

COMMUNITY SERVICE PROJECT

A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY
O.MURALI
HT.NO: 2222001067041

UNDER THE ESTIMATED GUIDENECCE OF
Dr.S SASHIBHUSHAN
LECTURER OF ENGLISH



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM
ACCREDITED BY NAAC B++(2.90) GRADE
(DR.BR.AMBEDKAR UNIVERSITY)
DEPARTMENT OF COMMERCE AND MAMAGEMENT
2022-2025

CERTIFICATE



GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by O MURALI of 2022-2025batch with registration number 2222001067041 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

Dr S SASHIBHUSHAN

Model Program Book
COMMUNITY
SERVICE
PROJECT



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



Program Book

Community Service Project

**AP STATE COUNCIL OF HIGHER
EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Program Book for Community Service Project

Name of the Student: Ohuma Murali

Name of the College: G.O.V.T Degree College [men] Srikakulam

Registration Number: 2222001667041

Period of CSP: From: 8-5-2022 To: 31-5-2023

Name & Address of the Community/Habitation: Laxminarasupeta (V. B. N. P. D.)
(M) Srikakulam

Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
 - Information about the community, including the realities and problems of the society.
 - Need for creating awareness on socially relevant aspects/programs.
 - Acquiring specific Life Skills.
 - Learning areas of application of knowledge and technologies related to your discipline.
 - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree College [men] Srikakulam

Department: B. Com General

Name of the Faculty Guide:

Duration of the CSP: From ~~8-5-23~~ To 31-5-2023

Name of the Student: O. MURMU MURALI

Programme of Study: Village Demography of Srikakulam

Year of Study: 2023

Register Number: 2222001667041

Date of Submission: 07/11/2023

Student's Declaration

I, Murali, a student of B.Com Program, Reg. No. 2222001087041 of the Department of B.Com, C.A.M.C. (MCH) College do hereby declare that I have completed the mandatory community service from 8-5-2023 to 31-5-23 in Srikalshyam (Name of the Community/Habitation) under the Faculty Guideship of....., (Name of the Faculty Guide), Department of Commerce in C.A.M.C. men's Srikalshyam College

M. Murali
(Signature and Date)

Endorsements

Faculty Guide



Head of the Department

Principal

Certificate from Official of the Community

This is to certify that Onuma Murali (Name of the Community Service Volunteer) Reg. No 222200106704 of G.D.C (men) SKLM Name of the College) underwent community service in Laxminarasapeta (Name of the Community) from 08 May to 31 May

The overall performance of the Community Service Volunteer during his/her community service is found to be Satisfactory (Satisfactory/Good).

M. Divakar

SARPANCH
Gram Panchayat
L. N. Peta

Authorized Signatory with Date and Seal

ACKNOWLEDGEMENTS

I have taken efforts in this project however it would not have been possible without the kind support and help of individuals and organization. I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. Sashi Bhushan sir lecturers in English for this guidance and constant supervision, as well as for providing necessary information regarding the project and also for this support in completing the project. I am also grateful to our principal mam Dr. P. Suresha and other teaching and non-teaching staff.

I would like to express to words my parents siblings friend and members for this co-operation

O. MURALI

B. COM (6)

Reg. No: 2222001067041

CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

10 Families are surveyed in the socio-economic survey in L.N. Peta.

Learning objectives :-

- * To know about socio-economic status of people in the study area.
- * To know about the details of health conditions study area.
- * To know the reasons of low level of facilities provided in the area.
- * To know the educational status of people.
- * To know the way of finding solutions to problems facing by the people.

☒ Outcomes :-

- * It is related data collected 23.5% are having primary education 55% have studied upto secondary 29.4%. 9.8% have lower upto intermediate.
- * 40% of the women from the study making invited decision making.
- * Only 4% of the people have health ailments due to age restricted problems.

CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

Limpeta
~~Dabbapadu~~ village is located in the Laxmipada
peta. mandal. of srikakulam district in Andhra
pradesh India it is situated 9.3 km away
from the Achavaboyam and 38 km hospital srikakula
m it is the gram panchayat of Dabbapadu village
the panchayat consists of 5 villages in total
the village secretariat lies at the central ward
of the village behind the water tank.

The total geographical area of village is 571
hectares as total population of 2036 out of
which male population is 1184 and female population
is 852 these are about to approval houses in

The village pincode of town to Limpeta for
all major economic activities which is a factory
next 18 km away

mostly the people of the village are engaged
in agriculture the location of cashew factory
next to the village employs some people of the
village.

CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I am o. murali of B.com (or) studying in The govt degree college (men) went to the words of my (village) slm L. n. p. e. l. a street with the sheet of socio-economic survey survey in my status people in the in the study area of the first were of survey in my first i did survey for only ten houses in my street but in with second week i had extended no of houses and collected there details in the 4th week i had taken the photos are the proof survey in the 5th week, I required about sanitation condition localing on the basis of questionnaire, like toilets are etc...

In the final week, i had proposed the report of csp project details of give my matter Mrs. b. dhan sir she suggested me necessary

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the houses of my street for the security	The location of houses nice	
Day - 2	I have collected the house-hold details of the houses	I come to know about persons in my locality	
Day - 3	I have noted down their location like house members etc...	The houses numbers were against	
Day - 4	I have enquired about health allotment in the families.	most of the persons got treatment in private hospitals.	
Day - 5	I asked the socio-economic status of the people and fill details.	They answered the questions with patience.	
Day - 6	next day I asked the current problems focus in by them.	They explained the problems.	

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the 2nd week and I visited the 10 more houses of evil	Through I have surging of houses	
Day - 2	I asked them what is their basic problem located transport	They has answered that there is transport problem	
Day - 3	I have asked them to explain about major problems	A good with all way there in locality	
Day - 4	This is I took the photographs from the locality	The photos were excited by me	
Day - 5	The people were asked about the family details in locality	I have noted it have the sheet of service	
Day - 6	The people shared with their health calamities	most of them got treatment in put hospitals.	

WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street among those have one house belong to the next street the main source of water in the locality is in the water tank. The persons of the house were not satisfied with sanitation conditions the children from this locality are studying from private institutions and also government institutions.

I have noted down the house number and the details at which community they belong to and whether they have access for internet or not whether they have laptop or not whether they own a two wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this is the third week and I visited the 10 more houses of village.	thoroughly I have observed the surroundings of houses.	
Day - 2	I asked them what is their basic problems in their locality like transport.	they have answered that there is transport problem.	
Day - 3	I have asked them to explain about major problem.	A road with all holes was there in locality.	
Day - 4	this day I took the photographic proofs from the locality.	the photos were neatly exhibited by me.	
Day - 5	the people were asked about the family details in the locality.	I have noted it in the sheet of survey.	
Day - 6	the people shared with their health ailments.	most of them got treatment in put hospitals	

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this is the third week I visited the 20 more houses of village.	thoroughly I have observed the surroundings of houses	
Day - 2	I asked them what is their basic problems in their locality.	they have answered me there transport problem	
Day - 3	I have asked them to explain about major problem.	A road with all holes was there in locality	
Day - 4	this day I took the photographic profits from the locality	the photos were healthy edit by me.	
Day - 5	the people were asked about the family details in the locality	I have noted it in the sheet of survey	
Day - 6	the people shared with their health problems.	most of them got treatment in put hospitals.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photographic proofs from every single house that I had done the survey till this day. I printed the photos and attached with the community survey form to houses and asked every single detail to the people provided in the survey sheet along with that I have also filled the questionnaire by asked them the people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems	learned about problems related to transport sanitation	
Day - 2	The people also suggestions The solutions for these problems	learned about the way in which solved	
Day - 3	I have taken some details for to move house	The locality is some and persons were difficult.	
Day - 4	The people house gave health details of them	most of the some and person of health	
Day - 5	The social study of the people of 10 houses were collected.	learned about there economic status.	
Day - 6	The economic status of 10 houses of the people were collected	learned about there economic status.	

WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street the number of houses were 10 in total. Here also the elder persons were focusing the health ailments every individual house have the graduates there some what financially more aware also occurring about most of the things the localing is more clearer than the houses I had fill now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	this week i collected the details of 9 houses in total.	All are located in the same street	
Day - 2	the details of houses were noted.	come to know about the details	
Day - 3	i have collected the phone numbers of the persons.	learned that they all have data connection.	
Day - 4	asked whether they have any two-wheeler or four-wheeler.	come to know their means of transportation.	
Day - 5	i have asked their major problems in locality.	learned about their problems.	
Day - 6	asked that which community they belong to.	all belongs to the same community.	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the houses are located in the same place of my street and all of them belongs to the same community. I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also, I have taken the photographic proofs the details of socio-economic status of people were collected and noted down. The people gave their educational details. The questionnaire is also filled by the people.

CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. social status of family details:-

* caste: SC = Nil OT = Nil BC = 40 OC = Nil

* Religion: Hindus = 40, Christians = 5, Muslims = Nil

* No. of males = ; females =

* No. of literates - 56% (17%); illiterates - 42.64%

* No. of graduates -

* No. of job holders -

* No. of P.H people - Nil

2. Economic status of the sample households:-

* category of Houses = Hut - Nil; semipucca - Nil
pucca - 40; Apartment - Nil
Bungalow - Nil; Rented -

* own Houses =

* source of drinking water = municipal taps = 10;
own - 30

* Agricultural holding families - 10

* major crops grown in the habitat - paddy

* houses have run toilets - 40

* Avg monthly earnings of the households 7000/-

Describe the problems you have identified in the community

In the area, I surveyed the major problems were related to sanitation. ~~the~~ primarily the village doesn't even contain the drainage the waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works. and there the waste water from every house holds into the main road and by passes. The irrigation supply to the fields works very good but the house holds find the water from their own house i.e. own wells.

Some streets of my village house have connect roads but some of them don't at the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- * there is a waste collection center in my locality that should be implemented.
- * people should not allow their surroundings for contaminations of water. storage of waste etc.
- * Drinking idea should be implemented by the municipality.
- * several schemes of the government exists.
- * village secretariat should focus on the road construction works.
- * people has to follow the waste management methods.
- * wastage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

These several awareness programs that were conducted out by the government of AP. and also they are implemented at the rural level by the members of village security. The programs are such as Swachh Bharat Mission (S.B.M)

The outcomes that understand by the people are as follows like a proper cleaning and sanitizing of all food contact surfaces and utilities good basic house keeping and maintenance and people are bound to this.

The Swachh Bharat & Andhra mission is alignment with S.B.M by elements open defecating, eradicating manual waste management activities to maintain waste management activities to maintain cleanliness.

These are also survival other programs which are included by the govt of India and it also carries out to the rural local of India carries out level India. It is given financial aid to the people who can get these levels.

Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

Recommendations :-

- ① village should have superlatives
- ② women population should be raised
- ③ literacy rate of women should be raised
- ④ stop migrations and plan landscape for living in
- ⑤ drainage system should be paid
- ⑥ stop entering houses located within into village
- ⑦ have co-operation among villagers.

Conclusion :-

- ① village is mainly depend on agriculture
- ② village population is 478 in which men demigration
- ③ village has 978 literate for per 1000 males
- ④ literacy rate is 72.45%
- ⑤ woman literacy rate is democratic law.
- ⑥ every one has own law

Evaluation by the Person in-charge in the Community/Habitation

Student Name: Ohumu Murali

Registration No: 2222001067041

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

Student Self-Evaluation for the Community Service Project

Student Name: onuma murali

Registration No: 2222601067041

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 2222001067011

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n. peta b) Name of Head of the Family: O. Raju

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	O. Raju	male	48	-	Farmer
2	O. Anshuya	female	45	-	Farmer

3. Social Status details: (i) Caste: Yadav (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1 acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: ✓ Cows Ox ✓ Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 1,00,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n. peta

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sathibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n. peta b) Name of Head of the Family: O. BUJANGA

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
<u>1</u>	<u>O. BUJANGA</u>	<u>male</u>	<u>60</u>	<u>-</u>	<u>Farmer</u>
<u>2</u>	<u>O. nilamma</u>	<u>Female</u>	<u>56</u>	<u>-</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: Tanuks (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1.5 acres 1.5 acres

(iii) Names of crops: Rice, sweet corn

(iv) Details of live stock Cattle: Cows 1 Ox 1 Buffaloes 1 Sheep 1 Goats 1 Others 1

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 2,00,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products -

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining -

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy -

11. Name of the Govt. Schemes received: -

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n. peta

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Pr. S. Sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Lu. Peta b) Name of Head of the Family: O. Tirumala

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
<u>1</u>	<u>O. Tirumala</u>	<u>male</u>	<u>48</u>	<u>inter</u>	<u>doctor</u>
<u>2</u>	<u>O. Vani</u>	<u>female</u>	<u>39</u>	<u>10th</u>	<u>male</u>

3. Social Status details: (i) Caste: TODAR (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: HINDU

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres 2 ACRES

(iii) Names of crops: Rice, - sweet corn

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income 2,00,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Lu. Peta

Date:

[Signature]
Signature of the Mentor

O. Murali
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali Registration No: 222200106701

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashi. Bushan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Laxminarayala b) Name of Head of the Family: P. Savaraju

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
I	<u>P. Savaraju</u>	<u>Male</u>	<u>65</u>	<u>-</u>	<u>Farmer</u>
2.	<u>P. Lakshmi</u>	<u>Female</u>	<u>60</u>	<u>-</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: Yadava [SC/ST/BA-A-B-C-D/OQ] (iii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 2 acres

(iii) Names of crops: Pice

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 3,00,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n. p. l. a.

