

COMMUNITY SERVICE PROJECT

A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the
degree B.COM (GENERAL)

SUBMITTED BY
S PRADEEP KUMAR
HT.NO: 2222001067062

UNDER THE ESTIMATED GUIDENCECE OF
SRI. Dr S. SASIBHUSHAN
LECTURER OF ENGLISH



ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :	SOMARAJU PRADEEP KUMAR	
Class & Year of study	II Year B Com General	
Registered Mobile Number	9676195987	
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	15
2. Project Implementation	30	25
3. Project Report	25	20
4. Presentation	25	20
Total out of 100	100	80

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by v. Raja Sekhar of 2022-2025batch with registration number 2222001067062 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

Dr.S SASHIBHUSHAN

Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: S. PRADEEP ICUMAR

Name of the College: Govt. Degree College (MGR) Solikulam

Registration Number: 2222001067062

Period of CSP: From: To:

Name & Address of the Community/Habitation: sanubujili (M), Solikulam (D)

Katakamagapeta (Vill) Andhra Pradesh.

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree College (Men) Srirangapatna

Department: B.Com General (5 Year)

Name of the Faculty Guide: Dr. S. Sashibhushan

Duration of the CSP: From May 8 To 31...

Name of the Student: S. PRADEEP KUMAR

Programme of Study 2023 Village Cleanliness of water facility

Year of Study: 2023

Register Number: 222001067062

Date of Submission: May 31

Student's Declaration

I, S. Pradeep Kumar a student of Program, Reg. No. 2992001067062 of the
Department of B.Com (H) II Year..... College do hereby declare that I have
completed the mandatory community service from May 8 to May 31 in
Dr. S. Sashibhusan. (Name of the Community/Habitation) under the Faculty
Guideship of Dr. S. Sashibhusan (Name of the Faculty Guide), Department
of Commerce in G.D.C. (M.B.)..... College

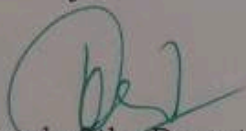
S. Pradeep Kumar
(Signature and Date)

Endorsements

Faculty Guide



Head of the Department



Principal

Certificate from Official of the Community

This is to certify that Dr. S. Sashikrishna (Name of the Community Service Volunteer) Reg. No. 2222001062062 of G.D.C (New) Sion (Name of the College) underwent community service in Kadaka Mangya Peta (Name of the Community) from May 8 to May 31.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I have taken efforts in this project, however it would not have been possible without the kind support and help of many individuals and organisations I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. S. SASHI - BHUSHAN SIR, Lecturer in English Commerce, for his guidance and constant supervision as well as for providing necessary information regarding the project and also for his support in completing.

I am also for his support in completing I am also grateful to our principal mam, Dr. Suresha mam, and other teaching and non-teaching staff for their to complete the project.

I would like to express my special gratitude and thanks to my family for giving such affection and time.

I would like to express gratitude towards my friends, relatives and members of village secretariat for their kind co-operation and encouragement which helps me in completion of this project.

S. PRADEEP KUMAR

B.COM Graduate

Reg No: - 2222001067062

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the Socio-economic survey in Singapore.

Learning objectives:-

- * To know about the Socio-economic status of people in the study area.
- * To know about the details of health conditions of people in the study area.
- * To know the reasons for the low level of facilities provided in the area.
- * To know the educational status of people.
- * To know the way of finding solutions to problems facing by the people.

out comes:-

- * It is revealed from the data collected 23.5% are having primary education 35.2% have studied upto secondary education, 29.4% have studied upto secondary education, 9.8% have studied upto intermediate & degree & university.
- * 56% of the responses from the study area are individualism some kind of earnings activity.
- * Only 11% of the people have health ailments due to age restricted population.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

* 56% of the respondents from the study area are individual in some kind of farming activity.

* Only 41% of the people have health insurance due to age restricted protocols.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I P.S. Pradeep Kumar of B.com (General) studying in the Government Degree College (Men), Srikakulam, went to the streets of my village Katamakurapeta Sribujili Mandal, with the sheet of Socio Economic status of people in the study area of the first week of survey. In the night I did not very far any 10 houses in the street.

During the second week of survey I had collected the health details of people in the study area.

In the third week, I had extended the 20 of houses and collected their details.

