

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM.



2023

## Community Service Project (CSP) on Village Sanitation

Village : SRIKAKULAM

Mandal: SRIKAKULAM

District: SRIKAKULAM

**Project Guide**

*Dr. A. Sreenivasulu*

**Lecturer in Economics**

Submitted by

**S.RAJESH**

**2<sup>nd</sup> BA (TEP),**

**Hall Ticket No.: 22220010356012**

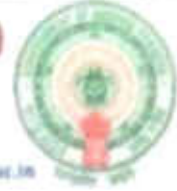


**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC WITH B++ (CGPA 2.90)

Srikakulam - 532001, Andhra Pradesh, India

ph: 08942 222383 email: srikakulam.jkr@gmail.com website: <https://www.gdmoklm.ac.in>



## COMMUNITY SERVICE PROJECT (CSP)

### LOG BOOK

#### Student Profile

**Name of the Student:** SELAMSETTY RAJESH

**Father / Mother** : SIVASANKARA RAO

**Group** : 2<sup>ND</sup> BA (TEP)

**Register No.** : 22220010356012

**Caste** : OC

**Gender** : MALE

**Blood Group** : O +

**Aadhar Number** : 7229 3610 5762

**Mobile No.** : 8074818282

**E-Mail** : saijagadeeshselamsetty@gmail.com

**Address** : Srikakulam, srikakulam, sklm.

*S. Rajesh*  
**Signature of the Student**

*[Signature]*  
**Signature of the Mentor**

# PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student:

Name of the College:

Registration Number:

Period of CSP:

From: To:

Name & Address of the Community / Habitation:

\_\_\_\_\_ University

YEAR

## Community Service Project Report

Submitted in accordance with the requirement for the degree of... B.A SEM II

Name of the College: Government Degree college (men)

Department: Economics

Name of the Faculty Guide: Dr A Susia Babu

Duration of the CSP: From 8.5.23 To 10.6.23

Name of the Student: Selamsetty Rajesh

Programme of Study: B.A [T.E.P]

Year of Study: 2022 - 2025

Register Number: 22220010356012

Date of Submission: June - 10 - 2023

## Student's Declaration

I, Soban setty Rajesh, a student of B.A(T.I.E.D) Program,  
Reg. No. 2222001035 Gok of the Department of Economics  
Government Degree college College do hereby declare that I have completed  
the mandatory community service from \_\_\_\_\_ to \_\_\_\_\_ in  
Srikakulam (Name of the Community/Habitation) under the Faculty  
Guideship of CH. Ranamurthy (Name of the Faculty Guide), Department  
of Economics in \_\_\_\_\_ College

S. Rajesh  
(Signature and Date)

### Endorsements

Faculty Guide Dr. A. Suresh babu

Head of the Department G. Rajan

Principal Dr. P. Sujatha ram

## Certificate from Official of the Community

This is to certify that Selamethy Rajesh (Name of the Community Service Volunteer) Reg. No 2222001035612 of GDC (MEN) (Name of the College) underwent community service in SriiKakulam (Name of the Community) from \_\_\_\_\_ to \_\_\_\_\_. The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

  
Authorized Signatory with Date and Seal

## Acknowledgements

I have taken efforts in this project however it could not have been possible without the kind support and help of many individuals and organization. I would like to extend my sincere thanks to all them. I am highly indebted to Dr. A. Sureshbabu in economics for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project and I am also grateful to our principal mam.

Dr. P. Suresha mam, and other teaching and non-teaching staff for their support to completing the project. I would like to express gratitude towards my parents, siblings, friends and member of town secretariat for their kind cooperation and encouragement which helps me in completion of this project.

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S. Rajesh

B.A (T.E.P)

Roll No - 2222000356012

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## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 50 families are surveyed in the socio economics survey in B Srikakulam Town.

### Learning objectives:-

- 1) To know about the socio-economic status of people in the study area.
- 2) To know about details or health conditions of people in the study area.
- 3) To know the reasons behind the low level of facilities provided in the area.
- 4) To know the education status of people.
- 5) To know the way of finding solutions to the problems facing by the people.

### Out Comes:-

- 1) It is revealed from the data called 23.5% are having primary education.

35.2% have studied up to secondary education,  
29.4% have studied up to intermediate a.s. studied up to  
degree and 0.9% having post graduation.

3) 56% of the respondents from the study area are involved  
in same kind of earnings activity.

4) only 4% of the people have health ailments due to go  
restricted problems.

5) 40% of the woman from the study area, are involved in  
discussion meeting related to the family or pairs.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.  
Brief note on Socio-Economic conditions of the Community/Habitation.

Srikakulam Town is located in the Srikakulam Mahabalam of Srikakulam district in Andhra Pradesh India. It is situated 1 Km away from the talashikari office and it is comes under Srikakulam, municipal Corporation (M.C).

The total geographical area of town is 2000 acres of lands. Srikakulam has a total population of 20000 of which male population is 10000 and female population is 9500. The total houses present in the Srikakulam 5.6. Mostly the people on the Srikakulam town are engaged in private jobs and works. In transport agencies some people work as a farmer in the agricultural sector. Paddy is the main crop.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I S. Rajesh of B.A. [H.H.] studying in the government Degree college (M.M.) went on to the works / streets of my town & Sivakulam. I went with the sheet of Socio-economics Survey and collected the details of social and economics status of people in the study area on the first week of survey. In the first I did the survey for only 10 hours in my sheet.

During the second week of survey I had collected the health details of people in the study area. In the third week I had extended the no of house and collected their

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details in the fourth week I had taken the photo geographic percops on the survey.

In the fifth week, I enquired about some other conditions in their locality on the basis of questionnaire, in the final week I had prepared the report of the community survey project details and gave it to my mentor, Mr. Ramamurthy. Sir he suggested me the necessary collections. He also helped me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	I have selected the house of my street for the survey	The location of the house	De
Day - 2	I have collected the house hold details of the houses	I can't know about the person in my locality	De
Day - 3	I have noted down their location like house number etc.	The house number have organised	De
Day - 4	I have enquired about health ailments in the families	most of the persons get treatment from private hospitals	De
Day - 5	I asked the social worker's status or the people and fill details	they answered the question with patience	De
Day - 6	next day, is asked the current problems facing by them.	they explained the problems	De

## WEEKLY REPORT

WEEK - 1 (From 1st May 2020 to 12th May 2020)

Objective of the Activity Done:







Detailed Report:

The ten houses were located in my street. Each house consists of four members minimum and a maximum of six members. Every single house is a pucca house. With the sheet of social economics survey I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly having the health issues due to age restricted problems.

