

COMMUNITY SERVICE PROJECT
A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
CHINTAMANI.JANNI
HT.NO: 2222001067012

UNDER THE ESTIMATED GUIDENECE OF
SRI. Dr.S.S.BHUSHAN
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by J.CHINTAMANI of 2022-2025batch with registration number 2222001067012 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

SRI.Dr.S.S.Sasibushan

Model Program Book

COMMUNITY
SERVICE
PROJECT



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book

Community Service Project



**AP STATE COUNCIL OF HIGHER
EDUCATION**
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: *Chintankini Jami*

Name of the College: *Government Degree collage (men) Srikakulam*

Registration Number: *2222001067012*

Period of CSP: From: *May 8* To: *May 31*

Name & Address of the Community/Habitation: *Konara (Vill) Kamchili (Mundala)*
Mundala (P.O) Srikakulam (Dist)

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Government Degree College (MEN) SriKatakalam
Department: Commerce B. Com [General]
Name of the Faculty Guide: Dr. S.S. Bhusham
Duration of the CSP: From May. 8. To May. 21
Name of the Student: Chintamani Jamm
Programme of Study Community Service project
Year of Study: 2022 - 2024
Register Number: 2222001067012
Date of Submission: May 21

Student's Declaration

I, CHINTANMAYI JEMMI student of B.A. Program, Reg. No. 222200196701A of the Department of History & C.A.D.C.M. College do hereby declare that I have completed the mandatory community service from 14-5-23 to 11-6-23 in Sachinwada. (Name of the Community/Habitation) under the Faculty Guidship of S.S. Bhushan (Name of the Faculty Guide), Department of English in Government College

Chintanmayi Jemmi
(Signature and Date)

Endorsements

Faculty Guide

S.S. Bhushan

Head-of the Department

Principal

Certificate from Official of the Community

This is to certify that C.H.N.TAMANI JANI (Name of the Community Service Volunteer) Reg. No. 222200104782 of S.D.S. COLLEGE (Name of the College) underwent community service in Kanaka (Name of the Community) from May 2 to May 31.

The overall performance of the Community Service Volunteer during his/her community service is found to be Good (Satisfactory/Good).

Hari bharjee Jee

Sarpanch
Authorized Signatory with Date and Seal
KUMBHARI NOWGAM
Kanchill (M) Skim Di

ACKNOWLEDGEMENTS

My Sincere efforts have made me to accomplish the task of

I am highly indebted to the faculty guide Mr. P. Srinivas Rao for his guidance and constant supervision as well as for providing necessary information regarding the project and also for this support in completing the project. I would like to express my gratitude towards my parents for their kind co-operation and encouragement, which helped me in the completion of my project. My thanks and appreciation also go to my teammates. And to the people who have willingly helped in the out with their abilities.

At last, I end up my expressing my special thanks, gratitude and thanks to Vandrangō village people for giving me such attention and time to take information.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

ACTIVITIES DONE :-

1. Survey Conducted in my village
2. Conducted Community Awareness Campaign.
3. project implemented in village
4. Created project report

LEARNING OBJECTIVES :-

1. TO Sensitize the living conditions of the people who are around us.
2. TO Realize the stark realities of the Society
3. TO develop the Social Consciousness, Sensibility responsibility and accountability.
4. TO Integrate development activities in my village
5. Demonstrate skill & knowledge of information.
6. Integrate information from multiple sources.
7. Apply fundamental & disciplinary concepts and methods.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

VILLAGE NAME :- VANDRANGI.

PROFILE OF THE VILLAGE :-

"VANDRANGI" is small village in Ganganur Mandal in Srikakulam district and Vandrange has 100 years of history. Agricultural is the major occupation to villagers. The village is very developed with infrastructure. The villagers used to live in sections as per their communities. Every family has own house.

SOCIAL ECONOMIC CONDITIONS :-

The main source of income is agriculture. Cattle rearing and daily wage labour only 8 to 4 families are settled in jobs. 5% villagers are rich and 1% of people was middle class and 4% are still in poor stage. From the last one decade 10% villagers was migrated to Srikakulam town for livelihood.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

ACTIVITIES DONE :-

1. Survey Conducted in the village
2. Conducted Community Service Campaign
3. project implemented in village
4. Create project Report.

VALUES LEARNT :-

1. CO - Operation
2. Compassion
3. Gratitude
4. morality
5. Respect
6. Kindness
7. Courage
8. Empathy

TECHNICAL SKILLS :-

1. Data Analysis
2. Writing
3. project management
4. Analytics
5. Teamwork
6. Research.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	
Day - 2	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	
Day - 3	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	
Day - 4	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	
Day - 5	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	
Day - 6	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSING	

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

TO COLLECT DEMOGRAPHY DATA

Detailed Report:

In this week, our Monitor made a team with 2 members to a Community Service project in VANDRANGI, which is under Sigadam Mandal Andhra Pradesh. We selected topic is

VILLAGE DEMOGRAPHY :-

population in other aspects like age structure, sex ratio, literacy rate, occupational composition, family types, and the requirements in the topic. In this first week we collectively went to the community overlook to the conditions situations in village. What are found in the village are → village has cement road, street lights and under ground drinking water.

→ Village has a very big tank for irrigation purpose and railway line on border of the village

In the first week we served the 10 houses.