In the fourth week, I had taken the photographic record of the survey. In the 5th week, I enquired about sanitation condition in their locality on the basis of questionnaire, many like toilets etc....

In the final week, I had prepared the report of the CSP project details and gave it to my Mentor, T. Anurakumari M.S. Sashitha Shanmugam, she suggested me the necessary condition, she also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The first step is to collect details about major problems.	Learned about problems related to transport and sanitation.	
Day - 2	The people also suggested the solution for their problems.	Learned about the way in which it will be solved.	
Day - 3	I have taken the same details for more people.	The locality is same and people were difficult.	
Day - 4	The people of the house gave health details of them.	Most of the people were better at health.	
Day - 5	The social status of the people of the house were collected.	Learned about their social status.	
Day - 6	The economic status of the people were collected.	Learned about their economic status.	

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my Street. Each house consists of 4000 sq. meters. Minimum and Maximum of six members. Every single house is a poor house. With a sheet of Socio-Economic Survey I asked the Jue - Hui to them and filled it.

I had asked the details of health ailments in the families the elder people were mostly facing the health issues due to age related problems.

I have asked their mobile number their source of drinking water availability of agricultural land whether their house is paved or not the status of the house.

Since our work is done I filled the details of the people relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village.	Thoroughly I have absorbed the seven out-ings of houses.	
Day - 2	I asked them what is their basic problem in their locality like for us part.	They have answer that there is transport problem & Sanitation problem.	
Day - 3	I have asked them to explain about major problem.	A road with all holes are there in Locality.	
Day - 4	This day I took the photographic records from the locality.	The photos were health related by me.	
Day - 5	The People were asked about the family deficit in the Locality.	I have noted it the sheet of survey.	
Day - 6	The People shared with their health issues.	Most of them got treatment in PHC hospital.	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street. Among these houses, one house belongs to the west street. The major source of water and sanitation in the locality is the street the persons of the houses were not satisfied with sanitation condition. The children from this locality are studying from private institutions and also government institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have access for internet or not. Whether they have laptop or not, whether they are on two wheelers etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more huts of village.	thoroughly I have observed the surroundings of huts.	
Day - 2	I asked them what is their basic problem in their locality like transport.	they have also said that there is transport problem. Essential problem.	
Day - 3	I have asked them to explain about major problem.	A road with all holes was there in Locality.	
Day - 4	This day I took the Photographic record from the Locality.	the photos were health related by me.	
Day - 5	the people were asked about the family details in the locality.	I have listed it the sheet of Survey.	
Day - 6	The people shared with their health history.	Most of them got treatment in PHC hospital.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photographic proofs from every single house that I had done the survey till this day. I pointed the photo and explained with the community social projects this week also I had done survey for 10 houses and asked every single detail to the people pointed in the survey sheet along with that, I had also filled the questionnaire by asking them. The people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major roads.	Learned about roads related to transport sanitation.	
Day - 2	The people also suggested the solution for their problems.	Learned about the way in which it will be solved.	
Day - 3	I have taken the same details for 10 more houses.	The locality is same and persons were difficult.	
Day - 4	The people of the houses gave health details of them.	Most of the people were better off health.	
Day - 5	The social status of the people of 10 houses were collected.	Learned about their social status.	
Day - 6	The economic status of the people were collected.	Learned about their economic status.	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street, the number of houses were 10 in total. Here also, the elder persons were facing the health ailments every individual house have the gardens.

They were somewhat financially more aware. and also aware about most of the things.

This locality is more cleaner than the houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total.	All are located in the same street.	
Day - 2	The details of houses were noted.	Came to know about the details.	
Day - 3	I have collected the phone number of the persons.	Learned that they all have data collection.	
Day - 4	Asked whether they have any two-wheeler or four-wheeler or two-wheeler.	Came to know their means of transport etc.	
Day - 5	I have asked their Major problems in Locality.	Learned about their problems.	
Day - 6	Asked that which community they belong to.	All belongs to the same community.	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place, of my street and all of them belong to the same community.

