



Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

GOVERNMENT DEGREE COLLEGE (MEN)
SRIKAKULAM



GOVERNMENT DEGREE COLLEGE (MEN)-SHIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

STUDENT PROFILE

1. NAME OF THE STUDENT :- BUNGA. Mohan PrathaP
2. FATHER OR MOTHER NAME :- BUNGA Rama rao
3. GROUP : B.A (T.G.E)
4. REG NO : 2022.00236852
5. CAST & CATEGORY : BC.B. srishayana (segidi)
6. GENDER : Male
7. BLOOD GROUP :
8. AADHAR NO : 3404 1192 1538
9. MOBILE NO : 9391600358
10. EMAIL : BUNGA Mohan PrathaP@gmail.com
11. ADDRESS : 5/0 BUNGA YARAYAO 5-108 nellimetta
shikakulam, andhra Pradesh 532484


MENTOR SIGNATURE

SIGNATURE OF THE STUDENT

B Mohan PrathaP

GOVERNMENT DEGREE COLLEGE (MEN)

SRIKAKULAM-532001 ANDHARAPRADESH

Accredited By NAAC with B+ grade(2.90CGPA)

Affiliated To AMBEDKAR UNIVERSITY-SRIKAKULAM

ESTD-1951

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : BUNGA Mohan PrathaP
PROGRAMME : C.S.P
REG. No : 2022 00 23 6852
Mobile No : 9391 600 358
NAME OF THE MENTOR : DY. suri babu
DESIGNATION : Department of English



Government Degree College (M), Srikakulam



CSP Internal Assessment (2020-2021)

| | | |
|---------------------------|-----------------------------|---------------|
| Name of the student : | P. Mohan Prathap | |
| Class & Year of study | 2 nd B.A (T.G.E) | |
| Registered Mobile Number | 9291620258 | |
| Assessment Component | Max Marks | Marks Secured |
| 1. Project Log | 20 | 18 |
| 2. Project Implementation | 30 | 26 |
| 3. Project Report | 25 | 23 |
| 4. Presentation | 25 | 22 |
| Total out of 100 | 100 | 89 |

1. Signature of the mentor: *[Signature]*

2. Signature of the faculty of the same course: *[Signature]*

3. Faculty from the languages: *[Signature]*

Community Service Project Report

Submitted in accordance with the requirement for the degree of ..BA.. - sem II

Name of the College: Govt Degree collage - (Mah)

Department:

Name of the Faculty Guide: Dr. A. SURI babu

Duration of the CSP: From 16/5/23 To 11-6/23

Name of the Student: Bunga mohana prathap

Programme of Study (BA) (T.U.E)

Year of Study: 2022 - 2025

Register Number: 202200236852

Date of Submission: 8-6-23

Student's Declaration

I, Arachan. Prathap student of B.A. (H) Program, Reg. No. 20220503682 of the Department of English College do hereby declare that I have completed the mandatory community service from 16/05/23 to 11/06/23 in Sankulam (Name of the Community/Habitation) under the Faculty Guidship of Dr. A. Suresh Babu, (Name of the Faculty Guide), Department of English in Government Degree College

Arachan Prathap
(Signature and Date)

Endorsements

Faculty Guide Dr. A. Suresh Babu

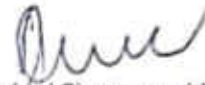
Head of the Department [Signature]

Principal Dr. P. Susukha medam

Certificate from Official of the Community

This is to certify that B. Mahan Prabh (Name of the Community Service Volunteer) Reg. No 202200235852 of G.D.C. (M.G.N.) Name of the College) underwent community service in Saikulam (Name of the Community) from..... to

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).



