

# COMMUNITY SERVICE PROJECT

## A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY  
**GOLLAPALLI VARUN KARTHIK**  
HT.NO: 2222001067018

UNDER THE ESTIMATED GUIDENECE OF  
SRI. T.ARUNA KUMARI  
LECTURER OF ACCOUNTS



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM  
ACCREDITED BY NAAC B++(2.90) GRADE  
(DR.BR.AMBEDKAR UNIVERSITY)  
DEPARTMENT OF COMMERCE AND MAMAGEMENT  
2022-2025

**CERTIFICATE**



**GOVERNMENT DEGREE COLLEGE (MEN)**

**ACCREDITED BY NAAC B++(2.90) GRADE**

**(DR.BR.AMBEDKER UNIVERSITY)**

**SRIKAKULAM**

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by G.VARUN KARTHIK of 2022-2025batch with registration number 2222001067018 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

**IN CHARGE OF HOD**

**SRI H. LAKSHMIPATHI, M.COM, M.PHIL**

*T. Arunakumari*  
**PROJECT GUIDE**

**SRI.T .ARUNAKUMARI**



# **Program Book**

## **Community Service Project**

**AP STATE COUNCIL OF HIGHER  
EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)**

# Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



**Government Degree College (M), Srikakulam**



**CSP Internal Assessment (2022-2023)**

Name of the student :	GOLLAPALLI VARUN KANTHIK	
Class & Year of study	II Year B.COM General	
Registered Mobile Number	7981072836	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	17
2. Project Implementation	30	21
3. Project Report	25	21
4. Presentation	25	21
<b>Total out of 100</b>	<b>100</b>	<b>80</b>

1. Signature of the mentor: *T. Anand Kumar*
2. Signature of the faculty of the same course: *[Signature]*
3. Faculty from the languages: *[Signature]*

# Program Book for Community Service Project

Name of the Student: G. varun karthik

Name of the College: Govt. Degree College (Men) Sri Kakkiam

Registration Number: 2222001067018

Period of CSP: From: May 8 To: May 31

Name & Address of the Community/Habitation: Gudiveedi, Sri Kakkiam

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

**Link:**

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

## Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: Govt Degree College (Men) Srikakulam

Department: B.COM General (II year)

Name of the Faculty Guide: Sri. T. Aruna Kumari

Duration of the CSP: From May To Jul...

Name of the Student: G. Varun Karthik

Programme of Study 2023 Village cleanliness of water facility.

Year of Study: 2023

Register Number: 2222001067018

Date of Submission: May 31

**Student's Declaration**

I, G. Varun Kothik student of .....Program, Reg. No. 2222001067018 of the  
Department of BCOM (II) Year College do hereby declare that I have  
completed the mandatory community service from May 8 to May 31 in  
Sri. T. Arunakumari (Name of the Community/Habitation) under the Faculty  
Guideship of Sri. T. Arunakumari (Name of the Faculty Guide), Department  
of COMMERS in G.D.C (MEN) College

G. Varun Kothik  
(Signature and Date)

**Endorsements**

T. Arunakumari  
Faculty Guide



Head of the Department

Principal

**Certificate from Official of the Community**

This is to certify that Sri. J. Aruna Kumari (Name of the Community Service Volunteer) Reg. No 2222001067048 of G.D.C.(Meh)SKM (Name of the College) underwent community service in ..... (Name of the Community) from MAY 8 ..... to MAY 31 .....

The overall performance of the Community Service Volunteer during his/her community service is found to be Good ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal

### ACKNOWLEDGEMENTS

I have taken efforts in this project, however it would not have been possible without the kind support and help of many individual and I am satisfied I would like to extend my sincere thanks to all of them.

I am highly indebted to Dr. SASNI T. ARUNA KUMARI madam, Lecturer in English Commerce, for her guidance and constant supervision as well as for living necessary information regarding the project as also for this support in completing.

I am also for his support in completing I am also grateful to our Principal madam, Dr. Swati-Kha madam, and after teaching and non-teaching staff for their to complete the project.

