

COMMUNITY SERVICE PROJECT
A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
Y.JAGAN MOHAN
HT.NO: 2222001067066

UNDER THE ESTIMATED GUIDENECCE OF
SRI. Dr S. SASIBHUSHAN
LECTURER OF ENGLISH



ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MANAGEMENT

2022 2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by Y JAGAN MOHAN of 2022-2025batch with registration number 2222001067066 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result ~~submitted to the community service project has not been submitted to any~~ other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

SRI.Dr .S Sasibhushan

Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Government Degree College (M), Srikakulam



CSP Internal Assessment (2022-2023)

Name of the student :		
Class & Year of study		
Registered Mobile Number		
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	18
2. Project Implementation	30	22
3. Project Report	25	20
4. Presentation	25	20
Total out of 100	100	80

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:



Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book
for
Community Service Project

Name of the Student: ~~YADLA~~ JAGANMOHAN

Name of the College: GDC (Men) Sivakulam.

Registration Number: 202200220538.

Period of CSP: From: MAY 8 To: MAY 31

Name & Address of the Community/Habitation:

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree collage (men) srīkatulani

Department: B.com (General)

Name of the Faculty Guide: S. sasi bushan

Duration of the CSP: From 8/5/23 to 31/5/23.

Name of the Student: Y. Jagan mohan

Programme of Study: Village demography at Rogole.

Year of Study: 2023. IInd year.

Register Number: 222200220538

Date of Submission:

Student's Declaration

I, Jagan a student of Program, Reg. No. 2222001067066 of the Department of Comm. GDC (men) College do hereby declare that I have completed the mandatory community service from 8/5/23 to 31/5/23 in SC (Mala) (Name of the Community/Habitation) under the Faculty Guideship of S. Sasi Kumar (Name of the Faculty Guide), Department of Commerce in GDC (men) College

Jagan Mohan
(Signature and Date)

Endorsements

Faculty Guide

S. Sasi Kumar

[Signature]
Head of the Department

Principal

Student's Declaration

I, Jagan, a student ofProgram, Reg. No. 2222001067066 of the Department of Comm GDC (men) College do hereby declare that I have completed the mandatory community service from 8/5/23 to 31/5/23 in SC-(Mala) (Name of the Community/Habitation) under the Faculty Guidship of S. Sasioushan (Name of the Faculty Guide), Department of Commerce in GDC (men) College

Jaganmohan
(Signature and Date)

Endorsements

Faculty Guide

S. Sasioushan

Head of the Department

Principal

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in ~~Sagun~~ Sagunsoi Rabulam

Learning objectives:

- 1) to know the socio-economic status of people in the study area.
- 2) to know about the details of health condition of people in the study area.
- 3) to know the reason behind the low level facilities provided in the area.
- 3) to know the educational status of people

out comes:

It is revealed from the data collected 23.5% are having primary education 35% have studied up to secondary education 29% have studied up to secondary 9.8% have studied up to intermediate & degree level.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I P. Harika of B.com conomol studying in the government Degree (men) school to the of my village songurum i.e. school road with the street of economic survey and collected the details of special of emotional status of people survey area of the first week of survey. In the did survey 10 house in my street. During the second week of survey. I had collected to health of people in area. In the third week. I extend the no of houses and collected their details.

In the fourth week. I taken photograph part of the survey. In 5th week enquired about sanitation conditions in their locality. on basis of question conditions toilets etc...

In final week. I prepared the report of CSP project details give it my mother.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	the next step to collect details about major problems.	Learned about problems related to water sanitation	
Day - 2	the people also suggested the solution for their problem.	Learned about the way in which solved	
Day - 3	I have taken some details for 10 more houses.	the difficulty same and person were difficult	
Day - 4	the people of the houses gave health details of them.	most of them were better wealth.	
Day - 5	the social status of the people 10 houses were collected.	Learned about their social status.	
Day - 6	the economic status of the people collected.	Learned about their economic status.	

