

COMMUNITY SERVICE PROJECT
A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (COMPUTER APPLICATION)

SUBMITTED BY
GADILI. PRAVEENKUMAR
HT.NO: 2222001067017

UNDER THE ESTIMATED GUIDENECE OF
Dr.S.SASIBHUSHAN
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by G.Praveenkumar of 2022-2025batch with registration number 2222001067017 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

Dr.S.SASIBHUSHAN

Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

| | | |
|-----------------------------|--------------------|----------------------|
| Name of the student : | G. Paraveen Kumar | |
| Class & Year of study | II B.com (General) | |
| Registered Mobile Number | 9542032114 | |
| Assessment Component | Max Marks | Marks Secured |
| 1. Project Log | 20 | 18 |
| 2. Project Implementation | 30 | 25 |
| 3. Project Report | 25 | 20 |
| 4. Presentation | 25 | 20 |
| Total out of 100 | 100 | 83 |

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:

Program Book for Community Service Project

Name of the Student: G. Praveen Kumar.

Name of the College: GDC (Men) Sivikattalam.

Registration Number: 2222001067017.

Period of CSP: From: 8/5/23 To: 31/5/23

Name & Address of the Community/Habitation: VENKATAPURAM Sivikattalam (P.O.)

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: GOVT degree collage (Men), Sivakulam.

Department: Commerce.

Name of the Faculty Guide: DR. S. SAsibushan

Duration of the CSP: From.....To.....

Name of the Student: C. Praveen Kumar

Programme of Study Village Demography of Venkatapuram

Year of Study: IInd year - 2023

Register Number: 2222001067017

Date of Submission:

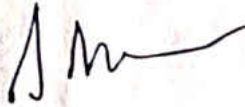
Student's Declaration

I, G. Praveenkumar, a student ofProgram, Reg. No. 922200106707 of the Department of Comm. (C.A.C. (mer)) College do hereby declare that I have completed the mandatory community service from 8/5/23 to 31/5/23 in BC-D..... (Name of the Community/Habitation) under the Faculty Guideship of Sasibushan (Name of the Faculty Guide), Department of Commerec in C.A.C. (mer)..... College

G. Praveenkumar
(Signature and Date)

Endorsements

Faculty Guide



Head of the Department



Principal

Certificate from Official of the Community

This is to certify that G. Praveen..... (Name of the Community Service Volunteer) Reg. No 222200106707 of GDC (men)..... Name of the College) underwent community service in BC-D..... (Name of the Community) from..... to

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I have taken efforts in this project. However, it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to ^{senior} Mr. T. Anurakumar, mam, Lecturer in (Engl) Commerce for his guidance and constant supervision as well as for providing necessary information regarding the project and also for this support in completing.

I am also for his support in completing. I am also grateful to our principal, Dr. Susreka mam, and other teaching and non-teaching staff for their support to completing the project.

I would like to express my special gratitude and thanks to households for giving such attention and time.

I would like to express gratitude towards my parents, siblings, friends and members of village secretariat for their kind co-operation and encouragement which helps me in completion of this project.

~ Ch. Baven Kumar

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 Families are surveyed in the socio-economic survey in singapuram

Learning objectives:

- * To know about the socio-economic status of people in the study area
- * To know about the details of health conditions of people in the study area
- * To know the reasons behind the low level of facilities provided in the area.
- * To know the educational status of people
- * To know the way of finding solutions to problems facing by the people

Out comes:

- * It is revealed from the data collected 23.5% are having primary education 35.2% have studied upto secondary education. 29.4% have studied up to secondary education. 9.8% have studied upto intermediate & degree respectively.
- * 5.6% of the responds from the study area are individual in some kind of earnings activity.
- * only 4% of the people have health ailments due to age restricted problems.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

of B.com (general). studying in the Government Degree College (men) Saikakulam went to the streets of my village Singapuram i.e Saikakulam Mandal with the sheet of socio economic survey and collected the details of social and economic status of people in the study area of the first week of survey. In the first I did survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area.

In the third week, I had extended the no of houses and collected their details.

In the fourth week, I had taken the photographic proof of the survey. In the 5th week, I enquired about sanitation conditions in their locality on the basis of questionnaire, orally like toilets etc.