From the first week data, we had a report that migrations are gradually increased in village to town.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSIS	
Day - 2	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSIS	
Day - 3	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSIS	
Day - 4	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSIS	
Day - 5	SURVEILING THE VILLAGERS	DATA COLLECTION AND ANALYSIS	
Day - 6	SURVEILING THE VILLASIS	DATA COLLECTION AND ANALYSIS	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

SURVEYING & COLLECTING THE DATA

Detailed Report:

IN this second week we continued the surveying the remaining houses in wardhanga village our survey had ended in this week, and when compared the first week we had a lot of experiences while villagers while conducting survey in village. The experiences are:

- villagers are still believing superstitions.
- they are not have awareness on the social media news they are following and knowing fake news.
- During survey we have seen only small children elders aged above 20 years and old aged people.
- many young people are went to far places for education and employment.
- still people are living in Segregations as this pair communities in village.
- their six families who don't work leading their families with pension amount provided by Government.
- There are 3. handicapped people in village.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	EMPOWERMENT OF WOMEN CAMPAIGN CONDUCTED	AWARENESS TO A WOMEN TO BE AN INDEPENDENT	
Day - 2	Health and Hygiene Campaign Conducted	Give some measure to health & hygiene to avoid diseases.	
Day - 3	"Step Earth make it happy" Campaign Conducted	Motivated villagers about the importance of education.	
Day - 4	'Green Earth make it happy' Campaign Conducted	Demonstrate how Earth is polluted	
Day - 5	Fight against Superstitions Campaign Conducted	Give awareness on blind Superstitions	
Day - 6	Digital and Rural Campaign Conducted	Told the importance of the digitalization	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

COMMUNITY AWARENESS CAMPAIGN

Detailed Report:

CONDUCTED

In this third week we have conducted campaigns in village to aware the villagers during survey we have found the villagers should need awareness on some aspects so that they can change their minds and steps towards community development.

women empowerment camp conducted to bring the awareness on villagers about the need of development of women to make village clean and green we conducted health and hygiene we awared people to avoid surrounding uncleaness.

Education Campaign conducted to let know the villagers about the importance of education to every person in present society.

Save environment Campaign conducted in this plants were planted and pledge the villagers to not to use the plastic bags.

To Remove Superstitions Science camp was conducted to bring the Technology into Rural areas

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	EMPOWERMENT OF WOMEN CAMPAIGN CONDUCTED	Awareness to a women to be an independent	
Day - 2	HEALTH AND HYGIENE CAMPAIGN CONDUCTED	Give some measure to health & hygiene to avoid diseases	
Day - 3	"STEP TO EDUCATION CAMPAIGN CONDUCTED	Motivated villagers about the importance of education	
Day - 4	"GREEN EARTH MAKE IT HAPPY" CAMPAIGN CONDUCTED	Demonstrate how Earth is polluted	
Day - 5	FIGHT AGAINST SUPERSTI- TIONS CAMPAIGN CONDUCTED	Give awareness on blind super- stitions	
Day - 6	DIGITAL AND RURAL CAMPAIGN CONDUCTED	Told the importance of the digitization	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

COMMUNITY AWARENESS CAMPAIGN

Detailed Report:

CONDUCTED

In this third week we have conducted 6 Campaigns in village to aware the villagers during Survey. We have found the villagers should need awareness on some aspects. So that they can change their minds and steps towards community development.

Women Empowerment Camp conducted to bring the awareness on villagers about the need of development of women. To make villagers clean and green we conducted Health and Hygiene. We awared people to avoid surrounding unclean mess.

Education Campaign conducted to let know the villagers about the importance of education to every person in present society.

Save Environment Campaign conducted in this plants were planted and pledged the villagers to not use the plastic bags.

To remove Superstitions, Science Camp was conducted. To bring the technology into rural areas.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	PROJECT IMPLEMENTATION PLAN IS MADE	DATA ANALYSIS Critical Thinking problem Solving	
Day - 2	EXPLAINING ABOUT GOVERNMENT SCHEMES FOR DIFFIRENT AGE GROUP WELFARE	Social Skills Communications Courage	
Day - 3	AWERANESS ON POPULATION MAHAEMENT IN VILLAGE	problem Solving leadership Analysis	
Day - 4	DEMONSTRATING OTHER BUSINESS PLANS FOR LIVELIHOOD	Research Speech Gratitude	
Day - 5	Averaging villages about Their agriculture land -type	TO get more productivity in Agriculture	
Day - 6	project implimented in villages	TO develop villyas Economy	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

PROJECT IMPLEMENTATION IN VILLAGE

Detailed Report:

In this fourth week we have implemented our project in Vandragi village. This implementation of project included explaining government welfare Schemes, villagers development goals, ways to start the small business in village, Agriculture and irrigation information.

Both Central and State government implemented welfare schemes for villagers development are explained to the villagers. AAS and Health Card Schemes were explained government fees reimbursement Scholarships for the backward classes Economically to study are explained.

ME motivated people about the strength of unity among themselves we explained them the types of soil in the village and the types of crops to grow to which season.

Explained about Government loans and Subsidies for the startups under MSME, MUDRA loan, UDYAD, LUN, PNEAP LOAN etc, are been explained to villages

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	ORGANISED THE PRIMARY DATA COLLECTED THROUGH SURVEY	WRITING DATA ANALYSIS	
Day - 2	TABULATION OF COLLECTED DATA FOR ANALYSIS	DATA ANALYSIS DECISION MAKING	
Day - 3	MAKING DYNAMIC GRAPHY FOR TABLES FOR BETTER UNDERSTANDING	ANALYTICS PROBLEM SOLVING	
Day - 4	ANALYSING THE ORGANISED DATA & COLLECTED DATA FROM MORE SOURCES	ANALYTICS AND DATA RESEARCH	
Day - 5	MAKING DATA SUITABLE TO FROM FINAL REPORT AND REPORT MAKING	Decision making project management	
Day - 6	SUBMISSIONS FOR FINAL REPORT MADE BY TEAM	CSP final report submitted	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

PROJECT FINAL REPORT

Detailed Report:

In this fifth week, all of our team had gathered in village and analyzed the raw data collected through survey. The primary data was clearly and neatly observed and created tabulation of the data and representing data in graphs. We made a small report our survey data and submitted in collage.

First we observed the primary data collected through survey. Then we discussed within our team on final report and how to make it. We analyzing the raw data and make tabulation of raw data for easy understanding.

The final report was made with the tabular data, graphical data, diagrammatic data and description of data. At last we submitted our report to the collage.