I know about the major problems. They are also fighting for the solution to their problems and doing their best to protect their problems. Their environment here are also, I have taken the photographic records the details of socio-economic status of people were collected and noted down the people gave their educational details the questionnaire is also filled by the people.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social Status of Family details -

- Caste:- SC - Nil ST:- 8 BC-D-40. OC-1
- Religion:- Hindu:- 40: Christian:- 10 Muslim:- Nil
- No. of Males:- 40 Females:- 40
- No. of. Students:- 10
- No. of. job holders:- 4
- No. of P.H People:- 1

2. Economic status of the sample households:-

- Category of House:- Hut Nil Semi Pucca:- Nil: Pucca:- 30
A Pucca:- 10, Bungalow:- Nil
Rent:- 5 owned:- 35
- Source of drinking water:- Government taps:- 30
own:- 10
- Agricultural holding families:- 30
- Major crop grown in the habitation:- Paddy.
- House have flush toilets:- 35
- Avg monthly earnings of the household:- 8000/-

Describe the problems you have identified in the community

In the area, I surveyed the major problems were related to Sanitation. Primarily the village doesn't even contain the village the waste of the village gets contaminated and due to that many or as diseases spread.

The village system never works and there the waste water from every house holds into the main road and by Paved, the irrigation supply to the fields works very good but the house holds find the water from their own house i.e. own cely.

Some streets of my village have concrete roads but some of them don't. At the time of raining days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is a waste collection center in my locality that should be implemented.
- * People should not allow their sawdust - mixing for contaminating of water, storage of waste etc---
- * Pricing idea should be implemented by the municipality.
- * Several schemes of the government exist.
- * Village secretariate should pay on the road construction works.
- * People has to follow the waste management methods.
- * Wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried out by the government of AP and also they are implemented at the rural level by the members of village secretariats. The programmes are such such as Swachh Andhra Pradesh Mission (SBW).

The outcomes that were achieved by the people are as follows like proper cleaning and sanitising of all food contact surface and utensils good basic house keeping and maintenance and people are happy to this.

The Swachh Andhra Pradesh Mission, is aligned with SBM by eliminating open defecation, reducing waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the Government of India and it also carried out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

A Study on Importance of Sanitation.

Water, Sanitation and hygiene service are very important to address the poverty, livelihoods and health. Water is a precious commodity. Provision of sanitation and a clean environment are vital to improve the health and life span of people.

Water and Sanitation have been the subject of considerable recent attention as a result of the declaration by the United Nations General Assembly.

Responsibility for delivering sanitation services at the village level is assigned to the village secretary and they must therefore be at the center of my strategic sanitation planning process.

Municipalities there have limited freedom to run their affairs in the way they think best. Nevertheless steps taken locally can make a real difference to the quality. can make a real difference to the quality of sanitation services. those operating at the municipal level to enable.

committed individuals to go at least some way to overcoming these constraints.

Preparing to Plan:-

Stage:- 1

Preparation To Plan.

understand current
problems.

Develop solutions

Plan village wide

Implement Plan

It will only be possible to develop a plan if there is general agreement on the need to plan, there fore, in a first step, various groups with an interest in said, action must be talked to, where necessary convinced of the benefits that they will gain from participating in a plan into the planning process.

The starting point for developing better sanitation services will normally be analysis of current problems often result from deeper problems relating to limited institutional capacity people's sanitation-related behaviour.

1. Develop an improved sanitation plan. Planning is likely to identify some improvements that are obvious and affordable and can be implemented immediately.
2. Note the importance that it gives to monitoring and evaluation of plan outcomes and the use of that information to review progress.
3. By persuading that people do not defecate in the open air can completely eliminate such diseases and even more severe ones such as the one.
4. Many of common diseases mentioned earlier such as.
5. cleanliness prevents dangerous infectious diseases by keeping away microbes, germs, mosquitoes and other pathogens.
6. Having created safety and they do not protect us from germs, pesticides, dirt, and unwanted creatures on their.
7. The problem is if it's worst in village where proper sanitation is not available.

villages located in open, on dry river banks,
drinking makes dirty and then directly it
reaches this canal water also. So it pollutes.

Moreover it contaminates an old effects are
not whether as much as surface water, resulting
in diseases such as shigellosis, Pharyngitis.
Meaningful hepatitis and dysentery.

Collective action to conditions and practices that
help to maintain health and prevent the spread
of disease.

Public hygiene there includes a specific set
of practices associated with the preservation of
health for example environment cleaning, sanitation
of health and hygiene water as sanitation and
safe disposal of medical waste.

To take care of all body parts involves
in individual hygiene.

