

COMMUNITY SERVICE PROJECT
A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfillment of the requirement of the award of the
degree B.COM (GENERAL)

SUBMITTED BY
ARIKA RAMESH
HT.NO: 2222001067002

UNDER THE ESTIMATED GUIDENECCE OF
SRI. Dr. SASUBHUSHAN SIR
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE


(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by A.RAMESH of 2022-2025batch with registration number 2222001067002 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .


IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL


PROJECT GUIDE
SRI.Dr.Sasibhushan sir

Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)





Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION
[A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH]

Program Book for Community Service Project

Name of the Student: *Alina Ramesh*

Name of the College: *Sriwata (M) College*

Registration Number: *202200012232*

Period of CSP: From: *8/5/22* To: *2/5/23*

Name & Address of the Community/Habitation: *Sec 10, Jiguda (M) Khan
(Dist) Sriwata (M) College*

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project located on the website of AP State Council of Higher Education <http://apche.ac.gov.in>

Link:

<http://apche.ac.gov.in/FDI/Guidelines%20for%20the%20AIT%20Students%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 1 month (30 hours) of Community Service Project as a part of the 10 month mandatory internship in the 3rd Year.
2. Students should act as a committed volunteer in the community you work with.
3. Every student should already the college community liaison for Community Service Project & AP in consultation with the College Principal the authorized person nominated by the Principal.
4. Report to the community liaison as per the schedule given by the College. You have to make your own arrangements of transportation to reach the community volunteer.
5. You will be assigned with a Faculty Guide from your College. He/she will be carrying a WhatsApp group with your fellow volunteers. Please share daily activity done and the any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CDP. Guide attendance is compulsory.
7. You are required to learn about the community / institution and their problems.
8. Know the quality and the life line of the community / institution.
9. Ask in person always when you change identity card.
10. If your college has a programme done as uniform wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives are as follows:
 - Understanding about the community including the quality and problems of the society.
 - Need for creating awareness on socially relevant aspects / programme.
 - Acquiring specific Life Skills.
 - Learning Areas of application of knowledge and technologies relevant to your discipline.
 - Identifying developmental needs of the community / institution.

12. Practice professional communication skills with team members and with the faculty and staff of the community. This includes participating through oral class discussions through oral reports and you will be interviewed and writing research notes.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets whenever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in charge of the community institution to which you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Council and the Principal.
16. Do not engage in any political activities.
17. Request that you do not cause any disturbance to the inhabitants or households during your interaction in collection of data.
18. Do not deal but not associate with the persons you come across during your service activities.
19. You should understand that during this activity you are the ambassador of your college and your behavior during the community service program is of utmost importance.
20. If you are involved in any discipline related issues you will be withdrawn from the program immediately and disciplinary action shall be instituted.
21. Do not forget to keep up your levels of pride and prestige of your college.
22. Remember that your service evaluation report to the society and your role in the community development will become part of the history of the institution.

Community Service Project Report

Submission of assignments with the requirements for the degree of

Name of the College: Sanjay Kumar

Department: B. Com. (Hons.) Commerce & Applied Bank

Name of the Faculty/Teacher: Dr. P. K. Sharma

Character of the C.S.P. Project: Self-Service

Name of the Student: A. Sharma

Programme of Study: Community Service Project (College & Community)


Year of Study: 4th & 5th

Register Number: 2014000000000000

Date of Submission: May 20


Student's Declaration

I, Ramesh, a student of B.A. Program, Reg. No. 202200123 of the Department of English ~~English~~ College do hereby declare that I have completed the mandatory community service from 10/10/2022 to 10/10/2023 in Swarna Ganga (Name of the Community/Habitation) under the Faculty Guideship of Dr. Anurag (Name of the Faculty Guide) Department of English in St. Xavier's College.


(Signature and Date)

Endorsements

Faculty Guide





Head of the Department

Principal

Certificate from Official of the Community

This is to certify that Janice Ranzak (Name of the Community Service Volunteer) Reg. No. 123456789 of San Francisco State University (Name of the College) underwent community service in San Francisco (Name of the Community) from 1/1/2023 to 3/31/2023.

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good)



1/14/2023

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

My sincere efforts have made me to accomplish the task of completing this project.

I am highly indebted to the faculty guide for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing the project.

I would like to express my gratitude towards for their kind cooperation and encouragement which helped me in the completion of this project. My thanks and appreciation also go to my Teammates and helping me project and to the people who have willingly helped me out and with abilities.

At last I end up by expressing my special gratitude and thanks to Sornalaguda village and people for giving me such attention and time.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

Activities Done

- (1) Survey conducted in village
- (2) conducted community awareness campaigns
- (3) project implemented in village
- (4) created project report

Learning Objectives

- (1) To sensitise to the living conditions of the people who are around us
- (2) To realize the stark realities of the society
- (3) To develop societal consciousness, sensitivity, responsibility and accountability
- (4) To initiate developmental activities in village

Learning Outcomes

- (1) Apply fundamental & disciplinary concepts & skills
- (2) Demonstrate skill knowledge of information
- (3) use effectively oral, written and visual communication
- (4) Identify, analyze & solve problems creatively
- (5) integrate information from multiple sources
- (6) Demonstrate an awareness in people
- (7) practice the skill, diligence & commitment.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation community diversity traditions ethics and values
- Brief note on Socio Economic conditions of the Community/Habitation

Saxmala gu do is a small village in parvathipuram region
Municipal corporation and has 200 years of
history Agriculture is the major occupation of

villagers
The village was very well developed with
infrastructure i.e. cement roads, street lights drinking

water and water etc.

The village used to live in sections as per
their communities Every family has own house

The main sources of income to village are
agriculture cattle rearing and daily-waged labour on
3 to 4 families are settled govt and private diagnostic
jobs only 3% of village are rich and 9% are middle class
class and 4% are still poor stage from the last
one decade nearly 35% of villagers were migrated and
parvathipuram Town for livelihood

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

Activities Done

- (1) Survey conducted in village
- (2) conducted community awareness com
- (3) project implemented in village
- (4) and project report

* Values Learnt

- | | |
|-----------------|--------------|
| (1) cooperation | (5) Respect |
| (2) compassion | (6) kindness |
| (3) gratitude | (7) courage |
| (4) morality | (8) Empathy |

* LIFESKILLS Learnt

- | | |
|-----------------------|---------------------|
| (1) communications | (5) Social skills |
| (2) Decision-making | (6) leadership |
| (3) critical thinking | (7) Time management |
| (4) problem solving | (8) speech |

* Technical Skills Learnt

- (1) Data analysis
- (2) writing
- (3) project management
- (4) analysis
- (5) Team work

ACTIVITY LOG FOR THE FIRST WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|----------------|---|-----------------------------------|----------------------------|
| Day - 1 Sun | Surveying the villages | Data collection and Analysis | |
| Day - 2 Mon | Surveying the villages | Data collection and analysis | |
| Day - 3 Tue | Surveying the villages | Data collection and analysis | |
| Day - 4 Wed | Surveying the villages | Data collection and analysis | |
| Day - 5 Thu | Surveying the villages | Data collection and Data Analysis | |
| Day - 6 Fri | Surveying the villages | Data collection and Data Analysis | |

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done: To collect Demography data

Detailed Report: In this week our monitor made a team with 2 members to a community service project in Nanerangi which is under signature of our school and the project the selected topic is village Demography

* Village Demography

population in other aspects like age structure sex ratio literacy rate occupational composition family types and the requirements in the topic in this first week we collectively went to the community member to see conditions about situations in village what are the facilities in the village are → village has recently road street lights and under ground drinking water

village has a very big lake for irrigation

pumpkin and vegetable line on border of the village

In the first week we saved the 10 houses first week data we had report that migrations are gradually increased in village

to town

ACTIVITY LOG FOR THE SECOND WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In charge Signature |
|----------------|---|-------------------------------|-------------------------------|
| Day - 1 Mon | Surveying the villagers | Data collection and Analysing | |
| Day 2 Tues | Surveying the villagers | Data collection and Analysing | |
| Day - 3 Wed | Surveying the villagers | Data collection and Analysing | |
| Day - 4 Thu | Surveying and villagers | Data collection and Analysing | |
| Day - 5 Fri | Surveying the villagers | Data collection and Analysing | |
| Day - 6 Sat | Surveying the villagers | Data collection and Analysing | |

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Surveying & collecting demographic data

Detailed Report:

In all second week we continued the
surveying the remaining houses in Chandragiri village
our survey had ended in this weekend when
compared the first week we got a lot of experience
while village while conducting survey village
the experience are

village are still believing superstitions

They are not have members on the social media

about they are returning and viewing fake news

During survey we have seen only some children
elder aged above 80 years and old aged people

many young people are went to pursue for
education and employment

still people are living in segregation as his poor
communities in village

There are six families who don't work leading their
families with pension amount provided by
Government

There are 3 bedridden people in village.

