E. PAVAN KUMAR	F	60	N/A		6,000
2						
3						
4						
5						
6						

2. Social status details:

(1) Community: SC/ ST/ BC - A/B/C - D/ O/C (2) Sub-Caste: MALA (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut Semi Pucca Pucca Apartment/Bungalow
- ii) House status: Own Rented
- iii) Drinking water facility: Well Bore-well Govt. Tap connection
- iv) Availability of Agriculture Land: Yes No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes No
- viii) Type of cooking fuel used: LPG Kerosene Wood others
- ix) Do you have white ration card? Yes No
- x) Do you have own vehicle?: Two-Wheeler Auto Car Any other vehicle N/A

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: No
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: AJJaram

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : Pr. favan kumar
 Programme : B.A (U.P) 1st year II sem
 Registration Number : 222200135600

AREA OF THE SURVEY CONDUCTED

House No.	1- 550	Habitat	AJJaram	Panchayat	AJJaram
		Ward	2	Municipality	AJJaram
Post office	AJJaram	Mandal	etcherla	District	Srikakulam

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Chinni	M 30	30	NO		20,000
2	P. goetha	F 28	28	NO		
3	P. vennela	F 14	14	S		
4	P. Partho	M 10	10	S		
5	P. Hamanth	M 8	8	S		
6						

2. Social status details:

(1) Community: SC/ ST/ BC-A-B-C-D-E/OC (2) Sub-Caste: Mala (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
- ii) House status: Own/ Rented
- iii) Drinking water facility: Well/ Bore-well/ Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/ No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/ No
- viii) Type of cooking fuel used: LPG/ Kerosene/ Wood/ others
- ix) Do you have white ration card?: Yes/ No
- x) Do you have own vehicle?: Two-Wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8897684203
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: AJJaram

Date: 24.7.2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan
 Programme : BA (EP) 1st year I SEM
 Registration Number : 2222 00 356003

AREA OF THE SURVEY CONDUCTED

House No.	600 - 600	Habitat	Ajjaram	Panchayat	AJJARAM
		Ward	2	Municipality	AJJARAM
Post office		Mandal	etcheera	District	SRIKAKULAM

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Ravi	M	30	S		29000
2	K. Komari	F	28	S		
3	K. Dasanani	F	15	S		
4	K. Garaga	F	11	S		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented —
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/ No
- ii) Do you have mobile: Yes/ No
- iii) Mobile Number: 939 050 3201
- iv) Do you have computer/Laptop: Yes/ No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: Ajjaram

Date: 24-07-2022

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan kumar
 Programme : BA (IED) 1st year II sem
 Registration Number : 2222 00 1356003

AREA OF THE SURVEY CONDUCTED

House No.	1-5	Habitat	AJJAJAM	Panchayat	AJJAJAM
		Ward	2	Municipality	AJJAJAM
Post office	AJJAJAM	Mandal	etelavolu	District	SRIKAKULAM

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	B. Ram	M	30	NO		30,000
2	B. Sathu	F	18	S		
3	B. Swiya	M	15	S		
4	B. Laxmi	F	38	NO		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddy (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/ No
- ii) Do you have mobile: Yes/ No
- iii) Mobile Number: 9182960841
- iv) Do you have computer/Laptop: Yes/ No
- v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: AJ Jorani

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) – SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. Pavan Kumar
 Programme : BA (TED) 1st year II year
 Registration Number : 2222 00135 6003

AREA OF THE SURVEY CONDUCTED

House No.	50 - 55	Habitat	adbaran	Panchayat	adbaran
		Ward	2	Municipality	adbaran
Post office		Mandal	ete Herala	District	Srikulay

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	K. Yanathi	F	20	S		10,000
2	K. Shekar	M	27	S		
3	K. Laxmi	F	40	NO		
4	K. Akkalu	M	45	NO		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: MALA (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/ Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: **NO**
ii) Treatment taken hospital: Govt./Private ✓
iii) Any PWD pensions in family: Yes/No ✓

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No ✓
ii) Do you have mobile: Yes/No ✓
iii) Mobile Number: **99898 67850**
iv) Do you have computer/Laptop: Yes/No
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
(ii)
(iii)

