

# Model Program Book



## SHORT-TERM INTERNSHIP

(On-Site/Virtual)

Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

**Program Book**

**Short Term Internship**

**AP STATE COUNCIL OF HIGHER EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# Program Book for Short-Term Internship

**Name of the Student:** DEEPAK PANDA  
**Name of the College:** Govt. Degree College (men) SRILAKSHM  
**Registration Number:** 2122001067076  
**Period of Internship:** From: 24/10/22 To: 26/11/2022  
**Name & Address of the Intern Organization** IPPPI Groma Sachivalayam

**An Internship Report**  
**On**  
**(Title of the Internship)**

Functioning of Crown Ward Sachivalayam,  
Submitted in accordance with the requirement for the degree of B.A. (Hons) (Commerce)

Name of the College: Crown Degree College (Men) Svitcalulam

Department: Commerce

Name of the Faculty Guide:

Duration of the Internship: From 24/10 To 26/11/22

Name of the Student: DEEPAK PANDA

Programme of Study: Functioning of Crown Ward Sachivalayam

Year of Study: 2021 - 2024

Register Number: 212201067076

Date of Submission: 30-8-2023

### Student's Declaration

I, Deepika Pandya, a student of Short internship Program, Reg. No. 2122001067076 of the Department of Commerce, ..... College do hereby declare that I have completed the mandatory internship from 18-8-22 to 30-9-22 in Uppili gounda Sachivalayam (Name of the intern organization) under the Faculty Guideship of S. Sivaraj (Name of the Faculty Guide), Department of Commerce, ..... govt. degree college (univ) (Name of the College)

Deepika Pandya  
26/11/2022  
(Signature and Date)

### Endorsements

K. Chandra  
Faculty Guide

[Signature]  
Head of the Department

[Signature]  
Principal

## Instructions to Students

Please read the detailed Guidelines on Internship hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

1. It is mandatory for all the students to complete 2 months (180 hours) of short-term internship either physically or virtually.
2. Every student should identify the organization for internship in consultation with the College Principal/the authorized person nominated by the Principal.
3. Report to the intern organization as per the schedule given by the College. You must make your own arrangements for transportation to reach the organization.
4. You should maintain punctuality in attending the internship. Daily attendance is compulsory.
5. You are expected to learn about the organization, policies, procedures, and processes by interacting with the people working in the organization and by consulting the supervisor attached to the interns.
6. While you are attending the internship, follow the rules and regulations of the intern organization.
7. While in the intern organization, always wear your College Identity Card.
8. If your College has a prescribed dress as uniform, wear the uniform daily, as you attend to your assigned duties.
9. You will be assigned a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow interns. Post your daily activity done and/or any difficulty you encounter during the internship.
10. Identify five or more learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - a. Data and Information you are expected to collect about the organization and/or industry.
  - b. Job Skills you are expected to acquire.
  - c. Development of professional competencies that lead to future career success.
11. Practice professional communication skills with team members, co-interns, and your supervisor. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
12. Be aware of the communication culture in your work environment. Follow up with your supervisor to provide updates on your

13. Never be hesitant to ask questions to make sure you fully understand what you need to do your work and to contribute to the organization.
14. Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.
15. At the end of internship, you shall be evaluated by your Supervisor of the intern organization.
16. There shall also be evaluation at the end of the internship by the Faculty Guide and the Principal.
17. Do not meddle with the instruments/equipment you work with.
18. Ensure that you do not cause any disturbance to the regular activities of the intern organization.
19. Be cordial but not too intimate with the employees of the intern organization and your fellow interns.
20. You should understand that during the internship programme, you are the ambassador of your College, and your behavior during the internship programme is of utmost importance.
21. If you are involved in any discipline related issues, you will be withdrawn from the internship programme immediately and disciplinary action shall be initiated.
22. Do not forget to keep up your family pride and prestige of your College.

## Certificate from Intern Organization

This is to certify that ~~SURESH~~ D. Palanidharan (Name of the intern)  
Reg. No 222001062076 of Govt. Degree College (Women) (Name of the  
College) underwent internship in IPPILI Grama Sachivalayam (Name of the  
Intern Organization) from 24/10/22 to 26/11/22

The overall performance of the intern during his/her internship is found to be  
\_\_\_\_\_ (Satisfactory/Not Satisfactory).