ACTIVITY LOG FOR THE THIRD WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In charge Signature |
|------------|--|--|----------------------------|
| Day - 1 | Empowerment of women campaign conducted | Awareness to a woman to be an independent | |
| Day 2 | Health and Hygiene campaign conducted | Give some message to health hygiene to avoid disease | |
| Day - 3 | Step to education campaign conducted | Motivated villages about the importance of education | |
| Day - 4 | Green earth make it better campaign conducted | Demonstrate how earth is polluted | |
| Day - 5 | Fight against superstitions campaign conducted | Give awareness on blind superstitions | |
| Day - 6 | Digital and Rural campaign conducted | Told the importance of the digitization. | |

WEEKLY REPORT

WEEK 1 From DR _____ to DR _____

Objective of the Activity Done: community development programme conducted
Detailed Report:

In the first week we have conducted
a programme of village to village as village
level survey on the basis of village
level need assessment in the effort to get the
real change that will help the community
to prosper.

Some environment work included
to bring the attention of village about the
development of water to make village clean
and green as indicated that in the village we
would like to avoid community involvement
education comprising activities to let the
village about the importance of education to
every person in present society.

Some environment comprising activities
to let the people more involved and engaged in the
to let the people more involved
programme to promote community development
and included being the participating
part of the

ACTIVITY LOG FOR THE FOURTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | project implementation plan is made | Data analysis critical thinking problem solving | |
| Day - 2 | Explaining about government scheme for different age group welfare | Social skill communications courage | |
| Day - 3 | Awareness on population management in village | problem solving leadership analysis | |
| Day - 4 | Demonstrating their business plan for livelihood | Resource speech Confidence | |
| Day - 5 | Awareness village about their agriculture land type | To get more productivity in agriculture | |
| Day - 6 | project implemented in village | To develop village economy. | |

WEEKLY REPORT

WEEK - 4 (From DA. _____ to DA. _____)

Objective of the Activity Done: Project Implementation stage

Detailed Report:

In the first week we started the work by preparing the budget and the work plan. We also identified the resources needed for the project. In the second week we started the implementation of the project. We started by identifying the stakeholders and the project goals. We also started to identify the risks and the opportunities. In the third week we started to identify the resources needed for the project. We also started to identify the risks and the opportunities. In the fourth week we started to identify the resources needed for the project. We also started to identify the risks and the opportunities.

Major and the following expenditures

The major expenditure was the salary of the staff. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment. The other major expenditure was the purchase of the equipment.

The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget. The project was completed on time and within budget.

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ACTIVITY LOG FOR THE FIFTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In charge Signature |
|------------|---|---------------------------------------|----------------------------|
| Day - 1 | Organized the primary data received through survey | Writing data analysis | |
| Day - 2 | Test data as collected into an table for better understanding | Data analysis Decision making | |
| Day - 3 | making diagrams/ graphs on table for better understanding | analytical problem solving | |
| Day - 4 | analyzing the organized data using data from more sources | analytical and data research | |
| Day - 5 | making data conclude to form final report and report writing | Decision making project management | |
| Day - 6 | Submission on final report made by team | 100 final report submitted | |

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done: project final report writing

Detailed Report: in this fifth week all of our team had gathered in village and analyzed the raw data collected through survey the primary data was clearly and neatly observed and created tabulation of data and representing data in graphs we made a final report on survey data and submitted in college.

First we discussed the primary data collected through survey the we discussed within our team on final report and how to make it we analyzing the raw data and make tabulations of raw data for easy understanding.

The final report was made with the tabular data graphical data diagrammatic data and description of data at last we submitted our report to the college.

We have worked daily 4 hours for this project totally we have worked 160 hours to complete and submitted of this project we enjoyed this project.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio Economic Survey of the Village/Habitation Attach the questionnaire prepared for the survey

(Gava-pada village is economically and socially stable village the economic conditions of village are very fine as everyone could not find any work or finding 1 to 3 families are struggling financially as a result physical disability, low quality of land, water to use etc. the village is socially fine that villagers have coordination among them.

Questionnaire used in the Survey

1. What is your family size
2. How many males in your family their ages and literacy status
3. How many females in your family their ages and literacy status
4. What is the source of income to your family
5. Do you have any or living in a house or rented
6. Is your family joint or nuclear family
7. If there are other sources of incomes
8. Why are you not doing any work or employment

Describe the problems you have identified in the community

* Problems in basic infrastructure

1. poor drainage system in the area
2. There is a high chance of disease in the village during get-togethers and rainwater in the compound water are cause of disease
3. There is a chance of drought in case of water lack of irrigation wells in the town is only major source of irrigation
4. Treatment of upper class community people with lower class people is not same
5. estate business market are buying village lands and buying vehicles it leads to transport the disease the village customs were for
6. There is a monopoly of single community on whole village
7. There is no general store in village since village home town is 2 to 3 kilometers to town for the purchase of needs
8. Villagers are still following superstitious superstitions
9. Some of the villagers are not using toilet and practicing open defecation

Short term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

* Solutions for the problems

* Sample guide *

- (1) proper drainage system should be laid in village
- (2) as many old aged and few middle aged people in village are not doing any work. If any work is provided then as per their capabilities
- The village economy
- (3) Some streets are not having street lights
- (4) Government should take necessary action to end the light and dealings by boxes on the village
- (5) Some people are living in very poor situation. Instructors and health workers should motivate and guide them about health and hygiene
- (6) I have never seen municipality workers to sweep the main roads in village and dusting cleaning and collecting the dirties ones
- (7) Heavy loaded trucks are passing through this village from a ghat side and it damages the roads in village. Recently government laid a new road as the old ones

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

* Community awareness programmes

on total 6 community awareness programmes were conducted to raise awareness among -

1. Women Empowerment

2. Health and Hygiene

3. Importance of Education

4. Green Village

5. Women Empowerment

6. Digitalisation

Women Empowerment is to use village as a hub for health and hygiene programme is to bring and have healthy diet and healthy clean surroundings and have and healthy habits

Education awareness programmes conducted

1. Let raise the village about the importance of education to every person Green Village programme is to create village clean and green and by all programme village we want to set to use our degraded into natural and to plant trees in village

To remove digitalisation programme was conducted to aware people that there is no use people to digitalise the village "Rural" Digitalisation programme was conducted to aware the importance of digitalisation in day to day life

Report of the mini project work done in the related subject w r t the habitation/village.

A mini-project work in the related subject w r t the habitation/village. (For ex. a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Village pedda Sangulaguda
project name: Village Demography

pedda Sangulaguda is a small village under "panthipura" Gramapalika Corporation, panthipura, Andhra Pradesh.

→ Total number of houses = 50

→ Number of house (status-wise) = 53

→ Total number of families = 53

→ Total village population = 200

→ Total male population = 112

→ Total female population = 88

Whole village had cement roads and street lights. The Panthipura Gramapalika and Sangulaguda are situated in the end state centre of village.

