



**CERTIFICATE**



**GOVERNMENT DEGREE COLLEGE (MEN)**

**ACCEREDITED BY NAAC B++(2.90) GRADE**

**(DR.BR.AMBEDKER UNIVERSITY)**

**SRIKAKULAM**

**This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by N.VAMSI of 2022-2025batch with registration number 2222001067039 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .**

**IN CHARGE OF HOD**

**SRI H. LAKSHMIPATHI, M.COM, M.PHIL**

**PROJECT GUIDE**

**SRI.Dr.S.Sasi bhushan**

# Model Program Book

COMMUNITY  
SERVICE  
PROJECT



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



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# **Program Book**

## **Community Service Project**

**AP STATE COUNCIL OF HIGHER  
EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)






**Government Degree College (M), Srikakulam**



**CSP Internal Assessment (2022-2023)**

Name of the student :	N. Vamsi	
Class & Year of study	I <sup>nd</sup> year B. COM (general)	
Registered Mobile Number	82 9 7360389	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	15
2. Project Implementation	30	20
3. Project Report	25	20
4. Presentation	25	20
<b>Total out of 100</b>	<b>100</b>	<b>75</b>

1. Signature of the mentor: 
2. Signature of the faculty of the same course: 
3. Faculty from the languages: 

# Program Book for Community Service Project

Name of the Student: N. Vamsi

Name of the College: Govt Degree college Men Sivakulam

Registration Number: 2222001069059

Period of CSP: From: To:

Name & Address of the Community/Habitation: S/o Suloji, 1-26, Mandavakuvili  
(A) Viranagar (B)

### **Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>**

**Link:**

**<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>**

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members; and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non verbal communication; and utilizing listening skills.
13. Be regular in filling up your Program Book: It shall be filled up in your own handwriting. Add additional sheets whenever necessary.
14. At the end of Community Service Project, you shall be evaluated by the person in charge of the community/institution to whom you report on.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not participate in any political activities.
17. Ensure that you do not cause any disturbance in the neighborhood or households during your involvement in community service.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the representative of your College, and you should uphold the reputation of the college and yourself.
20. If you are assigned to any activity, you should be punctual and follow the instructions given by the person in charge.
21. If you are assigned to any activity, you should be cooperative and follow the instructions given by the person in charge.
22. You should also be aware that you are representing the college and yourself in the community. You should be punctual and follow the instructions given by the person in charge.

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of.....*

Name of the College: Government degree college (Men) srilakulam  
Department: commerce B.COM [general]  
Name of the Faculty Guide: ~~Dr. Srinivas~~ ~~Dr. Srinivas~~  
Duration of the CSP: From.....To.....  
Name of the Student: Nallabariki. Vamsi  
Programme of Study B.COM general  
Year of Study: 2022 - 2025  
Register Number: 2222001067039  
Date of Submission:

### Student's Declaration

I, N. Vamsi, a student of B.Com Program, Reg. No. 202200084179 of the Department of ....., (S.D.C.M.E.N.). College do hereby declare that I have completed the mandatory community service from May 8 to 31-5-23 in Srikakulam (Name of the Community/Habitation) under the Faculty Guideship of ....., (Name of the Faculty Guide), Department of COMMERCE in S.D.C.M.E.N. College

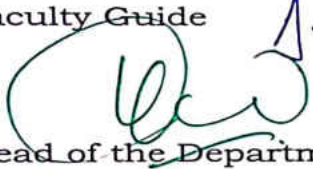
N. Vamsi  
(Signature and Date)

### Endorsements

Faculty Guide



Head of the Department



Principal

## ACKNOWLEDGEMENTS

I have taken efforts in this project however it would not been possible without the kind support and help of many individuals and organizations I would like to extend my sincers Thanks to all of them.

I am highly indeted to s. sasi bhushan for his guidance and consist supervision as well as for providing necessary infamation regarding the project and also for this support in completing the project I would like to express my gratitude towards my parents for their kind co-operation and encouragement which helped me in the completion of my project my thanks and appreciation also got my teammates and to the people who have willing helped in the out with their abilities

At last I and up may Expressing my special thanks gratitued and thank to vllage people for giving me such attention and time to take information.

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

### Activities Done :-

- (1) survey conducted in my village
- (2) conducted community awareness campaign
- (3) project implement in village
- (4) created project report

### Learning Objectives :-

1. To sensitize the living conditions of the people who are around us.
2. To Realize the stark realize of the society
3. To Develop the social consciousness, sensibility responsibility and accountability.
4. To initiate development activities in my village
5. Demonstrate skill & knowledge of information.
6. Integrate information from multiple sources
7. Apply fundamental disciplinary concepts and methods.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Village name :- Mondavukuriti

profile of the village :- Mondavukuriti is big village in Santhakaviti Mandal in Vizianagaram district and Mondavukuriti has 100 years of history of agricultural as the major and main occupation to villagers the village is very developed with infrastructure the villagers used to live in sections as per their communicates every family has own house.