I have asked their mobile number s. their source of drinking water availability of agricultural land whether their houses is pucca or not the status of the houses like semi or not etc. I filled in the details given by them.

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ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	the next five house were location in the next street on my location	the base were so taken along a with the another street.	
Day - 2	I have collected the persons details in that houses.	the details were written down by me	
Day - 3	I have noted down the age, profession, job, educate etc. details	I come to know the every single details of house	
Day - 4	I enquired about the sanitation conditions on the location.	the people are facing problems with sanitation	
Day - 5	the people gave me the details of their income source	I have noted it in the survey sheet.	
Day - 6	I have asked the questions from the question sheet	the people they selves find the question.	

## WEEKLY REPORT

WEEK - 2 (From Dt. May 12..... to Dt. May 16.....)

Objective of the Activity Done:

Detailed Report:

The house were located to the west of my street. Among those house, one house belongs to the next street the major source of water in the location is the water tanks. The person of the houses were not susiped with sanitation condition. The children from this location are studying from private institutions.

I have noted down to houses members and the details of which community they belong to and whether they have the access for internet or not we whether they have laptop, or not, we whether they have even a two - wheel of oil Tank - wheeler etc. the people helped me in filling the gas at name.

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ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This is the third week I visited the corner houses of Town	the majority I have of around the surroundings of town.	Deu
Day - 2	I asked them what is their basic problems in their location	they have said that there is a water pit	Deu
Day - 3	I have asked them to explain about major problem	Aligned with all holes was those in location	Deu
Day - 4	this day I took the photographs of people from the location	the photos were mainly editing me	Deu
Day - 5	the people were asked about the family details in the location	I have noted it in the sheet or survey	Deu
Day - 6	the people shared with their health ailments	most of them got treatment in put hospitals	Deu

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## WEEKLY REPORT

WEEK - 3 (From Dt. 11/11/2020 to Dt. 17/11/2020)







Objective of the Activity Done:

Detailed Report:

In this week on the fourth day I have collected the photographic prints from every single house that I had done the survey till this day. R printed the photos and attached with the community service project this week also had done the survey for houses and asked every single details to the people present in the survey sheet. Along with that I had also filled the questionnaire asking them the people were very supportive.

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ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	the next step is to collect details about major problem	learned about problem related to sanitation	
Day-2	the peple also suggest the souled for their problems	learned about the way in which it will solved	
Day-3	I have taken the same details for to more houses	the locating is same and position here different	
Day-4	the person of the house gave health details of them.	most of them were letter at health	
Day-5	the social statues of the people of 10 houses were collected.	learned about their social status	
Day-6	the economics status of the people were collected.	learned about their economic status.	

## WEEKLY REPORT

WEEK - 4 (From Dt. May 26..... to Dt. May 31...)







Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my town. The number of houses were 10 in total. There are the elderly persons every facing the health almost every individual house have the graduates they were some what financial more aware and also aware about most of the things. This location is more cleaner than the school houses. R had till now survived.

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ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	This week I collected the details of 15 houses in total	All are located in the same street.	
Day - 2	The details of house were noted.	Came to know about their details	
Day - 3	I have collected the phone number of the person.	learned that they all have data connection	
Day - 4	Asked whether they have any two wheeler or four wheeler.	Came to know their views on transportation	
Day - 5	I have asked their major problem in location	learned about their problems	
Day - 6	Asked that which community they belong to	All belong to the same community	

## WEEKLY REPORT

WEEK - 5 (From Dt. May 23, ... to Dt. May 29, ...)







Objective of the Activity Done:

Detailed Report:

All the fifteen houses are located in the same place or my town and all of them belong to the same community. I know about the major problems they are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photographic snaps the details of social economic status of people were collected and noted down. The people also gave their educational details the questionnaire is also filled by the people.

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ACTIVITY LOG FOR THE SIXTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	After completing the survey for 10 houses I took part from official of my community	the official of my community signed on the sheet.	
Day - 2	Next I took the help of my mentor Sir to procure acknowleg	learned how to write correct new. acknowledgment	
Day - 3	with all my classmates and Sirs who guides us, R took a group photo	Group photo was attached to the survey	
Day - 4	R had prepared the report on the survey	made the corrections to the report.	
Day - 5	the mini-project was assigned to us and we did the cooker	learned about the details of mini-project	
Day - 6	the report of the report was handed over to my mentor Sir	He suggested me the necessary corrections	

## WEEKLY REPORT

WEEK - 6 (From Dt. 14/11/20... to Dt. 20/11/20...)

Objective of the Activity Done:

Detailed Report:

I have completed the survey for 40 house there after I have written all the details in the survey project. I prepared the acknowledgement for the project with the help of my mentor Sir Ch. Ramamurthy Sir. I have attached the group photo that I had taken during the survey time. After our mentor Sir assigned the mini-project to us and have completed it.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey.

### 1 Social status of families details:-

- \* Caste :- SC = Nil ST = 30 BC = 25  
OC = Nil
- \* Religion : Hindus :- 28 Christians :- Nil  
Muslims :- Nil
- \* No of Males :- females :-
- \* No of literates :- 25.17% No DR illiterates :- 42.6
- \* No of graduates :-
- \* No of Job holder :- 9
- \* No of ptt people :- Nil

### 2 Economic status of the sample house holds :-

- \* Category of Houses = Hct - Nil semipucca - Nil  
puca - 40 Apartment - Nil  
Rented - Nil
- \* own houses = 100
- \* source of drinking water :- water taps = 03

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Describe the problems you have identified in the community

In the ~~extension~~ Town ~~extension~~ the major problems are all related to sanitation primarily the Town doesn't even mention the drainage of dump yard waste as the Town gets contaminated and due to that dangerous disease spreads.

The drainage system never works in the town and therefore the waste water from every house hold flows into the main road and by classess the irrigation supply to the fields works very good but the house hold finds the water from their own house i.e. own well.

Some streets in my Town have cement but some of them don't the time to rainy day it becomes very difficult to walk on these roads these roads become very dirty and it becomes difficult for even vehicles too to travel and go in the Town.

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Short-term and long-term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* there is a waste collection contour in my town that should be implemented.
- \* Town people should not allow their surrounding soil contamination of water, storage of waste etc.
- \* Drainage idea should be implemented by the Town govt.
- \* several schemes as the government exists therefore Town people has to know the schemes.
- \* Town secretariat should focus on the road construction works.
- \* people has to follow the waste management methods.
- \* wastage from the house should be collected.