I would like to express our special gratitude and thanks to their kind co-operation and encouragement which helps more completely of this project.

Dr. Varun Karthik  
B.Com General

Reg No: 2222001067018

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the Socio-Economic survey in Singupattam.

### Learning objectives

- \* To know about the socio-economic status of people in the study area.
- \* To know about the details of health conditions of people in the study area.
- \* To know the seasons and the low status of facilities provided in the area.
- \* To know the educational status of people.
- \* To know the way of finding solutions to problems facing by the people.

### out come

- \* It is revealed from the data collected 23.3% are having primary education 35.2% have studied upto secondary education, 27.4% have studied upto secondary education, 9.8% have studied upto Intermediate & degree respectively.
- \* 36% of the response from the study area are individuals some kind of earning activity
- \* only 4% of the people have health insurance due to age restricted probably.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.
- Brief note on Socio-Economic conditions of the Community/Habitation.

\* 56% of the respondents found the study area are individual in some kind of activities.

\* only 41% of the people have health ailments due to age restricted problems.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I G. Varun Karthik of B.COM (General) studying in the Government Degree College (Men) Srikanthapuram, went to the street of my village Srikanthapuram, Guduvadi, with the sheet of social economic status of people in the study area of the first week of survey in the field survey for only 10 hours in the street.

Owing the second weeks of survey I had collected the health status of people in the study area.

In the third week, I had extended the house to house and collected their details.

In the fourth week, I had prepared the photo graphic record of the survey. In the 5th week, I enquired about sanitation conditions in the toilets etc. ....

In the final week I had prepared the report of the CSP project details and gave it to my mentor, T. Anuradha Kumari. Dr. S. Sashi bharathi, also helped me in the acknowledgement part.

### ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step into collect details about major prob-ably	learned about probablsy rela- ted to transport and satisfaction.	
Day - 2	The people also suggested the solutions for their problems.	learned about the way in which it will be solved	
Day - 3	I have taken the some details for 10 more Aug.	The locality is some and pursay were difficult	
Day - 4	The people of the House gave health details of them.	most of the things were better at health	
Day - 5	The socials status of the people of houses were collected	learned about their social status	
Day - 6	The economic staty of the people were collecty	learned about their economic status.	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street and house consists of 4 or 5 members. minimum and maximum of six members, Every single house is a place house, with a sheet of Socio-Economic survey I asked the respondents to them and filled it.

I had called the details of health ailments in the families the elder people were mostly facing the health is over due to age restricted people.

I have asked their mobile numbers their service of drinking water availability of agricultural land whether their house is palace or out the status of the house.

like own own rest etc... I filled the details of the people relating to their status given by them.

## ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village	Thoroughly I have observed the structure of HOUSE	
Day - 2	I asked them what is their basic problem in their locality like transport.	They have a major problem that there is transport problem & health issues	
Day - 3	I have asked them to explain about the major problem.	A road with all houses there in locality.	
Day - 4	This day, I took the photographic proof from the locality.	The photos were health related by me.	
Day - 5	The people were asked about the family details in the locality.	I have noted it the sheet of survey.	
Day - 6	The people shared with their health issues.	Most of them got treatment in PHC hospital.	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the extent of my street. Among these houses, are house being to the ~~west~~ sheet. The major source of water and sanitation in the locality in the street the ~~people~~ of the house were, not satisfied with sanitation condition. The children from their locality are studying from private institution and also government institution.

I have noted down the house numbers and the detailed of which community they belong to and whether they has access for internet are not. Whether they have laptop or cell, whether they are or two wheeler etc. The people helped me in filling the questionnaire.

### ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village.	thoroughly I have observed the surroundings of houses.	
Day - 2	I asked team what is their basic problem in their locality like transport.	they have asked that there is transport problems & sanitatice problem.	
Day - 3	I have asked team to explain about major problem.	A road with all holes was there in locality.	
Day - 4	The people were asked about the family details in the locality	I have used the sheet of survey.	
Day - 5	this day I took the photographic proof from the locality	the photos were health related by me.	
Day - 6	The people shared with their health timely	most of team got treatment in PGT hospital	

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I base collected the Photographic proofy from every single house that I had done the survey till this day. I Posted the Phass and attached with the Community Service Project this week also I have done survey part to houses and asked every single detail to the people retained in the survey sheet along with that I had also filled the questionnaire by asking team. The people were very supportive.

ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	learned about problem related to transport satisfaction.	
Day - 2	the people also suggested the solution for their problem.	learned about the way in which it will be solved.	
Day - 3	I have taken the same details for 10 more houses.	the locality is same and person were difficult.	
Day - 4	The people of the houses gave health details of them.	most of the team were before at health.	
Day - 5	The social status of the people of 10 houses were collected.	learned about their social status.	
Day - 6	the economic status of the people were collected.	learned about their economic status.	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

**Objective of the Activity Done:**

**Detailed Report:**

This week I had collected the details of the houses that are located of the junction of my street, the number of houses were in total. Here also the elder person were facing the health aimedly every individual house have the graduates.

They were some what piracilly more aware and also aware about most of the things.

This locality is more elevated than the houses I had all how surveyed.

### ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total.	All are located in the same street.	
Day - 2	The details of houses were house.	come to know about the details.	
Day - 3	I have collected the phone number of the persons.	learns that they all have data collectly.	
Day - 4	Asked whether they have any two-wheeler or fun wheeler any two wheelers.	come to know their way of transport thing.	
Day - 5	I have asked their major problem in locality.	learned about their problems.	
Day - 6	Asked that which community they belong to.	By belongs to the same community.	

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community. I know about the major problem they are now fighting for the solution to their problem and doing their best to protect their problems their environment here are also, I have taken the photographic photos the majority of socioeconomic status of people were collected economic status of people were collected and noted down the people gave their educational details the questionnaire is also filled by the people.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

### 1. Social Status of family details.

- Caste: - SC 10, ST: 8, BC-D-40, DC-1
- Religion: - Hindus - 40; Christian - 10; Muslim -
- No. of mass - 40, Temples - 40
- no. of, granths - 10
- no. of, job holder - 4
- no. of, P.H People - 1

### 2. Economic Status of the simple house holds: -

- Cosegany of Houses - Hof - Nil, semi Peca - Nil, Parca: 30  
A Partment - 10, Bungalow - Nil  
Pent - 5, Owned - 35
- Source of drinking water: - Government taps - 30  
Own - 10
- Agricultural holding families - 30
- Major crops grown in the habits - Paddy
- House have see toilets - 35
- Avg monthly earning of the house hold - 8000/-

**Describe the problems you have identified in the community**

In the area, I surveyed the major problems were related to sanitation. Most of the village doesn't even contain the drainage. The waste of the village gets contaminated and due to that diseases spread.

The drainage system never works and there the waste water from every house holds in to the main road and by passes. The irrigation supply to the fields works very good but the house holds find the water from their own house i.e. own wells.

Some streets as my village house have coked roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it is difficult for even vehicles too to travel and go into the villages.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection center in my locality that should be implemented.
- \* People should not allow their surroundings for contamination of water, storage of waste etc-----
- \* Drinking idea, should be implemented by the Municipality
- \* Several schemes of the Government exist
- \* Village secretariate should focus on the road construction works.
- \* People has to follow free waste, manage meat methods.
- \* Wastage from the houses should be continuously collected.

**Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.**

There were several awareness programmes that were carried out by the government of AP and also they are implemented at the rural level by the members of village secretariats. The programmes are such such as Bharath Mission (SBM)

The outcomes that were understood by the people are as follows like proper cleaning and sanitising of all food contact surface and utensils, good basic house keeping and the maintenance and people are bound to this.

The such Andhra Pradesh Mission is alignment with SBM by eliminating open defecation and conducting mass waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

### Report of the mini-project work done in the related subject w.r.t the habitation/village.

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

### A Study on Importance of sanitation.

Water, sanitation and hygiene service are very important to address the poverty, livelihoods and health, water is a precious commodity. Provision of sanitation and a clean environment are vital, to improve the health and life span of people.