Social Economic conditions  
The main source of income is agriculture cattle rearing and daily wages labour only 3 to 4 families are settled in job 5%. Villagers our rich and 9% of people was middle classed and 4% are still in poor stage from the last one decade 10% villagers was migrated to Srikakulam town for livelihood.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

#### Activities Done :-

- (1) survey conducted in the village
- (2) conducted community survey campaign
- (3) project implemented in village
- (4) create project Report

#### Values learnt

1. co-operation
2. compassion
3. Gratitude
4. nouality
5. Respect
6. kindness
7. courage
8. Emplathy

#### Technical skills

1. Data analysis
2. Writing
3. project management
4. Team work
5. Analyticals
6. Research.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	DESCRIBING OUTCOME	Person In-charge: Signature:
Day - 1	Surveying the villagers	Data collection and analyzing	
Day - 2	Surveying the villages	Data collection and analyzing	
Day - 3	Surveying the villages	Data collection and analyzing	
Day - 4	Surveying the villagers	Data collection and analyzing	
Day - 5	Surveying the villagers	Data collection and analyzing	
Day - 6	Surveying the villagers	Data collection and analyzing	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

To collect demography data in this week our monitor made a team with 2 members to a community service project in Mandakuriti which is under Santhakaviti Mandal Andhra Pradesh. He selected topic is village demography population in other aspects like age structure sex ratio literacy rate, occupational composition family type are the requirements in the topic. In this first week he collectively went to the community overlook to the conditions. Situation in village what are found in the village are village has cement road street light a very big tank for irrigation. In the first week we served the 10 hours from the first week data we had a report that irrigation are gradually increased in village to town.

**ACTIVITY LOG FOR THE SECOND WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Surveying The Villagers	data collection and analysis	
Day - 2	Surveying The Villagers	data collection and analysis	
Day - 3	Surveying The Villagers	data collection and analysis	
Day - 4	Surveying The Villagers	data collection and analysis	
Day - 5	Surveying The Villagers	data collection and analysis	
Day - 6	Surveying The Villagers	data collection and analysis	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Surveying or collecting the data

Detailed Report:

In the second week we continued the surveying the remaining houses in Singannapalem village. Our survey had ended in this week.

When compared the first week had a lot of experience while villagers while conducting survey in village the experiences are,

1. Villagers are still believing superstitions.
2. They are not have awareness on the social media news. They are following and believing fake news.
3. During survey we have seen only small children old or aged 50 years and old aged people.
4. Many young people are living in sugra qatias or their POC communities in villages.
5. Still people are living in sugra qatias or their POC community villages.
6. Their civil families who don't work leading their family with pension amount provided by Government.
7. There are 3 handicapped people in village.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOMES	Person In-charge Signature
Day - 1	Empowerment of Women Campaign Conducted	Awareness To a Women To be an Independent	
Day - 2	Health and Hygiene Campaign - Conducted	Give some message to Health & Hygiene and disease	
Day - 3	Step To Education Campaign Conducted	Motivated students that the impact to education	
Day - 4	Green earth market happy Campaign Conducted	Demonstrate how earth is polluted	
Day - 5	Fight against Super star fair Campaign Conducted	Give awareness on blind superstition	
Day - 6	Digital and Rural Campaign Conducted	Told the importance of the digitalization	

**ACTIVITY LOG FOR THE FOURTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	Project Implementation Plan for Mode	data analysis critical thinking problem solving	
Day - 2	Explaining about governance T. Scherer for different age group welfare	social skill communication courage	
Day - 3	Awareness - on population management in village	problem solving Leadership Analysis	
Day - 4	demonstrating other business plan for live in hood	Research speech & Gratitude	
Day - 5	Awareness villagers about their agriculture land type	To get more productivity in agriculture	
Day - 6	Project implemented in village	To develop village economy	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Project implementation in village

Detailed Report:

In this fourth week we have implemented our project in Singannapalem village. This implementation of project included explaining government welfare schemes, village development goals. Was to start the small business in village agriculture and providing information.

Both central and state government implemented welfare schemes for villagers development are explained to the villagers. PDS and health card scheme were explained. Government fees reimbursement - scholarship for the backward class - economically to students are explained.

and he motivated people about the strength of units among themselves. He explained them the type of soil in the village and the types of crops to grow to which season.

Explained about government loans and subsidies for the startups under M.M.F. MUDRALOAN, GDSAM, Loan - PMEP, Loan etc are been explained to villagers.

**ACTIVITY LOG FOR THE FIFTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	against The primary data collected through Survey	Written data Analysis	
Day - 2	To TUTION of collected data for Analysis	data Analysis decision Making	
Day - 3	Making diagramatic Graph for table for better understanding	Analysis problem solving	
Day - 4	Analysing The organized data as collected data from more source	Analysis and data Research	
Day - 5	MAKING data PUTABLE TO FROM Final REPORT and REPORT MAKING	decision Making project manage nt	
Day - 6	SUBMISSION - for final REPORT MAKE SYSTEM	our Final Report submitted	

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Project final Report.

Detailed Report:

In this fifth week, all of our group had gathered in village and analyzed the raw data collected through survey. The primary data tabulation of data and representing data in graph. We made a final report our survey data and submitted in village.

First we observed the primary data collected through survey. Then are discussed within our team on final report and how to make it by analyzing the raw data and make tabulation. Raw data for easy understanding.

The final report was made with tabulation data graphed data ligamentic data and description of data. At last we submitted our report to the college.

We have worked daily 4 hours for this project. Total we have worked 160 hours to complete and submitted of this project. We enjoyed this project.

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Project final Report.