1. Always keep body clean.

2. Clean clothes.

3. Exercise

4. Good habits

5. Always wearing diet and health.

Re Commendation:-

- Improved Sanitation problem, Particular among every village and area levels programmes are on - duty.
- to change in village people to improved and educating in their atmosphere and local area Particular have and their strata.
- Identify the who people are committed to be workable discrepancy of every people and medical.
- To impose security among the Sanitation problem.
- Village people to support the village security and front line every.
- to solve problems of Sanitation in the new way Sachinvaran as a natural allway build new people Resolving.

Conclusion:-

Sanitation, more a priority, promoting safe and hygienic practices, pay attention to the needs of men and women as provide access to Sanitation. bring voices to the national health and hygiene message may pass on to public using such poster in public places.

I have taken effort in this project and it would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to ~~Dr. S~~ DR. S. SASHIBHUSHAN sir lecturer in English commerce, for his guidance and constant support in vision as well as the support in completing.

I am also for this support is completely I am indebted to area principal MAM. Dr. Suresha mam. and other teaching and non-teaching staff for support to complete the project.

I would like to express my special gratitude and thanks to those friends for giving their assistance any time.

I would like to express gratitude to my parents siblings friends and members of village secretariat for their kind co-operation and encouragement which helps me in completion of this project.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

RECOMMENDATIONS:-

- * IMPROVED Sanitation Problems, Particularly among every village and awareness programmes are conducted.
- * To change in village Peoples to improved and clean in their atmosphere and local area Particularly House and their streets.
- * Identify the who Peoples are contaminated to the (worst) wastes disposal of Cows, Pigs and Medical.
- * To improve security among the Sanitation Problems.
- * Village People to support the Village Secretary and Frontline workers.
- * To solve Problems of Sanitation in the new way Sashivarma and govt officials build new Rules and Regulations.

CONCLUSION:-

Sanitation, make a Priority, Promoting safe and hygienic practices, Pay attention to the needs of men and women share information to the Voluntary. Health and hygiene messages may be passed on to Public using sexh Poster in Public Places. Mahatma Gandhi; the Father of the nation, said that "India is in villages" If villages Persim India Persim.

Student Self-Evaluation for the Community Service Project

Student Name: S. PRADEEP KUMAR

Registration No: 2222001067062

Period of CSP: From: May 8 To: May 31

Date of Evaluation:

Name of the Person in-charge: DJ. S SASHI BHUSHAN

Address with mobile number: Katakamangala (Vill) Sarachivilli (P) Srirangapatna (D)

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: S. PRADEEP KUMAR
 Registration No: 2222001067062
 Period of CSP: From: May 8 To: May 31
 Date of Evaluation:
 Name of the Person in-charge: DST. S SASHI BHUSHAN
 Address with mobile number: KATAKA MAYA PETA (V), SATHYAJI II (E), JOIKALU (D)

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222-001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Kadakamaryapeta b) Name of Head of the Family: S. Ramarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>S. Ramarao</u>	<u>Male</u>	<u>45</u>	<u>10</u>	<u>Farmer</u>
2.	<u>S. Sreetha</u>	<u>Female</u>	<u>43</u>	<u>5</u>	<u>House wife</u>

3. Social Status details: (i) Caste: BC-D (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other: NO

12. Any three problems faced in the village: water problems, e

Place: Kadakamaryapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

S. PRADEEP KUMAR

Registration No:

2922001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katlakammasipeda b) Name of Head of the Family: K. Yashwanth

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Yashwanth	Male	45	10	Shop
2.	K. Natarajana	Female	43	5	House wife

3. Social Status details: (i) Caste: BC-D (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self-help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Katlakammasipeda

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

S. PRADEEP KUMAR

Registration No:

2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: **Karla Kamayya Peta** b) Name of Head of the Family: **K. SURI BABU**

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. SURI BABU	Male	43	10	Auto
2.	K. BHULAKSHMI	Female	40	NO	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: **HINDU**

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income **80,000**

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: **Karla Kamayya Peta**

Date:

Signature of the Mentor

S. Pradeep Kumar

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM/C.A/ 2022-23/ E.M

Name of the Guide/Mentor: DD.S SASHI BHUSHAN

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Katakamangapeta b) Name of Head of the Family: Y. Kaishan Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Y. Kaishan Rao	Male	50	8	Auto
2.	Y. Rajeswari	Female	47	3	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details: ✓