  
7/11/2023  
Authorized Signatory with Date and Seal  
PANCHAYAT SECRETARY  
IPPILI (G.P.)  
Srikakulam(Rural)Manda

## Acknowledgements

First of all I am very much thankful to my mentor of Govt Degree college for men (Srikulam) for giving me thought my internship mentor has given valuable suggestion completed the internship in stipulated time without mentor support I cannot completed the internship.

I can also thank to the In-charge of Govt Degree college for men (Srikulam) for the support and given suggestion for me.

I would like to express my gratitude to the Grama Secretary staff I gained a lot of knowledge from the staff of the Secretariat.

And I would like to thank Sachivataiyam Team for going through the process to an internship for going, internship which bears the organization.

P. Deepak.

## CHAPTER 1: EXECUTIVE SUMMARY

The internship report shall have only a one-page executive summary. It shall include five or more Learning Objectives and Outcomes achieved, a brief description of the sector of business and intern organization and summary of all the activities done by the intern during the period.

1. Panchayati Raj Act - says that local government in every village for the growth in development in a sustainable manner.
2. Implementation of Grama Utsah Sachivalayam to render Day to Day Service to the household and also Developing the village in a fairable manner.
3. Functioning of Grama Utsah Sachivalayam in mainly to type 1 function which does with all the actions. Repeat in a village.
4. Objective of Grama Utsah Sachivalayam.
  1. Sustainable Development.
  2. Day to Day Service.
  3. Health and Hygiene condition.
5. Out come of Grama Utsah Sachivalayam.
  1. Providing Basic Need to the household.
  2. All the same of to attend - stop
  3. easily solution to any problem.

## CHAPTER 2: OVERVIEW OF THE ORGANIZATION

### Suggestive contents

- A. Introduction of the Organization
- B. Vision, Mission, and Values of the Organization
- C. Policy of the Organization, in relation to the intern role
- D. Organizational Structure
- E. Roles and responsibilities of the employees in which the intern is placed.
- F. Performance of the Organization in terms of turnover, profits, market reach and market value.
- G. Future Plans of the Organization.

Introduction of Grama ward sachivalayam

1. Providing various citizen services of a short possible type.
2. Single window service system.
3. Door to door service to worker home.
4. Providing available environment to all, living organizations.
5. Each function has a special value to fulfill the need of a village.
6. Planning - IPDP (Income Plan Development Program)
7. Citizen satisfaction in the name of a organization.

## CHAPTER 3: INTERNSHIP PART

Description of the Activities/Responsibilities in the Intern Organization during Internship, which shall include - details of working conditions, weekly work schedule, equipment used, and tasks performed. This part could end by reflecting on what kind of skills the intern acquired.

1. Version Service of Grama Sachivalayam.
2. Various Welfare Schemes.
3. on going projects. (cannon)
4. Public Distribution System (PDS)
5. Grama Sabha
6. Working culture of each function.
7. Field Visits.
  - > Recovery of Agriculture land.
  - > Landless Survey
  - > House hold survey.
8. Preparation of Agriculture. Collection.

## ACTIVITY LOG FOR THE FIRST WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day - 1	introduction of staff and volunteers.	Organizational Structure.	
Day - 2	various functions and their responsibility.	Organizations. Working Hours.	
Day - 3	various functions and their duties. work and responsibility.	- Do -	
Day - 4	field visit to be held. pm - 5. Survey.	implementations. 01 - pm. Day. Scheme	
Day - 5	field visit to be held. Antennae - Survey.	How admin. ac. visiting. Remedy. to. Prigul. women	
Day - 6	field visit to be held. about visit.	Awareness. Program. of. Disha	

# WEEKLY REPORT

WEEK - 1 (From Dt. 24/12 to Dt. 31/12)

Objective of the Activity Done

Detailed Report

Grama Sachivalayam. ipditi - has - functions.

Volunteers.

Main functions - are - as follows

- 1) Panchayat - Secretary.
2. Digital - Assistant
3. Women - old education - progress
4. Panchayat - Assistant
5. Village and Revenue Officers.
6. Agriculture - Assistant.
7. Veterinary - Assistant.
8. Village - Survey.
9. Mahila - Survey.
10. AMLM
11. Panchayat.

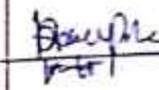
Overall - in charge - is Panchayat. Secretary. who is functioning.

All the - active - in our - around.

