

COMMUNITY SERVICE PROJECT

A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
V.BENSUN FINNY
HT.NO: 2222001067065

UNDER THE ESTIMATED GUIDENECCE OF
SRI. Dr. SASIBHUSAN
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by V.BENSUN FINNY of 2022-2025batch with registration number 2222001067065 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

SRI.Dr.Sasibhusan

Model Program Book

COMMUNITY SERVICE PROJECT

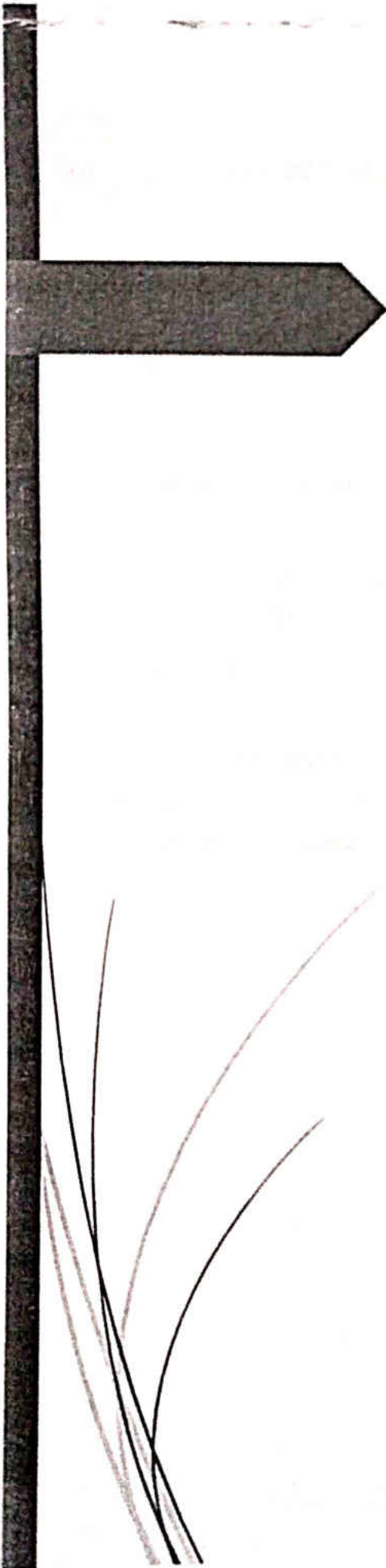


Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

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Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :		
Class & Year of study		
Registered Mobile Number		
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	15
2. Project Implementation	30	25
3. Project Report	25	20
4. Presentation	25	20
Total out of 100	100	80

1. Signature of the mentor:

[Signature]

2. Signature of the faculty of the same course:

[Signature]

3. Faculty from the languages:

[Signature]

Program Book for Community Service Project

Name of the Student: **VEPURI**, Ben Sunfinny
Name of the College: **GDC (MEN) Srikatsulam.**
Registration Number: **2222001067065**
Period of CSP: From: To:
Name & Address of the Community/Habitation:

Student's Declaration

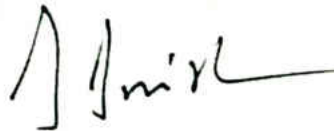
I, Bensun, a student of Program, Reg. No. 2222001067065 of the
Department of COMM. GDC (MEN) College do hereby declare that I have
completed the mandatory community service from 8/5/23 to 31/5/23 in
S.C (MALA) (Name of the Community/Habitation) under the Faculty
Guideship of Sasibhusan (Name of the Faculty Guide), Department
of COMMERCE in GDC (MEN) College

V. Bensun

(Signature and Date)

Endorsements

Faculty Guide



Head of the Department

Principal

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt. Degree College (MEN), Srikakulam.

Department: B.COM (General)

Name of the Faculty Guide: ~~V. Sasibhusan~~ Sasibhusan

Duration of the CSP: From.....To.....

Name of the Student: V. Bensunfinny

Programme of Study Village DEMOGRAPHY OF guttavilli

Year of Study: 2023 - II Year.

Register Number: 2222001067065

Date of Submission:

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

preparing to plan :-

Stage - 1 -

preparation to plan
under stand correct
problems.

↓

develop solutions.