In the final week, I had prepared the report of the CSP project details and gave it to my mentor. T. Anuradha Kumari madam. she suggested me the necessary conditions, also helped me in the acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------------|---|--|----------------------------------|
| Day - 1 | This week I collected the details of 15 houses in total | All are located in the same street | |
| Day - 2 | The details of houses were noted | come to know about the details | |
| Day - 3 | I have collected the phone numbers of the persons. | Learned that they all have data collection | |
| Day - 4 | Asked whether they have any two-wheeler or four wheeler and two wheeler | come to know their means of transportation | |
| Day - 5 | I have asked their major problems in locality | Learned about their problems. | |
| Day - 6 | Asked that which community they belong to | All belongs to the same community | |

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street. Each house consists of 4 or 5 members minimum and maximum of six members. Every single house is a pacca house with a sheet of socio-economic survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age-restricted problems.

I have asked their mobile numbers, their source of drinking water, availability of agricultural land, whether their house is pacca or not, the status of the houses

like own or rent etc. I filled the details of the people relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | This is the third week and I visited the 10 more houses of village | Thoroughly I have observed the surroundings of houses | |
| Day - 2 | I asked them what is their basic problems in their locality like. Transport. | They have answered that there is transport problem & sanitation problem | |
| Day - 3 | I have asked them to explain about major problem. | Asked with all holes was there in locality | |
| Day - 4 | This day I took the photographic proofs from the locality | The photos were health excited by me | |
| Day - 5 | The people were asked about the family details in the locality | I have noted in the sheet of survey | |
| Day - 6 | The people shared with their health ailments | most of them get treatment in pvt hospitals | |

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belong to the next street. The major source of water and sanitation in the locality in the street. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions and also government institutions.

I have noted down the house numbers and the detailed of which community they belong to and whether they has access for internet or not. Whether they have laptop or not, whether they own a two wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE SECOND WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|--|---|----------------------------|
| Day - 1 | This is the third week and I visited the 10 more houses of village. | Thoroughly I have observed the surroundings of houses. | |
| Day - 2 | I asked them what is their basic problems in their locality like transport | They have answered that there is transport problem & sanitation problem | |
| Day - 3 | I have asked them to explain about major problem. | A road with all holes was there in locality | |
| Day - 4 | This day I took the photographic proofs from the locality | The photos were health related by me | |
| Day - 5 | The people were asked about the family details in the locality | I have noted in the sheet of survey | |
| Day - 6 | The people shared with their health ailments | most of them got treatment in private hospitals. | |

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses, one house belong to the next street. The major source of water and sanitation in the locality in the street. The persons of the house were not satisfied with sanitation conditions. The children from this locality were studying from private institutions and also government institutions.

I have noted down the house numbers and the detailed of which community they belong to and whether they has access for internet or not, whether they have laptop or not, whether they own a two a two wheeler etc. The people helped me in filling the questionnaire.

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photographic proofs from every single house that I had done the survey till this day.

I printed the photos and attached with the community service project. This week also I had done survey for 10 houses and asked every single detail to the people provided in the survey sheet along with that. I had also filled the questionnaire by asking them. The people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------------|---|--|----------------------------------|
| Day - 1 | The next step is to collect details about major problem | Learned about problems related to transport sanitation | |
| Day - 2 | The people also suggested the solutions for their problems. | Learned about the way in which it will be solved | |
| Day - 3 | I have taken the some details for 10 more houses | The locality is same and persons were difficult | |
| Day - 4 | The people of the houses gave health details of them | most of the them were better at health | |
| Day - 5 | The social status of the people of 10 houses were collected | Learned about their social status. | |
| Day - 6 | The economic status of the people were collected. | Learned about their economic states. | |

ACTIVITY LOG FOR THE FOURTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------|---|--|----------------------------|
| Day - 1 | The next step is to collect details about major problem | Learned about problems related to transport sanitation | |
| Day - 2 | The people also suggested the solutions for their problems. | Learned about the way in which it will be solved | |
| Day - 3 | I have taken the some details for 10 more houses | The locality is same and persons were difficult | |
| Day - 4 | The people of the houses gave health details of them | most of the them were better at health | |
| Day - 5 | The social status of the people of 10 houses were collected | Learned about their social status. | |
| Day - 6 | The economic status of the people were collected. | Learned about their economic states. | |

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located of the junction of my street. The number of houses were 10 in total. Here also. The elder persons were facing the health ailments every individual house have the graduates.

They were somewhat financially more accurate and also accurate about most of the things.