Water and sanitation have been the subject of considerable recent attention as a result of the declaration by the United Nations General Assembly.

Responsibility for delivering sanitation services at the village level is assigned to the village service committees and they must therefore be at the central to nevertheless for the quality can make a real difference to the quality of sanitation services. The separating of the municipal level never level, to enable.

committed individually to go at least some way to overcoming these constraints.

## Preparing to Plan

### Stage 1

Preparation To Plan

Understand current

problems

Develop solutions

Plan village guide

Implement Plan

It will only be possible to develop a plan if there is general agreement on the need to plan, therefore, in a first step, various groups with an interest in sanitation must be talked to where necessary convinced of the benefits that they will gain from participating in and join into the planning process.

The starting point for development better sanitation services will not many be analysis of current problems often result from deeper problem relation to limited institutional capacity people's sanitation related behavior.

1. DEVELOP an improved sanitation The planning is likely to identify some improvements that are obvious and available and can be implemented to immediately.
2. Note the importance that it gives to monitoring and evaluation of plan outcomes and the use that information to review progress.
3. By convincing that people do not defecate in the open as can completely eliminates such diseases and even more services any such as the one.
4. Many of common diseases mentioned earlier such as.
5. cleanliness prevents dangerous infectious diseases by keeping away microbes, germs, mosquitoes and other pathogens.
6. The problem is of its waste in village, whose in proper sanitation is not available.

villages defective in open, and dry river bases, shallow creeks, lakes and their directivity with water. This cause water also sal / pollution.

Moreover it causes acute and chronic effects of water and water as well as surface water, resulting in diseases hepatic and diarrhoea or shales of thyroid. Meaningful hepatic and dysentery.

refers to condition and progress that help to maintain health and prevent the spread of dysentery.

Medical hygiene there includes a specific set of practices associated with this preservation of health. For example, which meant cleaning, sterility of health and hygiene water and safety and safe disposal of medical waste.

To take care of all body parts includes in individual hygiene.

1. Always keep body clean.
2. Clean clothes.
3. Exercise
4. Good habits.
5. Awareness regarding diet and health.

## RECOMMENDATION:

- IMPROVED SANITATION PROBLEM, PARTICULARLY A MAY EVERY VILLAGE AND AND SERVICES PROGRAMS ARE CONDUCTED.
- TO CHANGE IN VILLAGE PEOPLE TO IMPROVED AND PLANTING IN THEIR ATMOSPHERE AND LOCAL AREA PRACTICES HAVE AND THEIR STREETS.
- IDENTIFY THE WHO PEOPLE ARE COMMITTED TO BE WORKING DISAPPEAR AT COVERS PEOPLE AND MEDICAL.
- TO IMPROVE SECURITY AMAY THE SANITATION, PROBLEMS AND FRONTLINE WORKERS.
- TO SOLVE PROBLEM OF SANITATION IN THE NEW WING TO SACHIVAKAR AND UTHESAR ALI WINGS BUILD NEW RELL REGULATIONS.

## CONCLUSION:

SANITATION, MAKE A PRIORITY, PROMOTE SAFE AND HYGINIC ROUTES, PAY ATTENTION TO THE NEEDS OF MEN AND WOMEN AND PROVIDE ACCESS TO SANITATIONARY FACILITIES TO THE URBAN HEALTH AND HYGINES MESSAGE MAY PASSED ON TO PUBLIC USING SEARCH POSTER IN PUBLIC PLACES.

I have taken efforts in this project taken. If would not have been possible without the kind support and help of many individuals and organizations. I would like to extend my sincere thanks to all of them.

I am highly indebted to Sri Smt T. Anurupa Kumari Madam Lecturer in Commerce for his guidance and constant support in vision as well as this support in everything.

I am also for this support in completely I am indebted to area principal MAM. Sri Suresha Mam, and other teaching and non-teaching staff for support to completion the project.

I would like to express my special gratitude and thanks to have funds for giving even assistance and time.