Detailed Report:

In this fifth week, all of our group had gathered in village and analyzed the raw data collected through survey. The primary data tabulation of data and representing data in graph. We made a final report our survey data and submitted in village.

First we observed the primary data collected through survey. Then are discussed within our team on final report and how to make it by analyzing the raw data and make tabulation. Raw data for easy understanding.

The final report was made with tabulation data graphed data ligature data and description of data. At last we submitted our report to the college.

We have worked daily 4 hours for this project. Total we have worked 160 hours to complete and submitted of this project. We enjoyed this project.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Socio-Economic Survey of Singrauli, Bham.

"Singrauli village" is economically and socially stable village. The economic condition of village are very fine. Every one owned own house. Each work to living 2 to 3 family are 3 stragulated financially. A of their physical disabilities. Villager have a group of local cattle to feed etc. The villager seriously fine that village. here coordination among them.

Question are used in this survey.

1. What is your family size?
2. How many males in your family (their age and literacy status)?
3. How many females in your family (their age and literacy status)?
4. What is the source of income to your family?
5. In the house how are living (i.e. overcrowded)?
6. Is your family part of nuclear family?
7. Is there any other source of income?
8. Who are not doing any work?

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

1. Proper drainage system should be laid in village.
2. All men old and and few middle aged people in village or not doing any work if any work is provided them or per their capabilities, the productivity increases and it tends to rise the village economy.
3. Some streets are not having street lights.
4. Government should take necessary action to and the illegal land belongs to broker on this village.
5. Some people are living in very poor situation - volunteers and A.M. workers should motivate and guide them about health and hygiene.
6. I have never powder in village and draining sweep the main road in village drains cleaning and bleaching the dirty areas.
7. Heavy loaded trucks are passing through this village from Lusa Rajmili. It damages the road in village. Recently government laid new CC road at the old area.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

### Community Awareness Programme

On the total 6 community programmes were conducted in Sionnappalem village. The topics

1. Women Empowerment
2. Health and Hygiene
3. Importance of education
4. Green village
5. Awareness of superstitions
6. Rural digitalization

Women empowerment and it to aware village & about the women development and its necessity. It prevent societies. Health and hygiene programme it to bring aware among villagers to have clean surrounding and have health diet and habit.

Education awareness programme conducted to let know the villagers about the importance of education to every person. Green village programme it to make village clean and green. Villagers aware to not to use non-degradable material and plant trees in village.

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

Village name :- Singannapalem

Project name :- Village demographics

Singannapalem is a small village in PkM

divici  
Total number of houses - 240

Roof houses - 196

Total number of families - 240

Total village population - 600

Total male population - 410

Total female population - 450

Total number of literates

Total number of illiterates - 150

Whole village had cement Road, street  
Light

\* Age stratar of Mandouokuviti

	Age	Male	Fema	Total
children	0 - 14	120	130	290
working groups	15 - 64	395	405	857
sanitarretzen	above 69	20	18	38

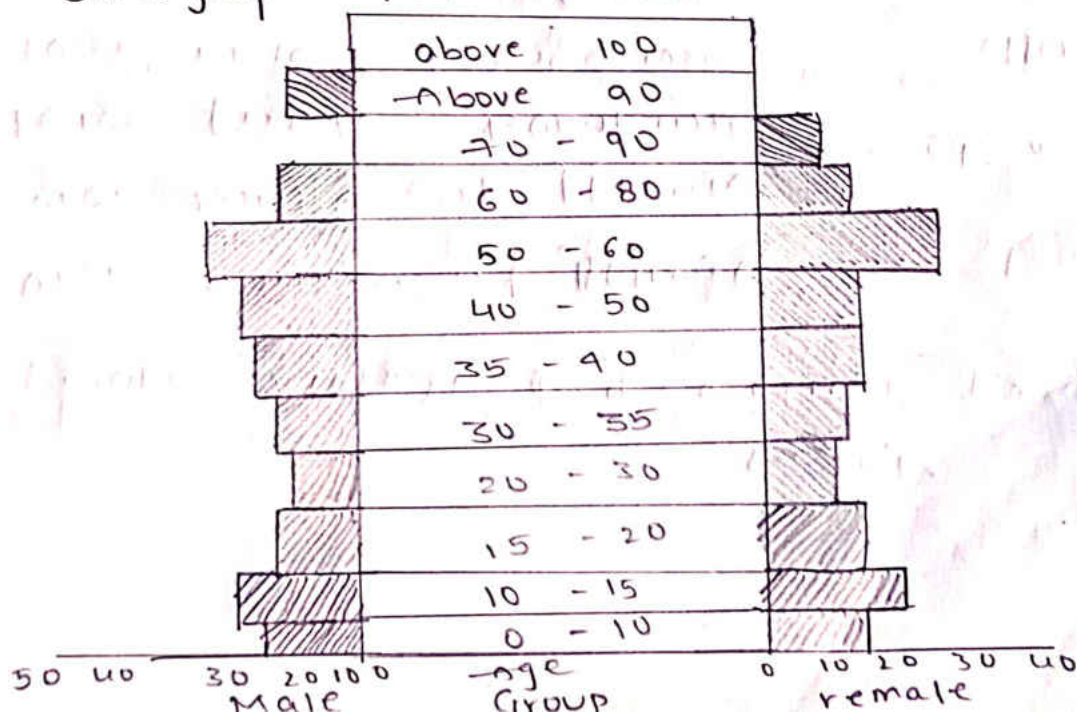
\* The working classes dominates other age domination.