Field - visit - by - AMLM - give - an - opportunity.

has been - organization - staff - is - behaving - with - the - village.

## ACTIVITY LOG FOR THE SECOND WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	Roles and Responsibility of Digital Assistant and water education. Asset	Water services to citizens and types of water science	
Day-2	Roles and Responsibility of VRO and Village Supervisor.	Ration Distribution System to House hold. Various types of cards.	R.VRO...
Day-3	Responsibility. Age Culture Assistant	Types of cards. - e card. Other types.	
Day-4	Responsibility of Village Assistant	Role in Annual Distric. Control, a Draught and Pannu Core.	Village Community
Day-5	Role of water and education, Assistant - VRS	Visit the school class. All of the items and upload	educ
Day-6	field. m. by VRO - PDS. Dishour.	Door to Door. Delivery of public. Delivery of - House - hold.	R.VRO...

# WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

Delivery of Division (Canton.) of 1st part

Possible time.

① Incomes of cash & income.

2. Nations. (land)

3. Family Member - Census

4. Birth - Death; Confess.

Applying for the Scheme to the eligible card.

Done to all - Village.

1. YSP - Pruneri

2. YSR - Chayulho

3. Rice Card

4. YSR Gunturwadi

5. YSR Vidya Divana

Field Active 2 Ration - DDration - 10 house hold at

Done step - by MDS.

Field - Active - land - Present - Using "COPS" the local

Landowner - 5 Account - for Account in work

Page No

## ACTIVITY LOG FOR THE THIRD WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	Devision and Responblite 11k. of man Police.	Awareness Program. for save. of women. and child.	
Day-2	Devision and. Responblite In. of empment. Assitant.	on going work Requirements and. maner.	
Day-3	Field. Activiti. split. Survey. pm. for. Survey.	knowing. what about sustainable. Deve. of Deve. and go with Prover	
Day-4	Field Activiti. House hold. Jones for. Disbition.	knowing. about types. on house. hold the. envly.	
Day-5	online Service. by. Digital. Assitant	know. how to apply. cost. Income Certificate.	
Day-6	De - brief on 10/1 5. days. Activiti.	Aware. of. 1.0/1. maner. impement. to do. Deve. of Assitant.	

# WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

During the unit by walk. we. visited. several. to. city. health. issues. Recounted. few. incidents. Also spoke. to. Prangal. Women, for. men. very. difficult. observed. the. crew. being. and. witness. of. the. people. with. the. alarm.

Also accompanied by Habila Police visited house to educate the children. for good touch and bad. touch. awareness. b. the. crime. for. no. being. by. any. hardsman. happened. Should. be. finished.

No. of. online. Service. s. Survey. or. going. on. an. Pratihariyan. and. Related. knowledge. about. how. a. system. works. Demand. of. the. Government.

Acquired. knowledge. on. Digital. & Library. how. application. are. find. online. What. are. the. accident. are. led. and. connected.

knowing. the. eligibility. criteria. of. all. welfare. shows. of. stake. involvement.

## ACTIVITY LOG FOR THE FORTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day -1	Defination o SCAOpen. beyond . SCA -closed- beyond . SCA	shokunt . possible time . service .	J. ju
Day -2	Defination .of GDP and its obtion over come .	Development , Processed.	J. ju
Day -3	Pined . Allocated . to gram . Panichat	General list for flh . 40 food management	J. ju
Day -4	House hold survey system 1, 2, 3, 4	most . likely . of income . Survey	J. ju
Day -5	Home . lead . Survey . of . class 6, 7, 8, 9, 10	Ranking - of house . hold.	J. ju
Day -6	Home hold . Survey of 11, 12, 13, 14, 15	- do -	J. ju

# WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

SLN Service - hle - Agreement

to Union - Ward - Sachivalayam - There are union - there.

Sub - Source - each - Service - in having - there are

SLN

For eg.

1. Income - Certificate - 1 day.
2. Cost - Certificate - 30 days
3. Motivation - 30 days
4. Price cost - 130 days.

UPDD Union - Panchayat - Development - Program - in - Planning.

Program for the Development of the Union - Panchayat

→ Sanitation, Planning.

→ Road - Repair - Planning

→ Street Light - Posture - Repair

→ New - over - head - Lines / Poles - etc

Kind for - smooth - Start - of - Development - etc - in - Union

Panchayat - land - are - being - held - Union, Funds - House.