This locality is more cleaner than the houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

| DAY & DATE | BRIEF DESCRIPTION OF THE DAILY ACTIVITY | LEARNING OUTCOME | Person In-charge Signature |
|------------------|---|--|----------------------------------|
| Day - 1 | The next step is to collect details about major problems. | Learned about problems related to transport and sanitation | |
| Day - 2 | The people also suggested the solutions for their problems. | learned about the way in which it will be solved | |
| Day - 3 | I have taken the some details for 10 more Houses | The Locality is same and persons were difficult. | |
| Day - 4 | The people of the Houses gave health details of them. | most of the them were better at health | |
| Day - 5 | The economic status of the people were collected | learned about their economic status | |
| Day - 6 | The social status of the people of 10 houses were collected | learned about their social status. | |

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their problems their environment Here and also, I have taken the photographic proofs the details of socio-economic status of people were collected and noted down the people gave their educational details. The questionnaire is also filled by the people

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

| |
|--|
| 1. social status of family details : |
| • caste : SC - Nil, ST = Nil BC - D = 40 OC = Nil |
| • Religion : Hindus = 40; Christians = Nil; Muslims : Nil |
| • No of males = 20 Females = 40 |
| • No of graduates - 10 |
| • No. of job holders - 4 |
| • No. of P.H people - 1 |
| 2. economic status of the sample households : |
| category of Houses = Hut - Nil, Semi Pucca - Nil, Pucca : 30 |
| Apartment - 10, Bungalow - Nil |
| Rent = 5 owned = 35 |
| • source of drinking water = government taps = 30 |
| own = 10 |
| • Agricultural holding families - 30 |
| • major crops grown in the habitation - paddy |
| • Houses have run toilets - 35 |
| • Avg monthly earnings of the household - 8000/- |
| |
| |

Describe the problems you have identified in the community

In the area, I surveyed the major problems were related to sanitation. Primarily the village doesn't even contain the drainage. The waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainages system never works and then the waste water from every house holds into the main road and by passes the irrigation supply to the fields works very good but the house holds finds the water from their own house i.e. own wells.

Some streets of my village, houses have coned roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles too to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

* There is a waste collection center in my locality that should be implemented

* people should not allow their surroundings by contaminations of water, storage of waste etc.

* drinking idea should be implemented by the municipality

* several schemes of the government exists.

* village secretariate should focus on the road construction works

* people has to follow the waste management methods

* wastage from the houses should be continuously collected

description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried out by the government of AP and also they are implemented at the rural level by the members of village secretariat. The programmes are such swachh Bharath mission (SBM)

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surface and utensils good basic house keeping and maintenance and people are bound to this.

The swachh Andhrapradesh mission is alignment with SBM by eliminating open defecation eradicating manual waste management activities to maintain cleanliness

These are also several other programmes which were initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 6 pages.

1- study on Importance of sanitation

Water, sanitation and hygiene service are very important to address the poverty, livelihoods and health. Water is a precious commodity. Provision of sanitation and a clean environment are vital to improve the health and life span of people.

Water and sanitation have been the subjects of consistent recent attention as a result of the declaration by the United Nations General Assembly.

Responsibility for delivering sanitation services at the village level is assigned to the village secretary and they must therefore be at the centre of any strategic sanitation planning process.

Municipalities therefore have limited freedom to run their affairs in the way they think best. Nevertheless, steps taken locally can make a real difference to the quality of sanitation services. Those operating at the municipal level often face some constraints, but existing laws and procedures often provide sufficient flexibility to enable villagers defecate in the open.

on dry river beds, railway tracks, fields and even directly in water. This causes water and soil pollution. Moreover, it contaminates and affects ground water as well as surface water, resulting in diseases such as cholera, typhoid, polio, meningitis, hepatitis and dysentery.

Hygiene refers to conditions and practices that help to maintain health and prevent the spread of diseases. Medical hygiene therefore includes a specific set of practices associated with this preservation of health, for example environmental cleaning, sterilization of equipment, hand hygiene, water and sanitation and safe disposal of medical waste.

To take care of all body parts includes in Individual Hygiene.

1. Always keep the body clean
2. Clean cloths
3. Exercise
4. Good habits
5. Awareness regarding diet and health

committed individuals to go at least some way to overcoming these constraints

preparing to plan :-

stage :- 1

preparation to plan

understand current problems

develop solutions

plan village-wide

implement plan

It will only be possible to develop a plan if there is general agreement on the need to plan. Therefore, in a first step, various groups with an interest in sanitation must be talked to. Where necessary convinced of the benefits that they will gain from participating in and drawn into the planning process

The starting point for developing better sanitation services will normally be analysis of current problems often result from deeper problems relating to limited institutional capacity people's sanitation-related behaviour

1. develop an improved sanitation the planning is likely to identify some improvement that are obvious and affordable and can be implemented immediately.