\* The village is young

\* Since the youths of young educating and going jobs the economic conditions of village develops in the decade.

\* In every aspect, male dominate the female

\* Demographic profile of Mandavakuviti :-



## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations :-

1. Village should have SUPERSTITION
2. Women POPULATION should be raised
3. LITERACY Rate of Women should be raised
4. STOP Prigations and Fair STATION FOR LIVING on VILLAGE
5. change system or should be laid
6. STOP entering heavy Loaded vehicle into village
7. have co-operation among villagers

### CONCLUSIONS :-

1. Villagers are mainly depend on agriculture
2. Village population is 47% in which men dominated
3. Village are have 93% females for per 1000 males.
4. Average Literacy Rate is 72.43%
5. Women Literacy Rate is domestic low.
6. Main livelihood for most of them is daily Waged Labour
7. Everyone has own House

### Student Self-Evaluation for the Community Service Project

Student Name: N. Vamsi

Registration No: 2222001067039

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge: S. Sasi bhushan sir (English Lecturer)

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

	1	2	3	4	5
1) Oral communication					
2) Written communication				4	5
3) Proactiveness					5
4) Interaction ability with community					5
5) Positive Attitude				4	5
6) Self-confidence				4	5
7) Ability to learn					5
8) Work Plan and organization					5
9) Professionalism				4	5
10) Creativity				4	5
11) Quality of work done				4	5
12) Time Management					5
13) Understanding the Community					5
14) Achievement of Desired Outcomes					5
15) OVERALL PERFORMANCE				4	5

Date:

N. Vamsi  
Signature of the Student

*Evaluation by the Person in Charge in the Community/Workplace*

Student Name: REAFOR, G  
 Registration No: 9992051067039  
 Period of Use: From: \_\_\_\_\_ To: \_\_\_\_\_  
 Date of Evaluation: \_\_\_\_\_  
 Name of the Person in Charge: Case Worker (English Teacher)  
 Address with mobile number: \_\_\_\_\_

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the student's self-evaluation.

Rating Scale: 1 is lowest and 5 is highest rank.

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: \_\_\_\_\_

Signature of the Supervisor \_\_\_\_\_



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**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor:

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family : Mandalakuriti      b) Name of Head of the Family: N. Dalappadu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	M. sasikanth	M	21	Degree	FA
2.	M. Vishni	F	19	Degree	-
3.	M. Laxmi	F	35	10 <sup>th</sup>	-

3. Social Status details: (i) Caste: SC      (SC/ST/BA-A-B-C-D/OC)      (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No ✓, If Yes      acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows    Ox    Buffaloes    Sheep    Goats    Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Through Job

**5. Health Details:**

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — Taking loans

8. Do have a bank account Yes/No if yes how long you have been maintaining. from 4 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Mandalakuriti

Date:      Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: S. Sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : \_\_\_\_\_ b) Name of Head of the Family: \_\_\_\_\_

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	N. Appalavaju	M	27	Degree	BA
2.	N. Laxmi	f	26	Inter	-

3. Social Status details: (I) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (III) Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: No

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, Hostel department (20,000)

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking/ Mobile Banking/ other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Santshi Nagar Colony

Date: \_\_\_\_\_

Signature of the Mentor

N. Vamsi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: N. VIJAYAN

Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Mandavakuvili b) Name of Head of the Family: E. Govunatham

2. Family Details: (Dependents)

SN	Name of the person	Gender	Age	Education	Profession
1.	E. Govunatham	F	56	10th	-
	E. Govunath	M	25	P.G	MBA
	E. Lalitha	F	30	Degree	-

3. Social Status details: (i) Caste: SC (SC/ ST/VA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO vehicle

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining. 1 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Mandavakuvili

Date:

Signature of the Mentor

N. VIJAYAN  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. UOMSI

Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: srikakulam

b) Name of Head of the Family: P. Naidu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Naidu	M	38	10 <sup>th</sup>	-
2.	P. Srilatha	F	18	Inter	BD
3.	P. Susila	F	35	5 <sup>th</sup>	-

3. Social Status details: (i) Caste: SC

(SC/ ST/BA-A-B-C-D/O)

(iii) Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income Through Job

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: srikakulam

Date:

Signature of the Mentor

N. UOMSI  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 222200106

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: srikakulam      b) Name of Head of the Family: K. Ven

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>K. Venkata Rao</u>	<u>M</u>	<u>32</u>	<u>Degree</u>	<u>BA</u>
2.	<u>K. Navyasri</u>	<u>F</u>	<u>28</u>	<u>Degree</u>	<u>-</u>
3.	<u>K. Tejaswari</u>	<u>F</u>	<u>7th</u>	<u>U.K.G</u>	<u>-</u>

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: +

**4. Economic Status details:**

- (i) Type of House Building: Own / Rental
- (ii) Availability of Agricultural land: Yes / No, If Yes \_\_\_\_\_ acres
- (iii) Names of crops: NO
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes / No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.
- (viii) Source of Income: Thorough Job