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 5 houses are located on the same street and all the belongs to the same community. I know about the major problems they are also fighting for the solutions to their problems and project their Photograph depicts the details of Socio-economic status of people were collected and noted down. The people give their education details the questionaire is also filled by the people.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this is the third week and I visited to more house of village.	Thoroughly have also security of houses.	
Day - 2	I asked there where is basic problem on their locality like that.	they have answer that their is transport problem.	
Day - 3	I have asked them to explain about major problem.	A road with all holes was there indicating	
Day - 4	this day I took the photograph people the locality.	I have photo health related by me.	
Day - 5	the people were asked about the families details on the localities.	I have noted the street of survey.	
Day - 6	the people started with health elements.	most of them learned on rural hospitals	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among these houses one house is next street. The major surface of water and sanitation in the locality in the street. The person of house were not satisfied with sanitation conditions. The children from this locality are studying from private institutions and also government institutes.

I have noted down the house number and the details of which community they belong to, and whether they access for interested are not. Whether they are lap top, whether they own whether etc. The people helped me filling the question.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village	Thoroughly I have observed the surroundings of houses	
Day - 2	I asked Team what is their basic problem in their locality like transport	They have asked that there is transport problem sanitation problem	
Day - 3	I have asked Team to explain about mosquito problem.	A road with all holes was there in locality	
Day - 4	The people were asked about the family details in the locality	I have used it for the sheet of survey.	
Day - 5	This day I took the photographic proof of the locality.	The photos were health checked by me.	
Day - 6	The people shared with their health details	Most of team got treatment in put hospital	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photo graphic from every single house I had survey this day. I pastured the photo attached with the community social project. this week also I had done survey for 10 houses and asked every single detail to the people provided in the survey sheet. along with that I had also billed questions by asked them the people were very support.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	the next steps to collect details major problems.	learned about problems related to transport sanitation.	
Day - 2	the people also suggested solutions for their problems.	learned about the way in which will be solved.	
Day - 3	I have taken the same for more houses.	the locality is same. persons were difficult	
Day - 4	the people of the houses health details of them.	most of them were better health.	
Day - 5	the social status the people in house were collected	learning about their social status.	
Day - 6	the economic status of people were collected.	learned about their economic states.	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses are located at the junction of my street, the number of houses were 10 in total. Here also the elder person were facing the health. Alike nuts every individual house have the problems. They were some what financially more aware and also aware about most of the things. This locality is more cleaner than the houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this week I collected details of 15 houses in total.	All are located on the same street.	
Day - 2	the details of house were noted	came to know about the details	
Day - 3	I have collected the phone number of the person.	learned that they all have data collected.	
Day - 4	Asked whether they have any two-wheeler, four-wheeler, or whether.	came to know their means of transportation.	
Day - 5	I have asked their major problems as a citizen.	learned about their problems.	
Day - 6	Asked that which community they belong.	All belong to the same community.	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are coded my source each box consists of 4 or members minimum of six members. every single house in parca box. with a street - economical survey. I asked the questions to them and filled it.

I had asked the details of health ailments in the families the elder people were mostly giving the health issue due to age-related problems.

I have asked their mobile number their sources of drinking water of agriculture of whether their house para or not. status the house.

like own or rent etc... I filled the details of the people regarding of their status by them.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1) Social status of family details:

- caste : SC - nil, ST = nil, BC - D = 40 OC = nil
- Religion : hindus = 40 : christians = nil : muslims : nil
- no of males = 40 female = 40
- no of graduates - 10
- no of job holders - 4
- no of P.H people - 1

2) Economic status of the sample households:

- category of houses = Hut - nil, Semi-pucca - nil, Pucca: 30

A partmet 10, Bungalow - nil

Rent = 5 owned = 35

- source of drinking water = government taps = 30
own = 10

agriculture holding families = 30

- major crops grown in the habitations paddy
- houses have own toilets = 35

- average monthly earnings of the house hold = 5000/-

Describe the problems you have identified in the community

In the area. I surveyed the major problems were related to sanitation primarily the village does not even contain the drainage, the waste of the village gets contaminated and due to dangerous diseases spreads.

The drainage system never works and there waste water from house hoods into main road and passes. The separate supply to the fields very good. The house hold the water from own house hoods.