2. Note the importance that it gives to monitoring and evaluation of plan outcomes and the use of that information to review progress

3. By ensuring that people do not defecate in the open we can completely eliminate such diseases and even more severe ones such as the on.

4. many of common diseases mentioned earlier such as

5. cleanliness prevents dangerous infectious diseases by keeping away microbes, germs, mosquitoes and other pathogens.

6. Having cleaned fruits and veg etables protect us from germs, pesticides, dust, and unwanted residues on their

7. The problem is at it's worst in village, where proper sanitation is not available.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

RECOMMENDATIONS:

- * Improved sanitation problems. Particularly among every village and awareness programmes are conducted.
- * To change in village. People to improved and cleaning in their atmosphere and local area particularly House and their streets
- * Identify the who peopels are contaminated to the (wastes) wastes disposales of covers Papers and medical.
- * To improve security among the sanitation Problems
- * Village people to support the village secretary and frontline workers.
- * To solve problems of sanitation in the new way sachivalyam and welfare officiers build new rules and regulations.

Conclusion:

sanitation. make a priority. promoting safe and hygienic practices, pay attention to the needs of woman and men and provide access to sanitation during crises. to gather and share information to the voluntioes. Heath and hygiene messages may be Passed on to public using such poster in public places.

mahatma Gandhi, the father of the nation, said that "India is in villages" If villages perish, India perishes"

G. Pradeep Kumar.

Student Self-Evaluation for the Community Service Project

Student Name: **G. Praveen Kumar**

Registration No: ~~202200146048~~ 20220010671017

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

| | | | | | |
|---------------------------------------|---|---|---|---|---|
| 1) Oral communication | 1 | 2 | 3 | 4 | 5 |
| 2) Written communication | 1 | 2 | 3 | 4 | 5 |
| 3) Proactiveness | 1 | 2 | 3 | 4 | 5 |
| 4) Interaction ability with community | 1 | 2 | 3 | 4 | 5 |
| 5) Positive Attitude | 1 | 2 | 3 | 4 | 5 |
| 6) Self-confidence | 1 | 2 | 3 | 4 | 5 |
| 7) Ability to learn | 1 | 2 | 3 | 4 | 5 |
| 8) Work Plan and organization | 1 | 2 | 3 | 4 | 5 |
| 9) Professionalism | 1 | 2 | 3 | 4 | 5 |
| 10) Creativity | 1 | 2 | 3 | 4 | 5 |
| 11) Quality of work done | 1 | 2 | 3 | 4 | 5 |
| 12) Time Management | 1 | 2 | 3 | 4 | 5 |
| 13) Understanding the Community | 1 | 2 | 3 | 4 | 5 |
| 14) Achievement of Desired Outcomes | 1 | 2 | 3 | 4 | 5 |
| 15) OVERALL PERFORMANCE | 1 | 2 | 3 | 4 | 5 |

Date:

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 202200146048

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. SASTRIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkatapuram b) Name of Head of the Family: G. Dalingarao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| 1 | G. Dalingarao | male | 35 | 5th class | AUTO DRIVER |
| 2 | G. Swarna | Female | 28 | 7th class | House wife |
| 3 | G. SANTANA | Female | 12 | 6th class | |

3. Social Status details: (I) Caste: BC-D (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Auto/ Two wheeler/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received: AMMAVodi and vahana mithra

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Roads and water.

Place: Venkatapuram colony

Date: May 17 Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067077

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: VENKATAPURAM b) Name of Head of the Family: K. RAJESH

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-------------|-----------------|
| 1. | K. RAJESH | MALE | 27 | Post graded | credit or |
| 2. | K. RAVI | MALE | 31 | Degree. | sales education |

3. Social Status details: (I) Caste: BC (SC/ST/BA-A-B-C-D/O.C) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: Roads and

Place: VENKATAPURAM

Date: May-17 Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bhusan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: VENKATAPURAM b) Name of Head of the Family: K. Srinivas Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|------------------------|---------------|-----------|-----------|---------------------|
| 1) | <u>K. Srinivas Rao</u> | <u>Male</u> | <u>65</u> | <u>NO</u> | <u>Daily worker</u> |
| 2) | <u>K. Ammaji</u> | <u>Female</u> | <u>52</u> | <u>NO</u> | <u>Daily worker</u> |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-A-B-C-D/O.C) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes acres 25.00