Age structure of population

| Age Group | Male | Female | Total |
|-----------|------|--------|-------|
| 0-10 | 20 | 20 | 40 |
| 10-20 | 15 | 15 | 30 |
| 20-30 | 10 | 10 | 20 |

- > The number of children depends on the age structure
- > The number of young
- > The number of old depends on the age structure
- > The number of young depends on the age structure
- > The number of old depends on the age structure

Demographic profile of population

| Age Group | Male | Female |
|-----------|------|--------|
| 0-10 | 20 | 20 |
| 10-20 | 15 | 15 |
| 20-30 | 10 | 10 |
| 30-40 | 8 | 8 |
| 40-50 | 6 | 6 |
| 50-60 | 4 | 4 |
| 60-70 | 3 | 3 |
| 70-80 | 2 | 2 |
| 80-90 | 1 | 1 |
| 90-100 | 0 | 0 |

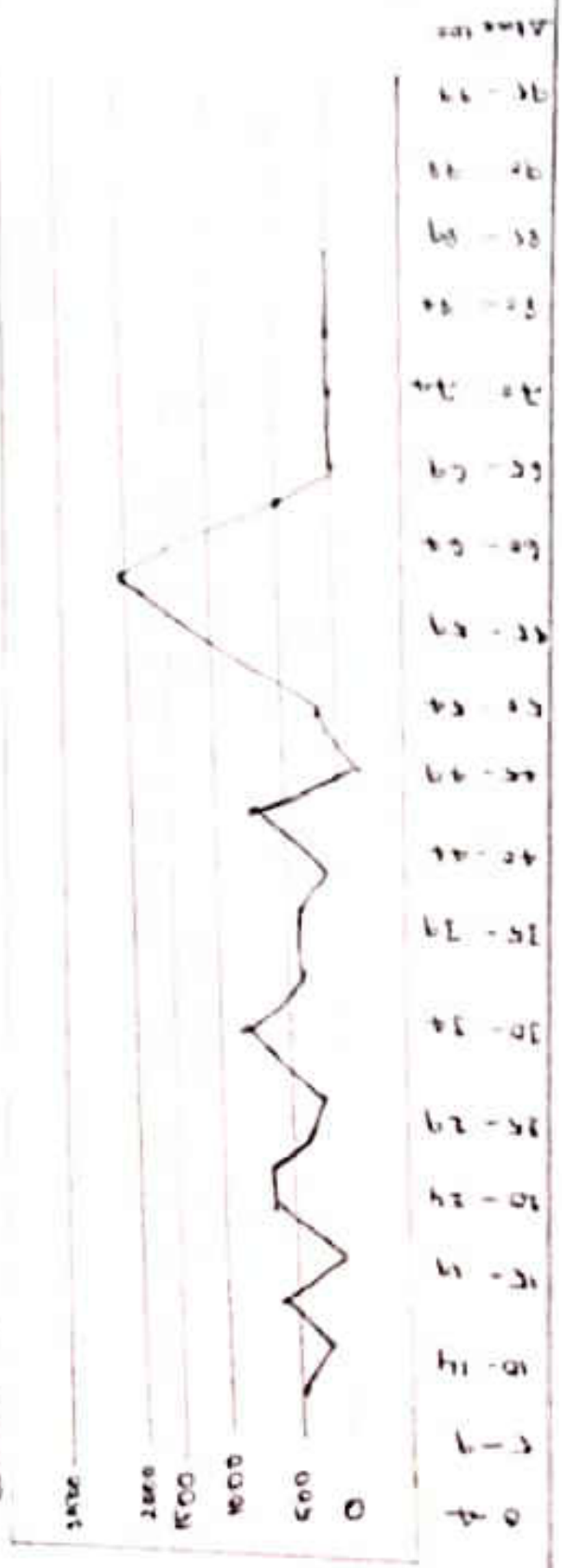
Demographic profile of population

Sex ratio in
 Poddas Sambalaguda
 village in different years

| Age Group (in years) | Sex ratio |
|----------------------|-----------|
| 0-4 | 919 |
| 5-9 | 911 |
| 10-14 | 1100 |
| 15-19 | 975 |
| 20-24 | 1210 |
| 25-29 | 1200 |
| 30-34 | 777 |
| 35-39 | 733 |
| 40-44 | 1416 |
| 45-49 | 835 |
| 50-54 | 919 |
| 55-59 | 1032 |
| 60-64 | 303 |
| 65-69 | 627 |
| 70-74 | 2000 |
| 75-79 | 750 |
| 80-84 | - |
| 85-89 | - |
| 90-94 | - |
| 95-99 | - |
| Above 100 | - |
| Total | 938 |

Village Sambalaguda Poddas

Age Group of Poddas Sambalaguda Village



* There are (938) female in 1000 male in this village.

Table: Sex Age literacy compositions

| Age Group | male | | female | |
|-----------|-----------|-------------|-----------|-------------|
| | Literates | Illiterates | Literates | Illiterates |
| 7 - 15 | 28 | 80 | 22 | 60 |
| 16 - 30 | 40 | 02 | 47 | 05 |
| 30 - 45 | 39 | 05 | 19 | 16 |
| 45 - 65 | 24 | 17 | 12 | 33 |
| Above 65 | 03 | 09 | 02 | 17 |
| Total | 143 | 113 | 102 | 121 |

Literacy Rate

variation within nuclear & joint/extended family types

| Family Size | Number of families within nuclear type | no. of family within joint/extended type |
|-------------|--|--|
| 2 | 16 | 00 |
| 3 | 13 | 01 |
| 4 | 31 | 06 |
| 5 | 05 | 02 |
| 6 | 06 | 10 |
| 7 | 00 | 04 |
| 8 | 00 | 00 |
| 9 | 00 | 01 |
| 10 | 01 | 00 |
| 11 | 00 | 01 |

Family Size Number of Families
 1 03

Distribution of the population under different types of family

| Family Type | No of families |
|-----------------------|----------------|
| Nuclear | 01 |
| Supplemental nuclear | 09 |
| Broken nuclear | 04 |
| Joint/Extended family | 19 |

Household size or Sociologists

| Household size | No of households | No. of individuals |
|----------------|------------------|--------------------|
| 1 | 03 | 03 |
| 2-3 | 31 | 77 |
| 4-5 | 40 | 173 |
| 6-7 | 15 | 74 |
| 8-9 | 02 | 18 |
| 10+ | 01 | 01 |
| Total | 09 | 376 |

Detailed Report of Demographic profile of Padda Sanyalaguda

- * Total no of house 120
- * no of habited house = 97
- * Total population 378
- * Total male population 198
- * Total female population 180
- * Total children (0-14 yrs) 78
- * Total youth (15-24 yrs) 61
- * Total Adults (25-64 yrs) 110
- * Total Senior citizens (Above 64 yrs)
- * Padda Sanyalaguda village sex ratio = 916 females per 1000 males sex ratio in different age group are
children - working class - seniors -
- * Village literacy rate in Padda Sanyalaguda as per our survey is 72.43% or with male and female are

Recommendations

- (1) Village should have superhighway
- (2) women provision should be made
- (3) literacy rate in women to be raised
- (4) stop cigarettes and plan facilities for living in village
- (5) Sewerage system to be laid
- (6) stop entering heavy loaded vehicles into village
- (7) national towards priority behavior to be avoided
- (8) House cooperation among village
- (9) stop gas up the debts and use private in village

Conclusions

- (1) Village is mainly agriculture dependent
- (2) Village population is 378 in which men dominates
- (3) village has a 38 families per 1000 miles
- (4) average literacy rate in village is 72.43%
- (5) women literacy rate is drastically lower than men
- (6) gain likelihood for rest of their disadvantaged labor
- (7) there are only families whose size is 10 and above
- (8) Everyone had house
- (9) Two physically handicapped & one physically disabled village
- (10) No irrigation sources or electric line & bus route

Student Self Evaluation for the Community Service Project

Student Name: **A. V. S. V. S. V. S.**

Registration No: _____

Period of CSP: From _____ To _____

Date of Evaluation: _____

Name of the Person in charge: _____

Address: with mobile number: _____

Please rate your performance in the following areas.