I would like express gratitude towards my parents siblings friends and members of village secretary for their kind co-operation and encourage me which helps me in completion of this project.

## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### RECOMMENDATIONS:

- \* IMPROVED sanitation problems, particularly among every village and awareness programmes are conducted
- \* To change in village peoples to improved and clean in their atmosphere as local area particularly house and their streets.
- \* Identify the clean peoples are contaminated to the (wastes) wastes disposals of cows, papers and medical.
- \* To improve security among the sanitation problems.
- \* Village people to support the village secretary and frontline workers.

### CONCLUSION:

Sanitation, make a priority, promoting safe and hygienic practices, pay attention to the needs of men and women share information to the voluntary to public using such posters in public places Mahatma Gandhi; The father of the nation, said that "India's villages" if villages perish India perishes".

## Student Self-Evaluation for the Community Service Project

Student Name: G. VARUN KARTHIK

Registration No: 2222001067018

Period of CSP: From: MAY 8 To: MAY 31

Date of Evaluation:

Name of the Person in-charge: SRI .T. AJIYNA KUMARI

Address with mobile number:

**Please rate your performance in the following areas:**

**Rating Scale:** 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

### Evaluation by the Person in-charge in the Community/Habitation

Student Name: G. VISHU KARTHIK

Registration No: 2222001067018

Period of CSP: From: MAY 8 To: MAY 31

Date of Evaluation:

Name of the Person in-charge: SRI T. ARUNA KUMARI

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
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12) Time Management	1	2	3	4	5
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14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

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  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHICK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri. T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudi veedi b) Name of Head of the Family: S. RAMAJAO

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. RAMAJAO	Male	45	10	farmer
2.	S. Greetha	female	43	5	House wife

3. Social Status details: (i) Caste: BC-D (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 50,000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Gudi veedi

Date:

T. Aruna Kumari  
Signature of the Mentor

G. Varun Karthick  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHIK Registration No: 2222 001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S JI T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: K. Yarayya

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Yarayya	Male	45	10	Shop
2.	K. Narayana	Female	43	5	House wife

3. Social Status details: (i) Caste: B.C-D (SC/ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 60000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.


11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

  
Signature of the Mentor

  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHICK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt T. Anurupa Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Gudiveedi b) Name of Head of the Family: K. Suresh Babu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1.	K. Suresh Babu	Male	43	10	Auto
2.	K. Bhulakshmi	Female	40	NO	House wife

3. Social Status details: (I)Caste: ST (SC/ST/BA-A-B-C-D/OC) (III)Religion:

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres
- (iii) Names of crops: \_\_\_\_\_
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify \_\_\_\_\_
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_
- (viii) Source of Income: 80,000

5. Health Details:

- (i) Health Issues in family:
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: \_\_\_\_\_

12. Any three problems faced in the village:

Place: Gudiveedi

Date: \_\_\_\_\_  
Signature of the Mentor

G. VARUNKARTHICK  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt. T. Asha Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: Y. Krishanarao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	Y. Krishanarao	Male	50	8	Auto
2.	Y. Rajeswari	Female	47	3	Housewife

3. Social Status details: (i) Caste: BA - C (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income 50,000

**5. Health Details:**

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

*T. Asha Kumari*  
Signature of the Mentor

*G. Varun Karthik*  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. AJUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: G. KUMAR

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	G. KUMAR	Male	35	Inter	farmer
20	E. KOMALI	Female	34	10th	farmer

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building:  Own/ Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle:  Cows  Ox  Buffaloes  Sheep  Goats  Others

(v) Do you have own toilet:  Yes/ No

(vi) Type of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify.

(vii) Do you have vehicle:  Two wheeler/  Auto/  Car/ Any other vehicle.