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Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

The waste management programmes, that were carried out by the government or AJP and also they are implemented at the ground level by the members of various local committees. The programmes are Swachh Bharat Mission (SBM) or total Sanitation Campaign.

The outcomes that were understood by people are as follows like proper cleaning and sanitization of all food contact surfaces and utensils, Good house keeping and maintenance and people are free from this.

The Swachh Andhra Pradesh mission in alignment with Swachh Bharat Mission by eliminating open defecation, manual scavenging and solid liquid waste management activities to maintain cleanliness.

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc)

*The Report shall be limited to 8-10 pages.*

The mini-project assigned to us is the survey on the eye sight capability of people in the study area for the purpose, we took a card with and attached a white chart paper with the chart was filled with the alphabets and numbers

I have ensured that the distance between the card board and the vision persons can't do have eye lens glasses but is have noticed the size of letter that the people have studied and noticed the size of letter. and noticed that they were not able to study from the distance in a touching form with their same eye size of the have studied size small,

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## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations

The test for eye sight given to the people in the study area were successful but it can be implemented in a better way the card board may better arranged: the distance between the person and the card board is enough for 6m. But the size of letter can be written in a more scientific way as in the hospitals.

### Conclusions:-

The Report of the mini-project was written in a tabular form under headings name, age size of the letter that they are capable to read at a distance of 6 meters. The mini-project is helpful to people to know their vision capability they can also appreciate the consumed their eye sight. These service also through government hospital.

Student Self-Evaluation for the Community Service Project

Student Name: S. J. [Signature]  
 Registration No. 01122280000000000000  
 Period of CSP From To: 12/15/2022 to 12/15/2023  
 Date of Evaluation:

Please rate your performance in the following areas.

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 12/15/2023

S. J. [Signature]  
 Signature of the Student

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Evaluation by the Person in-charge in the Community / Habitation

Student Name: S. Rajesh  
Registration No: 2222001356072  
Period of CSP: From: To: 6 weeks 02/05/2023 to 10/06/2023  
Date of Evaluation:  
Name of the Person in-charge:  
Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	OVERALL PERFORMANCE	1	2	3	4	5

Date: 13/5/2023

  
Signature of the Supervisor

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## INTERNAL ASSESSMENT STATEMENT

Name Of the Student: S. Rajsh  
Programme of Study: B.A (T.E.P)  
Year of Study: 2022-2025  
Group: (T.E.P)  
Register No/H.T. No: 2222001356012  
Name of the College: Government Degree College (M.M.)  
University: Dr B.R. Ambedkar University

Sl.No	Evaluation Criterion	Maximum Marks	Marks Awarded
1.	Activity Log	20	18
2.	Community Service Project Implementation	30	25
3.	Mini Project Work	25	23
4.	Oral Presentation	25	22
	GRAND TOTAL	100	88

Date: 12/0/2023

Signature of the Faculty Guide

Date: 12/6/2023  
Seal:

Certified by  
Signature of the Head of the Department/Principal



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : Selam Gatty Rajesh  
 Programme : MA in Sociology  
 Registration Number : 27202001010101

AREA OF THE SURVEY CONDUCTED : Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>S. Jayabharathi</u>	<u>F</u>	<u>35</u>	<u>10<sup>th</sup></u>	<u>non-employee</u>	<u>700/-</u>
2	<u>S. Divya</u>	<u>MF</u>	<u>23</u>	<u>inter</u>	<u>bank</u>	<u>3000/-</u>
3	<u>S. Mani</u>	<u>M</u>	<u>15</u>	<u>10<sup>th</sup></u>	<u>student</u>	
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: \_\_\_\_\_

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: no Acres.
- vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9391612558
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problems
- (ii) Damaged roads
- (iii) Drainage problems

Place: Srikakulam

Date: 14/5/2023

S. Rajesh  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A. (Hons) P  
 Registration Number : 22220515602

AREA OF THE SURVEY CONDUCTED : Srikakulam

House No.		Habitat		Panchayat	Srikakulam
		Ward		Municipality	
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	T. Srinani	F	30	inter	teacher	500/-
2	T. narasimha	M	35	inter	teacher	1000/-
3	T. Bindu	F	15	9 <sup>th</sup> class	student	
4	T. theja	M	11	6 <sup>th</sup> class	student	
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *9381276128*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) *Damaged road*
- (ii) *water problem*
- (iii) *Drainage problem*

Place: *Soni Kalubam*

Date: *15/5/2023*

*S. Rajesh*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A. (Hons)  
 Registration Number : 22220013612

AREA OF THE SURVEY CONDUCTED Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>B. Kaliyam</u>	<u>30F</u>	<u>30</u>	<u>10th</u>	<u>Asst. Clerk</u>	
2	<u>B. Apparaju</u>	<u>35M</u>	<u>35</u>	<u>inter</u>	<u>sothiradam</u>	
3	<u>B. Suthi</u>	<u>18F</u>	<u>18</u>	<u>10th class</u>	<u>Student</u>	
4	<u>B. Devi</u>	<u>13F</u>	<u>13</u>	<u>8th class</u>	<u>student</u>	
5						
6						

**2. Social status details:**

(1) Community:  SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: \_\_\_\_\_

**3. Economic status details:**

i) Type of House:  Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

ii) House status:  Own/ Rented

ii) Drinking water facility:  Well/ Bore-well/ Govt. Tap connection

v) Availability of Agriculture Land:  Yes/ No

) Extent of Agricultural Land: NO Acres.

) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats ✓

i) Do you have own toilet?  Yes/ No

i) Type of cooking fuel used:  LPG/ Kerosene/ Wood/others

Do you have white ration card?:  Yes/ No

Do you have own vehicle?:  Two-Wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *Nil*
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: *8074618374*
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) *Drainage problem*
- (ii) *Damage road*
- (iii) *water problem*

Place: *Sri Vakkalam*

Date: *16/5/2023*

*S. Jayesh*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Raghav  
 Programme : B.A. (Hons)  
 Registration Number : 222200135612

AREA OF THE SURVEY CONDUCTED : Srikakulam

House No.		Habitat		Panchayat	Srikakulam
		Ward		Municipality	
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage-weekly/Monthly)
1	S. Ramesh	M	36		Teacher	900/-
2	S. Saravathi	F	52		housewife	
3	S. Deepa	F	30		volunteer	700/-
4	S. Santosh	M	28		reptic	600/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9391612558
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) electric problem
- (ii) road problem
- (iii) water problem

Place: Solikakulam

Date: 16/5/2023

S. Rajesh  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A (H)  
 Registration Number : 2222001958011

AREA OF THE SURVEY CONDUCTED Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>R. Laxminidhi</u>	<u>F</u>	<u>35</u>	<u>Nil</u>		<u>700/-</u>
2	<u>R. Jeevan</u>	<u>M</u>	<u>18</u>	<u>Intermediate</u>		
3	<u>R. Parvan</u>	<u>M</u>	<u>17</u>	<u>Intermediate</u>		
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: \_\_\_\_\_

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow  
 ii) House status: Own/Rented  
 iii) Drinking water facility: Well/Bore-well/Govt. Tap connection  
 iv) Availability of Agriculture Land: Yes/No  
 v) Extent of Agricultural Land: NO Acres.  
 i) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats  
 ii) Do you have own toilet? Yes/No  
 ii) Type of cooking fuel used: LPG/Kerosene/Wood/others  
 i) Do you have white ration card?: Yes/No  
 Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4 Health Details:**

- (i) Admissions in the family: 2
- (ii) Treatment taken hospital: Govt. Private
- (iii) Any PWD persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability

(v) Do you have Govt. Aangwan card: Yes/No

**5 Other Details:**

- (i) Do you have TV: Yes/No
- (ii) Do you have mobile: Yes/No
- (iii) Mobile Number: 9101222111
- (iv) Do you have computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward**

- (i) water problem
- (ii) Disease problem
- (iii) road problem

Page 3/10/2020  
Date 12/10/20

*S. Raj*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Raju  
 Programme : M.A. (Soc. Sci.)  
 Registration Number : 222200135612

AREA OF THE SURVEY CONDUCTED : Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>J. Rajakrishna</u>	<u>M</u>	<u>25</u>	<u>Teacher</u>		<u>5000/-</u>
2	<u>J. Ishwari</u>	<u>F</u>	<u>25</u>	<u>Housewife</u>		<u>1000/-</u>
3	<u>J. Mani</u>	<u>M</u>	<u>05</u>	<u>Student</u>		
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: \_\_\_\_\_

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family:  No
- ii) Treatment taken hospital: (Govt. Private)  Govt.
- iii) Any PWD persons in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No  Yes

**5. Other Details:**

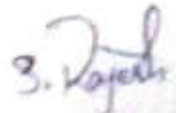
- i) Do you have TV: Yes/No  Yes
- ii) Do you have mobile: Yes/No  Yes
- iii) Mobile Number: 8309226195
- iv) Do you have computer/Laptop: Yes/No  Yes
- v) Is internet available at home: Yes/No  Yes

**6. Any specific problems identified in the village/Ward:**

- (i) water problems
- (ii) medical shop problems
- (iii) Drainage problems

Place: Sirikakumbam

Date: 18/3/2023

  
Signature of the student

**SANITATION SYSTEMS**  
**Questions on Cleanliness and Sanitation**

1. How do you feel that the cleanliness in your local environment?  
a) Good  
b) Bad  
c) Just  
d) Very Good (V)
2. What Kind of Waste do you find in your local environment?  
a) Human Faeces  
b) Animal Faeces  
c) Stagnation of Wastes  
d) All of these (d)
3. After Cleaning The House what will you do the waste material?  
a) Throw on the Streets  
b) Throw Outside of the House  
c) Keep it in the dustbin  
d) Keep it in the garden (b)
4. How Many times in a week, the street dust bins are cleaned in Your Streets?  
a) Daily  
b) Weekly  
c) Twice In A week  
d) Alternate Days (c)
5. How the Waste materials are collected?  
a) Both Disposable and non - disposable waste  
b) Different Dustbins are used to collect disposable and non-disposable waste  
c) No Dustbin is Available in This Street  
d) Waste Material Collected from the houses (b)
6. What Kind of Toilets in Your Family?  
a) Public Toilet  
b) Personal Toilet  
c) Open Toilet  
d) Sharing Toilet (b)
7. Where do You get Drinking Water for your house?  
a) Municipal Tap  
b) Filtered Water  
c) Pond  
d) Well (d)
8. What Form of Drinking Water Are You Using?  
a) Boiled Water  
b) Filtered water  
c) RO Treated Water  
d) Original Form (c)
9. Where will you keep the water and cooked food?  
a) Open Environment  
b) Protected Environment  
c) Semi Protected Environment  
d) Either b or c (d)
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?  
a) Cholera  
b) Hepatitis B  
c) Dengue  
d) All of These (d)

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: NCC 10 - ECONOMIC SURVEY**

Name of the student  
 Programme  
 Registration Number

*S. Rupa*  
*B.A. Political Science*  
*222102010101*

AREA OF THE SURVEY CONDUCTED *Srikakulam*

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office	<i>Birkulam</i>	Mandal	<i>Srikakulam</i>	District	<i>Andhra Pradesh</i>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/Employment	Income (Monthly wage/monthly/Yearly)
1	<i>B. Praveen</i>	<i>M</i>	<i>35</i>	<i>1<sup>st</sup></i>	<i>Govt</i>	<i>35000</i>
2	<i>B. Raju Prani</i>	<i>M</i>	<i>18</i>	<i>1<sup>st</sup></i>	<i>Govt</i>	<i>2000</i>
3	<i>B. Vani</i>	<i>F</i>	<i>23</i>	<i>Degree</i>	<i>Govt</i>	<i>3000</i>
4	<i>B. Kothuri</i>	<i>M</i>	<i>25</i>	<i>Govt</i>		
5						
6						

**2. Social status details:**

(1) Community:  SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Admissions in the family:  Yes
- ii) Treatment taken hospital:  Govt.  Private
- iii) Any PWD persons in family: Yes/No

S. No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Argyaari card: Yes/No

5. Other Details:

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 63074 31271
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Deange problems
- (ii) road problems
- (iii) electric problems

Place: Srii Kakkam

Date: 19/5/2023

S. Rajesh  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A. (Hons)  
 Registration Number : 222200180012

AREA OF THE SURVEY CONDUCTED Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Ramani</u>	<u>M</u>	<u>35</u>	<u>Nil</u>	<u>Welder</u>	<u>700/-</u>
2	<u>P. Bhairavi</u>	<u>F</u>	<u>30</u>	<u>Nil</u>	<u>Welder</u>	<u>700/-</u>
3	<u>P. Jagadesh</u>	<u>M</u>	<u>18</u>	<u>Student</u>		
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC ✓ (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection ✓
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 0 Acres.
- vi) Live stock resources: Cows     Oxen     Buffaloes     Sheep/Goats
- vii) Do you have own toilet? Yes/No ✓
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others ✓
- ix) Do you have white ration card?: Yes/No ✓
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle ✓