Some streets of my village house have canted roads. Some of them are difficult to walk. These roads days it becomes very difficult these roads, these roads becomes very and becomes difficult for even vehicles the travel into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * there is a waste collection center in my locality that should be implemented.
- * people should not allow their surrounding conditions of water of waste etc....
- * Drinking water should be supplied by the municipality.
- * sewer schemes of the government exist.
- * village societies should focus on the road construction works.
- * people has to know the waste management methods.
- * waste from the houses should be regularly collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

these were several awareness programmes that carried out by the government of AP and also they were implemented at the rural level by the number of village secretary. the programmes are such Bhoopath mission (SBW)

the outcomes that were undertaken by the people are follows like paper cleaning and sanitizing of all container, surface and utensils, good house, houses keeping and maintaining and people are bound to this.

the such another peoples mission is government with SBM eliminating open defecation, education, manual waste management activities to maintain cleanliness.

there are also several other programmes which are initiated by the government of india and it also carries out and the rural level of india. It also gives stimulus to the people who can get their lives better, maintaining sanitation and cleanliness.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation:

- * Improved sanitation problems. particularly among every village awareness programs are needed.
- * to change in village people to improved and cleaning in their atmosphere and local are particular streets.
- * Indebty who peoples are comited wastes-displeas covers, papers, and medical.
- * to improve security among the sanitation problems
- * village people to support the village scouted and hostile workers.
- * to solve problems of sanitation new away.
- * sachiyam and workare, office Rules and Regulations.

Conclusion:

Sanitation, make party promoting safe and hygienic practices attention needs of woman and men and provide access sanitation during crises together message to villages hygiene public places.

village defected in open. by river railway
element fruits and directly in meter. cause
weather soil pollution.

therefore its education and effects ground
cutting and well and surface weather.
erosion such as change phalid police
management and entry.

figures refers conditions and particles that
affects health permit spread dusting.

medical hygienic other include a specific set of
particles associated with preparation before example
environment cleaning disposal of medical waste.

take safe dust control individual hygiene.

- 1) always the body clean.
- 2) clean clothes
- 3) exercise
- 4) good habits
- 5) avoid crowds and dust.

ACKNOWLEDGEMENTS

I have taken efforts on this project reviewer. It not have been possible without the kind support and help of many industries and dignitaries. I would like extend my sincere thanks to all of them.

I am highly indebted to Dr. T. A. Aruna Kumaram, Lecturer in English Commerce, for his guidance and constant supervision as well as providing information regarding the project also info computing. I am also for his support computing I am also grateful to our principle mam, DR. Sushree mam, and other teaching and non-teaching staff for their support computing the project.

I would on the express special gratitude thanks to those who have given such attention and time. The express gratitude towards my parents, siblings and members encourage complete village.

The starting point for development Lettering Salung
service walk normally of analysis of suggest after
result how deep problem relations the limited
expenditure people's sanitation - erected behaviours.

- 1) develop an improved sanitation the planning of
liked to make some improvements their are
aids immediately.
- 2) note the importance that its goal of meeting
of education of plan covering the area
information to review progress.
- 3) By ensuring the people not defects in the
open can completely eliminates which leaves
such more ones the one.
- 4) many a common disease mutual suches.
- 5) eliminate various infectious diseases by keeping
away from mosquitos rather parasites.
- 6) having clean fruit and other protein
from games particularly child number
residents their.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.)

The Report shall be limited to 6 pages.

A study on importance of sanitation:

Water sanitation and hygienic sewage are very important to Address livelihoods and health. A person who does not practice sanitation and clean environment are vital improve the health and life span people. Water and sanitation have been the subjects of considerable attention over the years.

By the United Nations General Assembly. Responsibility for daily sanitation services the village level is assigned village societies and they therefore be at the center of any limited freedom to own their affairs municipalities therefore more steps taken locally can make real difference to the quality can make operating level quality standards.

committed individual to go least some way to overcoming these constraints.

Preparing to plan :

stage :

preparation to plan

· understand current problems

· Develop solution

plan village-wide

Implement plan

It will only be possible to develop a plan if there is general agreement on the need to plan.

therefore, in a first various groups with interested sanitation must be taken to whose necessary of benefits that they will agree parties drawn into the planning process.

the starting point of development better services will normally arise of current problems cities result from deeper existing structural capacity people solutions behaviour.

1) develop and improved solutions the planning is likely to embody and improvements that are behaviour activities affordable and can be implemented.

2) note the important that it gives to monitoring and education of plan outcomes and use of that information to renew progress.

3) By ensuring that people not deferates on the people we commonly eliminate such diseases and even more.