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date: _____

Signature of the Student _____

Evaluation by the Person in charge in the Community/Habitation

| | |
|-------------------------------|-----|
| Student Name: | |
| Registration No.: | |
| Period of CSP From: | To: |
| Date of Evaluation: | |
| Name of the Person in charge: | |
| Address with mobile number: | |

Please rate the student's performance in the following areas.

Please note that your evaluation shall be done independent of the Student's self evaluation

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date:

Signature of the Supervisor

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student

S. S. Srinivasulu

Registration No.

Semester / Year/ Course/Group: Semester - B Sem B.COM(G) / 2022-23 / E.M.

Name of the Guide/Mentor:

Dr. S. Srinivasulu

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family:

Chinnayy, P. P. Road

b) Name of Head of the Family:

S. Srinivasulu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|-----------------------|----------|-----------|--------------------|-----------------|
| 1 | <i>S. Srinivasulu</i> | <i>M</i> | <i>35</i> | <i>Engineering</i> | <i>Job</i> |
| 2 | <i>Srinivasulu</i> | <i>M</i> | <i>45</i> | <i>LLC</i> | <i>Business</i> |

3. Social Status details: (i) Caste:

SC / ST/BA-A-B-C-D/OC

(ii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: *Own/Rental*

(ii) Availability of Agricultural land: Yes/No. If Yes: *3* acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: *Cows* Ox: *Buffaloes* Sheep: *Goats* Others: *✓*

(v) Do you have own toilet: *Yes/No*

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheelers/ Auto/ Car/ Any other vehicle:

(viii) Source of Income: *Business*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Aarogya Card: *Yes/No*

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products:

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: *—*

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy:

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasudhi Deevena/ Balihu Bharosa / Any other:

12. Any three problems faced in the village:

social problems, classia problems

Place: *Soury-Taguda.*

A. Ramash

Date: *06-01-23*

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

D. Dhanush

Registration No.

Semester / Year/ Course/Group: Semester - 8 Sem B.COM(G) / 2023-24 / EM

Name of the Guide/Mentor

S. S. Lakshmi

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family

b) Name of Head of the Family

Ramesh

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|------------------------------|----------------|
| 1 | <i>Ramesh</i> | <i>Male</i> | <i>29</i> | <i>10th grade</i> | <i>farmer</i> |
| 2 | <i>Shruti</i> | <i>Female</i> | <i>17</i> | <i>12th grade</i> | <i>student</i> |

3. Social Status details: (i) Caste

SC/ST/BA-A-B-C-D/OC

(ii) Religion *Hindu*

4. Economic Status details:

(i) Type of house building: *Own/Rental*

(ii) Availability of Agricultural Land: *Yes/No*, if *Yes* *2.5* acres

(iii) Names of crops

(iv) Details of live stock: Cattle Cows Buffalo Sheep Goats Others

(v) Do you have own toilet: *Yes/No*

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ other specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: *Self*

5. Health Details:

(i) Health issues in family

(ii) Do you have Aarogya Card: *Yes/No*

6. Are you engaging in any agricultural activities *Yes/No* if yes how you are marketing your Agricultural products

7. Are you a member of any self help group *Yes/No* if yes name the activities of SHG ---

8. Do have a bank account *Yes/No* if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking services?

10. Do have you any insurance *Yes/No* if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other

12. Any three problems faced in the village

Land problem, finance problem

Place:

Srikakulam

Date:

08-07-23

Signature of the Mentor

D. Dhanush

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRINAKULAM

Name of the Student: A. Smith Registration No: _____

Semester / Year/ Course/Group/ Semester: 8 Sem B.ZOM G 3/ 2022-23 I.M

Name of the Guide/Mentor: S. Chandan

Community Social Service Project - (Socio-Economic Survey)

1. a) Address of the Family: _____ b) Name of Head of the Family: Prasanna

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|------------------|----------------|
| 1 | <u>Prasanna</u> | <u>Male</u> | <u>34</u> | <u>Post-Grad</u> | <u>Teacher</u> |
| 2 | <u>Smitha</u> | <u>Female</u> | <u>28</u> | <u>Grad</u> | <u>Student</u> |

3. Social Status details: SC/ST/BC/A-B-C/D/OG _____ Religion: Christian

4. Economic Status details

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No If Yes: _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cows: _____ Go: _____ Buffaloes: _____ Sheep: _____ Goats: _____ Others: _____

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify _____

(vii) Do you have vehicle: Yes/whenever/ Auto/ Car/ Any other vehicle: _____

(viii) Source of Income: Quota

5. Health Details

(i) Health issues in family: _____

(ii) Do you have Anganwadi Card: Yes/No

6. Are you engaging in any agricultural activities? Yes/No If yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group? Yes/No If yes name the activities of SHG: _____

8. Do have a bank account? Yes/No If yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile banking / other banking services? _____

10. Do have you any insurance? Yes/No If yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received

Jagananna Vidyalaya Deevena / Jagananna Vasudhi Deevena/ Kasthu Bharosa / Any other:

12. Any three problems faced in the village: Drain problem, climate problem

Place: Srinakulam

Date: 4.6.23 Signature of the Mentor

A. Smith
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRM KULAM

Name of the Student A. Ramath Registration No. _____

Semester / Year/ Course/Group Semester - 8 Sem B.COM G / 2022-23 E.M

Name of the Guide/Mentor V. Jeyanthan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family _____ b) Name of head of the Family A. Ramath

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1 | A. Ramath | F | 18 | B.A | Student |
| 2 | S. Jeyanthan | Male | 49 | Commerce | Business |

3. Social Status details: (Caste) SC/ST/OA-A-B-C-D/OC (Religion) Hindu

4. Economic Status details:

(i) Type of house building: Own/Bental

(ii) Availability of Agricultural land: Yes/No If Yes: acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cow: _____ Buffalo: _____ Sheep: _____ Goat: _____ Others: _____

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ other specify _____

(vii) Do you have vehicle: Two-wheeler/ Auto/ Car/ Any other vehicle: _____

(viii) Source of Income: P/ M/ D

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Angiogram/ Card: Yes/No

6. Are you engaging in any agricultural activities? Yes/No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group? Yes/No if yes name the activities of SHG: _____

8. Do have a bank account? Yes/No if yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking services? _____

10. Do have you any insurance? Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Aparajana Vidya Deevena / Aparajana Vidya Deevena/ Balika Shiksha / Any other: _____

12. Any three problems faced in the village: Road problems, climate problems

Place: S. Jeyanthan

Date: 02/07/23 Signature of the Mentor

A. Ramath
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM

Name of the Student : A. Ramesh Registration No: _____

Semester / Year/ Course/Group: Semester - B Sem B.COM(G) / 2022-23/ E.M

Name of the Guide/Mentor: S.S. Pradeepan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: _____

b) Name of Head of the Family: David

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|----------|-----------|----------------|----------------|
| 1 | <u>David</u> | <u>M</u> | <u>28</u> | <u>Degree</u> | <u>Teacher</u> |
| 2 | <u>Mykiah</u> | <u>M</u> | <u>22</u> | <u>9 class</u> | <u>-</u> |

3. Social Status details: (i) Caste: _____

(SC/ ST/BA A-B-C D/OC)

(ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental _____

(ii) Availability of Agricultural Land: Yes/No. If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cows: _____ Ox: _____ Buffaloes: _____ Sheep: _____ Goats: _____ Others: _____

(v) Do you have own toilet: Yes/No _____

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

(viii) Source of Income: APTC

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Arogya Card: Yes/No _____

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevika / Jagananna Vasathi Deevika / Ralthu Bharosa / Any other: _____

