

COMMUNITY SERVICE PROJECT

A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
P.MYTHILI
HT.NO: 2222001067044

UNDER THE ESTIMATED GUIDENECE OF
SRI. S.S.SASIBHUSHAN
LECTURER OF ENGL ISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by P.MYTHILI of 2022-2025 batch with registration number 2222001067044 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

SRI.S.S.SASIBHUSHAN

Model Program Book



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Government Degree College (M), Srikakulam



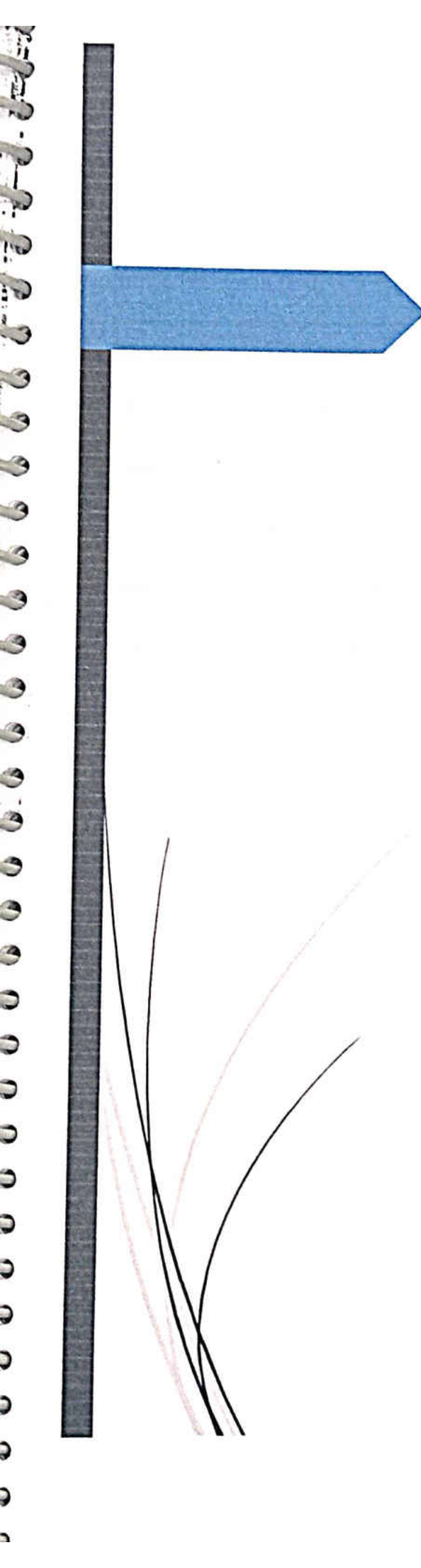
CSP Internal Assessment (2022-2023)

Name of the student :	P. Mythili	
Class & Year of study	I.B:COM(G) [2022-23]	
Registered Mobile Number	8341025164	
Assessment Component	Max Marks	Marks Secured
1. Project Log	20	15 (15)
2. Project Implementation	30	27 (27)
3. Project Report	25	20
4. Presentation	25	20
Total out of 100	100	82

1. Signature of the mentor:

2. Signature of the faculty of the same course:

3. Faculty from the languages:



Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: P. Mythili

Name of the College: G.D.C. Men's Srirakulam

Registration Number: 22 22 00106 705 2

Period of CSP: From: To:

Name & Address of the Community/Habitation: Vakalavalasa (v) Srirakulam
Mandal, Srirakulam

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: D.D.C men's school walam

Department: Commerce's B.com (General)

Name of the Faculty Guide:

Duration of the CSP: From. May. 3. To.. May. 31

Name of the Student: P. mylthi

Programme of Study Village DEMOGRAPHY of vakalawalam

Year of Study: Degree 2nd year 2023

Register Number: 2222001067052

Date of Submission:

Student's Declaration

I, P. Mythili, a student of C.S.P. Program, Reg. No. 222200106705² of the Department of Commerce Department College do hereby declare that I have completed the mandatory community service from May 8 to May 31 in Vakalavakasa.. (Name of the Community/Habitation) under the Faculty Guideship of S. Shivarham (Name of the Faculty Guide), Department of Commerce in G.D.C. (M.E.N.)..... College

P. Mythili
(Signature and Date)

Endorsements

Faculty Guide



Head of the Department



Principal

Certificate from Official of the Community

This is to certify that P. Mythili..... (Name of the Community Service Volunteer) Reg. No. 2220206705.2 of GDC (MEN).... Name of the College) underwent community service in Vakalavalasa..... (Name of the Community) from..... to

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

X B. Monoj Kumar
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

Food HABITS IN Human BEINGS

Food habits in human beings:-

Human beings based on the type of food they eat are grouped into two groups namely, vegetarians and non-vegetarians

a) vegetarians:- These are the individuals who depend on plants and plant products for their food. the vegetarian diet comprises only pulses, grains cereals fruits, vegetables.

b) non-vegetarians:- These are the individuals who depend on animal products for their food. non-vegetarian diet comprises eggs, meat, fish, Poultry etc..