4) many of common diseases nation causing such as.

5) chronic permanent dangers infectious diseases. by keeping micro-germs, fruits, egg, mosquitoes etc.

6) having cleaned fruits are vegetables. protected from germs parasites, unwanted viruses on them.

7) the people is at worst in village, whose pure sanitation is not available.

illage depicted on the open on dry river beds
usually tracks and even on water. This
cause water and soil pollution.

Moreover it continues and affects ground water
as surface water resulting in disease such as
cholera typhoid, polio, meningitis, hepatitis. and
dysentery.

Hygiene refers to conditions and practices that
help to maintain health and prevent of disease.

Personal hygiene therefore include as specific set
practices environmental protection of health. example
environmental cleaning, sterilization of equipment
of medical waste.

to take care all body parts includes included.

Hygiene :

- 1) always keep the body clean
- 2) clean clothes
- 3) exercise.
- 4) good habits.
- 5) awareness saving diet and health.

Recommendation:

- * Improved sanitation problem. among every village and awareness programmes are conducted.
- * to change village people to improved and cleaning in their atmosphere and local area particular have not their state.
- * Identify the who people of continued to weak network disposable cover people medicine.
- * to improve security among the sanitation problems.
- * village people support the village security and furniture keys.
- * to solve problems sometimes the new way samudharm wastage affairs Rules Registration.

conclusion:

Sanitation make positivity, promoting safe and helping parties. attention to needs us concern are provided. across pay during man provided. mature the pattern of the motion. said that Indisition village perish India Perishes.

I have taken effort on their pocket money.
Its own have possible the funds support
and has many achieved objectives. I would
like to thank since thanks to all of them.

I am highly indebted to seniors. Aera
means being in English classes. for his
guidance and constant super vision to listen
as well as support in writing.

the are also support in completing a polite
principle DR. Seela mam. and other
teaching and men. teaching for support the
completing the project.

I would like my special grateful thanks
proceed nation and time.

I would like express grateful towards my
parents sibling, friends, and number of village
scout for their co-operations and agreement
which helps me in hospital of their
project.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagam moham Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: P. Aruna kamari Dr. S. Sasi bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Dharmama. bhusani

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Dharmama. Gowdi</u>	<u>F</u>	<u>30</u>	<u>SSC</u>	<u>House wife</u>
2)	<u>Dharmama. Dinesh</u>	<u>M</u>	<u>15</u>	<u>8th class</u>	<u>student</u>

3. Social Status details: (I)Caste: _____ (II)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto Driver

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, Curcuit issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagam moham
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi bhushan.

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Korapana Durga Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Korapana. Sujatha</u>	<u>F</u>	<u>36</u>	<u>uneducated</u>	<u>Housewife</u>
2)	<u>Korapana. Pujitha</u>	<u>F</u>	<u>9</u>	<u>4th class</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 Acres

(iii) Names of crops: Supercane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 25 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water problems, Current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagan Mohan Registration No: 200200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: F. Anjana Lakshmi DV. S. Sasi Kushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Sri. kakulam b) Name of Head of the Family: penba. laxemana Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>penba Nirmala</u>	<u>F</u>	<u>36</u>	<u>uneducated</u>	<u>house wife</u>
2)	<u>penba sasi</u>	<u>M</u>	<u>19</u>	<u>Inter</u>	<u>student</u>

3. Social Status details: (i) Caste: (SC/ST/BA-A-B-C-D/O) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 Cents acres

(iii) Names of crops: sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others no

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products no

7. Are you a member of any self help group Yes/No If yes name the activities of SHG no

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Ralthu Bharosa / Any other:

12. Any three problems faced in the village: water problems, current issues

Place: Sri. kakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Aswari~~ Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Gudem, Srikakulam b) Name of Head of the Family: Penta. Simhadri

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Penta. Jothi</u>	<u>F</u>	<u>35</u>	<u>SSC</u>	<u>GNM</u>
2)	<u>Penta. Srikanth</u>	<u>M</u>	<u>23</u>	<u>ITI</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income: Daily working in hospital

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues.