12. Any three problems faced in the village: Road problems iso problems

Place: Saemilaguda

Date: 06-07-23 Signature of the Mentor

A. Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM

Name of the Student : A. Ramash Registration No: _____

Semester / Year/ Course/Group: Semester - II Sem B.COM (G 1) / 2022-23 / EM

Name of the Guide/Mentor: S.S. Rajagohan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family _____ b) Name of Head of the Family: Ch. Raju

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|----------|-----------|--------------------------|------------------|
| 1 | <u>Ch. Raju</u> | <u>M</u> | <u>43</u> | | |
| 2 | <u>Anji</u> | <u>F</u> | <u>20</u> | <u>(10th)</u> | <u>(Student)</u> |

3. Social Status details: (i) Caste: _____ (SC/ST/BA-A-B-C-D/OC) (ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes _____ acres
- (iii) Names of crops: _____
- (iv) Details of live stock: Cattle: Cows 0 Buffaloes 0 Sheep 0 Goats 0 Others _____
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ other specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle
- (viii) Source of Income: _____

5. Health Details:

- (i) Health issues in family: _____
- (ii) Do you have Aarogyashri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Road problems

Place: Saravali gudi, onjala

Date: 06-07-23 Signature of the Mentor _____

A. Ramash
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student

A. Romesh

Registration No:

Semester / Year/ Course/Group: Semester - 8 Sem BLOM(G)/ 2022-23/ E.M

Name of the Guide/Mentor

S. Prasad

Community Social Service Project - Socio Economic Survey

1. a) Address of the Family

b) Name of Head of the Family

P. Prasad

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|----------|------------|----------------|----------------|
| 1 | <i>Prasanna</i> | <i>M</i> | <i>20</i> | <i>PUC</i> | <i>Job</i> |
| 2 | <i>Saranya</i> | <i>F</i> | <i>8.5</i> | <i>5 class</i> | <i>Student</i> |

3. Social Status details: (i) Caste

(SC/ ST/BA-A-B-C-D/O.C)

(ii) Religion *Hindu*

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes

own

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income *Job*

5. Health Details:

(i) Health issues in family

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other:

12. Any three problems faced in the village

Road problems - Road problems

Place: *Srirangapatna*

A. Romesh

Date: *06-07-23*

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE, IMENI, SPINAKULAM

Name of the Student

A. S. Senthil

Registration No.

Semester / Year/ Course/ Group Semester : I Sem B.COM G Y 2023-24 I.M

Name of the Guide/Mentor

A. Senthil

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family

Chinnaiyandi

b) Name of head of the family

A. Senthil

2. Family Details (Dependents)

| Sr | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|----------|-----------|------------------|----------------|
| 1 | <i>A. Senthil</i> | <i>M</i> | <i>35</i> | <i>B.A. B.L.</i> | <i>Teacher</i> |
| 2 | <i>A. Senthil</i> | <i>M</i> | <i>32</i> | <i>B.A.</i> | <i>Teacher</i> |
| 3 | <i>A. Senthil</i> | <i>M</i> | <i>10</i> | <i>None</i> | <i>None</i> |

3. Social Status Details (Caste)

SC (STPA-A-B-C-D/DK)

Religion *Hindu*

4. Economic Status Details

(i) Type of house Building (Old/New)

(ii) Availability of Agricultural land (Yes/No) If Yes *None*

(iii) Names of crops

(iv) Details of live stock (Cattle, Cow, Ox, Buffalo, Sheep, Goat, Others)

(v) Do you have any other income (Yes/No)

(vi) Type of cooking fuel used (LPG, Kerosene, Electricity/Wood/ others specify)

(vii) Do you have any other facilities (Water, Land, etc) Any other details

Family Source of Income *None*

5. Health Details

(i) Health issues in family

(ii) Do you have any chronic health issues

6. Are you engaging in any agricultural activities (Yes/No) If yes how you are marketing your agricultural products

7. Are you a member of any self help group (Yes/No) If yes name the activities of SHG

8. Do you have a bank account (Yes/No) If yes how long you have been maintaining

9. Are you using internet banking / mobile banking / other banking services?

10. Do you have any insurance (Yes/No) If yes specify the name of the insurance policy

11. Name of the Local Government (Mandal)

Agarwalu (Village Committee) / Agarwalu (Health Committee) / Bathu Bharosa / Any other

12. Are there any problems faced in the village

Unemployment, Lack of facilities

Date: *25.05.23*

A. Senthil

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIRANGULAM

Name of the Student: A. Romesh

Registration No:

Semester / Year: Course Group: Semester - B Sem B COM (I) / 2022-23 / I M

Name of the Guide/Mentor: S. Anandhan

Community Social Service Project - Socio Economic Survey

1. a) Address of the Family:

b) Name of Head of the Family: Shankar

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|--|-------------|
| 1 | <u>Shankar</u> | <u>M</u> | <u>54</u> | <u>11th - 12th</u> | <u>Govt</u> |
| 2 | <u>Shankar</u> | <u>F</u> | <u>53</u> | <u>10th - 12th</u> | <u>Govt</u> |
| 3 | <u>Shankar</u> | <u>M</u> | <u>52</u> | <u>10th</u> | <u>Govt</u> |

3. Social Status details: (Caste)

SC / ST / W / A / B / C / D / O /

(iii) Religion:

Hindu

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No. If Yes: 3.5 acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows 0 Buffaloes: Sheep Goats Other

(v) Do you have electricity: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of Income: Govt

5. Health Details:

(i) Health issues in family

(ii) Do you have Aarogyashri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products:

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: ---

8. Do have a bank account Yes/No if yes how long you have been maintaining:

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy:

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Road and municipal problems

Place: M/S - 50

Date: 06-07-23

Signature of the Mentor

A. Romesh

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student : A. Romesh Registration No. _____

Semester / Year / Course / Group: Semester - II Sem B.LOM (G) / 2022-23 / E.M

Name of the Guide/Mentor : C. S. Bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Jamiguda b) Name of Head of the Family: N. J. Reddy

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|-----------------|------------------|
| 1 | <u>N. J. Reddy</u> | <u>M</u> | <u>29</u> | <u>(inter.)</u> | <u>Teacher</u> |
| 2/2 | <u>Hindu</u> | <u>F</u> | <u>20</u> | <u>in study</u> | <u>Housewife</u> |

3. Social Status details: (i) Caste: _____ (ii) SC/ST/BA-A-B-C-D/OO _____ (iii) Religion: Hindu

4. Economic Status details

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, if Yes 3 acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cows: _____ Ox: _____ Buffaloes: _____ Sheep: _____ Goats: _____ Others: ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle _____

(viii) Source of income: 3.6000

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitthu Bharosa / Any other: _____

12. Any three problems faced in the village: Land problem

Place: Jamiguda

Date: 06-07-23 Signature of the Mentor

A. Romesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : A. Romesh Registration No: _____

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor : S. Bhaskar

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Savanpalle b) Name of Head of the Family: Simpley

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|----------------------------|----------------|
| 1 | <u>Simpley</u> | <u>M</u> | <u>32</u> | <u>Degree</u> | <u>Teacher</u> |
| 2 | <u>Arundhati</u> | <u>M</u> | <u>42</u> | <u>10th std</u> | <u>-</u> |

3. Social Status details: (i) Caste: _____ (SC/ ST/ BA- A-B-C-D/OO) (ii) Religion: Jain

4. Economic Status details:

- (i) Type of House Building: Own/Kental
- (ii) Availability of Agricultural land: Yes/No, If Yes 2.1 acres
- (iii) Names of crops: _____
- (iv) Details of live stock: Cattle: Cows 1 Ox 1 Buffaloes 1 Sheep 1 Goats 1 Others 1
- (v) Do you have own toilet: Yes
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle: _____
- (viii) Source of income: Tea

5. Health Details:

- (i) Health issues in family: ✓
- (ii) Do you have Arogyashri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received _____

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Balithu Bharosa / Any other: ✓

12. Any three problems faced in the village: Road problem

Place: Savanpalle

Date: 06-07-23 Signature of the Mentor

A. Romesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student

A. Dhanalakshmi

Registration No.