↓

planning village-wide

↓

Implement plan.

It will only be possible to develop a plan if there is general agreement on the need to plan, there for, in a first step various groups with an interest in sanitation must be taken to, where, necessary convinced at the benefits that will again flow in and into the planning process.

The starting point for developing better sanitation services will normally be analysis of current problems often result from dropy problems relating to limited institutional capacity people's sanitation related behavior.

1. develop an improved sanitation the planning is likely to identify some improvement that are efficient, and affordable, and can be implemented immediately.

2. Note the importance that it gives to maintaining and education of plan customers and the use of that information to review progress.

3. by answering that people do not default in the open. as can completing elements such diseases and even more services can such as the one

4. many of common diseases mentions Cauly schas.

5. clean lines prevents dangerous infections diseases be keeping away microbes, germs and was quids and other pathogens.

6. Having channed faults and aregatable protect us from germs pastidict, and wheted residualls on thing.

7. the problem is at it's worst in village. when prepare sanitation is not avilble

villages defaects in the open or dry river beds
tractor's fields and even directly in water this can
water and pollution

Moreover it contaminates and affects ground
water as well as surface water, resulting in diseases
such as Cholera typhoid, polio, meningitis, hepatitis
and dysentery.

Hygiene refers to conditions and practices that help
to maintain health and prevent the spread of disease.
Medical hygiene therefore includes a specific set of
example: strict manual cleaning, sterilization
of equipment, hand hygiene, water and sanitation
and safe disposal of medical waste.

→ to take care of all body parts includes

In Individual

Hygiene.

1. Always keep the body clean
2. Clean clothes
3. Exercise
4. Good habits
5. Awareness regarding diet and health

Recommendation :-

- # Improved Sanitation Problems., Particularly among every village and awareness programmes are conducted
- # To change in villages people to improved and changing in their atmosphere and local area particularly houses and their streets.
- # Identifying the who. Peoples are condemned to the way disposal of covers, Papers and medical
- # To improve security among the Sanitation problem
- # Village people to support the village secretary and frontline workers.

Conclusion

Sanitation, make a properly, Promoting safe and hygienic practices, Pay attention to the needs of women and men and provide access to sanitation during crises. To Gather and share information to the Voluntary Health and hygiene message may be passed on to Public using such posters in public places

Mahatma, the Father of the Nation, said that India is villages, If villages flourish, India flourishes.

I have taken efforts in this project, however it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Sr. Smt. P. Anur Kumari madam for her lecture in English. Commerce for her guidance and constant supervision as well as for providing necessary information regarding the project and also for this support in completing

I am also for this support in completing. I am also grateful to our principle man, Dr. Suresha madam, and other teaching and non-teaching staff for this to completing the project.

I would like to express my special gratitude and thank to household like for giving such attention and time.

I would like to express gratitude to
words my parents siblings, friends and members
at village seccate sit for their kind
Co-operation and encouragement which helps
me in completion of this project.

V. Ben Sunfinny

B. Com (A)

Reg No :- 2222001067065.

Evaluation by the Person in-charge in the Community/Habitation

Student Name: VENKURU. BENSON PINNY

Registration No:

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge: SOSIBHUSAN (ENGLISH)

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

Student Self-Evaluation for the Community Service Project

Student Name: VEMURU . Bensun finny

Registration No:

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge: SASIBHUSAN (ENGLISH)

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	(5)
2) Written communication	1	2	3	(4)	5
3) Proactiveness	1	2	3	4	(5)
4) Interaction ability with community	1	2	3	4	(5)
5) Positive Attitude	1	2	3	(4)	5
6) Self-confidence	1	2	3	(4)	5
7) Ability to learn	1	2	3	4	(5)
8) Work Plan and organization	1	2	3	(4)	5
9) Professionalism	1	2	3	(4)	5
10) Creativity	1	2	3	4	(5)
11) Quality of work done	1	2	3	4	(5)
12) Time Management	1	2	3	4	(5)
13) Understanding the Community	1	2	3	(4)	5
14) Achievement of Desired Outcomes	1	2	3	(4)	5
15) OVERALL PERFORMANCE	1	2	3	4	(5)

Date:

V. Bensun finny
Signature of the Student

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in Gultavilli.