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: Yes

(ii) Do you have Aarogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes / No If yes name the activities of SHG

8. Do have a bank account Yes / No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitlu Bharosa / Any other: None

12. Any three problems faced in the village:

Place: VENKATAPURAM

Date: MAY 19

Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student G. Praveen Kumar

Registration No: 2222001067077

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: FCI Godown's b) Name of Head of the Family: T. CHENNAUADU

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1 | T. CHENNAUADU | MALE | 78 | NO | labour |
| 2 | T. AMMANNA | FEMALE | 65 | NO | House wife |

3. Social Status details: (I) Caste: ST (SC/ST/BA-A-B-C-D/OJ) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental Own

(ii) Availability of Agricultural land: Yes/No, If Yes Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. Electricity

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No Yes

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other: Pinchan

12. Any three problems faced in the village: water and drainage and masekafas

Place: FCI Godown's

Date: May 19

Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar, Registration No: 9222001667017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: Dr. S. Sasi Bhusan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: VENKATAPURAM b) Name of Head of the Family: K. Lakshman Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|------------------------|---------------|-----------|------------------|----------------------|
| 1. | <u>K. Lakshman Rao</u> | <u>Male</u> | <u>40</u> | <u>Degree</u> | <u>Finance (1st)</u> |
| | <u>K. Pramela</u> | <u>Female</u> | <u>28</u> | <u>Degree</u> | <u>Volunteer</u> |
| | <u>K. Nithal</u> | <u>Male</u> | <u>5</u> | <u>1st stand</u> | |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes / No If yes name the activities of SHG _____

8. Do have a bank account Yes / No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: Roads

Place: VENKATAPURAM

Date: May 21st Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. Sasi Babhan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: VENKATAPURM b) Name of Head of the Family: P. APPALNAIDU

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1. | P. APPALNAIDU | male | 60 | NO | labour |
| | P. Jata | female | 32 | NO | labour |
| | P. Annu | male | 15 | 10th | |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes: 1.5 acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self-help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Venkatapuram

Date: May 2/24 Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student Dr. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Naidu b) Name of Head of the Family: B. HEMANTH

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1 | B. HEMANTH | Male | 35 | Degree | EMPLOYEE |
| 2 | B. Padma | Female | 28 | inter | House wife |

3. Social Status details: (I) Caste: OC (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other : NO

12. Any three problems faced in the village: Roads and water

Place: Naidu

Date: May 21

Signature of the Mentor

Dr. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: G. Praveen Kumar Registration No: 2222001607017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: UGNİKATAPEWU b) Name of Head of the Family: N. TAVITI RAJU

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|------------|-------------|
| 1 | N. TAVITI RAJU | male | 48 | Autonomous | Auto Driver |
| | N. BAGYA | Female | 32 | NO | House wife |
| | N. SWETHA | male | 18 | inter | |

3. Social Status details: (I) Caste: B.C.D (SC/ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: VAHANAMITHA

12. Any three problems faced in the village:

Place: UGNİKATAPEWU

Date: May 22nd Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasibhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: VENKATAPURAM b) Name of Head of the Family: T. Potayya

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1. | T. Potayya | male | 55 | NO | Farmer |
| 2. | T. Vasa Lakshmi | Female | 47 | NO | Farmer. |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-A-B-C-D/O.C) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1.2

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Road's

Place: venkatapuram

Date: may 23rd Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 922201067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EJM

Name of the Guide/Mentor: DR. S. Sasi Burhan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: VENKATAPURAM b) Name of Head of the Family: R. Raju

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1 | R. Raju | male | 35 | 5th | labour |
| 2 | R. Laxmi | Female | 28 | 8th | labour. |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-ABC-D/OA) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: Road's and drainage

Place: VENKATAPURAM

Date: May 23rd

Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Ch. Praveen Kumar Registration No: 9902001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Challa Peta b) Name of Head of the Family: Ch. Bavan

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|-----------------|----------------------|
| 1. | <u>Ch. Bavan</u> | <u>male</u> | <u>28</u> | <u>di gree.</u> | <u>Finance field</u> |
| 2. | <u>Ch. Jyothi</u> | <u>Female</u> | <u>26</u> | <u>di gree</u> | <u>House wife</u> |