**5. Health Details:**

- (i) Health issues in family: NO
- (ii) Do you have Arogyasri Card: Yes / No
- 6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products \_\_\_\_\_
- 7. Are you a member of any self help group Yes / No If yes name the activities of SHG \_\_\_\_\_
- 8. Do have a bank account Yes / No If yes how long you have been maintaining \_\_\_\_\_
- 9. Are you using internet banking / Mobile Banking / other banking Services?
- 10. Do have you any insurance Yes / No If yes specify the name of the insurance policy \_\_\_\_\_
- 11. Name of the Govt. Schemes received:  
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :
- 12. Any three problems faced in the village:

Place: srikakulam

Date: \_\_\_\_\_ Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: mandavakuriti      b) Name of Head of the Family: G. Havis

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. Havis	M	38	Inter	-
2.	G. Hema	F	34	10th	-
3.	G. Rendhu	F	18	Diploma	-

3. Social Status details: (i) Caste: BCD (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Christian

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ ✓ Auto/ Car/ Any other vehicle.

(viii) Source of Income \_\_\_\_\_

**5. Health Details:**

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining from 10 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance ✓ Yes/No If yes specify the name of the Insurance policy: LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: mandavakuriti

Date: \_\_\_\_\_ Signature of the Mentor

N. Vamsi  
Signature of the Student



**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 2222001067

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Mandavakuviti b) Name of Head of the Family: K. Kotee

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Kotee	M	29	Inter	BA
2.	K. Dhanalaxmi	F	27	10 <sup>th</sup>	-

3. Social Status details: (i) Caste: SC

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 20,000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining - from 10 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Mandavakuviti

Date: Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 22 22 0010 670 39

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ EM

Name of the Guide/Mentor: S. Sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family:

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	N. Laxmi	f	55	10th	-
2.	N. shaker	M	30	Degree	MBA
3.	N. Mahalaxmi	F	28	inter	-

3. Social Status details: (i) Caste: SC

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Through work

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG -

8. Do have a bank account Yes/No If yes how long you have been maintaining from 10 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Mandavakuriti

Date:

Signature of the Mentor

N. Vamsi

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM**

Name of the Student

*S. Alamsi*

Registration No: *2222001063039*

Semester / Year / Course / Group: Semester - II Sem B.COM, Q / 2022-23 / EAM

Name of the Guide/Mentor:

*Community Social Service Project - Socio-Economic Survey*

1. a) Address of the Family: *Mondavakuriti*      b) Name of Head of the Family: *A. Sankar Rao*

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>A. Sankar Rao</i>	<i>M</i>	<i>40</i>	<i>inter</i>	<i>daily worker</i>
2.	<i>A. Radhavalabi</i>	<i>f</i>	<i>30</i>	<i>-</i>	
3.	<i>A. slami</i>	<i>M</i>	<i>15</i>	<i>inter</i>	

3. Social Status details: (i) Caste: *SC*      (ii) SC/ST/BA-MB-CD/OJ      (iii) Religion: *hindu*

**4. Economic Status details:**

(i) Type of House Building: *Own* / Rental

(ii) Availability of Agricultural land: *Yes* / No, if Yes      acres

(iii) Names of crops: *NO*

(iv) Details of live stock Cattle: *Cows*    Ox    Buffaloes    Sheep    Goats    Others

(v) Do you have own toilet: *Yes* / No

(vi) Type of Cooking fuel used: *LPG* / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: *Two wheeler* / Auto / Car / Any other vehicle.

(viii) Source of income: *through work*

**5. Health Details:**

(i) Health issues in family: *NO*

(ii) Do you have Arogyam Card: *Yes* / No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining. *for 01/10/2023*

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

*Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :*

12. Any three problems faced in the village:

Place: *Mondavakuriti*

Date:

Signature of the Mentor

*S. Alamsi*  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM**

Name of the Student

A. UDAYA

Registration No: 222202067039

Semester / Year/ Course/Group: Semester - II Sem B.COM (G) / 2022-23/ E11

Name of the Guide/Mentor: S. Sasi Kishan

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Sr/Vakulam

b) Name of Head of the Family: H. Sankar

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	H. Sankar	M	52	Degree	Government
2.	H. Sankari	F	45	Degree	Teacher
3.	H. Sankar	F	18	None	

3. Social Status details: (i) Caste: SC

(SC/ST/BA-M-B-C-D/O/C)

(iii) Religion: - Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres

(iii) Names of crops: -

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: - through

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG -

8. Do have a bank account Yes/No If yes how long you have been maintaining: from 15 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Balhu Bharosa / Any other ;

12. Any three problems faced in the village:

Place: Sr/Vakulam

Date:

Signature of the Mentor

A. UDAYA

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student: N. Louni

Registration No: 2722001069039

Semester / Year / Course / Marks: Semester - II Sem B.COM / G / 2022-23 EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Manthira

b) Name of Head of the Family: K. Ravi Voo

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	K. Ravi Voo	M	46	5 <sup>th</sup>	chb
2	K. Jothi Lakshmi	F	35	6 <sup>th</sup>	chb
3	K. Ravi Voo	M	12	Inter	

3. Social Status details: (i) Caste:

(SC/ST/BA-A/B-C-D/OO)

(M/P/Religion)

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: -

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others -

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: Through Job

5. Health Details:

(i) Health issues in family: Yes/No

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining - from 5 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other ;

12. Any three problems faced in the village: NO

Place: Manthira

Date:

Signature of the Mentor

N. Louni  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Laxmi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: Ms. sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Mandarakurifi b) Name of Head of the Family: T. Tarudu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>T. Tarudu</u>	<u>M</u>	<u>55</u>	<u>-</u>	<u>-</u>
2.	<u>T. Ravanamma</u>	<u>F</u>	<u>45</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Christian

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes          acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income Through pension

**5. Health Details:**

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products         

7. Are you a member of any self help group Yes/No If yes name the activities of SHG         

8. Do have a bank account Yes/No If yes how long you have been maintaining from 2 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Mandarakurifi

Date: \_\_\_\_\_ Signature of the Mentor

N. Laxmi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Varthi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ EM

Name of the Guide/Mentor: S. Sasi bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: srikakulam b) Name of Head of the Family: A. Anna Rao

**2. Family Details: (Dependents)**

S/N	Name of the person	Gender	Age	Education	Profession
<u>1.</u>	<u>A. Anna Rao</u>	<u>M</u>	<u>55</u>	<u>-</u>	<u>Farmer</u>
<u>2.</u>	<u>A. Jyothi</u>	<u>F</u>	<u>47</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income, Through Income

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining, from 10 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: srikakulam

Date: \_\_\_\_\_ Signature of the Mentor

N. Varthi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ EM

Name of the Guide/Mentor: S. Sathi bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Srikakulam b) Name of Head of the Family: S. Krishna

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>S. Krishna</u>	<u>M</u>	<u>29</u>	<u>Degree</u>	<u>Government employ</u>
2.	<u>S. Bavani</u>	<u>F</u>	<u>24</u>	<u>inter</u>	<u>-</u>

3. Social Status details: (i) Caste: CC (SC/ST/BA-A-B-C-D/OJ) (ii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Ovm/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes          acres

(iii) Names of crops:         

(iv) Details of live stock Cattle: Cows Ox          Buffaloes          Sheep          Goats          Others         

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: TR

**5. Health Details:**

(i) Health issues in family:         

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products         

7. Are you a member of any self help group Yes/No If yes name the activities of SHG         

8. Do have a bank account Yes/No If yes how long you have been maintaining. from 10 years

9. Are you using internet banking / Mobile Banking / other banking Services?         

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.         

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other ;

12. Any three problems faced in the village:         

Place: Srikakulam

Date:         

Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : A. V. D. Srinivas Registration No: 2222001069039

Semester / Year / Course / Group: Semester - II Sem B.COM (G) / 2022-23 / EJM

Name of the Guide/Mentor : S. Suresh Babu

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Mandavakuruthi b) Name of Head of the Family: T. Lakshma Rao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	T. Lakshma Rao	M	44	-	-
2	T. Kalyani	F	42	10 <sup>th</sup>	-
3	T. Gunthuri	F	14	Inter	-

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes          acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows          Ox          Buffaloes          Sheep          Goats          Others         

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: Through Income

**5. Health Details:**

(i) Health issues in family:         

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products         

7. Are you a member of any self help group Yes/No If yes name the activities of SHG         

8. Do you have a bank account Yes/No If yes how long you have been maintaining: SVB 10 years

9. Are you using internet banking / Mobile Banking / other banking services?         

10. Do you have any insurance Yes/No If yes specify the name of the insurance policy         

11. Name of the Govt. schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Rallu Bharosa / Any other:

12. Any House problems faced in the village:

Place: Mandavakuruthi

Date:          Signature of the Mentor

A. V. D. Srinivas  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: s. sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: mandavakuriti b) Name of Head of the Family: T. Laxmana Rao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Laxmana Rao	M	47	-	-
2.	T. Radha	F	42	10 <sup>th</sup>	-
3.	T. Gowthami	F	17	Inter	-

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes          acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income Through Income

**5. Health Details:**

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products         

7. Are you a member of any self help group Yes/No If yes name the activities of SHG         

8. Do have a bank account Yes/No If yes how long you have been maintaining from 10 years

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy         

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: mandavakuriti

Date: \_\_\_\_\_ Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 22220010G7039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: s. sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: srikakulam b) Name of Head of the Family: T. Givibabu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>T. Givibabu</u>	<u>M</u>	<u>50</u>	<u>degree</u>	<u>employee</u>
2.	<u>T. Rajini</u>	<u>F</u>	<u>45</u>		

3. Social Status details: (i)Caste: BC-D (SC/ST/BA-A-B-C-D/OC) (iii)Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_, acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income \_\_\_\_\_

**5. Health Details:**

(i) Health issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: srikakulam

Date: \_\_\_\_\_ Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEPARTMENT SRIKANTHAN**

Name of the Student: ANUSHA

Registration No: 202202100000000000

Semester / Year / Course / Group / Section: II Sem / B.COM / 2022-23 / 10A

Name of the Guide / Mentor: S. S. S. S. S.

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Ward No. 10, K. V. Road b) Name of Head of the Family: T. S. S.