We have worked daily 4 hours for this project - Totally we have worked 160 hours to complete and submitted of this project we enjoyed this project -

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

<p>Socio - ECONOMIC SURVEY OF VANDRANGI :-</p> <p>"VANDRANGI" village is economically and socially stable village. The economic conditions of village are very fine as everyone owned own house does want of living & 2/3 families are struggled financially as of their physical disability. Villagers have access of land, cattle to rear etc. The villagers socially fine that villagers have coordination among them.</p> <p>QUESTIONS ARE USED IN THIS SURVEY :-</p> <ol style="list-style-type: none">1. what is your family size ?2. How many males in your family, their ages and literacy status ?3. How many females in your family. Their ages and literacy status ?4. what is the source of Income to your family ?5. Is the house you are living is owned or rented ?6. Is your family joint or nuclear family ?7. Is there another source of income ?8. Why are you not doing any work ? (if unemployed)

Describe the problems you have identified in the community

PROBLEMS IN VANDRANGI :-

1. proper drainage system is not there.
2. There is a high chance of floods of this village during gets filled with rainwater and surplus water was flows into village.
3. There is a chance of drought in case of continuous lack of rainfall - as the tank is only major source of irrigation.
4. Treatment of Oppressed Community people with lower class people is not fair.
5. Estate business backers are buying village lands and doing ventures - It Customers is welfare.
6. There is no general store in village since villagers have to travel to 2 to 3 kilometers to town for the purchase of needs.
7. There is a monopoly of Singla Community on whole village.
8. Villagers are still following unuseful superstitions.
9. Some of the villagers are not using toilets and practicing open defecation.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solutions for the problems of vandavangal:-

1. proper drainage System should be laid in village
2. As many old aged and few middle aged people in village are not doing any work. If any work is provided them as per their capabilities, the productivity increases and it tends to raise the village economy.
3. Some streets are not having street lights.
4. GOVERNMENT should take necessary action to end the illegal land dealings by bankers on this village.
5. Some people are living in very poor situation. Volunteers and ASHA workers should motivate and guide them about health and hygiene.
6. I have never seen municipality workers to sweep the main roads in village and drainage cleaning and bleaching in village dirty areas.
7. Heavy loaded trucks are passing through this village from Ighal rice mill. It damages the roads in village. Recently government built new all roads as the old ones.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

COMMUNITY AWARENESS PROGRAMMES

On the total 6 Community programmes was conducted in Kundnangi village. The topics were-

1. WOMAN EMPOWERMENT
2. HEALTH AND HYGIENE
3. IMPORTANCE OF EDUCATION
4. GREEN VILLAGE
5. AWARENESS OF SUPERSTITIONS.
6. RURAL DIGITALIZATION

Women empowerment and it to aware villagers about the woman development and its necessity is present society "Health and Hygiene" programme is to bring aware among villagers to have clean surroundings and have healthy diet and habits

Education awareness programme conducted to let know the the village about the importance of education to every person Green Village programme is to make Village clean and green. Village aware to not to use non-degradable materials and plants trees in village.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

VANDRANGI

VILLAGE DEMOGRAPHY

Vandrange is a small village in SKM dist.

- Total number of houses - 220
- No - of houses (status - living) - 197
- Total number of families - 197
- Total village population - 479
- Total Male population - 250
- Total female population - 229
- ⇒ Total Number of literates - 329
- ⇒ Total Number of illiterate - 150

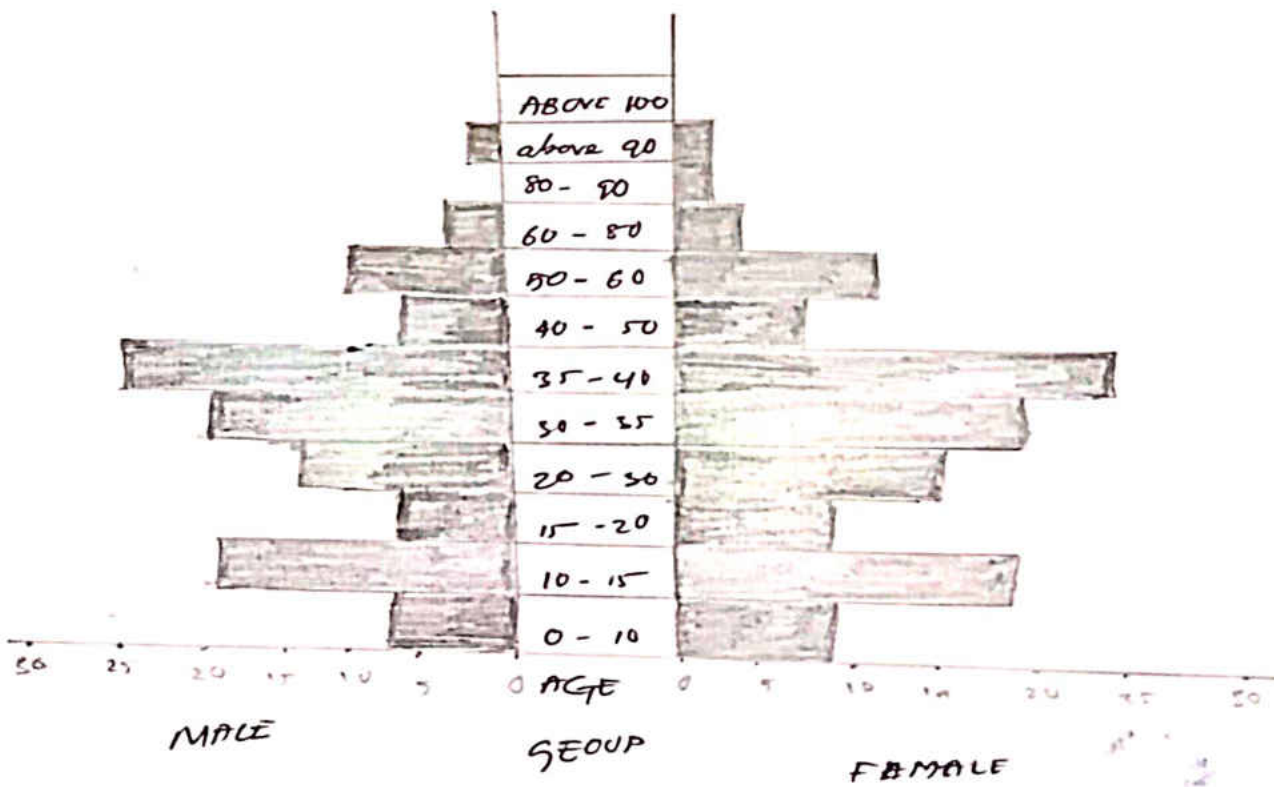
while village had Cement roads, street lights and 7 Temples.