Tax - / Property - Tax - 1/2th - Price - Union - from - the - Government

## ACTIVITY LOG FOR THE FIFTH WEEK

Day & Date	Brief description of the daily activity	Learning Outcome	Person In-Charge Signature
Day-1	Types of social government welfare schemes, their eligibility.	Welfare to live, Directly - Connected for the welfare movement	B. MR
Day-2	Welfare content for the year 2022, 2023	Planned - provision, out emphasis on welfare, schemes	B. MR
Day-3	Field - visit What is Gram - Panchayat, what is high culture land, what is dry land.	Basic lesson, in a village work out - handless	B. MR
Day-4	E-learn, mandatory for all the welfare schemes. How, is, Policy - Date.	Digital literacy, Using - website, Gmail, Phone.	B. MR
Day-5	Self - Study Verification of eligibility - for all welfare and non-welfare schemes.	Digital - scheme, Income - eligible.	B. MR
Day-6	De - Brief, of all the 5 day - activities,	Very - Informative, others.	B. MR

# WEEKLY REPORT

WEEK - 5 (From Dt. .... to Dt. ....)

Objective of the Activity Done:

Detailed Report: Sal., Government + Worker interests + and its  
significance - Colon + administrative programs + Govt. + Government.

P-type - Programs

Ex. VSR, Pension

OMP - widow + single + women, Digitally the women

All these types of Pension + home + diff. work, etc.,

Colours,

welfare + Colours, Shows + the + Devan, Planning

and implementation, etc. - Labour, or Right + Issue - to B,

Project + and + Procure - houses, educ. etc. etc.

You are

Six Step - Validation, to make + eligible, to a

Schedule,

- ①. No Govt. employee - Orabi - for A - Scheme.
- ②. No income less than - in house hold.
- ③. No more - than - 3 Acre - of agrarian land.
- ④. No more work hold.

## CHAPTER 5: OUTCOMES DESCRIPTION

Describe the work environment you have experienced (in terms of people interactions, facilities available and maintenance, clarity of job roles, protocols, procedures, processes, discipline, time management, harmonious relationships, socialization, mutual support and teamwork, motivation, space and ventilation, etc.)

I experienced a very good working environment, with professional knowledge, of kind, of people to their assistance. On the show the very Doctor, attend the officer.

They had shown on internet, technology and how the system working and induction occur.

on handed a proud manner,

The Home very spent for us in being working

Sechake; one appreciable the shall co-operation

(5) ordered, their opinion in the relationship, Program

The Digital & assist the -sha - co-operation, sold,

they opinion in the relationship, Program,

I am satisfied myself of this organization

know, word & Sachivalam & team and working & clear.

Describe the real time technical skills you have acquired (in terms of the job-related skills and hands on experience)

→ each work is Systemic, based,

Application & Program, Digital, Asset,

Fixed & Variable, Work & Asset,

Third & Fourth, Network & Admin, Staff

• Pre - Applied - BKO

Final & Applied - APDO - VRO

Every one is using the technology based work

to avoid Duplication - time & resources in the  
redistribution of our Service.

1. Bio metric & Device
2. Audio & Sign & Photos
3. Iris & Scanners
4. Face - Recognition.

Describe the managerial skills you have acquired (in terms of planning, leadership, time management, work behaviour, workmanship, productive use of time, weekly improvement in competencies, goal setting, decision making, performance analysis, etc.)

1. Achieved - the Real & Time - goodness, Product,  
Plan - Product - which is very - vast, and given -  
Home - Management - Computer & - time - skills,  
every work in time & handed, and cost  
be - Dashed, Waste & Loss - Observe - in - Areas  
Decision, make - very & impossible.  
for - Doing - any - thing - first - Money  
How - ledge & and 1 - seem - Planning - and - time,  
the - Product - for - Impression,

Describe how you could improve your communication skills (in terms of improvement in oral communication, written communication, conversational abilities, confidence levels while communicating, anxiety management, understanding others, getting understood by others, extempore speech, ability to articulate the key points, closing the conversation, maintaining niceties and protocols, greeting, thanking and appreciating others, etc.)

