

COMMUNITY SERVICE PROJECT

A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
M.TEJESWARARAO
HT.NO: 2222001067032

UNDER THE ESTIMATED GUIDENECCE OF
Dr.S SASHIBHUSHAN
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by M. TEJESWARARAO of 2022-2025batch with registration number 2222001067032 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

Dr S SASHIBHUSHAN

Model Program Book
**COMMUNITY
SERVICE
PROJECT**

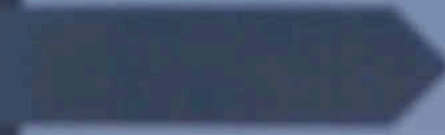


Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book

Community Service Project

AP STATE COUNCIL OF HIGHER
EDUCATION

AN AFFILIATE BODY OF GOVERNMENT OF MISSISSIPPI

Program Book
for
Community Service Project

Name of the Student: Mankodi: Tejashwari

Name of the College: Govt Degree college (men) skm

Registration Number: 2222 001067032

Period of GSP: From: 08 may To: 31 may

Name & Address of the Community/Habitation: Lakshminarasipeta (v) pebbalkota
(pattichoti)

L.N.peta (m), srilakulam (D)

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt. degree college (men) sklm

Department: B.COM (GENERAL)

Name of the Faculty Guide:

Duration of the CSP: From 08 may To 31 may

Name of the Student: mandali, Tejeswararao

Programme of Study village demography of Lakminarsupeta

Year of Study: 2023

Register Number: 2222001067032

Date of Submission: 07/11/2023

Student's Declaration

I, M. Tejeswarara, a student of B.COM Program, Reg. No. 2222001067032 of the Department of B.COM, (S.D.C. (MEN)). College do hereby declare that I have completed the mandatory community service from 03.05 to 31.05 in Saikalakulam. (Name of the Community/Habitation) under the Faculty Guideship of....., (Name of the Faculty Guide), Department of Commerce in S.D.C. (MEN), Sklm. College

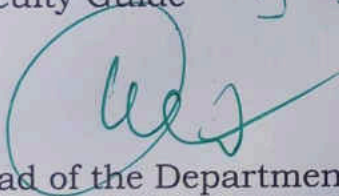
M. Tejeswarara
(Signature and Date)

Endorsements

Faculty Guide



Head of the Department



Principal

Certificate from Official of the Community

This is to certify that M. Tejaswara Rao... (Name of the Community Service Volunteer) Reg. No. 2222001067032 of G.D.C. (MEN) S.K.M. (Name of the College) underwent community service in Laxminarsupeta..... (Name of the Community) from 08 May to 31 May.....

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

M. Divakar,
SARPANCH
Gram Panchayat
L. N. Peta
Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I have taken efforts in this project. However it would not have been possible without the kind support and help of individuals and organisation. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. S. Sashi Bhusan sir lecturers in English for their guidance and consent supervision, as well as for providing necessary information regarding the project and also for their support in completing the project. I am also grateful to our principal mam Dr. P. Surekha and other teaching and non-teaching staff.

I would like to express my thanks towards my parents, siblings, friends and members for their co-operation.

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

10 families are surveyed in The Socio-economic survey in L.O.N. Peta.

Learning objects :-

- * TO KNOW about socio-economic status of people in There study area.
- * TO KNOW About The details to health conditions study area.
- * TO KNOW The seasons of low level of facilities provided in There area.
- * TO KNOW The educational status of people.
- * TO KNOW The way of finding solutions problems facing by The people.

Out comes :-

- * It is related data collected 23.5% are having primary education. 35.2% have studied upto secondary 29.7%, 9.89. have houses upto intermediate & degree respectively.
- * 56% of responce from The study area include some kind of earnings activity
- * 40% of The women from The study making invoted decition making.
- * only 4% of The people have health ailment due to age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Laxminarsupeta is located in the Lon-peta mandal of Srikakulam dist. away from the Sachivalayam and 38 km hospital Srikakulam. It is the gram panchayat of L.N.peta village. The panchayati consists of village in total the village at the central words of the village behind the water tank.