**2. Family Details (Demographic)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>T. S. S.</u>	<u>M</u>	<u>50</u>	<u>10<sup>th</sup></u>	<u>-</u>
2.	<u>T. S. S.</u>	<u>M</u>	<u>32</u>	<u>12<sup>th</sup></u>	<u>-</u>

3. Social Status details: (i) Caste: SC (ii) ST/BC/MS/SC/OC: SC (iii) Religion: Christian

**4. Economic Status details:**

- (i) Type of House Building: Govt Rental
- (ii) Availability of Agricultural Land: Yes/No Yes Acres
- (iii) Names of crops: -
- (iv) Details of Livestock: Cattle 1 Cow 1 Go 1 Buffalo 1 Sheep 1 Goat 1 Others 1
- (v) Do you have own toilet: Yes/No Yes
- (vi) Type of Cooking fuel used: Gas/Electricity/wood/other specify Gas
- (vii) Do you have vehicle: Two wheeler/Auto/Car/Any other vehicle Two wheeler
- (viii) Source of income: Job Job

**5. Health Details:**

- (i) Health issues in family: -
- (ii) Do you have Angerant Card: Yes/No Yes
- 6. Are you engaging in any agricultural activities: Yes/No Yes if yes how you are marketing your Agricultural products: -
- 7. Are you a member of any self help group: Yes/No Yes if yes name the activities of S-G: -
- 8. Do you have a bank account: Yes/No Yes if yes how long you have been maintaining: from above 6 years
- 9. Are you using internet banking / Mobile Banking / other banking Services? -
- 10. Do you have any insurance: Yes/No Yes if yes specify the name of the insurance policy: -
- 11. Name of the Govt. Schemes received: Jagananna Vidutha Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :
- 12. Any three problems faced in the village: -

Place: Ward No. 10, K. V. Road

Date: \_\_\_\_\_ Signature of the Mentor

N. S. S.  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEH), SRIKAKULAM**

Name of the Student : N. Vamsi

Registration No: 2222001069029

Semester / Year/ Course/Group: Semester - II Sem B.COM (G) / 2022-23/ E14

Name of the Guide/Mentor: C. Sai Kumar

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Srikakulam

b) Name of Head of the Family: T. Ramana

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Ramana	M	29	-	-
2.	T. Gunaboni	F	24	-	-

3. Social Status details: (i) Caste: SC (SC/ST/BA-A/B-C/D/OO) (ii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes        acres

(iii) Names of crops: PLough - Job

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income .

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products       

7. Are you a member of any self help group Yes/No If yes name the activities of SHG -----

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received.

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Rallhu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date:

Signature of the Mentor

N. Vamsi  
Signature of the Student

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Item	Quantity	Unit	Value	Total
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Department of Agriculture

Superintendent of Agriculture

**GOVERNMENT DEGREE COLLEGE (MERN) SIKKAKULAM**

Name of the Student: S. SURESH Roll Number: 202221042021

Semester / Year / Course / Faculty / Semester - I / Sem III / B.A. / History

Name of the Guide/ Mentor: S. SURESH

**COMMUNITY SOCIAL SERVICE PROJECT - SIKKAKULAM**

2. a) Address of the Family: CHITTOOR b) Name of head of the family: S. SURESH

**2. Family Details (Household)**

S.N	Name of the person	Gender	Age	Education	Occupation
1	G. VENKATAPPA	M	60	11 <sup>th</sup> / 12 <sup>th</sup>	Self - emp.
2	G. SURESH	M	60	-	-
3	G. SURESH	M	28	B.A.	-

3. Social Service Details (Center): CHITTOOR (Self-organized) CHITTOOR

**A. Economic Service Details**

(i) Type of water available: Hand pump

(ii) Availability of agricultural lands: Yes Yes

(iii) Name of crop:

(iv) Details of this crop: Corn or Wheat or Other crop or Other

(v) Crop/season available: Wheat

(vi) Type of cutting tool used: Hand or Machete or Other tool

(vii) Crop/season available: Wheat or Other crop

(viii) Source of income: Self-employment

**B. Health Details**

(i) Health issues in family: Yes

(ii) Crop/season available: Wheat

6. Are you engaged in any agricultural activities? Yes or Other activity

7. Are you a member of any self-help group? Yes or Other group

8. Do you have a bank account? Yes or Other bank

9. Are you using internet banking? Yes or Other banking

10. Do you have any insurance? Yes or Other insurance

11. Name of the crop: Wheat

12. Any other programme held in the village: Yes

Name: S. SURESH

Date:

Signature of the Mentor

S. SURESH  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), BRIKAKULAM**

Name of the Student: P. N. Aravind Registration No: 222200167039

Semester / Year/ Course/Group: Semester - II Sem B.COM (G) / 2022-23/ E.M

Name of the Guide/Mentor: e. sai bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Srikakulam b) Name of Head of the Family: G. Venkatesh

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. Venkatesh	M	49	-	-
2.	G. Poorna	F	44	-	-
3.	G. Keerthana	F	15	-	-

3. Social Status details: (i) Caste: RC-D (SC/ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes          acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify         

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle         

(viii) Source of Income through job

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products         

7. Are you a member of any self help group Yes/No If yes name the activities of SHG         

8. Do have a bank account Yes/No If yes how long you have been maintaining         

9. Are you using Internet banking / Mobile Banking / other banking Services?         

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy         

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:         

Place: Srikakulam

Date:          Signature of the Mentor

N. Danti  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Rami

Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: s. sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Mandaravuriti b) Name of Head of the Family: B. VASU

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	B. VASU	30	M	-	-
2	B. Tanaki	25	F	degree	-

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Through Job

**5. Health Details:**

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Mandaravuriti

Date:

Signature of the Mentor

N. Rami

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SVIKAKULAM**

Name of the Student

: N. V. R. M. S.