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Anura Kumari Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Korapana Durga Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Korapana. Eswari</u>	<u>F</u>	<u>34</u>	<u>uneducated</u>	<u>House wife</u>
2)	<u>Korapana. Pavani</u>	<u>F</u>	<u>19</u>	<u>SSC</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OQ) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 Cents

(iii) Names of crops: Sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Daily labour

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30 year

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: F. Asha Lakshmi Dr. S. Sasi Bushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Kinjarapu. Eswara Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Kinjarapu. Jhathy</u>	<u>F</u>	<u>40</u>	<u>uneducated</u>	<u>domestic worker</u>
2)	<u>Kinjarapu. Chinny</u>	<u>M</u>	<u>20</u>	<u>Degree</u>	<u>student</u>

3. Social Status details: (I)Caste: SC/ ST/BA-A-B-C-D/OO (III)Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes 20 Centes
- (iii) Names of crops: Rice
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income: Auto driver

5. Health Details:

- (i) Health issues in family: NO
- (ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30 years

9. Are you using Internet banking / Mobile Banking / other banking services?

10. Do have you any Insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other:

12. Any three problems faced in the village: water problems, electricity issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla. Jagan Mohan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Abarna~~ Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Yadla. Dooliraju

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Yadla. Shebha Rani</u>	<u>F</u>	<u>40</u>	<u>unEducated</u>	<u>House wife</u>
2)	<u>Yadla. Akhil</u>	<u>M</u>	<u>15</u>	<u>10th class</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Eindhu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 Acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: College Stender

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: D.V.S. Sasi Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Yadla Papayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Yadla Yenamma</u>	<u>F</u>	<u>40</u>	<u>uneducated</u>	<u>Housewife</u>
2)	<u>Yadla Abhisam</u>	<u>M</u>	<u>15</u>	<u>10th class</u>	<u>Student</u>

3. Social Status details: (I) Caste: (SC/ST/BA-A-B-C-D/O) (III) Religion: E Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
(ii) Availability of Agricultural land: Yes/No, If Yes 20 Cents
(iii) Names of crops: Rice
(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO
(v) Do you have own toilet: Yes/No
(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.
(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
(viii) Source of Income: Hospital worker

5. Health Details:

- (i) Health issues in family: NO
(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village: Water issues, Current problems

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagan Mohan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anand Kumar~~ Dr. S. Sasi Bharan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Yadla. Ramakrishna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Yadla. Ramani</u>	<u>F</u>	<u>32</u>	<u>uneducated</u>	<u>House wife</u>
2)	<u>Yadla. Saji</u>	<u>M</u>	<u>6</u>	<u>2nd class</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 25 Acres

(iii) Names of crops: rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others None

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto driver

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No If yes name the activities of SHG No

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 year

9. Are you using Internet banking/ Mobile Banking/ other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla. Jagam mohan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~Dr. Anura Kumari~~ Dr. S. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Kosapana Ramesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Kosapana majjamma</u>	<u>F</u>	<u>45</u>	<u>uneducated</u>	<u>labour</u>
2)	<u>Kosapana. vimala</u>	<u>F</u>	<u>30</u>	<u>SSC</u>	<u>house wife</u>

3. Social Status details: (I) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 acres

(iii) Names of crops: Suger Cane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Painting work

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: water issues, current problems

Place: Srikakulam

Y. Jagam mohan

Date: 15-5-2023 Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagam Mohan Registration No: 202200220338

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anjana~~ Dr. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Penta. Bulledu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Penta. Rajhava</u>	<u>M</u>	<u>12</u>	<u>7th class</u>	<u>student</u>
2)	<u>Penta. Soniya</u>	<u>F</u>	<u>15</u>	<u>10th class</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 Acres

(iii) Names of crops: suger cane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Painting

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water issues, current problems

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagam Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student: Y. Jagan Mohan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Sushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the family: Gudem, Srikakulam b) Name of Head of the Family: Bonela Chanti

2. Family Details: (Dependants)

S.N	Name of the person	Gender	Age	Education	Profession
1	Bonela Chanti	F	30	uneducated	house wife
2	Bonela Laksh	M	19	std class	student

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of income: Auto Driver

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 30 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-6-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yada Jagun Mohan Registration No: 902200200538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: F. Anjana Lakshmi P.V. S. Sasi Krishan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Penka Appanna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Penka. Sujatha</u>	<u>F</u>	<u>38</u>	<u>un Educated</u>	<u>House wife</u>
2)	<u>Penka. Anitha</u>	<u>F</u>	<u>18</u>	<u>degree</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto Driver