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: D. V. S. Sashibhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n. p. e. l. a

b) Name of Head of the Family: P. N. I. K. I. N.

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	<u>P. N. I. K. I. N.</u>	<u>male</u>	<u>40</u>	<u>degree</u>	<u>Attender</u>
2	<u>P. K. A. V. Y. A.</u>	<u>Female</u>	<u>36</u>	<u>inter</u>	<u>Housewife</u>

3. Social Status details: (i) Caste: SC (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: HINDU

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 2 ACRES acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 1,60,000

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n. p. e. l. a

O. Murali

Date:

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. MURALI Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n peta b) Name of Head of the Family: K. RAJU

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	<u>K. RAJU</u>	<u>male</u>	<u>66</u>	<u>-</u>	<u>Farmer</u>
2	<u>K. Yadav adikarni</u>	<u>Female</u>	<u>50</u>	<u>-</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: YADAVS (SC/ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:
 (i) Type of House Building: Own/Rental
 (ii) Availability of Agricultural land: Yes/No, If Yes acres 2 acres
 (iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 1,50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n peta

Date:

Signature of the Mentor

O. MURALI

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: OmurAli

Registration No: 222200106701

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n p e t a

b) Name of Head of the Family: B. Buddu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	B. Buddu	male	55	-	Farmer
2	B. Jayamma	Female	50	-	Farmer

3. Social Status details: (i) Caste:

Kaapu

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

BC-D

Hindu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 6 acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 3,60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n p e t a

Date:

Signature of the Mentor

OmurAli

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Omuraji

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: D.V.S sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L.n.pclla b) Name of Head of the Family: T. Ramarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	T. Ramarao	male	60	-	farmer
2.	T. Laxmi	Female	56	-	farmer

3. Social Status details: (i) Caste: Tanwar (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes acres 1 acre
- (iii) Names of crops: Rice, sweet corn
- (iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle
- (viii) Source of Income: 60,000

5. Health Details:

- (i) Health issues in family: ✓
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ✓

8. Do have a bank account Yes/No if yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L.n.pclla

Date:

Signature of the Mentor

Omuraji

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Laminorsyala b) Name of Head of the Family: Saraswathi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
<u>1</u>	<u>B. Saraswathi</u>	<u>Female</u>	<u>60</u>	<u>-</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: 70000 (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details: 70000 BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1 acres acres

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: ✓ Cows Ox ✓ Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 1,50,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. n. p. l. a

Date:

Signature of the Mentor

O. Murali
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: O. MURALI

Registration No:

2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Dr. Ssashibhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family:

L. n. peta

b) Name of Head of the Family:

O. polamma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	O. sanyasi	male	25	-	farmer
2	O. pdamma	female	66	-	farmer

3. Social Status details: (i) Caste:

yadavs

(SC/ ST/BA-A-B-C-D/OC)

BC-D

(iii) Religion:

Hindu

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes

acres

2 ACRES

(iii) Names of crops:

Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income

1, 20, 000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/ No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/ No if yes name the activities of SHG

8. Do have a bank account Yes/ No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/ No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

L. n. peta

Date:

Signature of the Mentor

O. MURALI

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student :

O. Murali

Registration No:

222200106741

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

D. V S Sashi bhavan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Lmpeta

b) Name of Head of the Family: O. Srinu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	O. Srinu	male	60	-	farmer
2.	O. permathi	Female	56	-	Farmer

3. Social Status details: (i) Caste:

Yadavs

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

Hindu

4. Economic Status details:

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres

4 acres

(iii) Names of crops:

Rice, vegetable, sweet corn

(iv) Details of live stock Cattle:

Cows

Ox

Buffaloes

Sheep

Goats

Others

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 3,00,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Lmpeta

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. MURALI

Registration No: 22220067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: D. V S Sashibhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family: K. Lachma

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
I	K. Lachmi	Female	41	-	farmer

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion:

4. Economic Status details:

YCBAR

BC-D

Hindu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 50SC

(iii) Names of crops: Sweet corn

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 80,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxminarsu peta