STRUCTURE OF VANDRANGI :

	AGE	MALE	FEMALE	TOTAL
CHILDREN	0-14	40	35	75
WORKING GROUP	15-64	275	179	454
SENIOR CITIZENS	Above-65	20	15	35

- The working classes dominates other age domination
- The village is young.
- SINCE the youth of young educating and going jobs the economic conditions of village develops in the decade.
- IN Every aspect male dominates females.

DEMOGRAPHIC PROFILE OF VANDRANGI :



CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

RECOMMENDATIONS:-

- 1.) Village should have Superintendents.
- 2.) Women population should be raised.
- 3.) Literacy rate of women should be raised.
- 4.) Stop Migrations and plain startups for living in village.
- 5.) Drainage system should be laid.
- 6.) Stop entering heavy loaded vehicles into village.
- 7.) Have Co-operation among villagers.

CONCLUSIONS :-

1. Village is mainly depend on agriculture.
2. Village population is 478 in which men dominations.
3. Village has 931 females for per 1000 males.
4. Average literacy rate is 72.43 %.
5. Women literacy rate is domestically low.
6. Main livelihood for most of them is daily waged labour.
7. Everyone has own house.

Student Self-Evaluation for the Community Service Project

Student Name: <u>CHINTAMANI JATHI</u>
Registration No: <u>2222001067012</u>
Period of CSP: From: To:
Date of Evaluation:
Name of the Person in-charge:
Address with mobile number: <u>Konaka (vill) Mundala (post) Kanchari (Mandal) Sankalabong (Dist)</u>

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

	1	2	3	4	5
1) Oral communication					5
2) Written communication				4	5
3) Proactiveness					5
4) Interaction ability with community					5
5) Positive Attitude				4	5
6) Self-confidence				4	5
7) Ability to learn					5
8) Work Plan and organization					5
9) Professionalism				4	5
10) Creativity				4	5
11) Quality of work done				4	5
12) Time Management					5
13) Understanding the Community					5
14) Achievement of Desired Outcomes					5
15) OVERALL PERFORMANCE				4	5

Date:

Chintamani Jathi
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: CHINTAMANI JANANI

Registration No: 2222001067012

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jomii Registration No: 229-2001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : BAKUDA b) Name of Head of the Family: S. LONDA

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. LONDA	M	47	—	Farmer
2.	S. LONDA	F	38	—	House wife
3.	S. Subbu	M	19	—	Student

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1-0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 5000

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

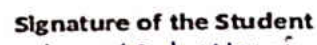
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water problem

Place: BAKUDA

Date: 05/16/23


Signature of the Mentor


Signature of the Student
Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jinni Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: J. Khageswari

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	J. Khageswari	M	40	————	farmer
2.	J. Yashini	F	33	————	House wife
3.	J. Sunitha	F	15	10 th class	Student

3. Social Status details: (I) Caste: ST (SC/ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others no

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 7000

5. Health Details:

(i) Health Issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Water problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Jmmi* Registration No: *22220010 67012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *BAKUDA*

b) Name of Head of the Family: *Ramchandra*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>S. Raibari</i>	<i>F</i>	<i>49</i>	<i>-</i>	<i>Farmer</i>
2.	<i>S. Soniya</i>	<i>M</i>	<i>55</i>	<i>-</i>	<i>House wife</i>
3.	<i>S. Ramchandra</i>	<i>M</i>	<i>26</i>	<i>DEGREE</i>	<i>Study</i>
4.	<i>S. Jogarao</i>	<i>M</i>	<i>22</i>	<i>DEGREE</i>	<i>Study</i>

3. Social Status details: (i) Caste: *ST*

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: *Yes*/No, If Yes acres *1.0*

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *No*

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: *Two Wheeler* / Auto/ Car/ Any other vehicle.

(viii) Source of Income, *7,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities *Yes*/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group *Yes*/No If yes name the activities of SHG

8. Do have a bank account *Yes*/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes*/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralithu Bharosa / Any other :

12. Any three problems faced in the village: *water problem*

Place: *Bakuda*

Date: *05/06/23* Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jammu Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: Dilluwar Jammu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<u>Dilluwar Jammu</u>	<u>Male</u>	<u>57</u>	<u>—</u>	<u>farmer</u>
2-	<u>Surubham Jammu</u>	<u>female</u>	<u>50</u>	<u>—</u>	<u>House wife</u>
3-	<u>Hemabitha Jammu</u>	<u>female</u>	<u>17</u>	<u>intermedted</u>	<u>Study</u>

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: OWN

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres : 5.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income : 10,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain and light problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jinni Registration No: 222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhasham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka

b) Name of Head of the Family: Dalai Ravindra

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	D. Ravindra	Male	55	—	farmer
2-	D. Dharmayanthi	female	48	—	house wife
3-	D. Lilly	female	17	intermited	Study

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 5000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Drain and light problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Janni Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S. S Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: Kheddu Janni

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>Kheddu Janni</u>	<u>Male</u>	<u>56</u>	<u>—</u>	<u>Jannar</u>
2.	<u>Kuntala Janni</u>	<u>Female</u>	<u>47</u>	<u>—</u>	<u>House Wife</u>
3.	<u>Simhanchal Janni</u>	<u>Male</u>	<u>22</u>	<u>P.G</u>	<u>Study</u>

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 5.0 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 7000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products —

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain and Road problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student
J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Jami* Registration No: *2222001067012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhushan*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *BAKUDA* b) Name of Head of the Family: *S. DURLOBO*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.S.	S. DURLOBO	M	60	-	Farmer
2.S.	S. PANNO	F	58	-	Housewife
3.S.	RAJENDRA	M	22	DEGREE	Study
4.S.	S. JAYARAM	M	26	DEGREE	Study

3. Social Status details: (i) Caste: *ST* (SC/ST/BA-A-B-C-D/O) (iii) Religion:

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: *Yes*/No, If Yes acres *5*

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ *Wood*/ others specify.