**4. Health Details:**

i) Ailments in the family: ✓✓✓

ii) Treatment taken hospital: Govt/ Private

iii) Any PWD pensions in family: Yes/No

S.No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

i) Do you have TV: Yes/No ✓

ii) Do you have mobile: Yes/No ✓

iii) Mobile Number: 981272493

iv) Do you have computer/Laptop: Yes/No ✓

v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) water problems
- (ii) Dange roads
- (iii) Drainage problems

Place: Srikakulam

Date: 20/5/2023

S. Rajesh  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A (Hons)  
 Registration Number : 22220013012

AREA OF THE SURVEY CONDUCTED Sri Kakulam

House No.		Habitat		Panchayat	<u>Sri Kakulam</u>
		Ward		Municipality	
Post office	<u>Sri Kakulam</u>	Mandal	<u>Sri Kakulam</u>	District	<u>Sri Kakulam</u>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage-weekly-Monthly)
1	<u>Ch. Nayudu</u>	<u>M</u>	<u>30</u>	<u>Nil</u>	<u>work</u>	<u>500/-</u>
2	<u>Ch. Thangiyar</u>	<u>F</u>	<u>28</u>	<u>nil</u>		
3	<u>Ch. Vasu</u>	<u>M</u>	<u>18</u>	<u>student</u>		
4	<u>Ch. Sri</u>	<u>F</u>	<u>11</u>	<u>student</u>		
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: ✓ (3) Religion:

**3. Economic status details:**

- i) Type of House: ✓ Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: ✓ Own/Rented
- iii) Drinking water facility: ✓ Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: ✓ Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows ✓ Oxen ✓ Buffaloes ✓ Sheep/Goats
- vii) Do you have own toilet? ✓ Yes/No
- viii) Type of cooking fuel used: ✓ LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: ✓ Yes/No
- x) Do you have own vehicle?: ✓ Two-Wheeler/Auto/Car/Any other vehicle



**4. Health Details:**

- i) Ailments in the family: Nil ✓  
ii) Treatment taken hospital: Govt./Private ✓  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓  
ii) Do you have mobile: Yes/No ✓  
iii) Mobile Number: 9391625541 ✓  
iv) Do you have computer/Laptop: Yes/No ✓  
v) Is internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/Ward:**

- (i) drinking water  
(ii) Drinking problem  
(iii) Damage roads

Place: Srikakulam

Date: 21/5/2013

S. Raju  
Signature of the student

## SANITATION SYSTEMS

### Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?  
a) Good  
b) Not  
c) Bad  
d) Very Good
2. What Kind of Waste do you find in your local environment?  
a) Human Faeces  
b) Animal Faeces  
c) Stagnation of Wastes  
d) All of these
3. After Cleaning The House what will you do the waste material?  
a) Throw on the Streets  
b) Throw Outside of the House  
c) Keep it in the dustbin  
d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets?  
a) Daily  
b) Weekly  
c) Twice In A week  
d) Alternate Days
5. How the Waste materials are collected?  
a) Both Disposals and non - disposals waste  
b) Different Dustbins are used to collect disposable and non-disposable waste  
c) No Dustbin is Available in This Street  
d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family?  
a) Public Toilet  
b) Personal Toilet  
c) Open Toilet  
d) Sharing Toilet
7. Where do You get Drinking Water for your house?  
a) Municipal Tap  
b) Filtered Water  
c) Pond  
d) Well
8. What Form of Drinking Water Are You Using?  
a) Boiled Water  
b) Filtered water  
c) RO Treated Water  
d) Origina Form
9. Where will you keep the water and cooked food?  
a) Open Environment  
b) Protected Environment  
c) Semi Protected Environment  
d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?  
a) Cholere  
b) Hepatitis B  
c) Dengue  
d) All of These

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Raju  
 Programme : T.B.H(T.E.P)  
 Registration Number : 222200036012

**AREA OF THE SURVEY CONDUCTED**

House No.		Habitat		Panchayat	Sri Kankubam
		Ward		Municipality	
Post office	Sri Kankubam	Mandal	Sri Kankubam	District	Sri Kankubam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	D. Chanti	M	35	ITI	worker	1000/-
2	D. Lalita	F	34	10th	house wife	
3	D. Dalaya	M	50	-		
4	D. Simhamma	F	45	Nil	worker	700/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details:

- i) Ailments in the family: *N/A*
- ii) Treatment taken hospital: *Govt./Private*
- iii) Any PWD pensions in family: *Yes/No*

S No	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: *Yes/No*

5. Other Details:

- i) Do you have TV: *Yes/No*
- ii) Do you have mobile: *Yes/No*
- iii) Mobile Number: *7301264731*
- iv) Do you have computer/Laptop: *Yes/No*
- v) Is internet available at home: *Yes/No*

6. Any specific problems identified in the village/Ward:

- (i) *drinking water*
- (ii) *Drainage problems*
- (iii) *Damage Road*

Place: *Sri Kukulam*

Date: *22/5/2023*

*S. Rajesh*  
Signature of the student



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : P. Rajesh  
 Programme : B.A. (H.E.D)  
 Registration Number : 222200156612

**AREA OF THE SURVEY CONDUCTED**

Sri Kakubam

House No.		Habitat		Panchayat	<u>Sri Kakubam</u>
		Ward		Municipality	
Post office	<u>Sri Kakubam</u>	Mandal	<u>Sri Kakubam</u>	District	<u>Sri Kakubam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>C. Raju</u>	<u>M</u>	<u>35</u>	<u>Nil</u>	<u>work</u>	<u>700/-</u>
2	<u>C. Rani</u>	<u>F</u>	<u>28</u>	<u>10th</u>	<u>bank write</u>	
3	<u>C. Rajesh</u>	<u>M</u>	<u>19</u>	<u>student</u>		
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

4. Health Details

- i) Is there any chronic illness?  Yes  No
- ii) Is there any hospital visit?  Yes  No
- iii) Is there any disability in family?  Yes  No