3. Social Status details: (I) Caste: B.c.D (SC/ST/BA-A-B-C-D/OJ) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: _____ ✓

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Challavani Peta

Date: 23rd may Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkata Puram b) Name of Head of the Family: G. mallesh

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1. | G. mallesh | Male | 35 | NO | labour |
| 2. | G. Praveen | Female | 30 | NO | labour |
| | G. ramana | male | 16 | 10th. | |

3. Social Status details: (I) Caste: B.C.D (SC/ST/BA-A-B-C-D/OC) (III) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1.5 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village: Road's

Place: Venkata Puram

Date: 23rd may Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar, Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkata Puram b) Name of Head of the Family: P. Kalyani

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|--------------|------------------|
| 1. | <u>P. Kalyani</u> | <u>Female</u> | <u>35</u> | <u>Inter</u> | <u>Revolutor</u> |
| 2. | <u>P. Raju</u> | <u>male</u> | <u>38</u> | <u>8th.</u> | <u>labour</u> |

3. Social Status details: (I) Caste: SC (SC/ ST/BA-A-B-C-D/OJ) (III) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes _____ acres
- (iii) Names of crops:
- (iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income.

5. Health Details:

- (i) Health Issues in family: NO ✓
- (ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Venkata Puram

Date: May 23rd Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

G. Praveen Kumar Registration No: 2022-001067877

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Kirshan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Singuvalaga b) Name of Head of the Family: K. Vagu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|--------------------|------------|
| 1. | K. Vagu | Male | 25 | Inter. | Labourer |
| 2. | K. Hasini | Female | 21 | 10 th . | Housewife |

3. Social Status details: (I) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1.5 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: Road and water.

Place: Singuvalaga

Date: May 23rd Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Goveen Kumar, Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bushan.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Singuvallaba b) Name of Head of the Family: P. laxmi

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|-----------|---------------|
| 1. | <u>P. laxmi</u> | <u>Female</u> | <u>55</u> | <u>NO</u> | <u>labour</u> |
| 2. | <u>P. chinababu</u> | <u>male</u> | <u>58</u> | <u>NO</u> | <u>labour</u> |

3. Social Status details: (I) Caste: SC (SC/ST/BA-A-B-C-D/OJ) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income .

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: Road and water

Place: Singuvallaba

Date: 23rd may Signature of the Mentor

G. Goveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), BRIKAKULAM

Name of the Student

B. Praveen Kumar Registration No: 2022-001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vembalapuram b) Name of Head of the Family: Padma.P

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| 1. | P. Padma | Female | 25 | indep | Housewife |
| 2. | P. Balleesh | male | 27 | NO | labour. |

3. Social Status details: (I)Caste: B.C.D. (SC/ST/TA-A-B-C-D/O) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 15 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No.

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: NO

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Vembalapuram

Date: 23rd May Signature of the Mentor

B. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001267017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. Sasi Bhanu

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Venkata Puram b) Name of Head of the Family: R. Naidu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|---------------------|---------------|-----------|----------------|------------------|
| 1. | <u>R. Naidu</u> | <u>male</u> | <u>28</u> | <u>diploma</u> | <u>sales man</u> |
| | <u>R. Ramanamma</u> | <u>female</u> | <u>24</u> | <u>inter</u> | <u>Housewife</u> |

3. Social Status details: (i) Caste: B.C.D (SC/ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income .

5. Health Details:

(i) Health Issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water.

Place: Venkata Puram

Date: May 23rd Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

G. Praveen Kumar Registration No: 2022001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SasiBuxhan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkatapuram, b) Name of Head of the Family: P. Punni

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|-------------|
| 1. | Punni | female | 39 | NO | daily labor |
| | R. Sriniv | male | | NO | daily labor |

3. Social Status details: (I) Caste: B.C.D (SC/ ST/BA-A-B-C-D/OC)

(III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: Dinkas and water.

Place: Venkatapuram

Date: 25th may Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2722001063017

Semester / Year/ Course/Group: Semester - II Sem B.COM(e.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Venkata Puram b) Name of Head of the Family: K. Vasu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|-----------|---------------|
| ① | <u>K. Vasu</u> | <u>male</u> | <u>56</u> | <u>NO</u> | <u>Labour</u> |
| ② | <u>K. Roja</u> | <u>female</u> | <u>54</u> | <u>NO</u> | <u>Labour</u> |

3. Social Status details: (i) Caste: (SC/ST/BA-A-B-C-D/OC) SC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 35,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Venkata Puram

Date: Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar, Registration No: 9222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: D.P. S. Sasi Kumar.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Yenkatpuzam, b) Name of Head of the Family: S. Somesh.