Semester / Year / Course / Group / Section: 8 Sem B.COM (G) / 2022-23 / E.M

Name of the Guide/Mentor

S. Ramashankar

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family

b) Name of Head of the Family

Dhanalakshmi

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1 | Dhanalakshmi | F | | Diploma | Job |
| 2 | Dhanu | M | | 12th | |

3. Social Status details: (i) Caste

(SC/ST/VA-A-B-C-D/DG)

(ii) Religion

Hindu

4. Economic Status details

(i) Type of house building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes 0.5 acres

(iii) Names of crops

(iv) Details of live stock: Cattle: Cows 0 Buffaloes 0 Sheep 0 Goats 0 Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: Govt

5. Health Details

(i) Health issues in family

(ii) Do you have Aarogyashri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received

Jagananna Vidhya Deevena / Jagananna Vasudhi Deevena / Raitu Bharosa / Any other:

12. Any three problems faced in the village:

Road problem and market

Place: Bhamini

Date: 06-07-23

Signature of the Mentor

S. Ramashankar

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student : A. Ramesh Registration No. _____

Semester / Year / Course / Group: Semester - II Sem B COM (G) / 2022-23 / E.M

Name of the Guide/Mentor : S.S. Anishan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family Gurandi guda b) Name of Head of the Family A. Ramesh

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| (1) | Ramesh | M | 30 | Tutor | Govt |
| (2) | Rani | F | 25 | " | farmer |

3. Social Status details: (i) Caste: _____ (SC/ST/BA-A-B-C-B/DC) (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own Rental

(ii) Availability of Agricultural land: Yes/No. If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cow: _____ Ox: _____ Buffaloes: _____ Sheep: _____ Goats: _____ Others: _____

(v) Do you have own toilet: Yes No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle: _____

(viii) Source of Income: 2000

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Aarogyashree Card: Yes No

6. Are you engaging in any agricultural activities: Yes / No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group: Yes/No if yes name the activities of SHG: _____

8. Do have a bank account: Yes/No if yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance: Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitu Bharosa / Any other: _____

12. Any three problems faced in the village: problem road and water

Place: Gurandi guda

Date: 06-07-23 Signature of the Mentor

A. Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), BRKAKULAM

Name of the Student : A Ramesh Registration No. _____

Semester / Year / Course / Group: Semester - B Sem B COM (G 1) / 2022-23 / EM

Name of the Guide/Mentor: S. Phudab

Community Social Service Project - Socio Economic Survey

1. a) Address of the Family: K. H. - 4th b) Name of Head of the Family: Dajishan

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|---------------|---------------|
| (1) | <u>Rajakumar</u> | <u>M</u> | <u>51</u> | <u>Degree</u> | <u>W/O</u> |
| (2) | <u>Lalitha</u> | <u>F</u> | <u>5</u> | <u>Infant</u> | <u>Farmer</u> |

3. Social Status details: (i) Caste: SC (ii) ST/SA A-B-C-D/OO (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes 2 acres

(iii) Names of crops

(iv) Details of live stock: Cattle: Cows Or Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of Income: SCOC

5. Health Details:

(i) Health issues in family

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other

12. Any three problems faced in the village: problems road and water

Place: Kattaguda

Date: 06-07-23 Signature of the Mentor

A Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student : A. Ramash Registration No

Semester / Year/ Course/Group: Semester - B Sem B.COM(G)/ 2022-23/ E.A1

Name of the Guide/Mentor : S. S. Srinivasan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Ujyapuram b) Name of Head of the Family: Chappala

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|----------------------|----------|-----------|-----------------------------|----------------|
| (1) | <u>Chappala</u> | <u>M</u> | <u>32</u> | <u>3rd class</u> | <u>Farming</u> |
| (2) | <u>S. Srinivasan</u> | <u>M</u> | <u>35</u> | <u>7th class</u> | <u>"</u> |

3. Social Status details: (i) Caste: _____ (SC/ ST/BA A-B-C-D/O) (ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No. If Yes: 2.6 acres
- (iii) Name of crops
- (iv) Details of live stock: Cattle: Cows, Ox, Buffaloes, Sheep, Goats, Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two-wheeler/ Auto/ Car/ Any other vehicle
- (viii) Source of Income: Agri

5. Health Details:

- (i) Health issues in family
- (ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: Water and Dard problem

Place: Ujyapuram

Date: 06-07-23 Signature of the Mentor

A. Ramash
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student : A. Ramesh Registration No. _____

Semester / Year / Course / Group: Semester - II Sem B.COM (G) / 2022-23 / EM

Name of the Guide/Mentor: S.S. Ramesh

Community Social Service Project - Socio Economic Survey

1. a) Address of the Family: Ramanaguda b) Name of Head of the Family: 1) is with

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|----------|-----------|-------------|----------------|
| (1) | <u>Dix X-olu</u> | <u>"</u> | <u>32</u> | <u>None</u> | <u>Farming</u> |
| (2) | <u>Rama Lakshmi</u> | <u>"</u> | <u>16</u> | <u>"</u> | <u>"</u> |

3. Social Status details: (i) Caste: _____ (SC/ST/BA A-B-C-D/OO) (ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own / Rental
- (ii) Availability of Agricultural land: Yes/No. If Yes 2 6 acres
- (iii) Names of crops: _____
- (iv) Details of live stock: Cattle: Cows 0 Buffaloes 0 Sheep 0 Goats 0 Others 0
- (v) Do you have own toilet: Yes / No
- (vi) Type of Cooking: Fuel used: LPG / Kerosene / Electricity / Wood / others specify _____
- (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle _____
- (viii) Source of Income: 3000

5. Health Details:

- (i) Health issues in family: _____
- (ii) Do you have Aarogyasi Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No. If yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group Yes/No. If yes name the activities of SHG: _____

8. Do have a bank account Yes/No. If yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No. If yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other: _____

12. Any three problems faced in the village: (Road and village problems Water)

Place: Ramanaguda

Date: 06-07-23 Signature of the Mentor

A. Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRM KULAM

Name of the Student: A. Dhanesh Registration No. _____

Semester / Year / Course / Group: Semester - 3 Sem B.E.D.M.E G 1 / 2022-23 / E.M

Name of the Guide/Mentor: S. S. Prathaban

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family _____ b) Name of Head of the Family: Subbaraj

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|---------------------|------------------|
| (1) | <u>Subbaraj</u> | <u>M</u> | <u>32</u> | <u>HR Education</u> | <u>Farmer</u> |
| (2) | <u>Subbaraj</u> | <u>F</u> | <u>27</u> | <u>-</u> | <u>Housewife</u> |

3. Social Status details: Caste: _____ DC/ST/SA-A-B-C-D/DCI Religion: Hindu

4. Economic Status details

(i) Type of House Building: Own/rental

(ii) Availability of Agricultural land: Yes/No, If Yes 3.2 acres

(iii) Name of crops: _____

(iv) Details of live stock: Cattle _____ Cows _____ Ox _____ Bull/don _____ Sheep _____ Goats _____ Others _____

(v) Do you have own water: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____

(vii) Do you have vehicle: Yes/whether Bike / Car / Any other vehicle _____

(viii) Source of Income: S.S.P.