The total geographical area of village 525 head of Laxminarsupeta has a total population of 2000 out of which more population is 1300 and female population 400 approx houses is the village pincode of the 532458 is the nearest town to Laxminarsupeta for all major economic activities which is approximately 185 km away

Mostly the people of the village are engaged in agriculture. The location of factory next to the village employs some people of the village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I M. Tejeswararao of B.com (benaival) studying in The Govt degree college (men) went to The wards of my (village) skm L.N. peta street with The sheet of socio-economic survey. and collected The details and socio-economic status of people in The in The study area of The first were of survey In my first. I did survey for only ten houses in my street.

during with 2nd week of survey I had collected The health details of people in The study area.

In The 3rd week I had extended no of houses, and collected there details.

In The 4th week I had taken The photos are the proof survey.

In The 5th week, I equid about sanitation condition. locating on The basics of questionnaire, like toilets are etc...

In The final week, I had proposed The report of csp project details of give my metter. Dr. S. Sashibhushan sir The suggested me necessary conditions. He also helps my in acknowledgement writing.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the house of my street for the security	The location of houses nice	
Day - 2	I have collected the house-hold details of the houses.	I come to know about persons in my locality.	
Day - 3	I have noted down their location like houses numbers etc.	The house numbers were organised.	
Day - 4	I have enquired about health allotment in the families.	most of the persons get treatment in private hospitals.	
Day - 5	I asked the socio-economic status of the people and fill details.	They answered the questions with patience.	
Day - 6	next day I asked the current problems focus in by them.	They explained the problems.	

WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses located in my street. Each house consists of 3 members. Minimum and maximum of six members every single house. With a sheet socio-economic survey. I asked the questions to them and filled it. I had asked the details of health elements in the families. The elder people were mostly focus in health issues due to age related problems.

I have asked their mobile numbers their source of drinking water available or agriculture land. Whether their houses pucca or not status of houses. Like rented or not etc. I filled the details of the people relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality.	The houses were situated along with the another street.	
Day - 2	I have collected the persons details in that houses.	The details were written down by me.	
Day - 3	I have noted down the age, profession job, education etc. details	I came to know the every single details of houses.	
Day - 4	I enquired about the sanitation conditions of the locality.	The people are facing problems with sanitation.	
Day - 5	The people gave me the details of their income source.	I have noted it in the survey sheet.	
Day - 6	I have asked the questions from the questionnaire sheet.	The people themselves filled it.	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house being to the next street major source of water in the locality in the water tanks. The persons of the houses were not satisfied with sanitation conditions.

The children from this locality are studying from private institutions and also government institutions.