Authorized Signatory with Date and Seal

GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM
COMMUNITY SERVICE PROJECT
LOGBOOK

Name of the student

: B. Mohan Prathap

Programme

: C.S.P

Registration Number

: 202200236852

| Date & Day | Activity done | Signature of the Student |
|------------|-------------------------|--------------------------|
| 16/5/23 | socio - economic survey | B. Mohan Prathap |
| 18/5/23 | socio - economic survey | B. Mohan Prathap |
| 21/5/23 | socio - economic survey | B. Mohan Prathap |
| 25/5/23 | socio - economic survey | B. Mohan Prathap |
| 26/5/23 | socio - economic survey | B. Mohan Prathap |
| 29/5/23 | socio - economic survey | B. Mohan Prathap |


Signature of the Mentor

GOVERNMENT DEGREE COLLEGE (MTH), SRIKAKULAM

Name of the Student : B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spcl Eng) 2022-23 / F.14

Name of the Guide/Mentor: DY A. SURI babu

Community Social Service Project : Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: S. Thandu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|---------------|
| | S. Thandu | Male | 65 | - | farmer |
| | S. Neelavani | Female | 60 | - | Thandu's wife |

3. Social Status details: (i) Caste: OC (SC/ST/BA-A-B-C-D/OO) (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: 1,00,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received.

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student : B. Mohan Pradhap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spl Eng) 2022-23 / F.M

Name of the Guide/Mentor: Dr A. SURI babu

Community Social Service Project: Socio-Economic Survey

1. a) Address of the Family: Nellimetta Village) Name of Head of the Family: S. appanna

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|--------------|
| | S. appanna | Male | 37 | — | laber mestri |
| | S. Dahu | Female | 34 | — | House wife. |

3. Social Status details: (i) Caste: BC, B (SC/ST/BA-A-B/C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheder / Auto / Car / Any other vehicle.

(viii) Source of income: 50000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: nellimetta

Date: 2/6/23

Signature of the Mentor

B. Mohan Pradhap
Signature of the Student

Name of the Student : B. Mohan Prudhup Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA (Spl Eng) 2022-23 / EJA

Name of the Guide/Mentor: Dr Asuri labu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: nellimetta. b) Name of Head of the Family: B. Krishha

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | B. Krishha | male | 40 | — | farmer |
| | B. Ramu | female | 38 | — | House wife |
| | B. Rakesh | male | 23 | degree | — |

3. Social Status details: (i) Caste: B.C. (SC/ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: 60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogya Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: nellimetta

Date: 2/6/23

Signature of the Mentor

B. Mohan Prudhup
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MTH), SRIKAKULAM

Name of the Student : B. Mohan Prudhup Registration No: 2022 00236852

Semester / Year/ Course/Group: Semester - II Sem BA(Spel Eng) 2022-23/ E.14

Name of the Guide/Mentor: Dr. Asvini Babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: neelimeeta b) Name of Head of the Family: Y. SOMUJU

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|--------|-----|-----------|--------------|
| | Y. SOMUJU | male | 60 | — | — |
| | Y. Laxmi | female | 53 | — | house wife. |
| | Y. shaker | male | 30 | degree | office work. |

3. Social Status details: (i) Caste: (SC/ ST/TA-A-B-C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own / Rental
- (ii) Availability of Agricultural land: Yes / No, If Yes acres
- (iii) Names of crops:
- (iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes / No
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.
- (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.
- (viii) Source of Income: 70,000

5. Health Details:

- (i) Health Issues in family:
- (ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

place: neelimeeta

Date: 3/6/2023 Signature of the Mentor

B. Mohan Prudhup
Signature of the Student

Name of the Student : B. Mohan Prathap Registration No: 20220023 6852

Semester / Year / Course / Group: Semester - II Sem BA(Spel Eng) 2022-23/ F.M

Name of the Guide/Mentor: P. ASURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta b) Name of Head of the Family: G. Ramulamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | G. Ramulamma | Female | 65 | — | — |

3. Social Status details: (i) Caste: BC-B (SC/ST/PA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG Kerosene Electricity Wood others specify.