Sl. No.	Name of the person	Gender	Age	Nature of Disability

v) Do you have any Angerous condition?  Yes  No

5. Other Details

- i) Do you have TV?  Yes  No
- ii) Do you have mobile?  Yes  No
- iii) Mobile Number: 9876543210
- iv) Do you have computer/Laptop?  Yes  No
- v) Is internet available at home?  Yes  No

6. Any specific problems identified in the village/Ward

- (i) drinking water
- (ii) Damage roads
- (iii) Drinking problems

Place: Srikalahasti  
 Date: 23/5/2023

*So Rajesh*  
 Signature of the student

## SANITATION SYSTEMS

### Questions on Cleanliness and Sanitation

1. How do you feel that the cleanliness in your local environment?
  - a) Good
  - b) Bad
  - c) Fair
  - d) Very Good
2. What Kind Of Waste do you find in your local environment?
  - a) Human Faeces
  - b) Animal Faeces
  - c) Stagnation Of Wastes
  - d) All Of these
3. After Cleaning The House what will you do the waste material?
  - a) Throw on the Streets
  - b) Throw Outside of the House
  - c) Keep it in the dustbin
  - d) Keep it in the garden
4. How Many times in a week, the street dust bins are cleaned in Your Streets?
  - a) Daily
  - b) Weekly
  - c) Twice In A week
  - d) Alternate Days
5. How the Waste materials are collected?
  - a) Both Dustbins and non-dustbins waste
  - b) Different Dustbins are used to collect disposable and non-disposable waste
  - c) No Dustbin is Available in This Street
  - d) Waste Material Collected from the houses
6. What Kind of Toilets in Your Family?
  - a) Public Toilet
  - b) Personal Toilet
  - c) Open Toilet
  - d) Sharing Toilet
7. Where do You get Drinking Water for your house?
  - a) Municipal Tap
  - b) Filtered Water
  - c) Pond
  - d) Well
8. What Form of Drinking Water Are You Using?
  - a) Boiled Water
  - b) Filtered water
  - c) RO Treated Water
  - d) Original Form
9. Where will you keep the water and cooked food?
  - a) Open Environment
  - b) Protected Environment
  - c) Semi Protected Environment
  - d) Either b or c
10. Which Of the following Diseases are spread by not maintaining Cleanliness and hygiene?
  - a) Cholera
  - b) Hepatitis B
  - c) Dengue
  - d) All of These

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student: P. P. P. P.

Programme: B.A. (H)

Registration Number: 222210140011

AREA OF THE SURVEY CONDUCTED: Srikakulam

House No.	Habitat	Panchayat
	Ward	Municipality
Post office: <u>Srikakulam</u>	Mandal: <u>Srikakulam</u>	District: <u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>V. Kanchu</u>	<u>M</u>	<u>45</u>	<u>Nil</u>	<u>u. r. r. r.</u>	<u>1000/-</u>
2	<u>V. guhanma</u>	<u>F</u>	<u>42</u>	<u>Nil</u>	<u>u. r. r. r.</u>	<u>1000/-</u>
3	<u>V. Ramadevi</u>	<u>F</u>	<u>20</u>	<u>u. r. r. r.</u>	<u>u. r. r. r.</u>	<u>700/-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 110 Acres.
- vi) Live stock resources: Cows  Oxen  Buffaloes  Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private ✓
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No ✓

**5. Other Details:**

- i) Do you have TV: Yes/No ✓
- ii) Do you have mobile: Yes/No ✓
- iii) Mobile Number: 8074810282
- iv) Do you have computer/Laptop: Yes/No ✓
- v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/Ward:

- (i) water drinking problem
- (ii) bridge problem
- (iii) Dange roads

Place: 30/10/2023

Date: 24/5/2023

S. Rajan  
Signature of the



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM  
COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student  
Programme  
Registration Number

: S. Rajesh  
: BBA (1st yr)  
: 222108165102

AREA OF THE SURVEY CONDUCTED

Srikakulam

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office	Sri Vakeelam	Mandal	Srikakulam	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Month)
1	D. Nageswamma	F	55	No	Nil	-
2						
3						
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

**3. Economic status details:**

i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

ii) House status: Own/Rented

iii) Drinking water facility: Well/Bore-well/Govt. Tap connection

iv) Availability of Agriculture Land: Yes/No

v) Extent of Agricultural Land: \_\_\_\_\_ Acres.

vi) Live stock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats

vii) Do you have own toilet? Yes/No

viii) Type of cooking fuel used: LPG/Kerosene/Wood/others

ix) Do you have white ration card?: Yes/No

x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number:
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problems
- (ii) Damage problems
- (iii) drinking water

Place:

Srikakulam

Date:

25/5/2023

S. Raju

Signature of the



**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Rajesh  
 Programme : B.A. (Hons.)  
 Registration Number : 2222001553512

AREA OF THE SURVEY CONDUCTED Sri Kakulam

House No.		Habitat		Panchayat	<u>Sri Kakulam</u>
		Ward		Municipality	
Post office	<u>Sri Kakulam</u>	Mandal	<u>Sri Kakulam</u>	District	<u>Sri Kakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>P. Neelajya</u>	<u>M</u>	<u>38</u>	<u>Nil</u>	<u>Labourer</u>	<u>1000/-</u>
2	<u>P. Kantamma</u>	<u>F</u>	<u>36</u>	<u>Nil</u>	<u>Labourer</u>	<u>900/-</u>
3	<u>P. Deepak</u>	<u>M</u>	<u>13</u>	<u>10th</u>	<u>Student</u>	
4						
5						
6						

**2. Social status details:**

(1) Community: SC (2) Sub-Caste: Kapu Sarva (3) Religion: Hindu

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 2 Acres.
- vi) Live stock resources: Cows     Oxen     Buffaloes     Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

i) Ailments in the family: Nil

ii) Treatment taken hospital: Govt./Private

iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

i) Do you have TV: Yes/No

ii) Do you have mobile: Yes/No

iii) Mobile Number: 887702081

iv) Do you have computer/Laptop: Yes/No

v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

(i) water drinking water

(ii) Dange roads

(iii) Dange problems

Place: Srikakulam

Date: 26/5/2023

S. Rajes  
Signature of t

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Raghav  
 Programme : B.A (H.C.P)  
 Registration Number : 212200151617