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

5. Health Details:

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Katakamangapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: S. PRADEEP KUMAR

Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Skandaramayyapeta b) Name of Head of the Family: E. KUMAR

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	E. KUMAR	Male	35	Inter	Farmer
2.	E. KOMALI	Female	33	10th	Farmer

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 80,000

5. Health Details:

(i) Health issues in family: _____

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: _____

12. Any three problems faced in the village: _____

Place: Kandaramayyapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2922001007062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASITH BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Karakamapeta b) Name of Head of the Family: E. MOUJI

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>E. MOUJI</u>	<u>Male</u>	<u>55</u>	<u>10th</u>	<u>Auto</u>
2.	<u>E. Mahalakshmi</u>	<u>female</u>	<u>50</u>	<u>10th</u>	<u>Housewife</u>

3. Social Status details: (I) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (III) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle _____

(viii) Source of Income: 60,000

5. Health Details:

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using Internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any Insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: _____

Place: Karakamapeta

Date: _____

Signature of the Mentor _____

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067002

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DD. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katakammapeta b) Name of Head of the Family: D. Krishnamoorthy

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	D. Krishnamoorthy	Male	40	8	Thapi Mastice
2.	D. Krishnaveni	Female	38	7	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 50,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Katakammapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

S. PRADEEP KUMAR Registration No: **22 22001067062**

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: **DR. S SASHIBHUSHAN**

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: **Kadakatamysalela** b) Name of Head of the Family: **G. Ramarao**

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. Ramarao	Male	30	Degree	Bank Job
2.	G. Mohana	Female	28	Inter	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: **HINDU**

4. Economic Status details:

(i) Type of House Building: **Own/Rental**

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: **Cows** **Ox** **Buffaloes** **Sheep** **Goats** **Others** **NO**

(v) Do you have own toilet: **Yes/No**

(vi) Type of Cooking fuel used: **LPG** / **Kerosene** / **Electricity** / **Wood** / **others specify**

(vii) Do you have vehicle: **Two wheeler** / **Auto** / **Car** / **Any other vehicle**

(viii) Source of Income: **80,000**

5. Health Details:

(i) Health issues in family: **Yes/No**

(ii) Do you have Arogyasri Card: **Yes/No**

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / **Jagananna Vasathi Deevena** / **Raithu Bharosa** / **Any other**:

12. Any three problems faced in the village:

Place: **Kadakatamysalela**

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katakamagapeta b) Name of Head of the Family: S. TIRUMU

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>S. TIRUMU</u>	<u>Male</u>	<u>32</u>	<u>No</u>	<u>Farmer</u>
2.	<u>S. ROSA</u>	<u>Female</u>	<u>30</u>	<u>Inter</u>	<u>House wife</u>

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: HINDU

4. Economic Status details: ☒

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☒ Ox ☒ Buffaloes ☒ Sheep ☒ Goats ☒ Others NO

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG ☒ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralithu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Katakamagapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2922001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Kodakamashapeta b) Name of Head of the Family: K. GOPAL

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>K. GOPAL</u>	<u>Male</u>	<u>35</u>	<u>NO</u>	<u>farmer</u>
2.	<u>K. TANITAMMA</u>	<u>Female</u>	<u>50</u>	<u>NO</u>	<u>farmer</u>

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 50,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG — ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Kodakamashapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KOMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Katakammasapeta b) Name of Head of the Family: K. Raja

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>K. Raja</u>	<u>28</u> <u>Male</u>	<u>28</u>	<u>Degree</u>	<u>Farmer</u>
2.	<u>K. Manasha</u>	<u>26</u> <u>Female</u>	<u>26</u>	<u>Degree</u>	<u>House wife</u>

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 80,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other : YES

12. Any three problems faced in the village:

Place: Katakammasapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067662

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Srikakulam Sarafa b) Name of Head of the Family: B. Rajarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>B. Rajarao</u>	<u>M</u>	<u>38</u>	<u>No</u>	<u>DJ</u>
2.	<u>B. Monika</u>	<u>F</u>	<u>30</u>	<u>Inter</u>	<u>House wife</u>

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: 80,000

5. Health Details:

(i) Health issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitlu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Karta kamayasaafa

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katakamurapeta b) Name of Head of the Family: G. T. J. W. Patil