(vii) Do you have vehicle: *Two wheeler*/ Auto/ Car/ Any other vehicle.

(viii) Source of Income *77000*

5. Health Details:

(i) Health Issues in family: *NO*

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities *Yes*/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group *Yes*/No If yes name the activities of SHG

8. Do have a bank account *Yes*/No If yes how long you have been maintaining

9. Are you using internet banking / *Mobile* Banking / other banking Services?

10. Do have you any insurance *Yes*/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: *water problem*

Place: *BAKUDA*

Date: *05/06/23*

Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Sommi Registration No: 222201067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Rakuda b) Name of Head of the Family: S. Ganapathi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Ganapathi	m	39	-	Farmer
2.	S. Vandini	F	36	-	House
3.	S. Arun	m	16	Intermediate	Study
4.	S. Charan	m	14	9th	Study

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 3.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income 4,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: water problem

Place: Rakuda

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Sanni Registration No: 222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ EM

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Bakuda b) Name of Head of the Family: S. Bharath

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Bharath	M	30	-	Farmer
2.	S. Kanak	F	28	-	House wife
3.	S. Deepak	M	9	5	Study
4.	S. Meenakshi	F	6	2	Study

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OJ) (iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 3.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 71000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: water problem.

Place: Bakuda

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Jami* Registration No: *22220010C7012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhushan*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Bakuda* b) Name of Head of the Family: *S. Khilamani*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>S. Jamuna</i>	<i>F</i>	<i>41</i>	<i>-</i>	<i>House wife</i>
2.	<i>S. Khilamani</i>	<i>M</i>	<i>27</i>	<i>B.Tech</i>	<i>Study</i>
3.	<i>S. Duryodhana</i>	<i>M</i>	<i>50</i>	<i>-</i>	<i>farmer</i>

3. Social Status details: (I) Caste: *ST* (SC/ST/BA-A-B-C-D/OC) (III) Religion:

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: *Yes*/No, If Yes acres *1.0*

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *No*

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. *NO*

(viii) Source of Income *4,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities *Yes*/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group *Yes*/No If yes name the activities of SHG

8. Do have a bank account *Yes*/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes*/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: *water problem*

Place: *Bakuda...*

Date: *05/06/20*

Signature of the Mentor

Signature of the Student

S- Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jinni Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Bakuda b) Name of Head of the Family: S. Syam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	S. Syam	M	49	-	Farmer
2	S. Dileep	M	17	DEGREE	Study
3	S. SAVITHRI	F	38		WIFE

3. Social Status details: (I)Caste: CT (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. No

(viii) Source of Income. 5,000

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problem

Place: Bakuda

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jmmi Registration No: 2222001067612

Semester / Year/ Course/Group: Semester - II Sem B.COM(G) / 2022-23/ E.M

Name of the Guide/Mentor: S.S. - Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Bakuda b) Name of Head of the Family: S. Balakrishna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Ruchya	m	61	-	Farmer
2.	S. Panna	F	55	-	Housewife
3.	S. Balakrishna	m	26	B.Tech	Study
4.	S. Susanth	m	18	DEGREE	Study

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 3.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 7,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: water problem

Place: Bakuda.

Date: 05/06/23

Signature of the Mentor

Signature of the Student

So Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jami Registration No: 2222061067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : BAKUDA b) Name of Head of the Family: UPENDRA

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	SAVARA RAMO	MALE	52	-	FORMER
2.	SAVARA DAMAYANTHI	FEMALE	47	-	HOUSEWIFE
3.	SAVARA UPENDRA	MALE	24	DEGREE	STUDY
4.	SAVARA RAJU	MALE	22	DEGREE	STUDY

3. Social Status details: (I)Caste: ST (SC/ST/BA-A-B-C-D/OC) (III)Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 4

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 7,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining -

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy -

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water problem

Place: BAKUDA

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: *Chintamani Jinni*

Registration No: *222001067012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhushan*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Bakuda*

b) Name of Head of the Family: *S. Laxman*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>S. Laxman</i>	MALE	60	-	FARMER
2.	<i>S. Sibani</i>	FEMALE	52	-	Housewife
3.	<i>S. Nandini</i>	FEMALE	28	DEGREE	Study
4.	<i>S. Suresh</i>	MALE	24	DEGREE	Study

3. Social Status details: (i) Caste: *ST*

(SC/ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: *Yes*/No, If Yes acres *20*

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: *Two wheeler*/ Auto/ Car/ Any other vehicle.

(viii) Source of Income *7,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities *Yes*/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group *Yes*/No if yes name the activities of SHG _____

8. Do have a bank account *Yes*/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes*/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: *water problem*

Place: *BAKUDA.*

Date: *05/06/22*

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Jinni* Registration No: *222206106702*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *BAKUPA* b) Name of Head of the Family: *LONDA*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	SAVARA LONDA	MALE	50	-	FARMER
2.	SAVARA DROWPATHI	FEMALE	46	-	HOUSEWIFE
3.	SAVARA NITYA	MALE	21	DEGREE	STUDY
4.	SAVARA JAGANATHAM	MALE	25	DEGREE	STUDY

3. Social Status details: (i) Caste: *ST* (SC/ST/BA-A-B-C-D/OC) (iii) Religion:

4. Economic Status details:

- (i) Type of House Building: *Own/Rental*
(ii) Availability of Agricultural land: *Yes/No*, If Yes acres *3.0*
(iii) Names of crops:
(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others
(v) Do you have own toilet: *Yes/No*
(vi) Type of Cooking fuel used: *LPG / Kerosene/ Electricity/ Wood/ others* specify.
(vii) Do you have vehicle: *Two wheeler/ Auto/ Car/ Any other vehicle* *No*
(viii) Source of Income *7,000*