Learning objectives :-

To know about the socio-economic status of people in the study area.

To know about the details of health condition of people in the study area.

To know the reasons behind the low level of facilities provided in the area.

To know the educational status of people.

To know the way of finding solutions to problems facing by the people.

Old Comes :-

It is revealed the form data called 23.5% are having primary education 35.7% have studied up to secondary education 29.4% have studied up to secondary education 9.8% have study up to Intermediate & degree respectively. 56% of the respondents from the study area individual in some kind of earnings activity.

only 4% of the people have health ailments due to age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

VILLAGE NAME:-

Profile of the village:-

"Guttavilli" is small village in Burja mandal in Srikalahasti District, and Guttavilli has 100 years of history. Agriculture is the major occupation to villagers. The village is very developed with infrastructure. The villagers used to live in sections as per their communities. Every family has own house.

SOCIAL & ECONOMIC Condition:-

The main source of income is agriculture, cattle rearing and daily waged labour. Only 3% are rich families and settled in jobs. 5% of villagers are rich and 91% of people was middle classed and 4% are still in poor stage. From the last one decade 10% of villagers was migrate to Srikalahasti town for live hand.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

ACTIVITIES DONE :-

1. Survey Conducted in the
2. Conducted Community service
3. project implemented in village.
4. Create project Report.

Values Learnt :-

1. Co-operation
2. Compassion
3. Gratitude
4. morality
5. Respect
6. Kindness
7. Courage.
8. Empathy.

TECHNICAL SKILLS :-

1. Data Analysis.
2. writing
3. Project management.
4. Team work
5. Research

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The 10 households are located in my street each house consists of 10-15 members.

minimum and maximum a sheet at social economic house is a POC house which a sheet of social economic survey. I asked the questions to them and filled it. I had asked the details at health element in the families the elderly people were mostly facing the health issues due to age restricted problems.

I have asked their mobile number of the house

like own or rent etc. I filled the details of the people relating to their status given by them.

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street, among those houses, one house belong to the next street. The major source of water and sanitation in the locality in the street. The persons at the houses were not satisfied with sanitation conditions. The children in this locality are studying for private institutions and also government institutions.

I

I have noted down the house number and the district of which community they belong to and whether they have access for internet or not whether they have laptop or not whether they own a two wheeler etc. The people helped me in filling the questions.

12:08

Visakha School
srikakulam|best school...

← geethanjali school srik...



See similar places



Shiva Balaji temple

శివ బాలాజీ ఆలయం

Digital TV

Srikakulam

Official Colony

శ్రీకాకుళం

ఆఫీషియల్ కాలనీ

JLC S

Geethanjali

గీతాంజలి

SaHa Celebrations

(Home made Cakes

Loans in srikakulam

లోన్స్ ఇన్

శ్రీకాకుళం

Sri Kotadurga ITI

శ్రీ కోటదుర్గ ITI

Government High School

Government High

School Srikakulam

Sai Baba Temple

సాయి బాబా

ఆలయం

Office of the District

Officer

SRI SATYA

EDUCAT

SRI సత్య SA

ఎడ్యుకేషన్...

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next day my street. Among those houses, one belong to the next street, the major source of water and sanitation in the locality in the street. The persons of the houses were not satisfied with sanitation conditions. The children from this locality are studying from private institutions and also government institutions.

I have noted down the house number and the details of which community they belong to and whether they have access to water or not. whether they have wheel etc. the people helped me in filling the questionnaire.

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place at my street and all of them belong to the same community. I know about the major problems they are also fighting for the solution to their problems and doing their best to protect their problems. Their environment proofs the details of social-economic status of people were collected and noted down the report. gave their educational details the questionnaire is also filled by the people.

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collect the details of the houses that are located of the inction of my street. The number of houses were 10 in total. Here also, the elder persons were facing the health aifme nbs every individlad house have the grudants.

They were some what finanicalluy more accure and also accure about most of the things.

this localitep is more clear than the houses I had fill now surveyed.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	learned about problems related to trans party and sanction	
Day - 2	the people also suggested the solution for their problems	learned about the way in which it will be solved.	
Day - 3	I have taken the same details for 10 more houses	the locality is same and persons were difficult	
Day - 4	The people of the houses gave of to houses of them	most of the them were settled at wealth.	
Day - 5	The social status of the people at houses were collected	learned about their social.	
Day - 6	The economic status of the people were collected	learned about their economic status.	