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 90 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LTC

11. Name of the Govt. Schemes received:

Jagananna Vidya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village: water problem, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagun Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: F. Aruna Kumar S. Sasi Basha

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: penba. sujata

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>penba. Ramarao</u>	<u>M</u>	<u>54</u>	<u>uneducated</u>	<u>painting</u>
2)	<u>penba. Ram</u>	<u>M</u>	<u>10</u>	<u>std class</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 30 centres
acres

(iii) Names of crops: Sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Painting

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 200220220338

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~Dr. A. Srinivas~~ Dr. S. Sasi Kushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Guduvu, Srikakulam b) Name of Head of the Family: Yadla. Purushotham

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Yadla. Roatha</u>	<u>F</u>	<u>39</u>	<u>uneducated</u>	<u>Christal Worker</u>
2)	<u>Yadla. Jagannathan</u>	<u>M</u>	<u>18</u>	<u>degree</u>	<u>student</u>

3. Social Status details: (i) Caste: SC/ST/BA-A-B-C-D/OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 70 acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others ten

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto driver

5. Health Details:

(i) Health issues in family: Leg Injured

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 21

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: Volara mitra

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: - - 2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: Yadla Jagam Mohan

Registration No:

20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

~~Dr. Arama~~ Dr. S. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Korapana. Joji

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Korapana. Rambabu</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>Student</u>
2)	<u>Korapana. Nagamma</u>	<u>F</u>	<u>39</u>	<u>uneducated</u>	<u>Daily labour</u>

3. Social Status details: (I)Caste:

(SC/ ST/BA-A-B-C-D/OC)

(III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

15 cents
acres

(iii) Names of crops: Sugar Cane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other ;

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagam Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagam Mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bhanu

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Burraba. paprao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Burraba parvathi</u>	<u>F</u>	<u>32</u>	<u>uneducated</u>	<u>Daily labour</u>
2)	<u>Burraba Akhil</u>	<u>M</u>	<u>22</u>	<u>B.Tech</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 30 cents acres

(iii) Names of crops: Sugarcane

(iv) Details of live stock Cattle: Cows OX Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle, NO

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 25

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagam Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagan Mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Adarsh Kumar~~ Dr. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Kosapam Dalayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Kosapam Dalayya</u>	<u>F</u>	<u>39</u>	<u>uneducated</u>	<u>House wife</u>
2)	<u>Kosapam Dalayya</u>	<u>M</u>	<u>24</u>	<u>BSC</u>	<u>labour</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 25 acres

(iii) Names of crops: Sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. Daily labour

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 30

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problem, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagan Mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Ashma~~ ~~Santhosh~~ D.V.S. Sasi Bhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudam, Srikakulam b) Name of Head of the Family: Boddepalli. Raja Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Boddepalli. Akhanna</u>	<u>F</u>	<u>82</u>	<u>un educated</u>	<u>House wife</u>
2)	<u>Boddepalli. Venky maidu</u>	<u>m</u>	<u>55</u>	<u>SSC</u>	<u>private Company</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OQ) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 25 cents acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family: yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 50 years

9. Are you using Internet banking / Mobile Banking / other banking Services? NO

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Drinking water, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SHIKAKULAM

Name of the Student : Yadla Jagun Mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Roshan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Shikakulam b) Name of Head of the Family: Gudimada: Adinayaga

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Gudimada. Sattelu</u>	<u>F</u>	<u>52</u>	<u>un educated</u>	<u>House wife</u>
2)	<u>Gudimada. Rajaraj</u>	<u>M</u>	<u>30</u>	<u>SEC</u>	<u>private worker</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/O) (III) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes acres
- (iii) Names of crops: NO
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others: Hen
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income: private Company work

5. Health Details:

- (i) Health Issues in family: NO
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. NO

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LTC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other : NO

12. Any three problems faced in the village: water problems, current issues

Place: Shikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagun Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla, Jagann Mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasirekha

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Yadla Daliraj

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Yadla. Sujamma</u>	<u>F</u>	<u>50</u>	<u>SSC</u>	<u>house wife</u>
2)	<u>Yadla. Usha Devi</u>	<u>F</u>	<u>30</u>	<u>Degree</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 cents acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two Wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: Bakery shop

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self-help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining, 30

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: water problems, water issues