5. Health Details:

- (i) Health issues in family: *No*
(ii) Do you have Arogyasri Card: *Yes/No*
6. Are you engaging in any agricultural activities *Yes/No* if yes how you are marketing your Agricultural products
7. Are you a member of any self help group *Yes/No* If yes name the activities of SHG
8. Do have a bank account *Yes/No* If yes how long you have been maintaining
9. Are you using Internet banking / Mobile Banking / other banking Services?
10. Do have you any insurance *Yes/No* If yes specify the name of the insurance policy
11. Name of the Govt. Schemes received:
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :
12. Any three problems faced in the village: *water problem*

Place: *BAKUPA*

Date: *05/06/23*

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jemmi Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Konaka b) Name of Head of the Family: portadho Jemmi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	J. portadho	M	60	—	farmer
2-	J. Lotha	F	57	—	House wife
3-	S. Mohini	F	20	P.G	Student

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 3,000

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain and light problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Janna* Registration No: *2222001067012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhushan*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Konaka* b) Name of Head of the Family: *Rahith Janna*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<i>J. Rahith</i>	<i>M</i>	<i>30</i>	<i>Worker</i>	<i>Worker</i>
2-	<i>J. purnavashi</i>	<i>F</i>	<i>25</i>	<i>—</i>	<i>House wife</i>
3-	<i>J. Manisha</i>	<i>F</i>	<i>6</i>	<i>L.K.G</i>	<i>Study</i>

3. Social Status details: (i) Caste: *ST* (SC/ST/BA-A-B-C-D/O) (iii) Religion: *Hindu*

4. Economic Status details: *own*

(i) Type of House Building: *Own/Rental*

(ii) Availability of Agricultural land: *Yes/No*, If *Yes* acres *1.7*

(iii) Names of crops:

(iv) Details of live stock Cattle: *Cows* *Ox* *Buffaloes* *Sheep* *Goats* *Others*

(v) Do you have own toilet: *Yes/No*

(vi) Type of Cooking fuel used: *LPG* / *Kerosene* / *Electricity* / *Wood* / *others specify.*

(vii) Do you have vehicle: *Two wheeler* / *Auto* / *Car* / *Any other vehicle.*

(viii) Source of Income *3,000*

5. Health Details:

(i) Health issues in family: *No*

(ii) Do you have Arogyasri Card: *Yes/No*

6. Are you engaging in any agricultural activities *Yes/No* If *yes* how you are marketing your Agricultural products *—*

7. Are you a member of any self help group *Yes/No* If *yes* name the activities of SHG *—*

8. Do have a bank account *Yes/No* If *yes* how long you have been maintaining *—*

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes/No* If *yes* specify the name of the insurance policy *—*

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other:

12. Any three problems faced in the village: *Drain not right problem*

Place: *Konaka*

Date: *05/06/23*

Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jamm Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Konaka b) Name of Head of the Family: purnachandrar Jamm

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<u>J. purnachandrar</u>	<u>M</u>	<u>58</u>	<u>—</u>	<u>farmer</u>
2-	<u>S. Bhuvashri</u>	<u>F</u>	<u>40</u>	<u>—</u>	<u>House Wife</u>
3-	<u>J. pulgani</u>	<u>F</u>	<u>29</u>	<u>Degree</u>	<u>Study</u>

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 5.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 4000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products —

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drian problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jinni Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family : Konaka b) Name of Head of the Family: Chandu Jinni

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	Chandu Jinni	M	32	Worker	Worker
2-	Khiraunni Jinni	F	25	—	House wife
3-	Shandeepp	M	24 year	—	—

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 3-0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 3,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/22 Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jmmi Registration No: 2222 001067612

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: Chaitanya Jmmi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<u>Chaitanya Jmmi</u>	<u>M</u>	<u>30</u>	<u>—</u>	<u>farmer</u>
2-	<u>Shusama Jmmi</u>	<u>F</u>	<u>28</u>	<u>—</u>	<u>House wife</u>
3-	<u>Bhuvani Jmmi</u>	<u>F</u>	<u>7</u>	<u>Study</u>	<u>Study</u>

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2-0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income 4-000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/23

Signature of the Mentor

Signature of the Student

Jo Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jamm Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Konaka b) Name of Head of the Family: Hithyanad Jamm

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Hithyanad Jamm	M	57	—	farmer
2.	Bhanu Jamm	F	40	—	Housewife
3.	Akash Jamm	M	18	Diploma	study

3. Social Status details: (I)Caste: ST (SC/ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 7-8

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 7,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/23 Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jmmi Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : phaddigan b) Name of Head of the Family: Keshav

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	S. Keshav	M	57		farmer
2-	S. Joshada	F	40		House Wife
3-	S. Kalyani	F	19	Degree	study
4-	S. Gauri	F	17	Intermitted	study

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 3.0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income . 7,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: water problem

Place: phaddigan

Date: 05/06/23 Signature of the Mentor

Signature of the Student

Jo Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintanku Jinnal* Registration No: *2222001067012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *phaddigam* b) Name of Head of the Family: *Savarna Jayammath*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>S. Jayammath</i>	<i>M</i>	<i>40</i>	<i>Worker</i>	<i>farmer</i>
2.	<i>S. Vashimath</i>	<i>F</i>	<i>31</i>	<i>—</i>	<i>House wife</i>
3.	<i>S. Sachin</i>	<i>F</i>	<i>6</i>	<i>Study 1st.G</i>	<i>Study</i>

3. Social Status details: (i) Caste: *ST* (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: *Hindu*

4. Economic Status details: *own*

(i) Type of House Building: *Own/Rental*

(ii) Availability of Agricultural land: *Yes/No*, If Yes *acres 2-0*

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: *Yes/No*

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: *Two wheeler*/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: *3000*

5. Health Details:

(i) Health issues in family: *No*

(ii) Do you have Arogyasri Card: *Yes/No*

6. Are you engaging in any agricultural activities *Yes/No* If yes how you are marketing your Agricultural products *—*

7. Are you a member of any self help group *Yes/No* If yes name the activities of SHG *—*

8. Do have a bank account *Yes/No* If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes/No* If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: *Water problem*