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	Learned about problems related to transport sanitation.	
Day - 2	The people, also suggested the solution for their problems.	Learned about the way in which it will be solved.	
Day - 3	I have of the houses details for to make house.	the locality is some and persons were difficult.	
Day - 4	The people of the house gave health details of them.	most of the then their social status.	
Day - 5	The social status of the people of 10 houses were collected.	learned about their social status.	
Day - 6	The economic status of the people were collected.	learned about their economic status.	

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	learned a bout problems related to transport and Sanitation	
Day - 2	The people also suggested The Solutions for their problems.	learned a bout The way in which it will be solved.	
Day - 3	I have taken the some details for 10 more House	The localities is some and persons were difficult.	
Day - 4	The people of The Houses gave helath details at them.	most at the them were better at wheath	
Day - 5	the social status of the people of 10 houses were collected.	learned a bout their social status.	
Day - 6	The economic statues at the people collected.	learned a bout Their economic status.	

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 houses of village.	Through I have observed the surrounding at house	
Day - 2	I asked them what is their basic problems in their locality like problems.	they have answered that there is transport problem & sanitation problem.	
Day - 3	I have asked them to explain about major problems.	a road with all heavy way there in the locality	
Day - 4	This day I took this photographic proofs from the locality.	the photos were health related by m.	
Day - 5	The people were asked about the family density in the locality.	I have marked it on the sheet of survey	
Day - 6	The people asked with their health elements.	most of them get transport in post hospital.	

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	Learned about problems related to transport sanitation.	
Day - 2	The people also suggested the solutions for their problems.	Learned about the way in which it will be solved	
Day - 3	I have taken the same details for 10 more houses.	The locality is some and persons were difficult	
Day - 4	The people of the houses gave health details of them.	most of the them were better at health.	
Day - 5	The social status of the people of 10 Houses were collected.	Learned about their social status.	
Day - 6	The economic status of the people were collected.	Learned about their economic status.	

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	Learned about problems related to transport and sanitation.	
Day - 2	The people also suggested the solutions for this problem.	Learned about the way in which it will be solved.	
Day - 3	We have taken the some details for 10 more houses.	The locality is some and persons were difficult.	
Day - 4	The people of the Houses talk of 10 houses of them.	most at the Them were better at wealth.	
Day - 5	The social status of the people at 10 houses were collected.	learned about their social	
Day - 6	The economic status of the people were collected.	learned about their economic status.	

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

Socio - Economic Survey of VANDRANGI.

"VANDRANGI" village is economically and socially stable village. The economic conditions of village are very fine as everyone owns own house does work of & living 2 to 3 families are struggled financially as of load cattle to rear etc the villagers socially live that villagers have coordination among them.

QUESTIONS ARE USED IN THIS SURVEY :

1. What is family size ?
2. How many males in your family, their ages and literacy status?
3. How many females in your family, their ages and literacy status?
4. What is the source of income to your family?
5. Is the house you are living is owned or rented?
6. Is your family joint or nuclear family?
7. Is there another source of income?
8. Why are you not doing any work?
(if unemployed)

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

1. RECOMMENDATIONS:

1. Village should have superstitions
2. Women population should be raised
3. Literacy rate of women should be raised
4. Stop migrations and rain startups for living in village
5. Drainage system should be laid.
6. Stop entering heavy loaded vehicles into village
7. Have co-operation among villagers.

2. CONCLUSIONS:

1. Village is mainly depends on agriculture.
2. Village population is 478 in which men distribution
3. Village has 938 females for per 1000 males.
4. Average literacy rate is 72.43%.
5. Women literacy rate is domestically low
6. Main livelihood for most of them is daily waged labour
7. Everyone has own house.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

VILLAGE NAME : VANORANGI

PROJECT NAME : VILLAGE DEMOGRAPHY

Vanrangli is a small village in SKM dist

- ⇒ total number of house - 220
- ⇒ no. of houses (status - living) - 197
- ⇒ total number of families - 197
- ⇒ total village population - 479
- ⇒ total male population - 250
- ⇒ total female population - 229
- ⇒ total number of literates - 329
- ⇒ total number of illiterate - 150

Whole village had cement roads . street lights
And 7 temples.