5. Health Details

(i) Health issues in family: _____

(ii) Do you have Anganwadi Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / mobile banking / other banking services? _____

10. Do have any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidutha Tharuvam / Jagananna Vaathi Tharuvam / Rathu Bharosa / Any other

12. Any other problems faced in the village: (Road and water usage problem)

Name: Prathaban

Date: 06-07-23 Signature of the Mentor

A. Dhanesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student : A Ramesh Registration No: _____

Semester / Year/ Course/Group: Semester : B Sem B.COM(G) / 2022-23/ E.M

Name of the Guide/Mentor: S. Prakash

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: _____ b) Name of Head of the Family: Chinnappa

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|----------|-----------|------------------------------|---------------|
| (1) | <u>Chinnappa</u> | <u>M</u> | <u>35</u> | <u>10th class</u> | <u>farmer</u> |
| (2) | <u>Roopa Chamma</u> | <u>M</u> | <u>36</u> | <u>3rd class</u> | <u>"</u> |

3. Social Status details: (i) Caste: _____ (ii) Religion: V-H-L-D

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes: 2.2 acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: Cows 0 Buffaloes: 0 Sheep: 0 Goats: 0 Others: _____

(v) Do you have own toilet: Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ other specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of income: 5000

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Aarogyasri Card: Yes

6. Are you engaging in any agricultural activities Yes/No. If yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group Yes/No. If yes name the activities of SHG: _____

8. Do have a bank account Yes/No. If yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services? Yes

10. Do have you any insurance Yes/No. If yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: _____

Place: Tanjaguda

Date: 06-07-23 Signature of the Mentor

A Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student: A. Romesh Registration No. _____

Semester / Year/ Course/Group: Semester - B Sem B COM(G 1/ 2022 23/ EM

Name of the Guide/Mentor: S. S. Bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: K. K. Agude b) Name of Head of the Family: A. Rajamma

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|-----------------------------|-------------------|
| (1) | <u>Rajaram</u> | <u>M</u> | <u>35</u> | <u>1st class</u> | <u>Farmer</u> |
| (2) | <u>Latha</u> | <u>F</u> | <u>31</u> | <u>not study</u> | <u>House work</u> |

3. Social Status details: (i) Caste: _____ (ii) SC/ ST/ BA- A-B-C-D/ O/ C (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes: 2 acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cow: _____ Ox: _____ Buffalo: _____ Sheep: _____ Goat: _____ Others: _____

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle: _____

(viii) Source of Income: GOvt

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: _____

8. Do have a bank account Yes/No if yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevana / Jagananna Vasudhi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: Road problem

Place: K. K. Agude

Date: 06-7-23 Signature of the Mentor

A. Romesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIRAKULAM

Name of the Student: A. Hanisly Registration No: _____

Semester / Year / Course / Group: Semester - 8 Sem B.COM (G) / 2022-23 / EM

Name of the Guide/Mentor: S.S. Sankaran

Community Social Service Project - Social-Economic Survey

1. a) Address of the Family: Koppinani valasa b) Name of Head of the Family: Prasad

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| (1) | Prasad | male | 40 | degree | Business |
| (2) | Prasanthini | female | 35 | PG | Employee |

3. Social Status details: (i) Caste: _____ (ii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own Rental
- (ii) Availability of Agricultural land: Yes/No. If Yes: 15 acres
- (iii) Names of crops: Paddy, Jeed
- (iv) Details of live stock: Cattle: _____ Cow: _____ Ox: _____ Buffalo: _____ Sheep: _____ Goats: _____ Others:
- (v) Do you have own toilet: Yes No
- (vi) Type of Cooking fuel used: LPG: _____ Kerosene: _____ Electricity: _____ Wood: _____ others specify _____
- (vii) Do you have vehicle: Two wheeler: _____ Auto: _____ Car: _____ Any other vehicle: _____
- (viii) Source of income: LP, DED

5. Health Details:

- (i) Health issues in family: _____
- (ii) Do you have Aarogya Card: Yes No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group? Yes/No if yes name the activities of SHG: _____

8. Do have a bank account Yes/No if yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: LP

Jagananna Vidhya Deevena / Jagananna Vauchhi Deevena / Balithu Bharosa / Any other: _____

12. Any three problems faced in the village: No (water, road, pollution)

Place: Koppinani valasa

Date: 08/01/23 Signature of the Mentor: _____

A. Hanisly
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student

A. Ramesh

Registration No:

Semester / Year/ Course/Group: Semester - B Sem B.COM (G) / 2022-23 / E.M

Name of the Guide/Mentor

C. R. Ramesh

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family:

b) Name of Head of the Family: Ramesh

2. Family Details: (Dependents)

| SN | Name of the person | Gender | Age | Education | Profession |
|----|--------------------|--------|-----|-----------|------------|
| 1 | Ramesh | M | 32 | Degree | Farmer |
| 2 | Varsha | F | 23 | SSC | House work |

3. Social Status details: (i) Caste:

ISC/ST/BA A-B-C-D/OO

(ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes: 5/2 acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows, Ox, Buffaloes, Sheep, Goats, Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of income: W/O

5. Health Details:

(i) Health issues in family

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities: Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group: Yes/No if yes name the activities of SHG —

8. Do have a bank account: Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance: Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharaosa / Any other:

12. Any three problems faced in the village

Road problem

Place: Smt. Sampalga guda

Date: 06.07.23 Signature of the Mentor

A. Ramesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student: A. Romesh Registration No: _____

Semester / Year / Course / Group: Semester - 8 Sem B.EDM G / 2022-23 / E.M

Name of the Guide/Mentor: C. Lakshmi

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family _____ b) Name of Head of the Family: Samy

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|-------------|----------------|
| 1 | <u>Samy</u> | <u>M</u> | <u>37</u> | <u>10th</u> | <u>Farmer</u> |
| 2 | <u>Samy</u> | <u>F</u> | <u>31</u> | <u>10th</u> | <u>Student</u> |

3. Social Status details: (i) Caste: _____ (ii) SC/ ST/BA-A/B-C-D/OO _____ (iii) Religion: Hindu

4. Economic Status details

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural Land: Yes/No: If Yes: 3.5 acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cow: _____ De: _____ Buffaloes: _____ Sheep: _____ Goats: _____ Others: ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG - Kerosene - Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler: _____ Auto: _____ Car: _____ Any other vehicle: _____

(viii) Source of Income: Govt

5. Health Details

(i) Health issues in family: _____

(ii) Do you have Aayash Card: Yes/No

6. Are you engaging in any agricultural activities: Yes/No if yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group: Yes/No if yes name the activities of SHG: _____

8. Do have a bank account: Yes/No if yes how long you have been maintaining: _____

9. Are you using Internet banking / Mobile Banking / other banking services? _____

10. Do have you any insurance: Yes/No if yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitlu Bharosa / Any other: _____

12. Any three problems faced in the village: Waste problems and Road problem

Place: PO-4

Date: 06-07-23 Signature of the Mentor _____

A. Romesh
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM

Name of the Student A. Romesh Registration No. _____

Semester / Year / Course / Group: Semester - II Sem B.COM (G) / 2022-23 - EM

Name of the Guide/Mentor S.S. Bheetha

Community Social Service Project - Social Economic Survey

1. a) Address of the Family _____ b) Name of Head of the Family R. Sathya

2. Family Details (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|----------|-----------|-------------------|----------------|
| 1 | <u>R. Sathya</u> | <u>M</u> | <u>44</u> | <u>P. U. Grad</u> | <u>Teacher</u> |
| 2 | <u>R. Sathya</u> | <u>M</u> | <u>20</u> | <u>-</u> | <u>-</u> |

3. Social Status details: (i) Caste _____ (ii) ST/BA-A-B-C-D/OO _____ (iii) Religion Hindu

4. Economic Status details

- (i) Type of House Building: Own / Rental _____
- (ii) Availability of Agricultural land: Yes/No. If Yes: 5 acres
- (iii) Names of crops: _____
- (iv) Details of live stock: Cattle: _____ Cow: _____ Ox: _____ Buffalo: _____ Sheep: _____ Goat: _____ Others: _____
- (v) Do you have own toilet: Yes / No _____
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify _____
- (vii) Do you have vehicle: Two wheeler: _____ Auto: _____ Car: _____ Any other vehicle: _____
- (viii) Source of income: Teaching

5. Health Details

- (i) Health issues in family: _____
- (ii) Do you have Aarogya Card: Yes / No _____

6. Are you engaging in any agricultural activities: Yes / No. If yes how you are marketing your Agricultural products: _____

7. Are you a member of any self help group: Yes / No. If yes name the activities of SHG: _____

8. Do have a bank account: Yes / No. If yes how long you have been maintaining: _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance: Yes / No. If yes specify the name of the insurance policy: _____