I have noted down the house numbers and the detail of which community they belonging to and whether they has access for internet or not. whether they have laptop are next whether they own a two wheels etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week I visited more houses of village	Through I have observed the surrendial of houses.	
Day - 2	I asked them what is their basic problem in their locality	They have answered their transport problems.	
Day - 3	I have asked them to explain about major problems.	A road with all hobs was in locality	
Day - 4	This day I took the photographic profits from the locality.	The photos were healthy by me.	
Day - 5	The people were asked about the family details in time locality	I have hotted in the sheet of survey	
Day - 6	The people shared with their health explains.	most of them got treatment in put hospitals.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photographic proofs from every single houses that I hold done the survey till this day. I printed the photos and attached with the community service project. This week also I hold done survey for 10 houses and asked every single details to the people provided in the survey sheet. Along with that, I had also filled the questionnaire by asking them. The people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collected details about major problems.	learned about problems related to transport sanitation	
Day - 2	The people also suggested The solutions for there problems	learned about The way in which solved	
Day - 3	I have taken some details for 10 more houses	The locality is some and persons were difficult.	
Day - 4	The people house gave health details of them	most of The some and person of health	
Day - 5	The social stude of The people of 10 houses were collected.	learned about There social studies	
Day - 6	The Economic statues of The people were collected	learned about There economic statues.	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street. The numbers of houses were 10 in total. Here also the elder persons were focusing the health ailments. Every individual house has the graduates. There some what financially more accurate also accurate about most of the things. The localing is more cleaner than the houses I had fill now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total	all are located in the same street.	
Day - 2	The details of houses were noted	come to know about the details	
Day - 3	I have collected the phone numbers of the persons	learned that they all that data collection	
Day - 4	asked whether have any two-wheeler or four-wheeler -	come to know means of transportations	
Day - 5	I have asked there major problems in locality	learned about there problems	
Day - 6	asked that which community they belong to	All belongs to same community.	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the some place of my street and all of them belonging to the some community. I know about the major problems. They are also fighting for the solutions to their environment. Here also I have problems and doing the photo graphic proofs. The details of socio-economic status of people were collected and noted down. The people gave their educational details. The questionnaire is also filled by the people.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social statuses of family details :-

- * caste : SC - Nil ST - Nil BC - 50 OC - 10
- * Religion : Hindus - 50, Christianity - 10, muslims - Nil
- * no of males - , females -
- * no of literate - 56%, illiterates - 42.64%.
- * no of graduates.
- * no of job holders.
- * no of P.H.D people.

2. Economic of sample house holds :

- * category of houses \Rightarrow Hut - Nil : semap - Nil
- PACCA - 40 : Apartment - Nil
Banglaw - Nil : tented -
- * own Houses =
- * source of obtaining water \Rightarrow municipal - 20%
own - 40%.
- * Agricultur holding families - ~~20%~~ 40
- * major crops grown in the holdst - paddy
- * House have sun toilets - 50
- * Average monthly earning of the house holds 80,000/-

Describe the problems you have identified in the community

In The area. I surveyed the major problems were related to sanitation. primarily the village doesn't even contain the drainage. The waste of The village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works and there the waste water from every house holds into the main road and by passes. The irrigation supply to The fields works very good but The house holds friends The water from their own house i.e. own wells.

some stress of my village house have connect roads but some of them don't at The time of raining days it become very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vechicaly too to travel and go into The village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * There is waste collection center in my locality that should be implemented.
- * people should not allow their surroundings for contamination of water, storage of waste etc.
- * printing idea should be implemented by the municipality.
- * serial schemas of the government exits.
- * village secretary should focus on the road construction works.
- * people has to follow the waste management methods.
- * waste from the houses should be constantly collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These are several awareness programs that were conducted out by the government of AP and also they are implemented at the rural level by the members of village secretary. The programs are such Swachh Bharat Mission (SBM)

Their outcomes that are understood by the people are as follows like a proper cleaning and sanitizing of all food contact surfaces and utilities, good basic house keeping and maintenance and people are bound to this.

The Swachh Bharat & Andhra mission is aligned with SBM by elements open defecating, eradicating manual waste management activities to maintain cleanliness.

These are also several other programs which are instituted by the Govt of India and it is also carried out at the rural level of India. It gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendation :

- * village should be have supervision.
- * woman population should be raised
- * literacy rate of women should be raised
- * stop migrations and plan starts for living in.
- * Drainage system should be paid.
- * stop entering heavy loaded vehicle into village
- * HAVE co-operation among villages.

Conclusion :

- * village is mainly depend on agriculture.
- * village population is 1500 in which men demeritation.
- * village has 500 female and males 1000.
- * Average literacy rate is 75%.
- * women literacy rate is drametro deo.
- * Every one has own houses.

Evaluation by the Person in-charge in the Community/Habitation

Student Name: ~~2202001067032~~ mandadhi. Tejeswararao.