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|-----------|---------------------|
| | <u>S. Somesh</u> | <u>Male</u> | <u>32</u> | <u>NO</u> | <u>daily labour</u> |
| | <u>S. Radha</u> | <u>Female</u> | <u>29</u> | <u>NO</u> | <u>daily labour</u> |

3. Social Status details: (i) Caste: Andhra - B (SC/ ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 35,000/-

5. Health Details:

(i) Health Issues In family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: Jagan

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yenkatpuzam

Place: Yenkatpuzam

Date: 28/5/2023 Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 922200167017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Saad Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkatapuram, b) Name of Head of the Family: G. adi jayani

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|----------------|
| | G. adi jayani | f | 29 | DEGREE | GOVERNMENT Job |

3. Social Status details: (I) Caste: mala (SC/ ST/BA-A-B-C-D/OJ) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others Dog

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: wages

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Venkatapuram

Date: 24th May

Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Gr. Praveen Kumar , Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Venkataram . S. Sasi Buhari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Venkataram , b) Name of Head of the Family: N. Eswara Rao

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|----------------------|----------|-----------|-----------------------------|-------------------|
| | <u>N. Radhika</u> | <u>f</u> | <u>55</u> | <u>2nd class</u> | <u>House wife</u> |
| | <u>N. Eswara Rao</u> | <u>M</u> | <u>60</u> | <u>6th class</u> | <u>labour</u> |

3. Social Status details: (I) Caste: Kaling Kondu (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No , If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income 50,000

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your

Agricultural products _____

7. Are you a member of any self help group Yes / No If yes name the activities of SHG _____

8. Do have a bank account Yes / No If yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any Insurance Yes / No If yes specify the name of the Insurance policy _____

11. Name of the Govt. Schemes received: _____

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Venkataram

Date: 24th May Signature of the Mentor

Gr. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Praveen Kumar Registration No: 2222001067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr S Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkata Raman b) Name of Head of the Family: S. Krishna

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|--------|-----|-----------|------------|
| ① | S. Krishna | m | 50 | - | labour |
| ② | S. Radha | fe | 48 | - | House wife |

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) or (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 60,000

5. Health Details:

(i) Health Issues In family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging In any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced In the village:

Place: Venkata Raman.

Date: 24th May Signature of the Mentor

G. Praveen Kumar
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : G. Bhavesh Kumar Registration No: 2222 00 1067017

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Basha

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Venkata Puram b) Name of Head of the Family: L. Chandu

2. Family Details: (Dependents)

| S.N | Name of the person | Gender | Age | Education | Profession |
|-----|--------------------|---------------|-----------|-----------|---------------|
| ① | <u>L. Chandu</u> | <u>male</u> | <u>36</u> | <u>-</u> | <u>Farmer</u> |
| ② | <u>K. Pameila</u> | <u>female</u> | <u>30</u> | <u>-</u> | <u>Labour</u> |

3. Social Status details: (I) Caste: (SC/ST/BA-A-B-C-D/OC) BC-D (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 35,000

5. Health Details:

(i) Health issues In family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

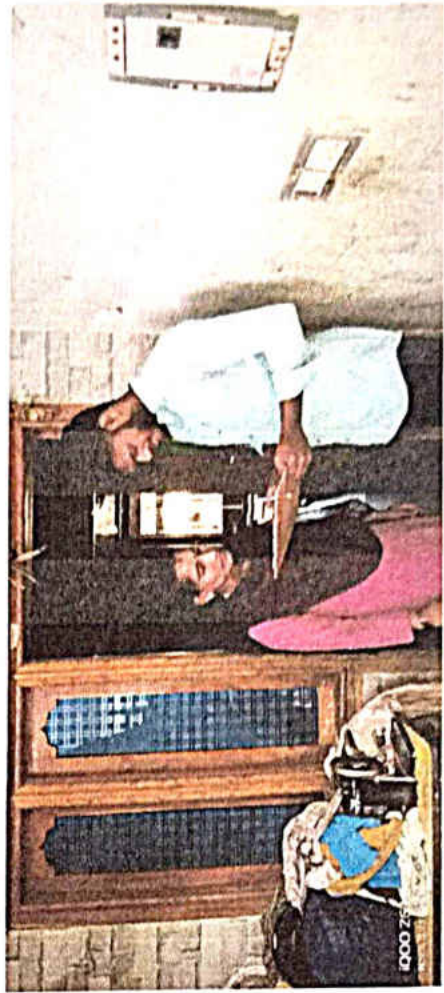
11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other:

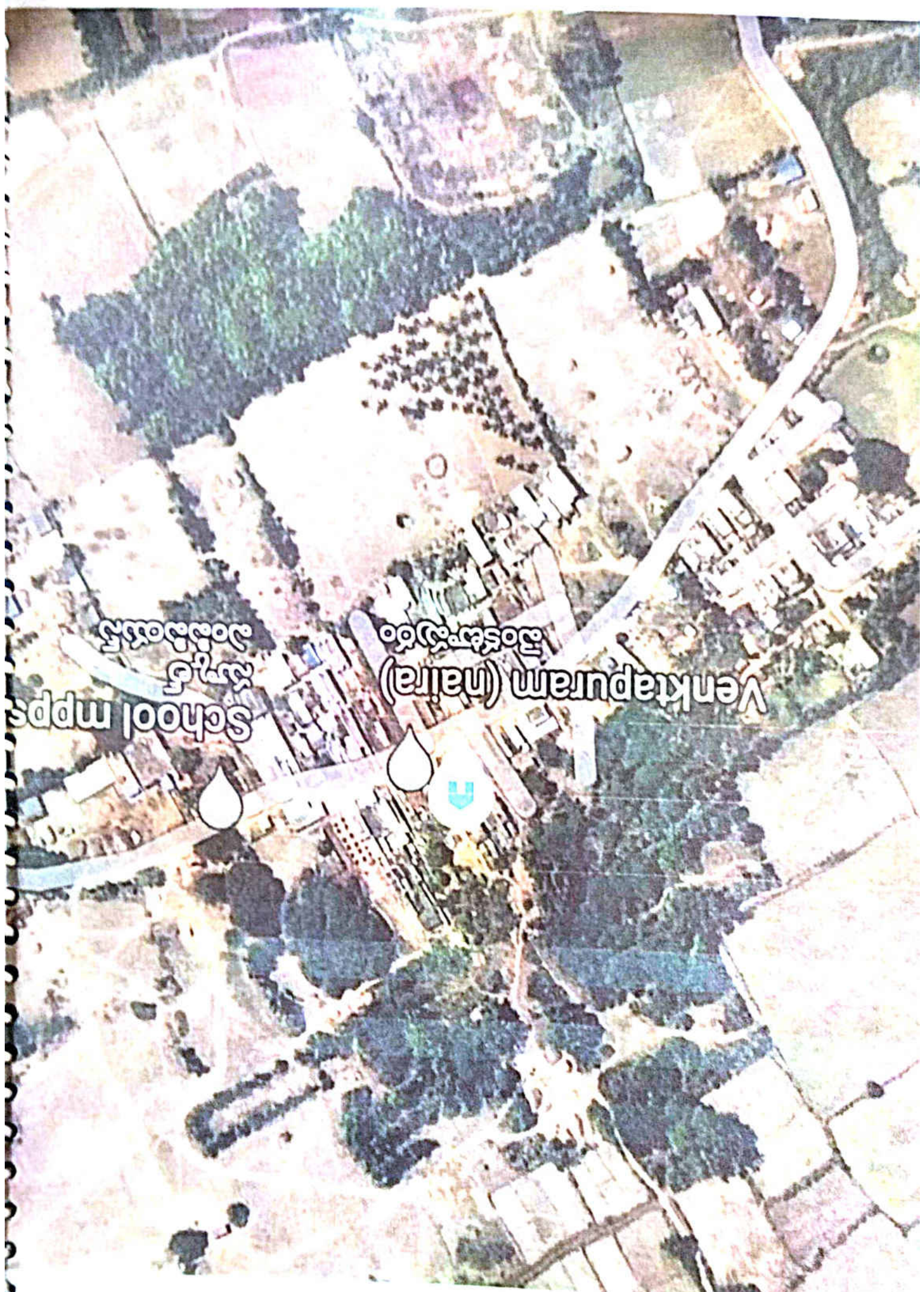
12. Any three problems faced in the village:

Place: Venkata Puram
Date: 24th May Signature of the Mentor

G. Bhavesh Kumar
Signature of the Student







School mpps
ಸ್ಕೂಲ್ ಮೆಂಪಿಎಸ್

Venktrapuram (naira)
ವೆಂಕಟಪುರಂ