COMPONENTS OF FOOD - NUTRIENTS IN FOOD

There are seven essential components or substances called nutrients in our food.

These are:-

- Carbohydrates
- Fats
- Proteins
- Mineral salts
- Vitamins
- Water
- Roughage (Fiber)

Of these carbohydrates, proteins and fats are the three main components.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in sririkaluram.

Learning objectives:-

- * To know about the socio-economic status of people in the study area
 - * To know about the details of health conditions of people in the study area
 - * To know the reasons behind the low level of facilities provided in the area.
 - * To know the reasons behind educational status of people
 - * To know the way of finding solutions to problems facing by the people
- Outcomes:-

- * It is revealed from the data collected 23.5% are having primary education 35.2% have studied up to secondary education, 29.4%, 98.9% have studied up to intermediate & degree respectively
- * 56% of the respondents from the study area are involved in some kind of earnings activity
- * 40% of the women from the study area are involved in decision making.
- * only 4% of the people have health ailments due to age related problems

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I P. Mythili of B.com (general), studying in the Government Degree college (men) went i.e second -veedhi with- To the woods /streets of my (village)(mondal) srikakulam i.e second veedhi with the sheet of socio-economic survey and collected the details of social and economic status of people in the study area of the first week of survey. In the first I did survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area.

In the third week I had extended the no of houses and collected their details

In the fourth week I had taken the photographic proof of the survey.

In the fifth week, I enquired about sanitation conditions in their Locality on the basis of questionnaire, orally like toilets etc

In the final week, I had prepared the report of the CSP Project details and gave it to my mentor, S. Sashi Bhusham sir. He suggested me the necessary conditions. He also helped me in the acknowledgement writing

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street. Each house consists of 3 members.

minimum and maximum of six members. Every single house is a Pucca house. with a sheet of social-economic survey. I asked the questions to them health ailments in the families. The Elderly people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers their source of drinking water availability of agricultural land. Whether their house is Pucca or not the status of houses like rented or not etc. I filled the details of the people

relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the another street	
Day - 2	I have collected the persons details in that houses	The details were written down by me.	
Day - 3	I have noted down the age, profession, job, education etc, details	I come to know the every single details of houses	
Day - 4	I enquired about the sanitation conditions of the locality	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their income source.	I have noted it in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled it	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among these houses, one house belongs to the next street. The major source of water in the locality is the water tanks. The persons of the houses were not satisfied with sanitation conditions. The children from their locality are studying from private institutions and also government institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have access for internet or not. Whether they have Laptop or not, whether they own a two wheeler etc. The people helped me in filling the questionnaire

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems	Learned about problems related to transport & sanitation	
Day - 2	The people also suggested the solutions for their problems	Learned about the way in which it will be solved	
Day - 3	I have taken the some details for 10 more them.	most of the them were better at health	
Day - 4	The people of the houses gave health details of them.	The Locality is same and persons were difficult.	
Day - 5	The social status of the people of 10 houses were collected	Learned about their social status	
Day - 6	The economic status of the people were collected	Learned about their economic status.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on Fourth day
I have collected the photographic proofs from
every single house that I had done the survey till this
day. I printed the photos and attached with
the community service project. This week also
I had done survey for 10 houses and asked
every single detail to the people provided in the
survey sheet. Along with that I had also filled
the questionnaire by asking them. The people were
very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village.	Thoroughly I have observed the surroundings of houses	
Day - 2	I asked them what is their basic problems in their locality like transport.	They have answered that there is transport problem.	
Day - 3	I have asked them to explain about major Problem.	A road with all holes was there in locality	
Day - 4	This day I took the photographic proofs from the locality.	The photos were heatly extited by me.	
Day - 5	The people were asked about the family details in the locality.	I have noted it in the sheet of survey	
Day - 6	The people shared with their health ailments.	most of them got treatment in Pvt hospitals	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street. The number of houses were 10 in total. Here also the elder persons were facing the health ailments. Every individual have house the graduates.

They were somewhat financially more aware and also aware about most of the things.