Registration No: 2222001067032

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

Student Self-Evaluation for the Community Service Project

Student Name: Mandadi. Tejeswararao.

Registration No: 2222001067082

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001069082

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupta b) Name of Head of the Family: M. Kiran

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>M. Kiran</u>	<u>male</u>	<u>29</u>	<u>Intermediate</u>	<u>wood worker</u>
2.	<u>M. Loremi</u>	<u>female</u>	<u>25</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OQ) (iii) Religion: Hindus

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental Own

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓ Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: NO No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ✓ Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other : NO

12. Any three problems faced in the village: Yes

Place: L.N. pla

Date:

[Signature]
Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswaravara Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laxminarsupeta b) Name of Head of the Family: V. Narayana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	v. narayana	35 male	35	Graduation	labour
2.	v. kalyani	female 29	29	Intermidite	house wife

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 90,000/-

5. Health Details:

(i) Health issues in family: no ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta
Date: _____
Signature of the Mentor

M. Tejeswaravara
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswar Rao Registration No: 22Z2001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: M. Kiran

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>m. kiran kumar</u>	<u>male</u>	<u>32</u>	<u>secondary</u>	<u>Electrician</u>
2.	<u>m. laxmi</u>	<u>female</u>	<u>29</u>	<u>-</u>	<u>house wife</u>

3. Social Status details: (i) Caste: TURPUKEPE (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income: 1,00,000

5. Health Details:

(i) Health issues in family: No ✓

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes / No if yes name the activities of SHG _____

8. Do have a bank account Yes / No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services? _____

10. Do have you any insurance Yes / No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswar Rao

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswaravao Registration No: 2222001067092

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: M. Kaliprasad

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>M. Kaliprasad</u>	<u>male</u>	<u>45</u>	<u>-</u>	<u>Auto driver</u>
2.	<u>M. Chandramma</u>	<u>female</u>	<u>38</u>	<u>-</u>	<u>farming.</u>

3. Social Status details: (i) Caste: BC-D (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindus

4. Economic Status details: Turpukapu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 98,000/-

5. Health Details:

(i) Health issues in family: No ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswaravao.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067082

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: V- Venkata Ramana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>V- Venkatarama</u>	<u>male</u>	<u>40</u>	<u>-</u>	<u>Govt employ hospital cleaner</u>
2.	<u>V- kishore</u>	<u>male</u>	<u>26</u>	<u>Graduation</u>	

3. Social Status details: (i) Caste: YABAVS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1. Acre

(iii) Names of crops: Rice, Corns,

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 90,000 /-

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services? ---

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received: ---

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : L.N.peta b) Name of Head of the Family: M. Bhadravayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>M. BHADRAVAYYA</u>	<u>male</u>	<u>40</u>	<u>-</u>	<u>former</u>
2.	<u>M. ROJA</u>	<u>female</u>	<u>35</u>	<u>-</u>	<u>former</u>

3. Social Status details: (i) Caste: Kapu (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. Two wheeler

(viii) Source of Income. 90,000/-

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor: DR. S. SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarasypeta b) Name of Head of the Family: M. Subramanyam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>M. SUBRAMANYAM</u>	<u>male</u>	<u>40</u>	<u>Secondary</u>	<u>Electrification</u>
2.	<u>m. suma</u>	<u>female</u>	<u>35</u>	<u>-</u>	<u>house wife</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining _____

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy _____

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Laxminarasypeta

Date: _____ Signature of the Mentor

M. Tejeswararao.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminausupeta b) Name of Head of the Family: y. Venkatarama

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>y. Venkatarama</u>	<u>male</u>	<u>45</u>	<u>-</u>	<u>farmer</u>
2.	<u>y. Laxmi</u>	<u>female</u>	<u>38</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i)Caste: BC-D (SC/ ST/BA-A-B-C-D/OC) BCD (iii)Religion: Hindu