(vii) Do you have vehicle: Two wheeler Auto Car Any other vehicle.

(viii) Source of income: 29,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23

Signature of the Mentor

B. Mohan Prathap.
Signature of the Student

Name of the Student : B. Mohan Pradhap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spel Eng) 2022-23 / F.34

Name of the Guide/Mentor: DY A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: D. Sanyasi
5100

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|-----------|-----|-----------|------------|
| | D. Sanyasi 5100 | 40 Male | 40 | — | Labour |
| | D. Annapurna | 37 female | 37 | — | house wife |

3. Social Status details: (i) Caste: BC B (SC/ST/BA-A-B-C-D/OO) (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows ✓ Ox Buffaloes Sheep Goats ✓ Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify. ✓

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle. ✓

(viii) Source of Income: 18,000

5. Health Details:

(i) Health issues in family.

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bhansa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/09/23

Signature of the Mentor

B. Mohan Pradhap
Signature of the Student

Name of the Student : B. Mohan Pradhap Registration No: 202200236832

Semester / Year / Course / Group: Semester - II Sem BA(Spcl Eng) 2022-23 / F.M

Name of the Guide/Mentor: DYA. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: belimetta village - b) Name of Head of the Family: D. Yama Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| | B. Yama Rao | male | 50 | — | date meslyi |
| | B. Govindhamma | female | 38 | — | HOUSE WIFE |
| | B. Mohan Pradhap | male | 18 | DEGREE | — |

3. Social Status details: (i) Caste: B.C.B (SC/ST/BA-A-B-C-D/OO)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: 50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: belimetta

Date: 2/6/23

Signature of the Mentor

B. Mohan Pradhap
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA (Socl Eng) 2022-23 / I, II

Name of the Guide/Mentor: DY A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: D. Jayamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | D. Jayamma | Female | 65 | - | - |

3. Social Status details: (i) Caste: B.C.B (SC/ST/BA-A-B-C-D/OJ)

(ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income, 10,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received.

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23 Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student : B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Specl Eng) 2022-23 / EJA

Name of the Guide/Mentor: DY A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: N. Nagasaju

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|--------|-----|-----------------------|------------|
| | N. Nagasaju | Male | 39 | - | Labourer |
| | N. Lakshmi | Female | 37 | - | - |
| | N. Parvathika | Female | 11 | 6 th class | - |

3. Social Status details: (i) Caste: BC - A (ii) SC/ST/DA-A-B-C-D/OQ (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental Own

(ii) Availability of Agricultural land: Yes/No, If Yes acres Yes

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. Electricity

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Two wheeler

(viii) Source of income: 19,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining. Yes

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

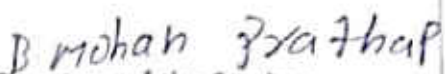
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: Jagananna & Vidya Deevena

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23


Signature of the Mentor


Signature of the Student

Name of the Student : B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Specl Eng) 2022-23 / IJA

Name of the Guide/Mentor: Dr. Ansoyi Babu

Community Social Service Project : Socio-Economic Survey

1. a) Address of the Family: b) Name of Head of the Family: Y. Raju

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| | Y. Raju | male | 40 | — | auto driver |
| | Y. Raju | female | 37 | 5th class | house wife |

3. Social Status details: (i) Caste: BC - A (SC/ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: 60,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Jettinetta

Date: 2/6/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student : B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spl Eng) 2022-23 / F.14

Name of the Guide/Mentor: Dr. Aswini babu

Community Social Service Project: Socio-Economic Survey

1. a) Address of the Family: Nelimetta village b) Name of Head of the Family: N. Varaha

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| | N. Varaha | male | 40 | — | — |
| | N. Laxmi | female | 37 | — | House wife. |
| | N. Sneethika | female | 14 | 9th class | — |

3. Social Status details: (i) Caste: BC - A (SC/ST/BA-A-B-C-D/OJ) (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental Own