This locality is more cleaner than the houses I had till now surveyed

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total.	All are located in the same street.	
Day - 2	The details of houses were noted.	come to know about the details	
Day - 3	I have collected the phone numbers of the persons.	Learned that they all have data connection	
Day - 4	Asked whether they have any two-wheeler or four-wheeler	come to know their means of transportations	
Day - 5	I have asked their major problem in locality.	Learned about their problems	
Day - 6	Asked that which community they belong to.	All belongs to same the community	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also I have taken the photographic proofs the details of socio-economic status of people were collected and down. The people given their educational details. The questionnaire is also filled by the people.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. social status of family details:-

* Caste:- SC=Nil ST=Nil BCA=40 OC=4

* Religion: Hindus = 40; Christians = 5; Muslims = Nil

* No. of males = No. of females =

* No. of Literates = 56%, 17%; Illiterates = 42.64%

* No. of graduates

* No. of job holders = 10

* No. of P.H People = 20

2. Economic status of the sample households:-

* category of House $\Rightarrow$ Hut - Nil; SemiPucca - Nil;
Pucca - 40; Apartment - Nil;
Bungalow - Nil; Rented -

* Own House = 40

* source of drinking water $\Rightarrow$ municipal taps = Nil
own = 40

* Agricultural holding families - 40

* major crops grown in the habital - Paddy

* Houses have own toilets = 40

* Avg monthly earnings of the households 7000/-

Describe the problems you have identified in the community

In the area. I surveyed the major problems were related to sanitation primarily the village doesn't even contain the drainage the waste of the village gets contaminated and due to that dangerous diseases spread.

The drainage system never works and there the waste water from every house holds into the main road and by passes. The irrigation supply to the fields works very good but the house holds find the water from their own house i.e. own wells.

Some streets of my village house have connect roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. Those roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

* There is a waste collection center in my locality that should be implemented

* People should not allow their surroundings for contaminations of water, storage of waste etc.

* Drinking water should be implemented by the municipality.

* several schemes of the government exists

* village secretariat should focus on the road construction works

* People has to follow the waste mangement methods.

* wastage from the house should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These were several awareness programmes that were carried out by the government of A.P and also they are implemented at the rural level by the members of village secretariat. The programmes are such swachh Bharath mission (SBM)

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and ensuring good basic house keeping and maintenance and people are bound to this.

The swachh Andhra Pradesh mission is alignment with SBM by eliminating open defecation crediting manual waste management activities to maintain cleanliness.

These are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

A STUDY ON IMPORTANCE OF
Food

Food AND ITS IMPORTANCE

Food background:-

The International Food Information Council (IFIC) Foundation's 2018 Food and Health Survey marks the 13th time the (IFIC) Foundation has surveyed American consumers to understand their perceptions, beliefs and behavior around food and food purchasing decisions. This year the survey continues on examination of issues related to health and diet and how consumer diets compare to dietary guidelines and expert recommendations. A supplement to this report focused on medical

Student Self-Evaluation for the Community Service Project

Student Name: P. Mythili

Registration No: 222200/067052

Period of CSP: From: May 8 To: May 31

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No:

2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *SS. SASI BHUSHAM*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Vakalavalasa*

b) Name of Head of the Family: *K. Ravi*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	K. Ravi	Male	40	10 th class	Business
2	K. Kalpana	Female	39	10 th class	House wife
3	K. Akhila	Female	16	10 th class	still in the study

3. Social Status details: (i) Caste: *BC - A*

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: *Own*/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others *NO*

(v) Do you have own toilet: *Yes*/No

(vi) Type of Cooking fuel used: *LPG* / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. *50,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: *Yes*/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *8/5/23*

SS. SASI BHUSHAM
Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; 15, Ravi
2. Name of the house holder; Ravi
3. Number of occupants (specify the court)
✓ male female
4. Do your take brakfast every morning
✓ yes; no;
5. How many times you tke food in daily ? 3 tim
6. Do you eat anything in between the meals ? what food Snacks, fruit
7. Have you been avoiding some food for health reason what type
of egg
8. Do you eat fast food? what type of food? chat's
9. Dow many times do you eat non- vrg in a month ? 20 days
10. Do you eat cooking food or instant food? cooking food



signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: SS. SASI Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Vakala Valasa

b) Name of Head of the Family: P. Ramana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Ramana	Male	50	10 th class	Farmer
2	P. Sridevi	Female	40	10 th class	House wife
3	P. Bhavani	Female	22	B.Tc complet	Still in the study