4. Economic Status details: Kapu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. two wheeler

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products no

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxminausupeta

Date: _____ Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laxminarasipeta b) Name of Head of the Family: L. Suryanarayana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>L. Suryanarayana</u>	<u>male</u>	<u>65</u>	<u>-</u>	<u>contractor</u>
2.	<u>L. Esuvaramma</u>	<u>female</u>	<u>58</u>	<u>-</u>	<u>House wife</u>

3. Social Status details: (i) Caste: kurpu (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindu

4. Economic Status details: kapu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. two wheeler

(viii) Source of Income . 1,50,000/-

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products no

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other : _____

12. Any three problems faced in the village: yes

Place: Laxminarasipeta

Date: _____ Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 222200/067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. SASTHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laxminarsupeta b) Name of Head of the Family: D. Laxmanarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Laxmanarao</u>	<u>male</u>	<u>40</u>	<u>-</u>	<u>farmer</u>
2.	<u>D. Kalavathi</u>	<u>female</u>	<u>38</u>	<u>-</u>	<u>farmer</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 2 acres

(iii) Names of crops: Rice, sweet corn, sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle two wheeler

(viii) Source of Income 1,00,000/-

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxminarsupeta

Date: _____ Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsulpeta b) Name of Head of the Family: D. Simmayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Simmayya</u>	<u>male</u>	<u>49</u>	<u>-</u>	<u>farmer</u>
2.	<u>D. Simalu</u>	<u>female</u>	<u>35</u>	<u>-</u>	<u>farmer</u>

3. Social Status details: (i)Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) BC-D (iii)Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes 1 acres 1 Acre

(iii) Names of crops: Rice, corns, sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 80,000/-

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsulpeta

M. Tejeswararao.

Date:

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: D. Ravana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. RAVANA</u>	<u>male</u>	<u>49</u>	<u>-</u>	<u>farmer</u>
2.	<u>D. Laxmi</u>	<u>female</u>	<u>35</u>	<u>-</u>	<u>House wife</u>

3. Social Status details: (i)Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) (iii)Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/ Rental
- (ii) Availability of Agricultural land: Yes/ No, If Yes acres 2 Acres
- (iii) Names of crops: Rice, sweet corn, sugarcane
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/ No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. two wheeler
- (viii) Source of Income .

5. Health Details:

- (i) Health issues in family: NO
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: D. Jagadeesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Jagadeesh</u>	<u>male</u>	<u>35</u>	<u>graduate</u>	<u>volunteer</u>
2.	<u>D. DHANA laxmi</u>	<u>female</u>	<u>28</u>	<u>Intermediate</u>	<u>House wife</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: HINDUS

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes 1 acres 1 Acre

(iii) Names of crops: rice, sweet corn

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle two wheeler

(viii) Source of Income 80,000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services? ---

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received: ---

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao.
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 222200106 7032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: V. Mallesh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>V. Mallesh</u>	<u>male</u>	<u>38</u>	<u>secondary celtt</u>	<u>labour</u>
2.	<u>V. BHAVANI</u>	<u>female</u>	<u>29</u>	<u>intermediate</u>	<u>aggricuter</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OQ) BC-D (iii) Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 50 cents

(iii) Names of crops: rice, sweet corn

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: no

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR.S SASHIBHUSHAN

Community Social Service Project ::Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: Y. Dharmarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>Y. Dharmarao</u>	<u>male</u>	<u>40</u>	<u>-</u>	<u>Labour</u>
2.	<u>Y. Gayathri</u>	<u>female</u>	<u>38</u>	<u>5th</u>	<u>House wife</u>

3. Social Status details: (i)Caste: Turpu Kapu (SC/ ST/BA-A-B-C-D/OC) (iii)Religion: Hindus

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: no ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities ✓ Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group ✓ Yes/No if yes name the activities of SHG _____

8. Do have a bank account ✓ Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance ✓ Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarsupeta

Date:

Signature of the Mentor

M. Tejeswararao

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswara Rao Registration No: 222200/06-7032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. SASHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laxminarasupeta b) Name of Head of the Family: D Chinnarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Chinnarao</u>	<u>male</u>	<u>65</u>	<u>-</u>	<u>labour</u>
2.	<u>D. Ganamma</u>	<u>female</u>	<u>58</u>	<u>-</u>	<u>farming</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindus

4. Economic Status details: BC-D

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1 Acre acres

(iii) Names of crops: Rice, sugarcane

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 80,000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarasupeta

Date:

Signature of the Mentor

M. Tejeswara Rao

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 222200/067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S SASTHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsypeta b) Name of Head of the Family: D. Govindha

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>D. Govindha</u>	<u>male</u>	<u>60</u>	<u>-</u>	<u>Labour</u>
2.	<u>D. Sarojamma</u>	<u>female</u>	<u>58</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindus

4. Economic Status details: BC-D

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income, 70,000/-

5. Health Details:

(i) Health issues in family: No

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products _____

7. Are you a member of any self help group Yes/No if yes name the activities of SHG _____

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: No

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Laxminarsypeta

Date:

Signature of the Mentor

M. Tejeswararao

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laxminarsipeta b) Name of Head of the Family: V. Venkatarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>V. Venkatarao</u>	<u>male</u>	<u>38</u>	<u>Graduation</u>	<u>petrol manager</u>
2.	<u>V. Anuradha</u>	<u>female</u>	<u>29</u>	<u>Graduation</u>	<u>Housewife</u>

3. Social Status details: (i) Caste: YAPAKS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes _____ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No Yes

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. pulsar Two wheeler

(viii) Source of Income. 90,000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxminarsipeta

Date:

Signature of the Mentor

M. Tejeswararao

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. Tejeswararao Registration No: 2222001067032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarasupta b) Name of Head of the Family: K. PAPPAMMA

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>K. PAPPAMMA</u>	<u>female</u>	<u>60</u>	<u>-</u>	<u>House keeper</u>
2.	<u>K. MANOJ</u>	<u>male</u>	<u>25</u>	<u>Graduation</u>	<u>volinter</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDUS

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 50 acres 50 cents

(iii) Names of crops: rice, sweetcorn

(iv) Details of live stock Cattle: ✓ Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income: 90,000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services? ---

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Laxminarasupta

Date: _____ Signature of the Mentor

M. Tejeswararao
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : M. TEJESWARAO Registration No: 2222001069032

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR. S. SASTHI BHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Lakminarsupeta b) Name of Head of the Family: B. APPARAO

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	B. APPARAO	male	35	-	farmer
2.	B. JAYAMMA	female	33	-	farmers

3. Social Status details: (i) Caste: Turpakapu (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes acres 6 ACRES

(iii) Names of crops: rice, sweet corn, etc

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income 2,00,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: yes