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. T. J. W. Patil	M	35	10th	Tiler
2.	G. Manisha	F	34	8th	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income 60,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Katakamurapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Kadakatamayyapeta b) Name of Head of the Family: S. Raja

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Raja	M	35	NO	Farmer
2.	S. puja	f	33	NO	House wife

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OQ) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: ☒ Cows ☒ Ox ☒ Buffaloes ☒ Sheep ☒ Goats ☒ Others NO

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG ☒ Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

(viii) Source of income 80,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: _____

12. Any three problems faced in the village: _____

Place: Kadakatamayyapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: S. PRADEEP KUMAR Registration No: 2992001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHTIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Kadalaumayya Peta b) Name of Head of the Family: Gr. Papanna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>Gr. Papanna</u>	<u>M</u>	<u>70</u>	<u>Inter</u>	<u>Medical</u>
2.	<u>Gr. Sachiya</u>	<u>F</u>	<u>35</u>	<u>10th</u>	<u>House wife</u>

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

5. Health Details:

(i) Health Issues in family: _____

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Kadalaumayya Peta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: S. PRADEEP KUMAR Registration No: 2992001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Kadakamattapeta b) Name of Head of the Family: E. PAPAJAO

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	E. PAPAJAO	M	45	Inter	farmer
2.	E. Prameela	f	43	Inter	farmer

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others _____

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG ☒ Kerosene ☐ Electricity ☐ Wood ☐ others specify _____

(vii) Do you have vehicle: Two wheeler ☒ Auto ☐ Car ☐ Any other vehicle _____

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: _____

Place: Kadakamattapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2992001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DD. SASASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Kadalkamayyapeta b) Name of Head of the Family: D. Dalinayyadu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Dalinayyadu</u>	<u>M</u>	<u>30</u>	<u>No</u>	<u>Farmer</u>
2.	<u>D. Sujidevi</u>	<u>f</u>	<u>28</u>	<u>No</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: AIWU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 80,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy _____

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: AIWU

12. Any three problems faced in the village: _____

Place: Kadalkamayyapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. SASTIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Katakammapeta b) Name of Head of the Family: S. Prameela

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>S. Prameela</u>	<u>F</u>	<u>28</u>	<u>Inter</u>	<u>Medical</u>
2.	<u>S. Suresh</u>	<u>M</u>	<u>26</u>	<u>Inter</u>	<u>Medical</u>

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ☒

(viii) Source of Income 50,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products ☒

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ☒

8. Do have a bank account Yes/No if yes how long you have been maintaining ☒

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ☒

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Katakammapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: S. PRADDEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: DR. S. SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katakammapeta b) Name of Head of the Family: P. Govinda

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Govinda	M	40	10th	Farmer
2.	P. Ramanamma	F	42	5th	House wife

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/O)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 80,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products ☒

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Katakammapeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katakamayyapeta b) Name of Head of the Family: D. Suresha Rasathao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	D. Suresha	F	48	Inter	Farmer
2.	D. Rasathao	M	49	Inter	Farmer

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: ✓ LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income: 5000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self-help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using Internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: _____

12. Any three problems faced in the village: _____

Place: Katakamayyapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: S. PRADEEP KUMAR Registration No: 2992001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHITHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Kadakamayyapeta b) Name of Head of the Family: E. Chaturathi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>E. Chaturathi</u>	<u>M</u>	<u>40</u>	<u>Degree</u>	<u>Medical</u>
2.	<u>E. Lalitha</u>	<u>f</u>	<u>43</u>	<u>Inter</u>	<u>Medical</u>

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: _____ Cows _____ Ox _____ Buffaloes _____ Sheep _____ Goats _____ Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 50,000

5. Health Details:

(i) Health Issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other:

12. Any three problems faced in the village: _____

Place: Kadakamayyapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2292001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Katalammapeta b) Name of Head of the Family: B. Suri

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	B. Suri	M	58	No	farmer
2.	B. Lakshmi	f	53	No	farmer

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Katalammapeta

Date: _____

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222001067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Katakammasipeta b) Name of Head of the Family: D. Suresh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Suresh</u>	<u>M</u>	<u>30</u>	<u>Inter</u>	<u>Medical</u>
2.	<u>D. Mohika</u>	<u>F</u>	<u>28</u>	<u>Inter</u>	<u>House wife</u>

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

(viii) Source of Income: 80,000

5. Health Details:

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____ ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____ ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining _____ ✓