**AREA OF THE SURVEY CONDUCTED** Srikakulam

House No.		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>K. Chinappa</u>	<u>M</u>		<u>Nil</u>	<u>Welder</u>	<u>800/-</u>
2	<u>K. Dharama</u>	<u>F</u>		<u>nil</u>	<u>welder</u>	<u>900/-</u>
3	<u>K. Dharama</u>	<u>M</u>		<u>10th</u>	<u>welder</u>	<u>800/-</u>
4						
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 9602885613
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) water problems
- (ii) Damage problem
- (iii) Defecation problem

Place: Srikakulam

Date: 27/5/2023

S. Rajesh  
Signature of the student





**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Sujatha  
 Programme : B.A. (H.S.)  
 Registration Number : 211210061254612

**AREA OF THE SURVEY CONDUCTED** Srikakulam

House No		Habitat		Panchayat	<u>Srikakulam</u>
		Ward		Municipality	
Post office	<u>Srikakulam</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	<u>D. Raju</u>	<u>M</u>	<u>15</u>	<u>5th</u>	<u>Worker</u>	<u>Local</u>
2	<u>D. Anjuna</u>	<u>F</u>	<u>40</u>	<u>Nil</u>	<u>House wife</u>	<u>-</u>
3	<u>D. Balu</u>	<u>M</u>	<u>19</u>	<u>Nil</u>	<u>-</u>	<u>-</u>
4	<u>D. Reksha</u>	<u>M</u>	<u>12</u>	<u>Other</u>	<u>Student</u>	<u>-</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: \_\_\_\_\_ (3) Religion: \_\_\_\_\_

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: NO Acres.
- vi) Live stock resources: Cows      Oxen      Buffaloes      Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 7948990760  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Drinking water  
(ii) Damange road  
(iii) Drainage problems

Place: Srikakulam

Date: 28/5/2023

S. Raju  
Signature of the



**GOVERNMENT DEBEE CHALLEGE (M) SHIRAHALLI  
COMMUNITY SERVICE PROJECT: SURVEY OF HOUSEHOLD SURVEY**

Name of the student: S. Raju  
 Programme: BA  
 Registration Number: 20190101001

AREA OF THE SURVEY CONDUCTED: S. Raju

House No		Halimat Ward	Panchayat Municipality
Post office	<u>S. Raju</u>	Mandal	District

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (monthly/annually)
1	<u>S. Rajesh</u>	<u>M</u>	<u>30</u>	<u>10<sup>th</sup> grade</u>	<u>Govt. job</u>	<u>10000</u>
2	<u>S. Anish</u>	<u>M</u>	<u>23</u>	<u>10<sup>th</sup> grade</u>	<u>Housewife</u>	<u>0</u>
3	<u>S. Pragna</u>	<u>F</u>	<u>18</u>	<u>10<sup>th</sup> grade</u>	<u>Student</u>	<u>0</u>
4	<u>S. Raju</u>	<u>M</u>	<u>19</u>	<u>10<sup>th</sup> grade</u>	<u>Student</u>	<u>0</u>
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-B/OC (2) Sub-Caste

(3) Religion

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: No Acres.
- vi) Live stock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 9391284912  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) drinking water  
(ii) elect. power problems  
(iii)

Place: Sri Kakulam

Date: 29/5/2023

Signature of

**GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Deepthi  
 Programme : B.A. (Hons) Political Science  
 Registration Number : 2222201201011

**AREA OF THE SURVEY CONDUCTED** : Srikakulam

House No.		Habitat		Panchayat	Srikakulam
		Ward		Municipality	
Post office	Srikakulam	Mandal	Sri. Katakota	District	Srikakulam

**1. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
1	R. Naga Raju	M	45	Nil	Labourer	8000/-
2	R. Lakshmi	F	42	Nil	Housewife	-
3	R. Priya	F	25	Patel	Nurse	13000/-
4	R. Ravi	M	24	Degree	PA	30000/-
5						
6						

**2. Social status details:**

(1) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste: (3) Religion:

**3. Economic status details:**

- i) Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow
- ii) House status: Own/Rented
- iii) Drinking water facility: Well/Bore-well/Govt. Tap connection
- iv) Availability of Agriculture Land: Yes/No
- v) Extent of Agricultural Land: 1/6 Acres.
- vi) Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats
- vii) Do you have own toilet? Yes/No
- viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- ix) Do you have white ration card?: Yes/No
- x) Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil
- ii) Treatment taken hospital: Govt./Private
- iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No
- ii) Do you have mobile: Yes/No
- iii) Mobile Number: 8374760920
- iv) Do you have computer/Laptop: Yes/No
- v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) Roads problems
- (ii) Drainage problems
- (iii)

Place: Sri Kalakulam

Date: 20/5/2023

S. Jeyaraj  
Signature of the



**GOVERNMENT DEREK COLLEGE (M) - SRIKAKULAM**  
**COMMUNITY SERVICE PROJECT: SOCIO - ECONOMIC SURVEY**

Name of the student : S. Raju  
 Programme : I B.A. (H.P.)  
 Registration Number : 2222 or 1356612

**AREA OF THE SURVEY CONDUCTED** Srikakulam

House No.		Habitat		Panchayat	
		Ward		Municipality	
Post office	Srikakulam	Mandal	Srikakulam	District	Srikakulam

**I. House hold Details:**

S.No.	Name of the person	Gender M/F	Age	Qualification	Profession/ Employment	Income (Daily wage/weekly/Monthly)
	Mr. Santhosh	M	40	10th	labourer	1000/-
	Mr. Santhosh	F	38	Nil	labourer	800/-
	Mr. Jeevan	M	8	10th	student	
	Mr. Anandhyan	F	6	1st	student	

**Social status details:**

) Community: SC/ST/BC-A-B-C-D-E/OC (2) Sub-Caste:

(3) Religion:

**Economic status details:**

Type of House: Hut/Semi Pucca/Pucca/Apartment/Bungalow

House status: Own/Rented

Drinking water facility: Well/Bore-well/Govt. Tap connection

Availability of Agriculture Land: Yes/No

Extent of Agricultural Land: 2 Acres.