Place: Lakminarsupeta

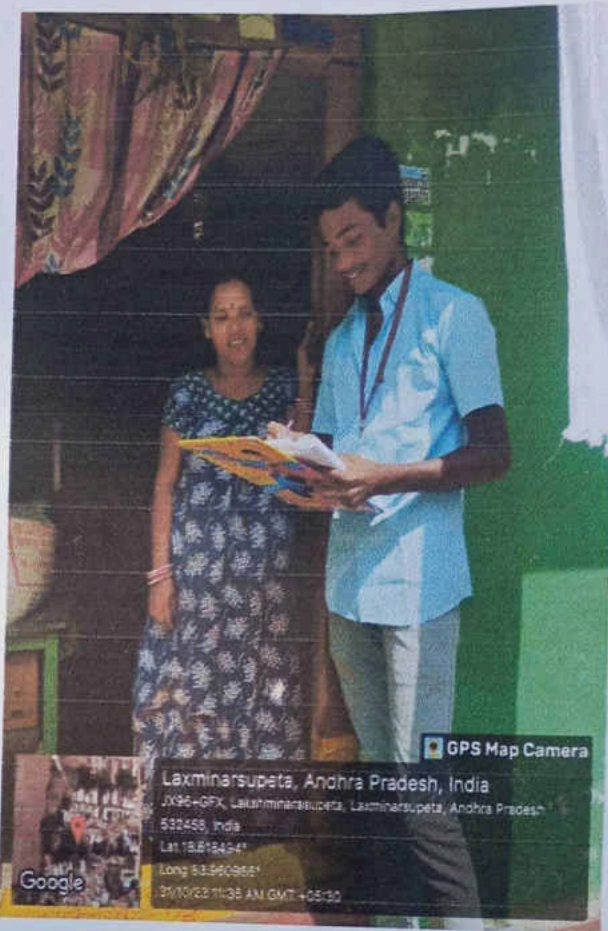
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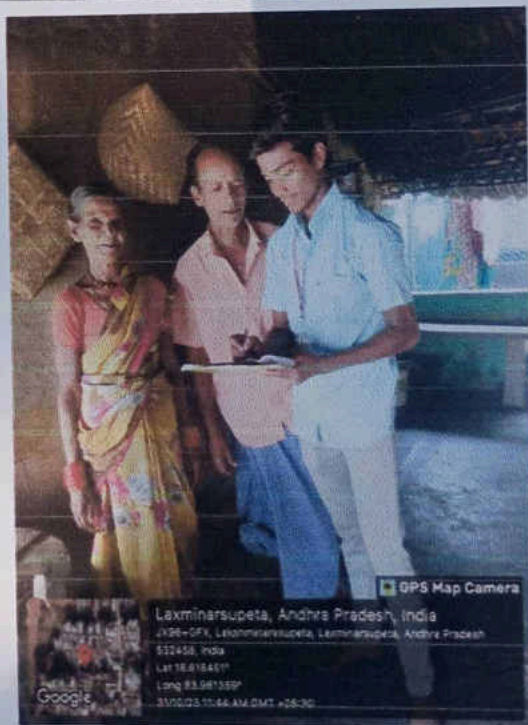
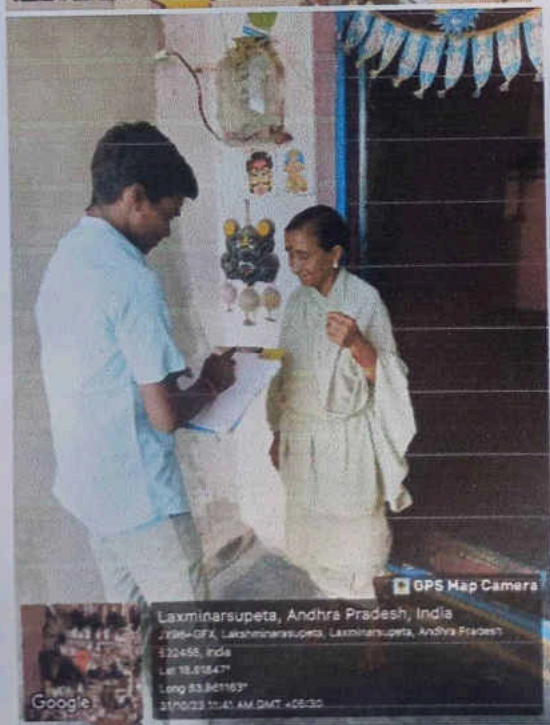
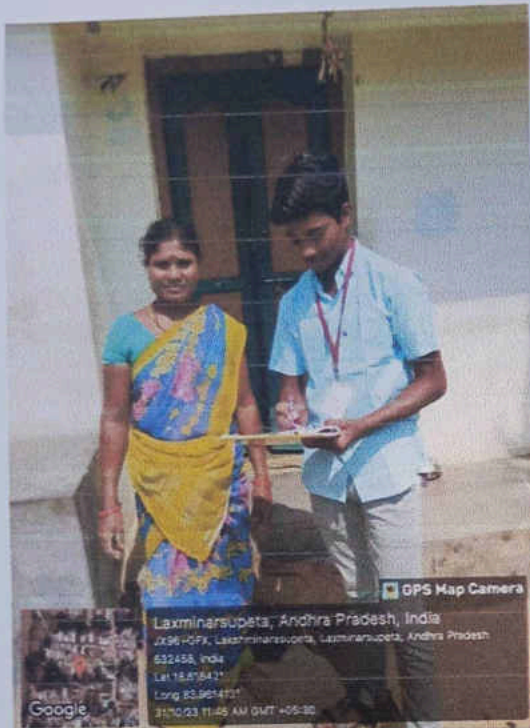
Signature of the Mentor