11. Name of the Govt. Schemes received: _____

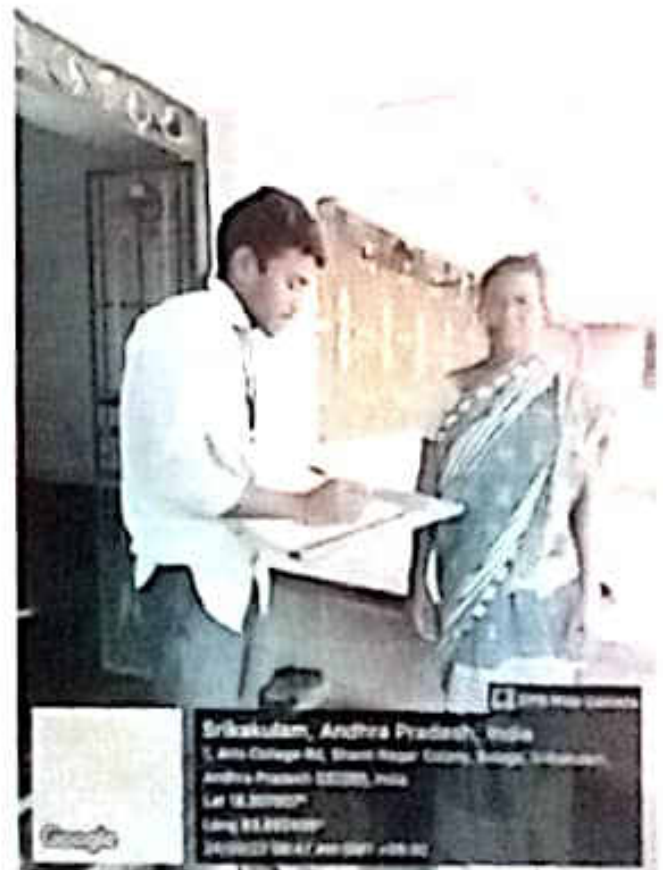
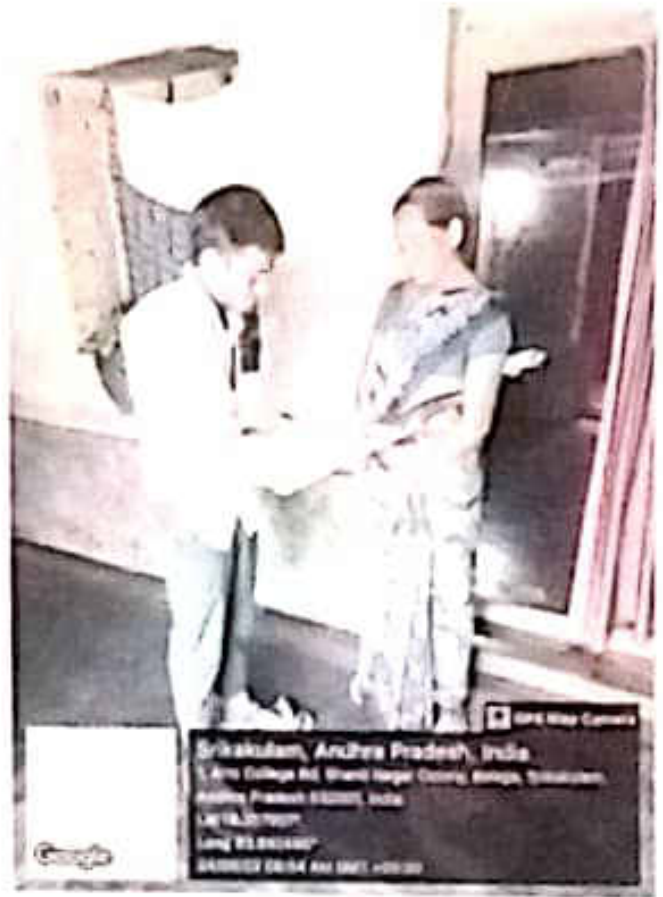
Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Balthu Bharosa / Any other: _____

12. Any three problems faced in the village: Good problems and

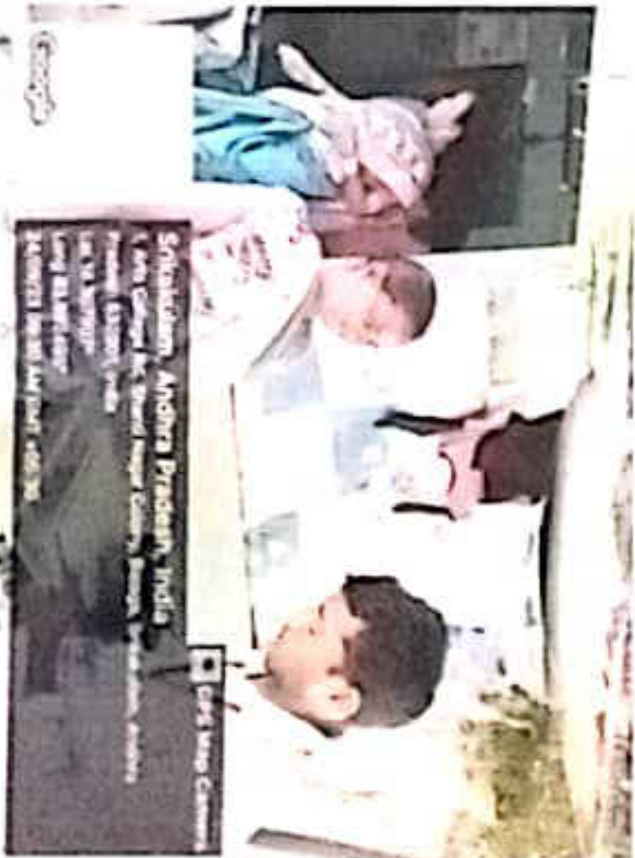
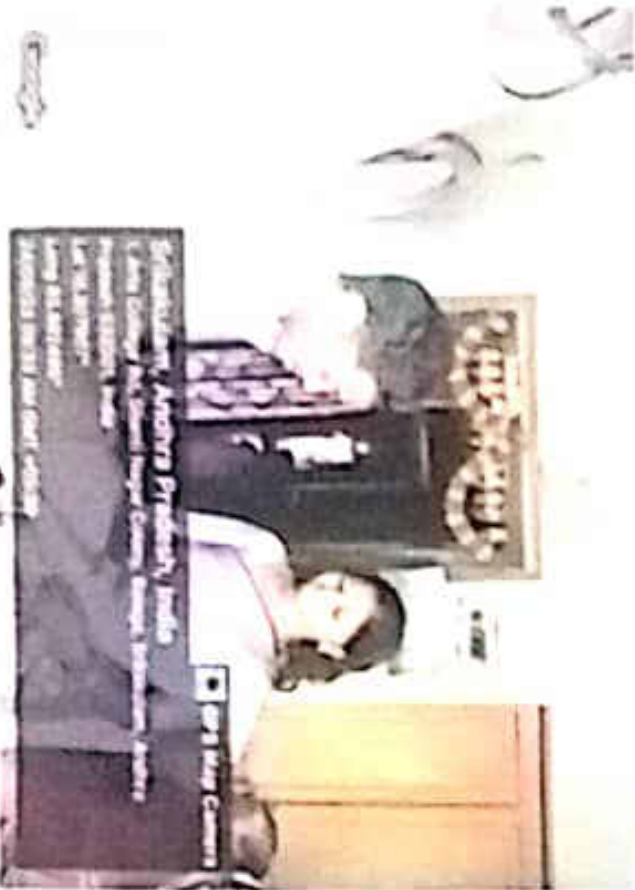
Place: Sourajyala guda palam

Date: 06-07-23 Signature of the Mentor _____

A. Romesh
Signature of the Student







SEEMALAGUDA
సిమలగూడ
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తెంకసింగి

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Kothaguda at
Dabbaliguda
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దబ్బలిగూడ

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