However the problems you have identified in the community

are as follows:

1. There is no health centre in village

2. There is a high number of deaths in the village

3. There is no school in village

4. There is no water supply

5. There is a change of climate in case of festivals

6. There is no market in the village

7. There is no school

8. There is no health centre in village

9. There is no school

10. There is no health centre in village

11. There is no school

12. There is no health centre in village

13. There is no school

14. There is no health centre in village

15. There is no school

16. There is no health centre in village

17. There is no school

18. There is no health centre in village

19. There is no school

20. There is no health centre in village

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

Solutions for the problems of vandrapur:

1. Proper drainage system should be laid in village
2. As many old aged and few middle aged people in village are not doing any work if any work is provided them as per their capabilities the productivity increases and it tends to raise the village economy
3. Some streets are not having street lights.
4. Government should take necessary action to end the illegal land dealings by Brokers in this village.
5. Some people are living in very poor situation volunteers and ASHA workers should motivate and guide them about health and hygiene.
6. I have never seen municipality workers to sweep the main roads in village and draining cleaning and bleaching the dirty areas.
7. Heavy loaded trucks are passing through this village from Iqbal rice mill. It damages the roads in village. Presently government lays new cc roads as the old ones.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

COMMUNITY AWARENESS PROGRAMMES

ON the total 6 community programmes were conducted in WANDZORI village. The topics were

1. WOMAN EMPOWERMENT
2. HEALTH AND HYGIENE
3. IMPORTANCE OF EDUCATION
4. GREEN VILLAGE
5. AWARENESS OF SUPERSTITIONS
6. RURAL DIGITALIZATION

Women empowerment and is to aware villagers about the women development and its necessity in present society. "Health and hygiene" programme is to bring aware among villagers to have clean surroundings and have healthy diet and habits.

Education awareness programme conducted to let know the villagers about the importance of education to every person. Green village programme is to make village clean and green. Villagers are asked to not to use non-degradable materials and plant trees in villages.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: V. Bensun Binny

Registration No:

222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ EM

Name of the Guide/Mentor:

Soni Bhusan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: P. Kasthik

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Kasthik	male	40	uneducated	daily labour
2.	P. Tolueni	female	35	uneducated	daily labour

3. Social Status details: (i) Caste: S. C (SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 45,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using Internet banking/ Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No if yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

guttavilli

Date:

15/5/2023 Signature of the Mentor

V. Bensun Binny

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: V. Ben Sun Finny

Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G) / 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSANI

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family:

guthivilli

b) Name of Head of the Family:

P. Rakesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Rakesh	male	40	uneducation	daily labour
2	P. Patlavi	female	35	uneducation	daily labour

3. Social Status details: (i) Caste:

SC

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres

(iii) Names of crops:

(iv) Details of live stock Cattle:

Cows

Ox

Buffaloes

Sheep

Goats

Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 45,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

guthivilli

Date: 15/5/2023 Signature of the Mentor

V. Ben Sun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM

Name of the Student

V. Ben Sun-Ping

Registration No: 232200104065

Semester / Year / Course / Group: Semester - II Sem B.COM (G) / 2022-23 / EJA

Name of the Guide/Mentor: Joshi, Anjan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: guhalvilli

b) Name of Head of the Family: S. Abhaya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	S. Abhaya	male	40	uneducated	daily labour
2	G. Sandhya	female	35	uneducated	daily labour

3. Social Status details: (i) Caste: S.C (SC/ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: 45,000.

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other:

12. Any three problems faced in the village:

Place:

guhalvilli

Date: 15/5/2023 Signature of the Mentor

V. Ben Sun-Ping
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensun-Pingy

Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: Sasibusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttuvilli

b) Name of Head of the Family: R. Rajesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	R. Rajesh	male	42	uneducated	daily labour
2	R. Kumari	female	30	uneducated	daily labour

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☒ Ox ☒ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ☒