Place: **AJJaram**

Date: **24-07-2023**

B. Pavan
Signature of the student

SANITATION SYSTEMS

Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment? (b)
 - a) Good
 - b) ok
 - c) Bad
 - d) Very Good
2. What Kind Of Waste do you find in your local environment? (b)
 - a) Human Feces
 - b) Animal Feces
 - c) Stagnation Of Wastes
 - d) All Of these
3. After Cleaning The House what will you do the waste material? (c)
 - a) Throw on the Streets
 - b) Throw Outside of the House
 - c) Keep it in the dustbin
 - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets? (d)
 - a) Daily
 - b) Weekly
 - c) Twice In A week
 - d) Alternate Days
5. How the Waste materials are collected? (b)
 - a) Both Disposals and non - disposals waste
 - b) Different Dustbins are used to collect disposable and non-disposable waste
 - c) No Dustbin is Available in This Street
 - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family? (a)
 - a) Public Toilet
 - b) Personal Toilet
 - c) Open Toilet
 - d) Sharing Toilet
7. Where do You get Drinking Water for your house? (a)
 - a) Municipal Tap
 - b) Filtered Water
 - c) Pond
 - d) Well
8. What Form of Drinking Water Are You Using? (d)
 - a) Boiled Water
 - b) Filtered water
 - c) RO Treated Water
 - d) Origina Form
9. Where will you keep the water and cooked food? (b)
 - a) Open Environment
 - b) Protected Environment
 - c) Semi Protected Environment
 - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene? (c)
 - a) Cholere
 - b) Hepatitis B
 - c) Dengue
 - d) All of These

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. PAVAN KUMAR
 Programme : B.A (TEP) 1st Year II Sem
 Registration Number : 2222 00135 6003

AREA OF THE SURVEY CONDUCTED

House No.	1-20	Habitat	అడ్డూరి	Panchayat	అడ్డూరి
		Ward	2	Municipality	అడ్డూరి
Post office	అడ్డూరి	Mandal	కల్వకులం	District	కల్వకులం

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	A. Nurali	M	28	S		10,000
2	A. Renika	F	26	S		
3	A. Monesh	M	3	NO		
4	A. Sektamma	F	40	NO		
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Malu (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
 ii) House status: Own/Rented —
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
 iv) Availability of Agriculture Land: Yes/No
 v) Extent of Agricultural Land: _____ Acres.
 vi) Live stock resources: Cows _____ Oxen _____ Buffaloes _____ Sheep/Goats
 vii) Do you have own toilet? Yes/No
 viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
 ix) Do you have white ration card?: Yes/No
 x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: No

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/ No

5. Other Details:

i) Do you have TV: Yes/ No

ii) Do you have mobile: Yes/ No

iii) Mobile Number: 9704068403

iv) Do you have computer/Laptop: Yes/ No

v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: AJJODAM

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : B. JAVAN KURIAJ
 Programme : BA (TEP) 1st year I SEM
 Registration Number : 2222001356003

AREA OF THE SURVEY CONDUCTED

House No.	1-40	Habitat	అడవిలోని	Panchayat	అడ్డాపాలెం
		Ward	2	Municipality	అడ్డాపాలెం
Post office	ADJADAPALEM	Mandal	చింతలపాలెం	District	SRIKAKULAM

I. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	P. Anand	M 39	35			20,000
2	P. Anil Kumar	F 30	32			
3	P. Praveedhini	M 4	4			
4						
5						
6						

2. Social status details:

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: Reddy (3) Religion: Hindu

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows ___ Oxen ___ Buffaloes ___ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: No
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 798455 2132
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i)
- (ii)
- (iii)

Place: AJJaram

Date: 24-07-2023

B. Pavan
Signature of the student

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY

Name of the student : *B. Pavani Kumar*
 Programme : *B.A (TEL) 1st year II Sem*
 Registration Number : *2222 001356003*

AREA OF THE SURVEY CONDUCTED

House No.	<i>6-65</i>	Habitat	<i>A.J. Jayaram</i>	Panchayat	<i>A.J. Jayaram</i>
		Ward	<i>2</i>	Municipality	<i>A.J. Jayaram</i>
Post office	<i>Ajjaram</i>	Mandal	<i>etcherla</i>	District	<i>Srikakulam</i>

1. House hold Details:

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
<i>1</i>	<i>K. Chelakamma</i>	<i>F</i>	<i>38</i>			<i>15,000</i>
<i>2</i>	<i>K. Javida yya</i>	<i>M</i>	<i>40</i>			
<i>3</i>	<i>M. Sal</i>	<i>M</i>	<i>20</i>	<i>S</i>		
<i>4</i>						
<i>5</i>						
<i>6</i>						

2. Social status details:

(1) Community: *SC/ST/BC-A-B-C-D-E/OC* (2) Sub-Caste: *Maru* (3) Religion: *Hindu*

3. Economic status details:

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: _____ Acres.
- vi) Live stock resources: Cows Oxen Buffaloes Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

i) Ailments in the family: No

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/ No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

5. Other Details:

i) Do you have TV: Yes/ No

ii) Do you have mobile: Yes/ No

iii) Mobile Number: 9652075928

iv) Do you have computer/Laptop: Yes/ No

v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/Ward:

(i)

(ii)

(iii)

Place: Ajjaram

Date: 24-07-2023

B. Pavan
Signature of the student











ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION

(A Statutory Body of the Government of Andhra Pradesh)

2nd, 3rd, 4th and 5th floors, Neeladri Towers, Sri Ram Nagar, 6th Battalion Road
Atmakur (V)Mangalagiri (M), Guntur, Andhra Pradesh, Pin - 522 503
www.apsche.ap.gov.in