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify Electricity

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: 60,000

5. Health Details:

(i) Health issues in family: No No

(ii) Do you have Aarogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

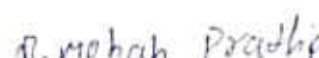
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nelimetta

Date: 2/6/23


Signature of the Mentor


Signature of the Student

Name of the Student

P. Mohan Prathap

Registration No: 2022 00136852

Semester / Year/ Course/Group: Semester - II Sem BA(Soci Eng) 2022-23/134

Name of the Guide/Mentor: P. Anasuya Babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: P. Krishna Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | P. Krishna Rao | Male | 49 | - | Labour |
| | P. Tejanamma | Female | 46 | - | Housewife |

3. Social Status details: (i) Caste: B.C.A (SC/ST/PA-A-B-C-D/OQ)

(ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental Own
- (ii) Availability of Agricultural land: Yes/No, If Yes _____ acres
- (iii) Names of crops: _____
- (iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/No Yes
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____
- (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle _____
- (viii) Source of income: _____

5. Health Details:

- (i) Health issues in family: _____
- (ii) Do you have Aarogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? Yes

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : _____

12. Any three problems faced in the village: _____

Place: Nellimetta

[Signature]

P. Mohan Prathap

Date: 02/06/23

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MFI), SRIKAKULAM

Name of the Student : B. Mohan Prathap Registration No: 2022.00 236852

Semester / Year / Course / Group: Semester - II Sem BA(Spcl Eng) 2022-23 / F.14

Name of the Guide/Mentor: DYA SUXI BABU

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Pellineetta b) Name of Head of the Family: M. Ramayya

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| | M. Ramayya | Male | 66 | — | farmer |
| | M. Annapurna | female | 62 | — | House wife. |

3. Social Status details: (i) Caste: BC - B (SC/ST/PA-A-B-C-D/O/C) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village: No

Place: Pellineetta

Date: 3/6/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student : B. Mohan Prathap Registration No: 2022-23-00236852

Semester / Year / Course / Group: Semester - II Sem BA(Spl Eng) 2022-23/ EJM

Name of the Guide/Mentor: DY A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta Village b) Name of Head of the Family: M. RAJU

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | M. RAJU | male | 36 | 10th | → Dancer |
| | M. mahi | female | 30 | 7th | House wife |
| | M. AKESH | male | 15 | 10th | |

3. Social Status details: (i) Caste: BC-B (SC/ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health issues in family.

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: nellimetta

Date: 3/6/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student

B. Mohan Prathap

Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spl Eng) 2022-23/ EJA

Name of the Guide/Mentor: DR A. SUNI babu

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: nellimetta. b) Name of Head of the Family: L. harayaha

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| | L. harayaha | male | 40 | — | Labour. |
| | L. Laxmi | female | 35 | — | House wife. |

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres $\frac{1}{2}$ ac Yes

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income, 60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: no

Place: nellimetta

Date: 03/06/23

Signature of the Mentor

B. Mohan Prathap

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Mohan Prathap Registration No: 202200235852

Semester / Year/ Course/Group: Semester - II Sem BA(Socl Eng) 2022-23/ E.M

Name of the Guide/Mentor: Dr A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimatta b) Name of Head of the Family: B. Balaram

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|----------------------|---------------|-----------|-------------------------|------------------|
| | <u>B. Balaram</u> | <u>Male</u> | <u>43</u> | <u>-</u> | <u>labour</u> |
| | <u>B. Esuvasamma</u> | <u>female</u> | <u>40</u> | <u>-</u> | <u>housewife</u> |
| | <u>B. vijay</u> | <u>male</u> | <u>16</u> | <u>Inter - Kristyan</u> | <u>-</u> |

3. Social Status details: (i) Caste: TSCA (SC/ ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres

(iii) Names of crops: Paddy, wheat

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of Income: 20,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimatta

Date: 02/06/23

(Signature)
Signature of the Mentor

B. Mohan Prathap
Signature of the Student

Name of the Student: B. Mohan Prathap Registration No: 202200236852

Semester / Year/ Course/Group: Semester - II Sem BA(Soci Eng) 2022-23/ E.M

Name of the Guide/Mentor: Dr A. SURI babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta

b) Name of Head of the Family: N. Ramu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|-----------------------------|-------------------|
| | <u>N. Ramu</u> | <u>Male</u> | <u>37</u> | <u>-</u> | <u>Painter</u> |
| | <u>N. Sathasani</u> | <u>female</u> | <u>25</u> | <u>-</u> | <u>House wife</u> |
| | <u>N. Dhavani</u> | <u>female</u> | <u>8</u> | <u>3rd class</u> | <u>-</u> |

3. Social Status details: (i) Caste: Bc-A (5C/ 5T/BA-A-B-C-D/OQ)

(ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 19,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23

[Signature]
Signature of the Mentor

B. Mohan Prathap
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Mohan Pradhap Registration No: 202200236852

Semester / Year/ Course/Group: Semester - II Sem BA(Spl Eng) 2022-23/ CJA

Name of the Guide/Mentor: Dr. Asuri babu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Nellimetta b) Name of Head of the Family: P. Appanna

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | P. Appanna | Male | 49 | - | Labour |
| | P. Laxmi | Female | 46 | - | - |

3. Social Status details: (i) Caste: B.C.A (SC/ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: Paddy, wheat

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income, 18,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Aarogyari Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23


Signature of the Mentor

B. Mohan Pradhap
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : D. Mohan Prathap Registration No: 202200236852

Semester / Year/ Course/Group: Semester - II Sem BA(Spol Eng) 2022-23/ EJM

Name of the Guide/Mentor: Dr A. suri babu

Community Social Service Project : Socio-Economic Survey

1. a) Address of the Family: Nellimetta b) Name of Head of the Family: D. Malleswari

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------------------|------------|
| | D. Malleswari, 300 | Male | 40 | - | Labour |
| | D. Padma | female | 37 | - | housewife |
| | D. Lalasa | female | 13 | 8 th class | - |

3. Social Status details: (i) Caste: BC-B (SC/ST/BA-A-B-C-D/O) (ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental ✓
- (ii) Availability of Agricultural land: Yes/No, if Yes acres
- (iii) Names of crops: Paddy, wheat
- (iv) Details of live stock: Cattle ✓ Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others
- (v) Do you have own toilet: Yes/No ✓
- (vi) Type of Cooking fuel used: LPG ✓ / Kerosene / Electricity / Wood ✓ / others specify.
- (vii) Do you have vehicle: Two wheeler ✓ / Auto / Car / Any other vehicle.
- (viii) Source of Income: 1,00,000

5. Health Details:

- (i) Health issues in family:
- (ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Nellimetta

Date: 02/06/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: B. Mohan Prathap Registration No: 202200236852

Semester / Year / Course / Group: Semester - II Sem BA(Spel Eng) 2022-23 / C14

Name of the Guide/Mentor: P. A. SURI BABU

Community Social Service Project: Socio-Economic Survey

1. a) Address of the Family: Bellimetta b) Name of Head of the Family: M. RAJU

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| | M. SUDHAPATHIamma | female | 62 | — | — |
| | M. RAJU | male | 32 | Degree | shop work |

3. Social Status details: (i) Caste: B.C. B. (SC/ST/PA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres ✓

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify. ✓

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle. ✓

(viii) Source of Income: 60,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: n/a

Place: Bellimetta

Date: 3/6/23

Signature of the Mentor

B. Mohan Prathap
Signature of the Student

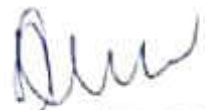
GOVERNMENT DEGREE COLLEGE (M) - SRIKAKULAM.