Registration No.

2222001067039

Semester / Year / Course / Group: Semester - II Sem B.COM / G / 2022/23 / E.M

Name of the Guide/Mentor: S. Sathishan

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Svikakulam      b) Name of Head of the Family: J. Durga Rao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	J. Durga Rao	M	40	-	-
2.	J. Appala Sivi	F	64	-	-
3.	J. Sridevi	F	22	-	-

3. Social Status details: (i) Caste: SC      (SC/ST/BA/A-B-C-D/O)      (ii) Religion: Hindu

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, if Yes acres
- (iii) Names of crops:
- (iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.
- (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.
- (viii) Source of Income:

**5. Health Details:**

- (i) Health issues in family: No
- (ii) Do you have Arogya Card: Yes/No
- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG
- 8. Do have a bank account Yes/No if yes how long you have been maintaining.
- 9. Are you using internet banking / Mobile Banking / other banking Services?
- 10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. No

**11. Name of the Govt. Schemes received:**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitu Bharosa / Any other:

**12. Any three problems faced in the village:** No

Place: Svikakulam

Date:

Signature of the Mentor

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: s-sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : mandavalkurthi b) Name of Head of the Family: N. Dalappadu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	N. Dalappadu	M	50	-	-
2.	N. bhavathi	F	45	-	-
3.	N. Vamsi	M	18	Degree	-

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, Through Job

**5. Health Details:**

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: mandavalkurthi

Date: Signature of the Mentor

N. Vamsi  
Signature of the Student



**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : N. Vamsi Registration No: 2222001067039

Semester / Year/ Course/Group: Semester - II Sem B.COM( G )/ 2022-23/ E.M

Name of the Guide/Mentor: s. sasi bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : mandava kuriti b) Name of Head of the Family: g. Bhimeswar

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>g. Bhimeswar</u>	<u>M</u>	<u>48</u>	<u>10th</u>	<u>-</u>
2.	<u>g. Bhagyasri</u>	<u>F</u>	<u>45</u>	<u>-</u>	<u>-</u>
3.	<u>g. Anil</u>	<u>M</u>	<u>20</u>	<u>degree</u>	<u>-</u>

3. Social Status details: (i) Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: \_\_\_\_\_

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify \_\_\_\_\_

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle \_\_\_\_\_

(viii) Source of Income \_\_\_\_\_

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any Insurance Yes/No if yes specify the name of the insurance policy LIC

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other : \_\_\_\_\_

12. Any three problems faced in the village: NO

Place: mandava kuriti

Date: \_\_\_\_\_

Signature of the Mentor

N. Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIVAKULAM**

Name of the Student

N. NOMI

Registration No: 2222001067039

Semester / Year / Course / Group: Semester - II Sem B.Sc. (G) / 2022/23 EA

Name of the Guide/Mentor: S. Sathya Bhushan

**Community Social Service Project - II / ECONOMIC SURVEY**

2. a) Address of the Family: Mondra Vakkathi b) Name of Head of the Family: T. Ramulu

**2. Family Details (Household)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Ramulu	M	51	-	-
2.	T. Lakshmi	F	45	10 <sup>th</sup>	-
3.	T. Lakshya	F	20	10 <sup>th</sup>	-

3. Social Status Details: (i) Caste: SC - O (ii) ST/BC/SC/OC: SC/ST/BC/OC (iii) Religion: Hindu

**4. Economic Status Details:**

(i) Type of House Building: Over/Partial

(ii) Availability of Agricultural lands: Yes/No, if Yes area 2

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Or Buffalo: Sheep Goats: Others

(v) Do you have any boats: Yes/No

(vi) Type of Cooking fuel used: Gas / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of income:

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Health Card: Yes/No

6. Are you engaged in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do you have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking services?

10. Do you have any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasudhi Deevena / Raithe Bharosa / Any other:

12. Any other problems faced in the village:

Place: Mondra Vakkathi

Date:

Signature of the Mentor

N. NOMI

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : N.Vamsi Registration No: 222200106703A

Semester / Year/ Course/Group: Semester - II Sem B.COM( G ) / 2022-23/ EM

Name of the Guide/Mentor: S. Sasi bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: srikakulam b) Name of Head of the Family: G. Krishna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. Krishna	M	29	degree	Govt. Employee
2.	G. Renu	F	25	inter	-
3.	G. Sathvik	M	10	u.k-9	-

3. Social Status details: (i) Caste: BC - D (SC/ST/BH/BC-D/OO) (ii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: srikakulam

Date:

Signature of the Mentor

N.Vamsi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student

A. Vamsi

Registration No: 2222001069039

Semester / Year/ Course/Group: Semester - II Sem B.COM/ G 1/ 2022/23/ EM

Name of the Guide/Mentor: S. Sasi bhushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Mondavokuriti      b) Name of Head of the Family: P. Appala roju

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Appala roju	M	60	degree	Govt. Employee
2.	P. Padma	F	53	inter	-
3.	P. Pavan	M	45	degree	Employee

3. Social Status details: (i) Caste: SC      (ii) ST/BA/A/B/C/D/OG      (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes      acres 3

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cow      Or      Buffalo      Sheep      Goat      Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Mondavokuriti

Date:

Signature of the Mentor

A. Vamsi  
Signature of the Student