3. Social Status details: (i) Caste: BC- A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes 3 acres acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 50,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 9/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; P. Sridewi
2. Name of the house holder; Sridaw i
3. Number of occupants (specify the court)
male ☒ female
4. Do your take brakfast every morning
 ☒ yes ; no;
5. How many times you tke food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks, fruits
7. Have you been avoiding some food for health reason what type
of milk
8. Do you eat fast food? what type of food? chat's
9. Dow many times do you eat non- vrg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No:

2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *SS. Sasi Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Vakalavalasa*

b) Name of Head of the Family: *A. sunantha*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>A. sunantha</i>	<i>female</i>	<i>25</i>	<i>P. G</i>	<i>skill of body</i>

3. Social Status details: (i) Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. *30,000*

5. Health Details:

(i) Health issues In family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your ☒

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----- ☒

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : ☒

12. Any three problems faced in the village:

Place:

Date: *9/5/23*

[Signature]
Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; A. Suneetha
2. Name of the house holder; Suneetha
3. Number of occupants (specify the count)
male female ☒
4. Do you take breakfast every morning
yes; ☒ no;
5. How many times you take food in daily? 3 times
6. Do you eat anything in between the meals? what food snacks, fruits
7. Have you been avoiding some food for health reason what type
of milk
8. Do you eat fast food? what type of food? chat's
9. How many times do you eat non-veg in a month? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *SS. Sasi Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Vakkavavalasa*

b) Name of Head of the Family: *L. Potemakuma*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>L. Potemakuma</i>	<i>male</i>	<i>40</i>	<i>Nil</i>	<i>Nil</i>
2.	<i>L. Vakkatash</i>	<i>male</i>	<i>15</i>	<i>10th class</i>	<i>skill of study</i>

3. Social Status details: (i) Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☐ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: ☒ LPG / ☐ Kerosene/ ☐ Electricity/ ☐ Wood/ others specify.

(vii) Do you have vehicle: ☒ Two wheeler/ ☐ Auto/ ☐ Car/ Any other vehicle.

(viii) Source of Income *20,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *10/5/23*

[Signature]
Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *L. Premakumar*
2. Name of the house holder; *Premakumar*
3. Number of occupants (specify the count)

☒ male

☐ female
4. Do you take breakfast every morning

☒ yes ;

☐ no;
5. How many times you take food in daily ? *3 times*
6. Do you eat anything in between the meals ? what food *snacks, fruits*
7. Have you been avoiding some food for health reason what type
of *milk*
8. Do you eat fast food? what type of food? *Panipuri*
9. How many times do you eat non-veg in a month ? *10 times*
10. Do you eat cooking food or instant food? *cooking food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: SS. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Valcala Valasa

b) Name of Head of the Family: K. Divya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Divya	Female	20	Degree 3 rd year	still of study

3. Social Status details: (i) Caste: BCT

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income, 40,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 11/5/23

Signature of the Mentor

Signature of the Student

GOVVERNMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; K. Divya

2. Name of the house holder; Divya

3. Number of occupants (specify the court)

male

☒ female

4. Do your take brakfast every morning

☒ yes ; no;

5. How many times you tke food in daily ? 3 times

6. Do you eat anything in between the meals ? what food snacks fruits

7. Have you been avoiding some food for health reason what type
of milk

8. Do you eat fast food? what type of food? chut

9. Dow many times do you eat non- vrg in a month ? 10 times

10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No:

2222001067652

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

SS. Sasi Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Valcalawalasa*

b) Name of Head of the Family: *M. Suresh*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>M. Suresh</i>	<i>male</i>	<i>40</i>	<i>Nil</i>	<i>Nil</i>

3. Social Status details: (i) Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: ☒ Own/☐ Rental

(ii) Availability of Agricultural land: ☒ Yes/☐ No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: ☒ Yes/☐ No

(vi) Type of Cooking fuel used: ☐ LPG / ☐ Kerosene/ ☒ Electricity/ ☐ Wood/ others specify _____

(vii) Do you have vehicle: ☒ Two wheeler/ ☐ Auto/ ☐ Car/ Any other vehicle _____

(viii) Source of Income. *30,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: ☒ Yes/☐ No

6. Are you engaging in any agricultural activities ☒ Yes/☐ No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group ☒ Yes/☐ No if yes name the activities of SHG -----

8. Do have a bank account ☒ Yes/☐ No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance ☒ Yes/☐ No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *11/5/23*

S. Sasi Bhushan
Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; m. suresh
2. Name of the house holder; suresh
3. Number of occupants (specify the count)
male ☒ female ☐
4. Do you take breakfast every morning
yes ☒ no; ☐
5. How many times you take food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks, fruits
7. Have you been avoiding some food for health reason what type
of milk
8. Do you eat fast food? what type of food? chat
9. How many times do you eat non-veg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food

signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No:

2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: SS. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakalavalasa

b) Name of Head of the Family: N. Phadma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	N. Phadma	Female	40	House wife	House wife

3. Social Status details: (i) Caste: B.C.A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 20,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 12/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *Pradham*
2. Name of the house holder; *Pradham*
3. Number of occupants (specify the count)
male female ☒
4. Do you take breakfast every morning
yes ☒ no;
5. How many times you take food in daily? *2 times*
6. Do you eat anything in between the meals? what food *snacks, fruits*
7. Have you been avoiding some food for health reason what type
of *can't*
8. Do you eat fast food? what type of food? *Parasutti*
9. How many times do you eat non-veg in a month? *10 times*
10. Do you eat cooking food or instant food? *cooking food*

signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *N. Phadhamq*

2. Name of the house holder; *Phadamaq*

3. Number of occupants (specify the count)

male

☒ female

4. Do you take breakfast every morning

☒ yes ;

no;

5. How many times you take food in daily ? *2 times*

6. Do you eat anything in between the meals ? what food *snacks, fruits*

7. Have you been avoiding some food for health reason what type

of *carrot*

8. Do you eat fast food? what type of food? *Pani Puri*

9. How many times do you eat non-veg in a month ? *10 times*

10. Do you eat cooking food or instant food? *cooking food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *ss. sasi Bhusham*

Community Social Service Project ::Socio-Economic Survey

1. a) Address of the Family : *Vakalavavasa*

b) Name of Head of the Family: *sundetha*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>N. sunitha</i>	<i>Female</i>	<i>40</i>	<i>House wife</i>	
2.	<i>N. nermala</i>	<i>Female</i>	<i>30</i>	<i>House wife</i>	

3. Social Status details: (i)Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: ☒ Own/☐ Rental

(ii) Availability of Agricultural land: ☒ Yes/☐ No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ☒ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☒ Others ☐

(v) Do you have own toilet: ☒ Yes/☐ No

(vi) Type of Cooking fuel used: ☒ LPG / ☐ Kerosene/ ☐ Electricity/ ☐ Wood/ others specify _____

(vii) Do you have vehicle: ☒ Two wheeler/ ☐ Auto/ ☐ Car/ Any other vehicle _____

(viii) Source of Income *40,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: ☒ Yes/☐ No

6. Are you engaging in any agricultural activities ☒ Yes/☐ No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group ☒ Yes/☐ No if yes name the activities of SHG -----

8. Do have a bank account ☒ Yes/☐ No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance ☒ Yes/☐ No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *12/5/23*

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders;

2. Name of the house holder;

3. Number of occupants (specify the court)

male

☒ female

4. Do your take brakfast every morning

☒ yes;

☐ no;

5. How many times you tke food in daily ? *3 times*

6. Do you eat anything in between the meals ? what food *snacks, fruit*

7. Have you been avoiding some food for health reason what type

of *milk*

8. Do you eat fast food? what type of food? *Panipuri*

9. Dow many times do you eat non- vrg in a month ? *10 times*

10. Do you eat cooking food or instant food? *Instant food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Vakulavalasa b) Name of Head of the Family: K. Suresh Kumar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Suresh Kumar	Male	35	Job	company
2.	K. Priya	Female	14	9 th class	still of study

3. Social Status details: (i) Caste: B.C.A (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No, If Yes ☒ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ☒ Ox ☒ Buffaloes ☒ Sheep ☒ Goats ☒ Others ☒

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ☒

(viii) Source of Income, 10,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No ☒ If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ☒ If yes name the activities of SHG

8. Do have a bank account Yes/No ☒ If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No ☒ If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 13/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; H. Suresh
2. Name of the house holder; Suresh
3. Number of occupants (specify the court)
☒ male ☐ female
4. Do your take brakfast every morning
☒ yes ; ☐ no;
5. How many times you tke food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks , fruit
7. Have you been avoiding some food for health reason what type
of egg
8. Do you eat fast food? what type of food? chat's
9. Dow many times do you eat non- vrg in a month ? 10 time
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Sasi Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Vakalavalasa*

b) Name of Head of the Family: *L. Lila*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>L. Lila</i>	<i>Female</i>	<i>15</i>	<i>10th class</i>	<i>still of study</i>

3. Social Status details: (i) Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No ☒ , If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: ☒ LPG / ☐ Kerosene/ ☐ Electricity/ ☐ Wood/ others specify.

(vii) Do you have vehicle: ☒ Two wheeler/ ☐ Auto/ ☐ Car/ Any other vehicle.