My communication skills. One makes, and improved, myself, in communication, at different, people, in, different - places,

My written communication & as per - improved  
by - writing, see - reason, solution, thought,  
my confidence - level, is very, high, and - will  
continue - with - the same,

My - next, level; one has, I am - very, much -  
Doubt and - long, time, when - to - speak - I have  
more, and, human, knowledge,

My speech & ability, it - increases, and it - will  
be improved & be - communication skills,

I, always - have - even, on when - see my  
some when - the, good & things,

## Student Self Evaluation of the Short-Term Internship

Student Name: <u>DEEPAK PANDH</u>	Registration No: <u>2122001061076</u>
Term of Internship: From: <u>2.11/18/18</u>	To: <u>2.6/19/18</u>
Date of Evaluation:	
Organization Name & Address: <u>IPMILI UVAHU Sachkholopany</u>	

Please rate your performance in the following areas:

Rating Scale: Letter grade of CGPA calculation to be provided

1	Oral communication	1	2	3	4	5
2	Written communication	1	2	3	4	5
3	Proactiveness	1	2	3	4	5
4	Interaction ability with community	1	2	3	4	5
5	Positive Attitude	1	2	3	4	5
6	Self-confidence	1	2	3	4	5
7	Ability to learn	1	2	3	4	5
8	Work Plan and organization	1	2	3	4	5
9	Professionalism	1	2	3	4	5
10	Creativity	1	2	3	4	5
11	Quality of work done	1	2	3	4	5
12	Time Management	1	2	3	4	5
13	Understanding the Community	1	2	3	4	5
14	Achievement of Desired Outcomes	1	2	3	4	5
15	<b>OVERALL PERFORMANCE</b>	1	2	3	4	5

Date:

Signature of the Student

*Deepak Pandh*

## Evaluation by the Supervisor of the Intern Organization

Student Name: <u>Deekak Panda</u>	Registration No: <u>2112200106076</u>
Term of Internship: From: <u>24/9/23</u>	To: <u>26/10/23</u>
Date of Evaluation:	
Organization Name & Address: <u>IPPIL Grama Sachivalayam</u>	
Name & Address of the Supervisor with Mobile Number	

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1	Oral communication	1	<u>2</u>	3	4	5
2	Written communication	1	2	<u>3</u>	4	5
3	Proactiveness	1	<u>2</u>	3	4	5
4	Interaction ability with community	1	2	<u>3</u>	4	5
5	Positive Attitude	1	<u>2</u>	3	4	5
6	Self-confidence	1	2	<u>3</u>	4	5
7	Ability to learn	1	<u>2</u>	3	4	5
8	Work Plan and organization	1	2	<u>3</u>	4	5
9	Professionalism	1	<u>2</u>	3	4	5
10	Creativity	1	<u>2</u>	3	4	5
11	Quality of work done	1	<u>2</u>	3	4	5
12	Time Management	1	<u>2</u>	3	4	5
13	Understanding the Community	1	2	<u>3</u>	4	5
14	Achievement of Desired Outcomes	1	<u>2</u>	3	4	5
15	<b>OVERALL PERFORMANCE</b>	1	2	<u>3</u>	4	5

Date:

Page No:

  
 Signature of the Supervisor  
**PANCHAYAT SECRETARY**  
**IPPIL (G.P.)**  
**Srikakulam(Rural)Manda**

## Official Certification

This is to certify that D. S. Pale Danda (Name of the student) Reg. No. 2122001667076 has completed his/her Internship in IPPI's Uravu Sadivakham (Name of the Intern Organization) on \_\_\_\_\_ (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of B.Sc. (General) in the Department of \_\_\_\_\_ (Name of the College).

This is accepted for evaluation.

G. Devi  
(Signatory with Date and Seal) 7/11/2023  
PANCHAYAT SECRETARY  
IPPILI (G.P.)  
Srikakulam(Rural)Manda

Endorsements

Faculty Guide

Head of the Department

Principal



Latitude  
00.0000°  
Local 11:34:04 AM  
GMT 06:04:04 AM

Longitude  
00.0000°  
Altitude - 0 meters  
Wednesday, 27/09/2023

GPS Map  
Camera Lite



Latitude  
00.0000°  
Local 11:32:45 AM  
GMT 05:45 AM

Longitude  
00.0000°  
Altitude - 0 meters  
Wednesday, 27/09/2023

GPS Map  
Camera Lite



Latitude  
00.0000°  
Local 11:35:11 AM  
GMT 06:05:11 AM

Longitude  
00.0000°  
Altitude - 0 meters  
Wednesday, 27/09/2023

GPS Map  
Camera Lite