COMMUNITY SERVICE PROJECT

LOGBOOK

Name of the student : B. Mohan Prathap
 Programme : C.S.P
 Registration Number : 202200236852

| Date & Day | Activity done | Signature of the Student |
|------------|----------------------------|--------------------------|
| 2/6/23 | Drinking water facilities. | B. Mohan Prathap |
| 3/6/23 | Drinking water facilities | B. Mohan Prathap |
| 5/6/23 | Drinking water facilities | B. Mohan Prathap |
| 7/6/23 | Drinking water facilities | B. Mohan Prathap |
| 10/6/23 | Drinking water facilities | B. Mohan Prathap |
| 11/6/23 | Drinking water facilities | B. Mohan Prathap |



Signature of the Mentor

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style b. Indian style

6. Do you use water filter?

Yes/ No

7. Do you use bottled water?

Yes/ No

8. Do you pay water tax?

Yes/ No

9. Do you collect rain water for house hold?

Yes/ No

10. Any industry nearby?

Yes/ No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style

b. Indian style

6. Do you use water filter?

Yes/ No

7. Do you use bottled water?

Yes/ No

8. Do you pay water tax?

Yes/ No

9. Do you collect rain water for house hold?

Yes/ No

10. Any industry nearby?

Yes/ No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/ No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style b. Indian style

6. Do you use water filter?

Yes/ No

7. Do you use bottled water?

Yes/ No

8. Do you pay water tax?

Yes/ No

9. Do you collect rain water for house hold?

Yes/ No

10. Any industry nearby?

Yes/ No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/No

3. Is water available throughout the year?

Yes/No

4. Do you drink the recommended amount of water per day?

Yes/No

5. What kind of toilet do you use?

a. Western style b. Indian style

6. Do you use water filter?

Yes/No

7. Do you use bottled water?

Yes/No

8. Do you pay water tax?

Yes/No

9. Do you collect rain water for house hold?

Yes/No

10. Any industry nearby?

Yes/No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/ No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style b. Indian style

6. Do you use water filter?

Yes/ No

7. Do you use bottled water?

Yes/ No

8. Do you pay water tax?

Yes/ No

9. Do you collect rain water for house hold?

Yes/ No

10. Any industry nearby?

Yes/ No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/ No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style b. Indian style

6. Do you use water filter?

Yes/ No

7. Do you use bottled water?

Yes/ No

8. Do you pay water tax?

Yes/ No

9. Do you collect rain water for house hold?

Yes/ No

10. Any industry nearby?

Yes/ No

Drinking Water

Questions on Drinking Water Facilities

1. Drinking water availability in neighborhood

a. handpump b. public tap c. piped water supply d. open well

2. Are you satisfied with the quality of water?

Yes/No

3. Is water available throughout the year?

Yes/ No

4. Do you drink the recommended amount of water per day?

Yes/ No

5. What kind of toilet do you use?

a. Western style

b. Indian style

6. Do you use water filter?

Yes/ No

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Instructions: 1) a water tax on heavy users could deter wasteful water consumption in industry and agriculture while keeping household water prices. Thus consumers would experience higher product prices due to the increased costs of production. Ideally, such a tax would help decouple economic growth from water-wasteful appliances like toilets and showerheads are a cost-effective alternative.

2) Industrial agriculture is an important contributor to water pollution. Many policies that incentivize organic farming and other sustainable farming practices serve to secure water sources from agricultural pollutants.

Drinking water Problems:-

villages have insufficient access to purified drinking water due to impacts of low income, technical solutions, community interhal management, water contamination from agricultural chemicals, industries, and agricultural runoff are. Major contributors in this village ground water is polluted due to emissions released indiscriminately by a bio-marine products company. water from 16 borewells was declared as unsafe for drinking by the pollution control board (PCB), Rural water supply (RWS) department and water testing laboratory units located at Srikrishnam and Visk Patham.