Place: Srikakulam

Date: 15-6-2023 Signature of the Mentor

Y. Jagann Mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla. Jagannathan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Aruna~~ S. Sasibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Mutha. Narayana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Mutha. Venkata Devi</u>	<u>F</u>	<u>50</u>	<u>Uneducated</u>	<u>Household worker</u>
2)	<u>Mutha. Prakash</u>	<u>M</u>	<u>18</u>	<u>Degree</u>	<u>Student</u>

3. Social Status details: (I) Caste: SC/ST/BA-A-B-C-D/OC (III) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes acres
- (iii) Names of crops: NO
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others Hen
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO
- (viii) Source of Income Daily labour

5. Health Details:

- (i) Health issues in family: NO
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 30

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: water problem, court issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla. Jagan mohan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Asha~~ S. Sasibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikulam b) Name of Head of the Family: burra. Choonjar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>burra. Vijaya</u>	<u>F</u>	<u>40</u>	<u>uneducated</u>	<u>Electrial worker</u>
2)	<u>burra. Choran</u>	<u>M</u>	<u>15</u>	<u>SSC</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto driver

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problem, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagan mohan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagan Mohan Registration No: 202200220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anand Kumar~~ DR. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Gudem, Srikakulam b) Name of Head of the Family: Nallabotiki. ghanu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Nallabotiki. Papamma</u>	<u>F</u>	<u>41</u>	<u>9th class</u>	<u>house wife</u>
2)	<u>Nallabotiki. Abhi</u>	<u>M</u>	<u>16</u>	<u>SSC</u>	<u>student</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. Auto Driver

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Water Problems, current issue

Place: Srikakulam

Y. Jagan Mohan

Date: 15-5-2023 Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla. Jagannathan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anand Kumar~~ Dr. S. Sasirushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Nallabariki. Durga Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Nallabariki Kamathi</u>	<u>F</u>	<u>39</u>	<u>SSC</u>	<u>wife house</u>
2)	<u>Nallabariki charan</u>	<u>M</u>	<u>19</u>	<u>Degree</u>	<u>student</u>

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 30 acres

(iii) Names of crops: sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. Daily labour

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anand Kumar~~ Dr. S. Sasi Bushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Kotapana Chinna Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Kotapana papamma</u>	<u>F</u>	<u>49</u>	<u>uneducated</u>	<u>Daily labour</u>
2)	<u>Kotapana. yesu</u>	<u>M</u>	<u>30</u>	<u>SSC</u>	

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/O) (III)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 acres

(iii) Names of crops: Sugarcane

(iv) Details of live stock: Cattle: NO Cows: NO Ox: NO Buffaloes: NO Sheep: NO Goats: NO Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. Daily labour

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 16-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 20220220538

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ~~F. Anand Kumar~~ D.V. S. Sasi Bushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Korapana. Sathemma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Korapana. Pandodu</u>	<u>F</u>	<u>80</u>	<u>uneducated</u>	<u>Daily labourer</u>
2)	<u>Korapana. Vijaya</u>	<u>M</u>	<u>39</u>	<u>Inter</u>	<u>Hospital Componder</u>

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion: Etindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 30 acres

(iii) Names of crops: suger, Cane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----- NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. 39 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other NO

12. Any three problems faced in the village: water problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 202202200328

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: F. Aravind Kumar Dr. S. Sasi Kumar

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: Tampala Jayudu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>Tampala Yellamma</u>	<u>F</u>	<u>72</u>	<u>uneducated</u>	<u>house wife</u>
2)	<u>Tampala Kuttibu</u>	<u>F</u>	<u>45</u>	<u>uneducated</u>	<u>Daily labourer</u>

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 90 Centes

(iii) Names of crops: Sugar cane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income: Daily labour

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the insurance policy LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other NO

12. Any three problems faced in the village: Water Problems, current issues

Place: Srikakulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Yadla Jagannathan Registration No: 20220220528

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sasi Bhanu

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudem, Srikakulam b) Name of Head of the Family: mamidi roju

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1)	<u>mamidi lakmi</u>	<u>F</u>	<u>44</u>	<u>uneducated</u>	<u>House house</u>
2)	<u>mamidi kalyani</u>	<u>F</u>	<u>20</u>	<u>Degree</u>	<u>Hospital worker</u>