Place: *phaddigam*

Date: *05/06/23*

Signature of the Mentor

Signature of the Student

J. Chintanku

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : *Chintamani Jammī* Registration No: *2222001067012*

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *phaddiganī* b) Name of Head of the Family: *Savarna Raghunath*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<i>S. Raghunath</i>	<i>M</i>	<i>40</i>	<i>—</i>	<i>farmer</i>
2-	<i>G. Jombu</i>	<i>F</i>	<i>38</i>	<i>—</i>	<i>House wife</i>
3-	<i>S. Jeevith</i>	<i>F</i>	<i>12</i>	<i>Study</i>	<i>Study</i>
4-	<i>S. Gantham</i>	<i>M</i>	<i>8</i>	<i>Study</i>	<i>Study</i>

3. Social Status details: (i) Caste: *ST* (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: *Hindu*

4. Economic Status details: *own*

(i) Type of House Building: *Own/Rental*

(ii) Availability of Agricultural land: *Yes/No*, If Yes *acres 3.0*

(iii) Names of crops:

(iv) Details of live stock Cattle: *Cows Ox Buffaloes Sheep Goats Others : no*

(v) Do you have own toilet: *Yes/No*

(vi) Type of Cooking fuel used: *LPG / Kerosene/ Electricity/ Wood/ others specify.*

(vii) Do you have vehicle: *Two wheeler/ Auto/ Car/ Any other vehicle.*

(viii) Source of Income *4000*

5. Health Details:

(i) Health issues in family: *NO*

(ii) Do you have Arogyasri Card: *Yes/No*

6. Are you engaging in any agricultural activities *Yes/No* If yes how you are marketing your Agricultural products *—*

7. Are you a member of any self help group *Yes/No* If yes name the activities of SHG *—*

8. Do have a bank account *Yes/No* If yes how long you have been maintaining *—*

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes/No* If yes specify the name of the insurance policy *—*

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: *Water problem*

Place: *phaddiganī*

Date: *05/06/23* Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Janni Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ EM

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: Shantho Janni

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	<u>Shantho Janni</u>	<u>M</u>	<u>42</u>	<u>Worker</u>	<u>farmer</u>
2-	<u>Mammy Janni</u>	<u>F</u>	<u>39</u>	<u>---</u>	<u>house wife</u>
3-	<u>Kanatha Janni</u>	<u>F</u>	<u>71</u>	<u>7th class</u>	<u>student</u>

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1.5

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others ---

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 7,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ---

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain & Light problem

Place: Konaka

Date: 05/11/23 Signature of the Mentor

Signature of the Student

S. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jami Registration No: 2322001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ EM

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: P. Shudham

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Shudham	M	45	Computer Job	Job
2	P. Konako	F	30	Job	Job
2	P. Steer	F	24		

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres no

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income, 7,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/23 Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jmmi Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: Devi. purnachandra

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	D. purnachandra	M	47	worker	farmer
2	D. phalguni	F	40		House wife
3	D. Dilkep	M	12	8th class	Student

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1.04

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 3000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining _____

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/23 Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jmmi Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Konaka b) Name of Head of the Family: B. Ramesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	B. Ramesh	M	50	—	farmer
2-	B. Lakshmi	F	47	—	House wife
3-	B. Raju	M	19	Degree	Study

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres : 2-0

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. no

(viii) Source of Income. 7,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Drain problem

Place: Konaka

Date: 05/06/23 Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Jommi Registration No: 2222001067012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : paddiganam b) Name of Head of the Family: S. Suresh. Khiswar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	S- Khiswar	M	50	————	farmer
2-	S- Jommi	F	42	————	House Wife
3-	S- Bhargava	M	13	8th class	Student
4-	S- Dharmaraj	M	13	6th class	Student

3. Social Status details: (i) Caste: ST (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others no

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 7000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: Water

Place: paddiganam

Date: 05/06/23 Signature of the Mentor

Signature of the Student

J. Chintamani

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Chintamani Srmu Registration No: 222200107012

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : paddigam b) Name of Head of the Family: Sankara Khiswari

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1-	S. Khiswari	M	40	—	farmer
2-	S. puruvani	F	28	—	House Wife
3-	S. Bhudevi	F	10	2nd class	Study
4-	S. Urvasi	F	8	L.K.G	Study

3. Social Status details: (i) Caste: ST (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: own

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income ₹ 600

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water problem

Place: paddigam

Date: 05/06/23 Signature of the Mentor

Signature of the Student
S. Chintamani



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018357°
Long 84.508123°
04/06/23 03:15 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018407°
Long 84.508651°
04/06/23 03:19 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018384°
Long 84.508474°
04/06/23 03:20 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018326°
Long 84.50854°
04/06/23 03:22 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018442°
Long 84.508738°
04/06/23 03:31 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018432°
Long 84.509054°
04/06/23 03:35 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
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Long 84.509658°
04/06/23 03:40 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018562°
Long 84.508193°
04/06/23 03:50 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F67, Andhra Pradesh 761005, India
Lat 19.018652°
Long 84.507922°
04/06/23 04:08 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
Long 84.507894°
04/06/23 04:16 PM GMT +05:30



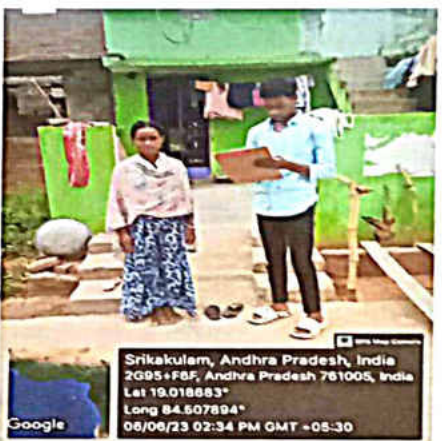
Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
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06/06/23 02:28 PM GMT +05:30