M. TEJESWARAO

Signature of the Student

PHOTOS AND VIDEO LINKS



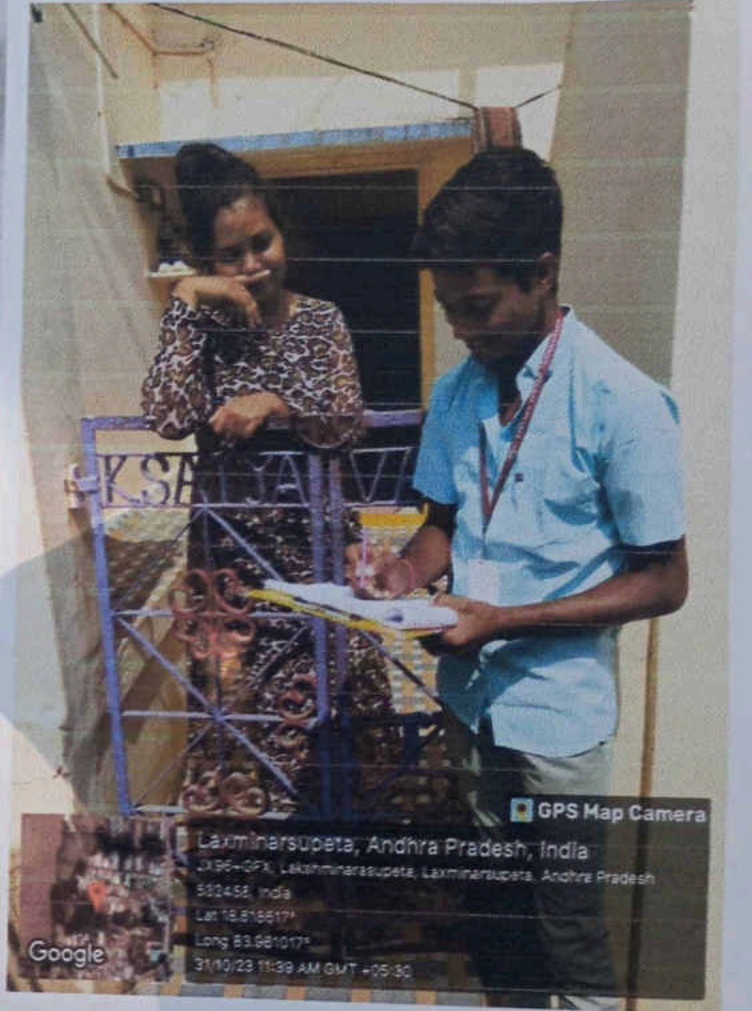




GPS Map Camera

Laxminarsupeta, Andhra Pradesh, India
JX96+GFX, Laxminarsupeta, Laxminarsupeta, Andhra Pradesh
532458, India
Lat 18.613454°
Long 83.961392°
31/10/23 11:42 AM GMT +05:30

Google



GPS Map Camera

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532458, India
Lat 18.613617°
Long 83.961017°
31/10/23 11:39 AM GMT +05:30

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