(viii) Source of Income 46,000

5. Health Details:

(i) Health Issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ☒

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ☒

8. Do have a bank account Yes/No If yes how long you have been maintaining ☒

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy ☒

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttuvilli

Date: 15/5/2023 Signature of the Mentor

V. Bensun-Pingy
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

V. Bensun Finny

Registration No: 22200627065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: gu-tavilli

b) Name of Head of the Family: K. Rajaramo.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Rajaramo.	male	45	un Education	daily labour
2.	K. Lakshmi	female	35	un Education	daily labour

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 15,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 15/5/2023 Signature of the Mentor

V. Bensun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

V. Bensun-finy

Registration No:

222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G) / 2022-23/ E.M

Name of the Guide/Mentor:

Saisi Bhusain

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: E. Sudesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	E. Sudesh	male	40	un educated	daily labour
2.	E. Kavya	female	35	un educated	daily labour

3. Social Status details: (i) Caste: S.C

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 145,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No ☒ If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ☒ If yes name the activities of SHG —

8. Do have a bank account Yes/No ☒ If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No ☒ If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village:

Place:

guttavilli

Date:

15/5/2023

Signature of the Mentor

Signature of the Student

V. Bensun-finy.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensun Pinny Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : guttavilli b) Name of Head of the Family: S. Prasad.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	S. Prasad	Male	35	un educated	daily labour
②	B. Swarna	female	32	un educated	daily labour

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: ₹ 145,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No ✓ If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ✓ If yes name the activities of SHG —

8. Do have a bank account Yes/No ✓ If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No ✓ If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

✓ V. Bensun Pinny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Ben san linny Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSHN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : _____ b) Name of Head of the Family: T. Ravi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	T. Ravi	male	40	uneducated	daily labour
②	T. Swapna	female	39	uneducated	daily labour

3. Social Status details: (i) Caste: S.C (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: _____

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 165,000

5. Health Details:

(i) Health issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Guttivalli

Date: 15/5/2023 Signature of the Mentor

V. Ben san linny.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensan Binny. Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family: G. Yuvajasu.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	G. Yuvajasu	male	39	un educated	daily labour
②	G. Shobajani	female	37	un educated	daily labour

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 125,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: GUHAVILLI

Date: 15/5/2023 Signature of the Mentor

V. Bensan Binny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensan Linmy Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: S A SIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : GUHAVILLI b) Name of Head of the Family: V. Hemachalam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	V. Hemachalam	male	29	un educated	daily labour
②	V. meghana.	female	28	un educated	daily labour

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 145,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No ✓ If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ✓ If yes name the activities of SHG

8. Do have a bank account Yes/No ✓ If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No ✓ If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: GUHAVILLI

Date: 15/5/2023 Signature of the Mentor

V. Bensan Linmy
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Ben San Limy Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: Gauthavilli

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family: S. Dilli

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	S. Dilli	male	40	un educated	daily labour
	S. Dilleswari	female	35	un educated	daily labour

3. Social Status details: (i) Caste: S. C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu.

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 135,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Gauthavilli

Date: 15/5/2023 Signature of the Mentor

V. Ben San Limy
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensan Binny Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttavilli b) Name of Head of the Family: K. Dinesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	K. DINESH	male	80	uneducated	daily labour
②	K. Kavitha	female	29	uneducated	daily labour

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OO) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income ₹ 25,000

5. Health Details:

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Bensan Binny

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensun Binny Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family: B. Kaiyan

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	B. Kaiyan	male	35	un educated	daily labour
②	B. marusa	female	31	un educated	daily labour

3. Social Status details: (i) Caste: S - C (SC/ ST/BA-A-B-C-D/OQ) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No , If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 135,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Bensun Binny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Benson Finny

Registration No: 222200P67065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: C. Ramesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	C. Ramesh	male	25	Educated	Teacher
2.	C. Soniya	female	24	Educated	nurse

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 50,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No ✓ If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No ✓ If yes name the activities of SHG —

8. Do have a bank account Yes/No ✓ If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No ✓ If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Benson Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Ben Sun Finny

Registration No: 2222001067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Guttavilli

b) Name of Head of the Family: S. Susekha

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Susekha	female	45	un Education	daily Labour
2.	S. Somesh	male	40	un Education	daily Labour