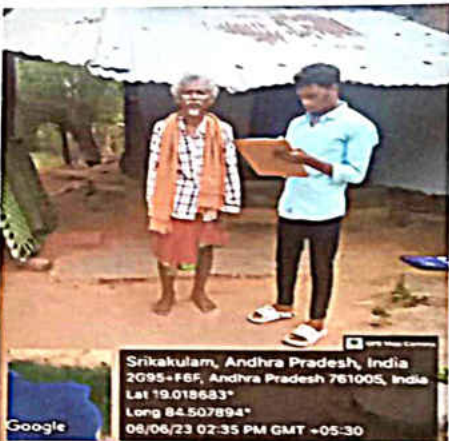
Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
Long 84.507894°
06/06/23 02:32 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
Long 84.507894°
06/06/23 02:32 PM GMT +05:30



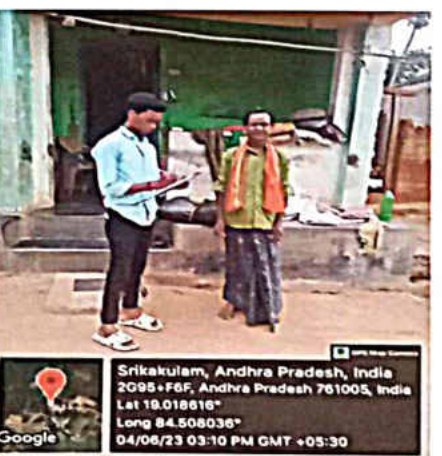
Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
Long 84.507894°
06/06/23 02:34 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018683°
Long 84.507894°
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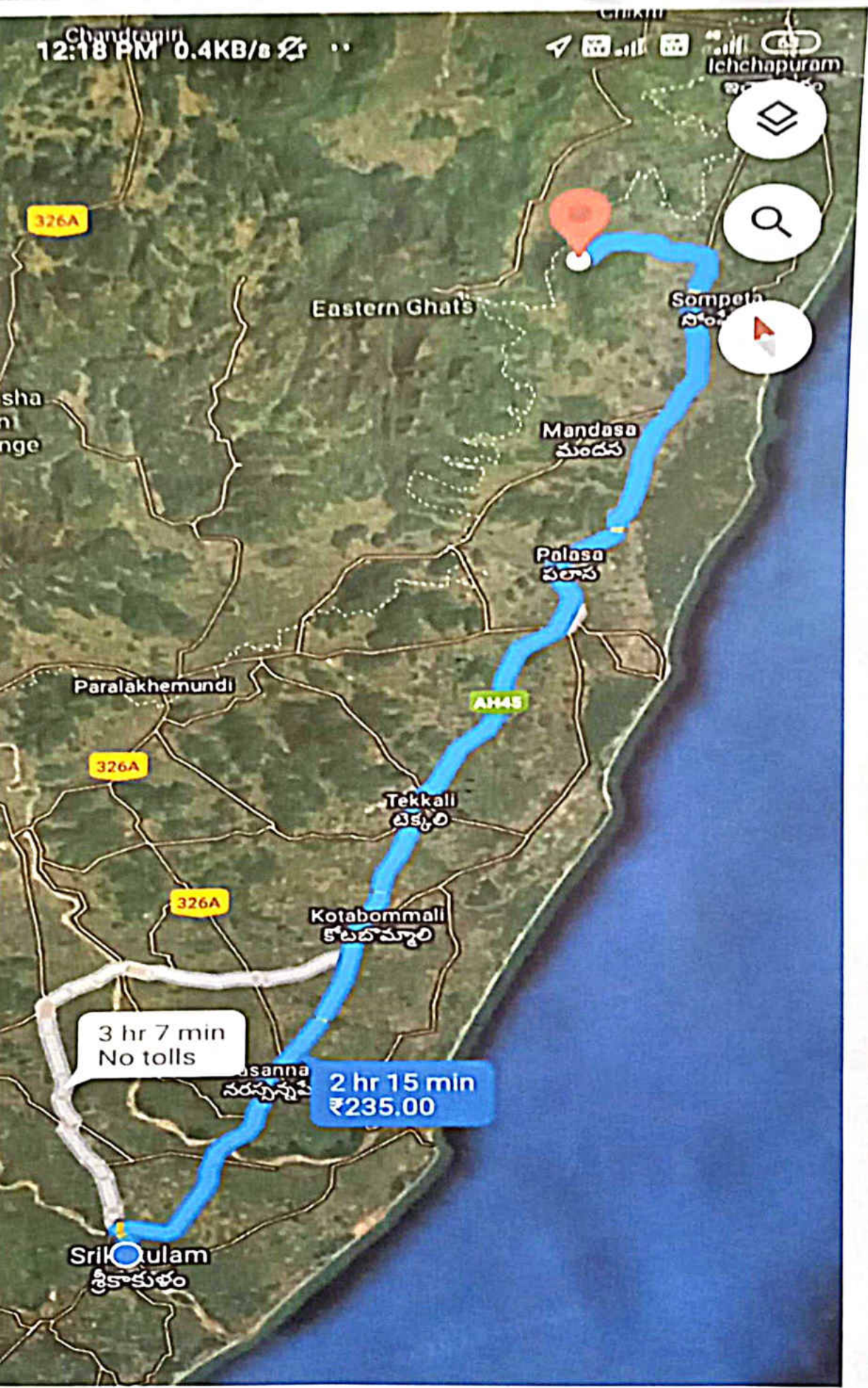
Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018597°
Long 84.507993°
04/06/23 03:04 PM GMT +05:30



Srikakulam, Andhra Pradesh, India
2G95+F6F, Andhra Pradesh 761005, India
Lat 19.018616°
Long 84.508036°
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2G95+F6F, Andhra Pradesh 761005, India
Lat 19.01839°
Long 84.507913°
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Eastern Ghats

Sompeta

Mandasa
మందు

Palasa
పలాస

Paralakhemundi

AH45

Tekkali
టిక్కలి

Kotabommali
కోటబొమ్మలి

326A

326A

3 hr 7 min
No tolls

2 hr 15 min
₹235.00

Srikulam
శ్రీకాకుళం