O. MURALI

Date:

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : ONUMA. MURALI Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: DR.S SASHIBHUSHAN

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarsupeta b) Name of Head of the Family: O. Anandh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>O. Anandh</u>	<u>male</u>	<u>45</u>	<u>-</u>	<u>farmer</u>
2.	<u>O. mani</u>	<u>female</u>	<u>38</u>	<u>-</u>	<u>farmer</u>

3. Social Status details: (i) Caste: YADAVS (SC/ ST/BA-A-B-C-D/OC) BC-D (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1 Acres

(iii) Names of crops: Rice, sweet corn

(iv) Details of live stock Cattle: Cows ✓ Ox ✓ Buffaloes ✓ Sheep ✓ Goats ✓ Others ✓

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 90,000/-

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products YES

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the Insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxminarsupeta

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali Registration No: 222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sathibhusan

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Laxminarasapeta b) Name of Head of the Family: Dalayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>Dalayya</u>	<u>Male</u>	<u>57</u>	<u>-</u>	<u>Farmer</u>
2.	<u>Changamma</u>	<u>Female</u>	<u>40</u>	<u>-</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: yadav (SC/ ST/BA-A-B-C-D/OG) (ii) Religion: Hindu

4. Economic Status details: BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 2 acres

(iii) Names of crops: Rice, vegetables

(iv) Details of live stock: Cattle: Sheep Cows Goats Ox Others Buffalons

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two Wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of income: 60,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services? ---

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Laxminarasapeta

Date: _____ Signature of the Mentor

O. Murali
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : anumu mURali Registration No: 22 22 00 1067011

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. sashibusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarasypeta b) Name of Head of the Family: T. Ramarajya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>T. Ramarajya</u>	<u>male</u>	<u>55</u>	<u>-</u>	<u>labour</u>
	<u>T. narasamma</u>	<u>Female</u>	<u>44</u>	<u>-</u>	<u>-labour</u>

3. Social Status details: (i) Caste: Telakata (SC/ ST/BA-A-B-C-D/OJ) (iii) Religion: Hindu

4. Economic Status details: BC-D
(i) Type of House Building: Own / Rental
(ii) Availability of Agricultural land: Yes / No, If Yes 1 acres

(iii) Names of crops: Rice, Corns.
(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes / No
(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle

(viii) Source of Income 1,00,000

5. Health Details:

(i) Health issues in family:
(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes / No if yes name the activities of SHG

8. Do have a bank account Yes / No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Laxminarasypeta

Place: Laxminarasypeta

Date: _____ Signature of the Mentor

O. mURali
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. MURALI

Registration No: 2222001067011

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S Sashibhusan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: L. n. p. eta

b) Name of Head of the Family: Lechumaya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
<u>1</u>	<u>K. Lechumaya</u>	<u>male</u>	<u>48</u>	<u>-</u>	<u>labour</u>
	<u>K. aravindra</u>	<u>Female</u>	<u>36</u>	<u>-</u>	<u>labour</u>

3. Social Status details: (i) Caste: seveda

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

4. Economic Status details:

BC-D

Hindu

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 50-c

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 1,20,000

5. Health Details:

(i) Health issues in family: Yes/No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Laxminarsyeta

Place: L. n. p. eta

Date:

Signature of the Mentor

O. MURALI

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: O. Murali

Registration No:

2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Dr. S. Sashibhushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

L. n. peta

b) Name of Head of the Family:

K. Ramayya

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Ramayya	male	50	—	Former
2.	Kehinhamudu	Female	55	—	Former

3. Social Status details: (i)Caste:

ncyyila

(SC/ ST/BA-A-B-C-D/OC)

(iii)Religion:

Hindu

4. Economic Status details:

BC-D

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 2 ACRES

(iii) Names of crops:

Rice, Sweet corn

(iv) Details of live stock Cattle:

Cows

Ox

Buffaloes

Sheep

Goats

Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income . 80,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Laxminarasupeta

Place:

L. n. peta

Date:

Signature of the Mentor

O. Murali
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: O. Murali

Registration No:

2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Dr. S. Sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : L. n. peta

b) Name of Head of the Family:

Cr. Mohan Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	Cr. Mohan Rao	male	60	degree	principal
2.	Cr. Bhavani	Female	50	degree	Attender

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii) Religion:

SC

SC

Wing
Cristian

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes

acres 4 acres

(iii) Names of crops: Rice, Sweet-corn,

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 5,00,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place:

Laxminarasipeta

Date:

Signature of the Mentor

O. Murali

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. MURALI

Registration No: 2222001067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. S. Sashibhawan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Laxminarasapeta b) Name of Head of the Family: i. narayan Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	i. narayana	male	50	-	Tailor
2	i. saritha	Female	45	-	Tailor

3. Social Status details: (i)Caste:

(SC/ ST/BA-A-B-C-D/OC)

(iii)Religion:

4. Economic Status details:

BCD

BC-D

HINDU

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income . 1,30,000

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Laxmi narasapeta

O. MURALI

Date:

Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Murali

Registration No: 229200 1067041

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Pr. S Sashibushan

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : L. nupeta b) Name of Head of the Family: K. ganganna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
<u>1</u>	<u>ganganna</u>	<u>male</u>	<u>60</u>	<u>—</u>	<u>Farmer</u>

3. Social Status details: (i) Caste: yabav (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: Hindu

4. Economic Status details:
(i) Type of House Building: Own/Rental
(ii) Availability of Agricultural land: Yes/No, If Yes 7 acres 7 Acres

(iii) Names of crops: Rice
(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: ✓ Yes/No
(vi) Type of Cooking fuel used: ✓ LPG / Kerosene/ Electricity/ Wood/ others specify
(vii) Do you have vehicle: ✓ Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of Income 70,000

5. Health Details:

(i) Health issues in family: ✓
(ii) Do you have Arogyasri Card: ✓ Yes/No

6. Are you engaging in any agricultural activities ✓ Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group ✓ Yes/No if yes name the activities of SHG

8. Do have a bank account ✓ Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance ✓ Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

✓ Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: L. nupeta

Date:

[Signature]
Signature of the Mentor

O. Murali

Signature of the Student





GPS Map Camera

Laxminarsupeta, Andhra Pradesh, India
JX96+GFY, Laxminarsupeta, Laxminarsupeta, Andhra Pradesh
532458, India
Lat 18.618454°
Long 83.961668°
31/10/23 11:36 AM GMT +05:30

Google



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532458, India
Lat 18.61847°
Long 83.961163°
31/10/23 11:40 AM GMT +05:30

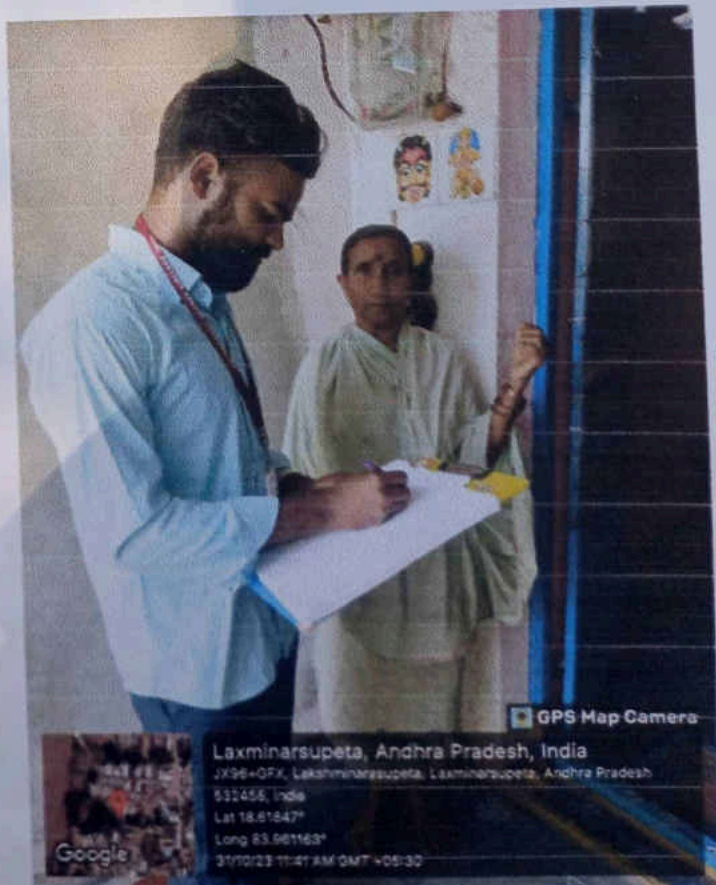
Google



GPS Map Camera

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JX96+GFY, Laxminarsupeta, Laxminarsupeta, Andhra Pradesh
532458, India
Lat 18.618454°
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Google



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