3. Social Status details: (i) Caste: S-C (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 50,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No ✓ If yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No ✓ If yes name the activities of SHG

8. Do have a bank account Yes/No ✓ If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No ✓ If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Ben Sun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Ben Sun Finny

Registration No: 22 2200 106 706 5

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: T. Vinay Kumar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Vinay Kumar	male	45	uneducated	daily labour
2.	T. Saraswathi	female	36	uneducated	daily labour

3. Social Status details: (i) Caste: S. C

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 45,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ☒

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ☒

8. Do have a bank account Yes/No if yes how long you have been maintaining ☒

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy ☒

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : ☒

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Ben Sun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: V. BENSUN FINNY

Registration No: 2222001067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: V. Rani

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	V. Rani	female	39	Un Educated	daily Labour
2.	V. RAJU	male	42	Un Educated	daily Labour

3. Social Status details: (i) Caste: S.C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Bensun finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. BENSIN FINNY Registration No: 2222001067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: JUTHAVILLI b) Name of Head of the Family: M. SUTHI

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>M. SUTHI</u>	<u>female</u>	<u>40</u>	<u>un Educated</u>	<u>daily Labour</u>
2.	<u>M. Suresh</u>	<u>male</u>	<u>38</u>	<u>un Educated</u>	<u>daily Labour</u>

3. Social Status details: (i) Caste: S. C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income ₹ 5000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: JUTHAVILLI

Date: 15/5/2023 Signature of the Mentor

V. BENSIN FINNY
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensun Finny Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gu Havilli b) Name of Head of the Family: T. Bhanu Prasad

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Bhanu Prasad	male	39	unEducated	daily Labour
2.	T. Priya	female	36	unEducated	daily Labour

3. Social Status details: (i) Caste: S-C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No Yes , If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 40,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No Yes If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Gu Havilli

Date: 15/5/2023 Signature of the Mentor

V. Bensun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: V. Bensun Finny

Registration No: 22220067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guhavilli

b) Name of Head of the Family: B. Satish

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	B. Satish	male	39	un Educated	daily Labour
2.	B. Radhika	female	35	un Educated	daily Labour

3. Social Status details: (i) Caste: SC

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 40,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guhavilli

Date: 15/5/2022

Signature of the Mentor

V. Bensun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensun Finny Registration No: 2222001067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : guthavilli b) Name of Head of the Family: S. Ramesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Ramesh	male	32	un Educated	daily Labour
2.	S. Radha	female	29	un Educated	daily Labour

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 35,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guthavilli

Date: 15/5/2023 Signature of the Mentor

V. Bensun
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Ben Sun finny

Registration No: 222200107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Guttavilli

b) Name of Head of the Family: B. RAJU

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	B. RAJU	male	45	un Educated	daily Labours
2.	B. Rama	female	40	un Educated	daily Labours

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 45000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Ben Sun finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensunfinny

Registration No: 2222CO1061065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASI BHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: guttavilli

b) Name of Head of the Family: p. Rakesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Rakesh	Male	45	un Educated	daily Labour
2.	p. sumalatha	Female	40	un Educated	daily Labour

3. Social Status details: (i) Caste: S.C

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income - 50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No ✓ If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ✓ If yes name the activities of SHG —

8. Do have a bank account Yes/No ✓ If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No ✓ If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Bensunfinny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Pansun Finny Registration No: 2222001067065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: Sasi Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Guttavilli b) Name of Head of the Family: V. Prakash

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	V. Prakash	Male	40	Educated	Teacher
2.	V. Pravalika	Female	35	Housewife	Housewife

3. Social Status details: (i) Caste: S-C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG _____

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Guttavilli

Date: 15/5/2023 Signature of the Mentor

V. Pansun Finny
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : V. Bensen Linny Registration No: 22220D107065

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: SASIBHUSAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Guthuvilli b) Name of Head of the Family: S. ABHI

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
①	S. ABHI	male	41	uneducated	daily labour
②	S. Bhagyam	female	39	uneducated	daily labour

3. Social Status details: (I) Caste: S.C (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 112,000

5. Health Details:

(i) Health issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No If yes name the activities of SHG -----

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Guthuvilli

Date: 15/5/2023 Signature of the Mentor

V. Bensen Linny
Signature of the Student