(viii) Source of Income. *20,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No ☒ if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No ☒ if yes name the activities of SHG -----

8. Do have a bank account Yes/No ☒ if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No ☒ if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *14/5/23*

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; *L. Lila*
2. Name of the house holder; *Lila*
3. Number of occupants (specify the court)

☒ male

☐ female
4. Do your take brakfast every morning

☒ yes ;

☐ no;
5. How many times you tke food in daily ? *3 times*
6. Do you eat anything in between the meals ? what food *snacks, fruits*
7. Have you been avoiding some food for health reason what type
of *egg*
8. Do you eat fast food? what type of food? *chats*
9. Dow many times do you eat non- vrg in a month ?
10. Do you eat cooking food or instant food? *cooking food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *SS. Sasi Bhushna*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : *Valsalavala*

b) Name of Head of the Family: *Mohan Rao*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>P. Mohan Rao</i>	<i>Male</i>	<i>30</i>	<i>Nil</i>	<i>Nil</i>
2.	<i>P. Lalitha</i>	<i>Female</i>	<i>19</i>	<i>Degree 2nd year</i>	<i>still studying</i>

3. Social Status details: (i) Caste: *B.C.A* (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No ☒ , If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats ☒ Others

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ☒

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ☒

(viii) Source of Income *20,000*

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No ☒ if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No ☒ if yes name the activities of SHG -----

8. Do have a bank account Yes/No ☒ if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No ☒ if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: ☒

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *15/5/23*

Sasi Bhushna
Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; P. Mohan Rao

2. Name of the house holder; Mohan Rao

3. Number of occupants (specify the count)

✓
male female

4. Do you take breakfast every morning

yes ; ✓
no;

5. How many times you take food in daily ? 3 times

6. Do you eat anything in between the meals ? what food samosa, fruit

7. Have you been avoiding some food for health reason what type egg
of

8. Do you eat fast food? what type of food? Panipuri

9. How many times do you eat non-veg in a month ? 5 times

10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakalabulasa

b) Name of Head of the Family: Prashad

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	M. Prasad	male	40	Agricultural	

3. Social Status details: (i) Caste: B.S.C (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 30,000

5. Health Details:

(i) Health Issues In family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: Yes

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 15/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; *m. Porashad*
2. Name of the house holder; *Porashad*
3. Number of occupants (specify the court)

☒ male

☐ female
4. Do your take brakfast every morning

☒ yes ;

☐ no;
5. How many times you tke food in daily ? *2 times*
6. Do you eat anything in between the meals ? what food *snacks fruits*
7. Have you been avoiding some food for health reason what type
of *eggs*
8. Do you eat fast food? what type of food? *chat's*
9. Dow many times do you eat non- vrg in a month ? *15 times*
10. Do you eat cooking food or instant food? *cooking food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No:

2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S BASI Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakulawarasa

b) Name of Head of the Family: G. Pratap

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	G. Pratap	male	30	10 th class	Business
2	G. Prashanthi	female	25	5 th grade completed	still in the study
3	G. Krishnavanth	male	5 month		

3. Social Status details: (i) Caste: BC-A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 40 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 30,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 16/5/23

[Signature]
Signature of the Mentor

P. Mythili
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; *G. Pratap*

2. Name of the house holder; *Pratap*

3. Number of occupants (specify the court)

☒ male

☐ female

4. Do your take brakfast every morning

☒ yes ;

☐ no;

5. How many times you tke food in daily ? *3 times*

6. Do you eat anything in between the meals ? what food *snacks, fruit*

7. Have you been avoiding some food for health reason what type
of *milk*

8. Do you eat fast food? what type of food? *chat*

9. Dow many times do you eat non- vrg in a month ?

10. Do you eat cooking food or instant food? *cooking food*



signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ss. sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakalawasa

b) Name of Head of the Family: G. Mallamma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	G. Mallamma	Female	40	10 th class	Farmer
2	G. Neharika	Female	18	Degree 1 st Year	Still in the study

3. Social Status details: (i) Caste: B C - A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 16/5/2023

Signature of the Mentor

P. Mythili
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; G. nehanig
2. Name of the house holder; G. nehanig
3. Number of occupants (specify the court)
male female ✓
4. Do your take brakfast every morning
yes ; ✓ no;
5. How many times you tke food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks, fruit
7. Have you been avoiding some food for health reason what type
of Beetroot
8. Do you eat fast food? what type of food? noodles
9. Dow many times do you eat non- vrg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: ss. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Vakabavasa

b) Name of Head of the Family: G. Tulsi Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	G. Tulsi Rao	male	50	10 th class	Farmer
2	G. Mallamma	female	40	5 th class	Housewife