3. Social Status details: (i) Caste: _____ (II) SC/ ST/BA-A-B-C-D/OC _____ (III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 20 acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income: Auto driver

5. Health Details:

(i) Health Issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products No

7. Are you a member of any self help group Yes/No If yes name the activities of SHG No

8. Do have a bank account Yes/No If yes how long you have been maintaining. 20 years

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

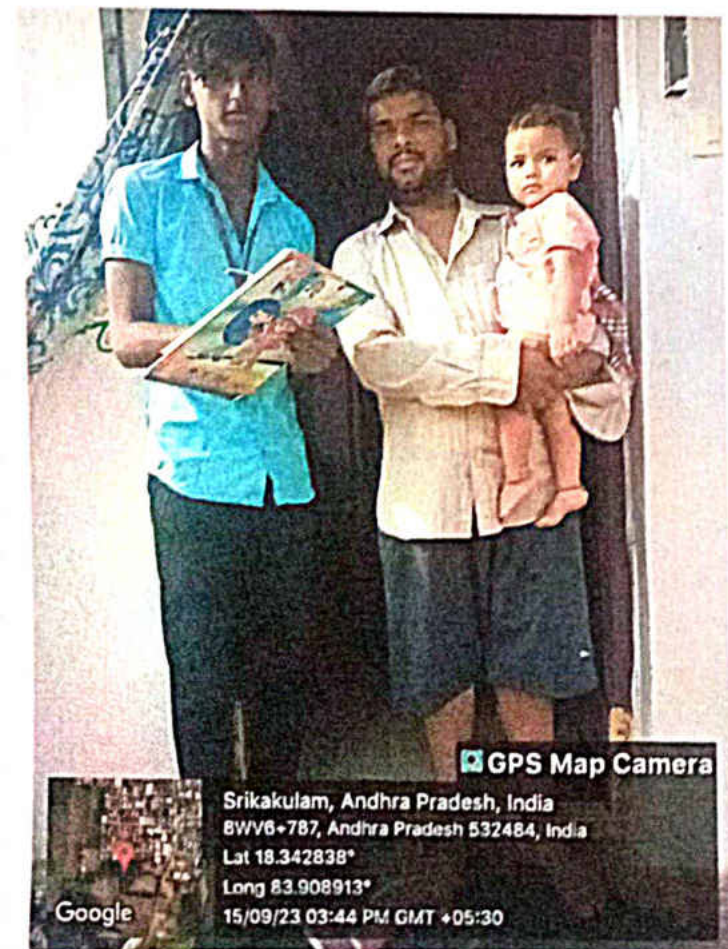
Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: water issues, current problems

Place: Srika kulam

Date: 15-5-2023 Signature of the Mentor

Y. Jagannathan
Signature of the Student





GPS Map Camera

Srikakulam, Andhra Pradesh, India
8VV6+787, Andhra Pradesh 532484, India
Lat 18.342861°
Long 83.909109°
05/11/23 10:42 AM GMT +05:30

Google



GPS Map Camera

Srikakulam, Andhra Pradesh, India
8VV6+787, Andhra Pradesh 532484, India
Lat 18.342888°
Long 83.908913°
05/11/23 04:07 PM GMT +05:30

Google



GPS Map Camera

Balaga Rural, Andhra Pradesh, India
Srikakulam - Ichchapuram Hwy, Balaga Rural, Andhra Pradesh 532484,
India
Lat 18.328085°
Long 83.90709°
05/11/23 04:01 PM GMT +05:30

Google



GPS Map Camera

Srikakulam, Andhra Pradesh, India
8VV6+787, Andhra Pradesh 532484, India
Lat 18.342968°
Long 83.90903°
05/11/23 04:11 PM GMT +05:30

Google

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Lankam
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Silagams
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Great Eastern Medical
School and Hospital
గ్రేట్ ఈస్టర్న్
మెడికల్ స్కూల్...

Ragolu
రాగోలు

Gudem
గూడెం

Chandraraopeta
చంద్రరావుపేట

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Govindhapuram
గోవిందాపురం

Balaga Rural
బలగ రూరల్

Patrunivalasa
Rural
పాత్రునివలస
రూరల్

Yokohama Club
Network - Visakha...

SVC Ramalakshmana
ఎస్వీఎస్