9. Are you using Internet banking / Mobile Banking / other banking Services? _____ ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Katakammasipeta

Date:

Signature of the Mentor

S. Pradeep Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : S. PRADEEP KUMAR Registration No: 2222061067062

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Kartalacannayyapeta b) Name of Head of the Family: P. Raja

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Raja	M	30	No	farmer
2.	P. Ravi	f	29	10th	house wife

3. Social Status details: (i) Caste: _____ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify _____

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle _____

(viii) Source of income: 50,000

5. Health Details:

(i) Health Issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your _____

Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

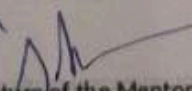
11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: _____

12. Any three problems faced in the village: _____

Place: Kartalacannayyapeta

Date: _____

Signature of the Mentor 

S. Pradeep Kumar
Signature of the Student



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
 PVJ+FMQ, Sundarayyapeta, Katakammyapeta, Andhra Pradesh 532190, India
 Lat 19.485865°
 Long 83.894750°
 03/10/23 04:08 PM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
 PVJ+FMQ, Sundarayyapeta, Katakammyapeta, Andhra Pradesh 532190, India
 Lat 19.4857274°
 Long 83.8946536°
 03/10/23 11:12 AM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
 PVJ+FMQ, Sundarayyapeta, Katakammyapeta, Andhra Pradesh 532190, India
 Lat 19.4857166°
 Long 83.894833°
 03/10/23 11:00 AM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
 PVJ+FMQ, Sundarayyapeta, Katakammyapeta, Andhra Pradesh 532190, India
 Lat 19.4857278°
 Long 83.894535°
 03/10/23 10:57 AM GMT +05:30

Google



Sundarayyapeta, Andhra Pradesh, India
 FVJv+FMQ, Sundarayyapeta, Katakammyyapeta, Andhra Pradesh 532190, India
 Lat 18.48116°
 Long 83.894261°
 03/10/23 04:09 PM GMT +05:30



Sundarayyapeta, Andhra Pradesh, India
 FVJv+FMQ, Sundarayyapeta, Katakammyyapeta, Andhra Pradesh 532190, India
 Lat 18.48116°
 Long 83.894261°
 03/10/23 04:12 PM GMT +05:30



Sundarayyapeta, Andhra Pradesh, India
 FVJv+FMQ, Sundarayyapeta, Katakammyyapeta, Andhra Pradesh 532190, India
 Lat 18.48116°
 Long 83.894261°
 03/10/23 04:06 PM GMT +05:30



Sundarayyapeta, Andhra Pradesh, India
 FVJv+FMQ, Sundarayyapeta, Katakammyyapeta, Andhra Pradesh 532190, India
 Lat 18.48116°
 Long 83.894261°
 03/10/23 04:04 PM GMT +05:30



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
FVJV+FMQ, Sundarayyapeta, Katakamayyapeta, Andhra Pradesh 532190, India
Lat 18.48087°
Long 83.89393°
03/10/23 04:22 PM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
FVJV+FMQ, Sundarayyapeta, Katakamayyapeta, Andhra Pradesh 532190, India
Lat 18.48125°
Long 83.89460°
03/10/23 04:27 PM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
FVJV+FMQ, Sundarayyapeta, Katakamayyapeta, Andhra Pradesh 532190, India
Lat 18.48089°
Long 83.89392°
03/10/23 04:19 PM GMT +05:30

Google



GPS Map Camera

Sundarayyapeta, Andhra Pradesh, India
FVJV+FMQ, Sundarayyapeta, Katakamayyapeta, Andhra Pradesh 532190, India
Lat 18.48120°
Long 83.89420°
03/10/23 04:16 PM GMT +05:30

Google

Dakaravalasa
దాకరవలస

Buridivalasa
బురిడివలస

Kondraguda
కొండ్రగుడ

Katakamayyapeta
కటకమయ్యపేట

Sundarayyapeta
సుందరయ్యపేట

Rottavalasa
రోత్తవలస

GAM
AGE
గం
మం

BORAGAVALASA
VILLAGE
బొరగవలస
గ్రామం

Koragam
కొరగం

Gudigeddavenkata
Puram
గుడిగెడ్డవెంకట
పురం

Govt. Polytechnic,
Amadalavalasa

బుద్ధిలి-అరికం రోడ్డు

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