3. Social Status details: (i) Caste: BC-A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes 30 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 40,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 17/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No:

222200/067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

SS. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Vakalavalasa

b) Name of Head of the Family: M. Anad Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	M. Ramesh	Male	23	Degree	
2.	M. Balarama	Female	42		
3.	M. Anad Rao	Male	45		

3. Social Status details: (i) Caste: B.C.A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income . 20,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 18/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; M. Balamani
2. Name of the house holder; Balamani
3. Number of occupants (specify the count)
male female ✓
4. Do you take breakfast every morning
yes; ✓ no;
5. How many times you take food in daily ?
6. Do you eat anything in between the meals ? what food Snacks, fruits
7. Have you been avoiding some food for health reason what type
of milk, egg
8. Do you eat fast food? what type of food? chat
9. How many times do you eat non-veg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2022001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakavala SA

b) Name of Head of the Family: G. Mahesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. Mahesh	Male	30	Represented	Job
2.	G. Mythili	Female	20	Degree 2 nd year	Still of study

3. Social Status details: (i) Caste: B.C.A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ☒

(ii) Availability of Agricultural land: Yes/No. If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ☒ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others ☐

(v) Do you have own toilet: Yes/No ☒

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 40,000

5. Health Details:

(i) Health issues in family: ☒

(ii) Do you have Arogyasri Card: Yes/No ☒

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ☒

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ☒

8. Do have a bank account Yes/No if yes how long you have been maintaining. ☒

9. Are you using internet banking / Mobile Banking / other banking Services? ☒

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. ☒

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : ☒

12. Any three problems faced in the village:

Place:

Date: 19/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; P. mythili
2. Name of the house holder; mythili
3. Number of occupants (specify the court)
male female ✓
4. Do your take brakfast every morning
yes; ✓ no;
5. How many times you tke food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks , fruit
7. Have you been avoiding some food for health reason what type
of milk , eggs
8. Do you eat fast food? what type of food? Panipuri
9. Dow many times do you eat non- vrg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: SS. Sasi Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Valahavalasa

b) Name of Head of the Family: P. Ramana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Ramana	male	42	10 th class	Farmer
2	P. Anjili	female	39	10 th class	House wife
3	P. Ammuwatha	female	20	Defer 3 rd years	still in the study

3. Social Status details: (i) Caste: BC - A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 20,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 20/3/23 Signature of the Mentor

P. Mythili
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; P. Ramana
2. Name of the house holder; Ramana
3. Number of occupants (specify the court)
☒ male ☐ female
4. Do your take brakfast every morning
☒ yes ; ☐ no;
5. How many times you tke food in daily ? 2 times
6. Do you eat anything in between the meals ? what food Snacks and fruits
7. Have you been avoiding some food for health reason what type
of milk, egg
8. Do you eat fast food? what type of food? chat
9. Dow many times do you eat non- vrg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No:

222001067652

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

SS. Sasi Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Vakalawakasa

b) Name of Head of the Family: K. Deva

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	K. Deva	male	37	study complet	Bank Accounter
2	K. Bhargavi	female	20	Degree 2 Year	still of the study

3. Social Status details: (i) Caste: B-C-D

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 4 acres acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 50,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 21/8/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; Deva
2. Name of the house holder; Deva
3. Number of occupants (specify the count)
☒ male ☐ female
4. Do you take breakfast every morning
☒ yes ; ☐ no;
5. How many times you take food in daily ? 3 times
6. Do you eat anything in between the meals ? what food snacks and fruit
7. Have you been avoiding some food for health reason what type
of milk, egg
8. Do you eat fast food? what type of food? chat
9. How many times do you eat non-veg in a month ? 10 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakalawakusa

b) Name of Head of the Family: G. Mashesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	G. Mashesh	male	26		Doctor
2	G. Mythili	female	20	Degree 1 st year	still of the study

3. Social Status details: (i) Caste: B - A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 5 acres acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income, 50,000

5. Health Details:

(i) Health Issues In family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 23/5/23

[Signature]
Signature of the Mentor

P. Mythili
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; G. Mahesh
2. Name of the house holder; mahesh
3. Number of occupants (specify the court)
✓ male female
4. Do your take brakfast every morning
✓ yes ; no;
5. How many times you tke food in daily ? 4 times
6. Do you eat anything in between the meals ? what food - snack and fruit
7. Have you been avoiding some food for health reason what type
of milk, egg
8. Do you eat fast food? what type of food? egg Pouch
9. Dow many times do you eat non- vrg in a month ? 13 times
10. Do you eat cooking food or instant food? cooking food


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No:

222200/067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

S.S Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : vakalavalasa

b) Name of Head of the Family: B. Laxmipathi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	B. Laxmipathi	Male	27	Degree complet	Business
2	B. Ravathi	female	21	Degree 2 nd year	skill & hostdy

3. Social Status details: (i) Caste: BC- A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 3 acres acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 30,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 24/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *Laxmi Palhi*
2. Name of the house holder; *Laxmi Palhi*
3. Number of occupants (specify the count)

☒ male

☐ female
4. Do you take breakfast every morning

☒ yes ;

☐ no;
5. How many times you take food in daily ? *3 times*
6. Do you eat anything in between the meals ? what food *snacks, fruits*
7. Have you been avoiding some food for health reason what type
of *milk, egg*
8. Do you eat fast food? what type of food? *chat*
9. How many times do you eat non-veg in a month ? *10 times*
10. Do you eat cooking food or instant food? *cooking food*


signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: *S.S. Bhusham*

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: *Vakalavalasa* b) Name of Head of the Family: *Nallayya*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<i>Ashok</i>	<i>Male</i>	<i>23</i>	<i>BSC (Degree)</i>	
2.	<i>Varahalu</i>	<i>Female</i>	<i>35</i>		
3.	<i>Nallayya</i>	<i>Male</i>	<i>42</i>		

3. Social Status details: (i) Caste: *B.C.N* (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: ☒ Own/☐ Rental

(ii) Availability of Agricultural land: ☒ Yes/☐ No. If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ☒ Cows ☐ Ox ☐ Buffaloes ☐ Sheep ☐ Goats ☐ Others

(v) Do you have own toilet: ☒ Yes/☐ No

(vi) Type of Cooking fuel used: ☒ LPG / ☐ Kerosene/ ☐ Electricity/ ☐ Wood/ others specify.

(vii) Do you have vehicle: ☐ Two wheeler/ ☐ Auto/ ☐ Car/ ☐ Any other vehicle.

(viii) Source of Income. *30,000*

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: ☒ Yes/☐ No

6. Are you engaging in any agricultural activities ☒ Yes/☐ No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group ☒ Yes/☐ No if yes name the activities of SHG

8. Do have a bank account ☒ Yes/☐ No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance ☒ Yes/☐ No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: *25/5/23*

[Signature]
Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 2202001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

S.S Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakalawadasa

b) Name of Head of the Family: suJalga

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1,	seshu	Male	22	degree	
2,	viJay	Male	21	degree	
3,	suTatha	Female	40		

3. Social Status details: (i) Caste: B.C.A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 40,000

5. Health Details:

(i) Health issues In family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 26/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

P. Mythili

Registration No: 2222001067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S Bhusham

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakolavadasa

b) Name of Head of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Mohan Rao	Male	40	10 th class	Farmer
2	P. Pallavi	Female	35	5 th class	Housewife
3	P. Jyothi	Female	20	Degree 2 nd year	Still in the study

3. Social Status details: (i) Caste: B C - A (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No. If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 20,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No If yes how long you have been maintaining. yes

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy yes

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 26/5/23 Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 222200/067052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S. S. Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Vakabvalasa

b) Name of Head of the Family: K. Krishna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	K. Krishna	male	40	10 th class	Farmer
2	K. Padhama	female	35	10 th class	Housewife
3	K. Krishnagani	female	17	Inter 2 nd year	still in the study

3. Social Status details: (i) Caste: BC - A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes 1 acres acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 20,000

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 27/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: P. Mythili

Registration No: 2222001667052

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.S Bhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	K. Pusunima	Female	40	Nil	Nil
2	K. Nirmala	Female	18	Degree 1 st year	still of the study

3. Social Status details: (i) Caste: B C A

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 2 acres

(iii) Names of crops: Rice crops

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 50,000

5. Health Details:

(i) Health issues In family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Date: 28/5/23

Signature of the Mentor

P. Mythili
Signature of the Student

Evaluation by the Person in-charge in the Community/Habitation

Student Name: P. Mythili

Registration No: 2222001067052

Period of CSP: From: May 8 To: May 31

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

ముసుందా...



శ్రీ
త్రినాథస్వామి...

Vakalavalasa
వాకలవలస

Sri Raja rajeshwari
flour mill & vehicle...



Shirdi Sai temple &
shiva alayam

LEF Church, Srikakulam

LEF చర్చి,
శ్రీకాకుళం



SUN MULTI CUISINE
RESTAURANT



Star Food Point

స్టార్ ఫుడ్
పాయింట్



Great E
School

గ్రేట్ ఈస్టర్న్
మెడికల్ స్కూల్