Live stock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats

Do you have own toilet? Yes/No

Type of cooking fuel used: LPG/Kerosene/Wood/others

Do you have white ration card?: Yes/No

Do you have own vehicle?: Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: *Nil*  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No   
ii) Do you have mobile: Yes/No   
iii) Mobile Number: *6302844002*  
iv) Do you have computer/Laptop: Yes/No   
v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/Ward:

- (i) *drinking water*  
(ii) *Drainage problems*  
(iii)

Place: *Sri. Kakubam*

Date: *31/5/2023*

*S. Rajesh*  
Signature of the student



GOVERNMENT OF INDIA  
MINISTRY OF RURAL DEVELOPMENT  
INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
NATIONAL BUREAU OF RURAL SURVEYS

Name of the village: Chandrapur  
 Panchayat: Chandrapur  
 Registration number: 10/10/10

**AREA OF THE HOUSEHOLD (IN ACRES)**

House No:		Habitat:	
Plot No:	<u>10/10/10</u>	Ward:	<u>Chandrapur</u>
		Cluster:	<u>Chandrapur</u>

**1. House hold Details:**

Sl No	Name of the person	Gender	Age	Marital status	Religion	Income
1	B. Mr. Raju	M	35	Married	Hindu	2000
2	B. Mrs. Sita	F	32	Married	Hindu	1500
3	B. Mr. Raju	M	15	Unmarried	Hindu	0
4	B. Mr. Raju	M	10	Unmarried	Hindu	0
5						
6						

**2. Social status details:**

(i) Community: SC/ST/BC/AT/OT (ii) Caste: SC (iii) Sub-caste: SC (iv) Religion: Hindu

**3. Economic status details:**

- (i) Type of House: Hut (Hut/Semi Pucca/Pucca/Apartment/Warehous)
- (ii) House status: Owned
- (iii) Drinking water facility: Well/Bore-well/Covered Tap connection
- (iv) Availability of Agriculture Land: Yes/No
- (v) Extent of Agricultural Land: 1 Acres
- (vi) Live stock resources: Cows One Buffaloes Sheep/Goats
- (vii) Do you have own toilet? Yes/No
- (viii) Type of cooking fuel used: LPG/Kerosene/Wood/others
- (ix) Do you have white ration card? Yes/No
- (x) Do you have own vehicle? Two-Wheeler/Auto/Car/Any other vehicle

**4. Health Details:**

- i) Ailments in the family: Nil  
ii) Treatment taken hospital: Govt./Private  
iii) Any PWD pensions in family: Yes/No

S.No.	Name of the person	Gender	Age	Nature of Disability
1				
2				

- iv) Do you have Govt. Arogyasri card: Yes/No

**5. Other Details:**

- i) Do you have TV: Yes/No  
ii) Do you have mobile: Yes/No  
iii) Mobile Number: 9607228130  
iv) Do you have computer/Laptop: Yes/No  
v) Is internet available at home: Yes/No

**6. Any specific problems identified in the village/Ward:**

- (i) water problems  
(ii) Drainage problems  
(iii) Damage roads

Place: Srikakulam

Date: 1/6/2023

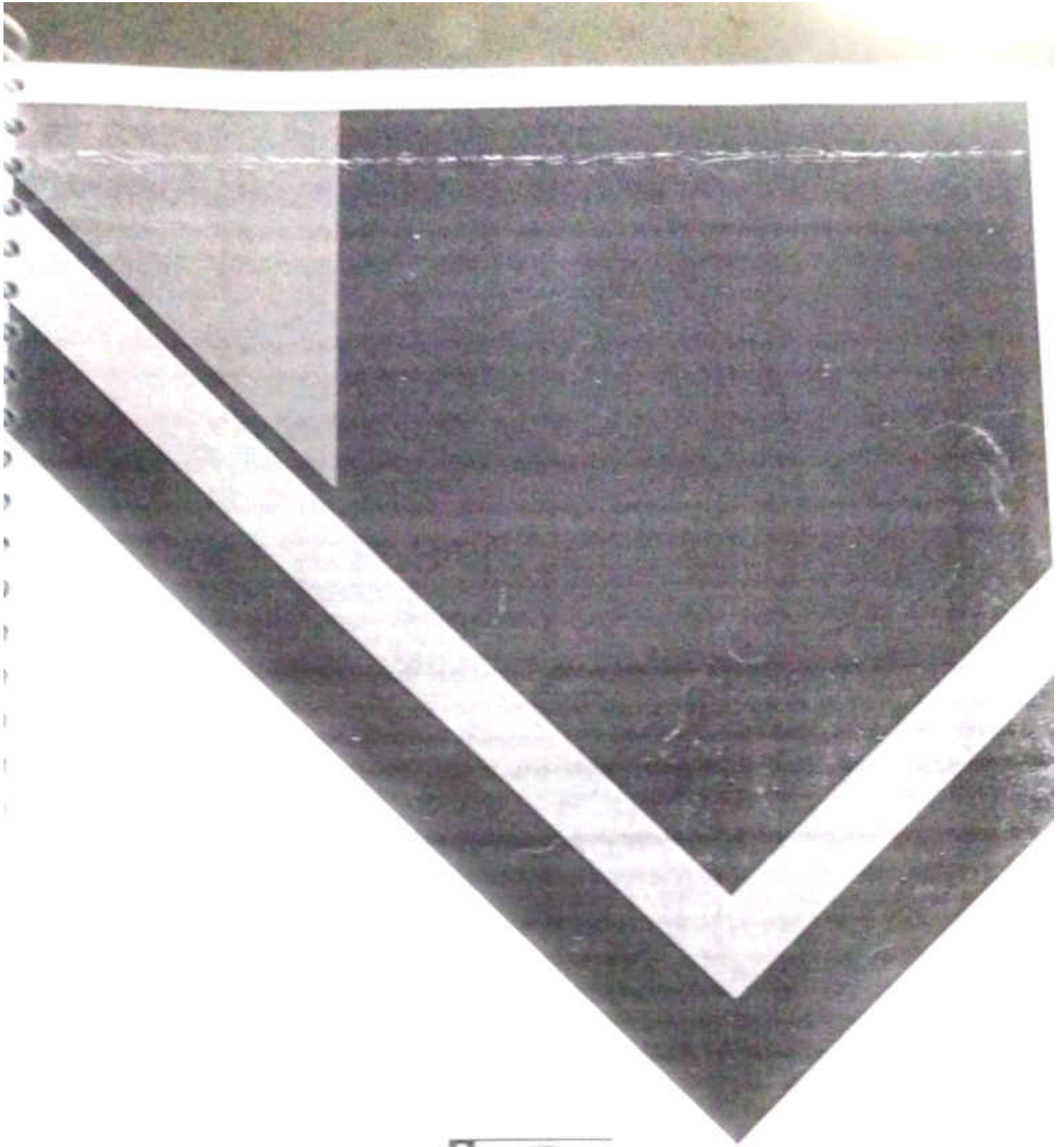
S. Rajes  
Signature of the











**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

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