(viii) Source of Income: 80,000

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

*T. Ajuna*  
Signature of the Mentor

*G. Varun Karthik*  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : Gr. Varun Karthick Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. Anjuna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family : Gudlveedi b) Name of Head of the Family: E. Mouli

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
10	<u>E. Mouli</u>	<u>Male</u>	<u>55</u>	<u>10th</u>	<u>Auto</u>
20	<u>E. Mahalakshmi</u>	<u>Female</u>	<u>50</u>	<u>10th</u>	<u>Housewife</u>

3. Social Status details: (I)Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (III)Religion: \_\_\_\_\_

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, if Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: ✓ LPG / Kerosene / Electricity / Wood / others specify \_\_\_\_\_

(vii) Do you have vehicle: ✓ Two wheeler / Auto / Car / Any other vehicle \_\_\_\_\_

(viii) Source of Income 60,000

5. Health Details:

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes / No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes / No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes / No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other: ✓

12. Any three problems faced in the village: \_\_\_\_\_

Place: Gudlveedi

Date: \_\_\_\_\_

T. Anjuna Kumari  
Signature of the Mentor

Gr. Varun Karthick  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt T. Anuna Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: D. Krishan Rao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	D. Krishan Rao	Male	40	8	Thappmastire
20	D. Krishaveni	Female	38	7	House Wife

3. Social Status details: (I) Caste: (SC/ ST/BA-A-B-C-D/OC) (III) Religion:

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes acres
- (iii) Names of crops:
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep  Goats Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income 50,000

**5. Health Details:**

- (i) Health Issues in family:
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy

**11. Name of the Govt. Schemes received:**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudiveedi

Date: Signature of the Mentor

G. Varun Karthik Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: G. VANUN KARTHICK

Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt. T. Anjana Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudi veedi

b) Name of Head of the Family: G. Ramanao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	G. Ramanao	Male	30	Degree	Bank Job
20	G. Mohini	Female	28	10th	House wife

3. Social Status details: (I) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(III) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income: 80,000

5. Health Details:

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: ✓

12. Any three problems faced in the village:

Place: Gudi veedi

Date:

*T. Anjana Kumari*  
Signature of the Mentor

*G. Vanun Karthick*  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222 001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S. T. Anjana Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveri b) Name of Head of the Family: S.T. Anjanulu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	S.T. Anjanulu	Male	32	NO	farmer
20	S. Anjana	female	30	Inter	House wife

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NB

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 60,000

**5. Health Details:**

(i) Health Issues In family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging In any agricultural activities Yes/No if yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining :

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced In the village:

Place: Gudiveri

Date:

Signature of the Mentor

Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. Asha Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Gudlveedi b) Name of Head of the Family: K. GOPAL

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	K. GOPAL	Male	52	NO	farmer
2	K. TAVITAMMA	Female	50	NO	farmer

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (ii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows ✓ Ox. Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. ✓

(viii) Source of Income. 50,000 ✓

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining. ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. ✓

11. Name of the Govt. Schemes received: ✓

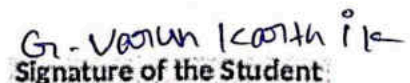
Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudlveedi

Date:

  
Signature of the Mentor

  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KANTHIK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: SRI T. AJUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: K. RAJU

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	K. RAJU	MALE	30	Degree	farmer
20	K. SHANTI	FEMALE	26	Degree	House wife

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income 80,000

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: ✓

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

T. Ajuna  
Signature of the Mentor

G. VARUN KANTHIK  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. Aruna Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: G. Tijurathi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	G. Tijurathi	M	35	10 <sup>th</sup>	Tillero
20	G. Mounika	F	34	NO	House wife

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If Yes acres
- (iii) Names of crops:
- (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.
- (viii) Source of Income 50,000

**5. Health Details:**

- (i) Health Issues in family:
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

**11. Name of the Govt. Schemes received:**

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

**12. Any three problems faced in the village:**

Place: Gudiveedi

Date:

T. Aruna  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KOTHIK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family : Gudipudi b) Name of Head of the Family: S. RAJA

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	S. RAJA	M	35	NO	Auto
20	S. PUJA	F	32	NO	Housewife

3. Social Status details: (I)Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (III)Religion: \_\_\_\_\_

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

**5. Health Details:**

(i) Health Issues In family: \_\_\_\_\_

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: \_\_\_\_\_

Place: Gudipudi

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

G. Varun Kothik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHICK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt. T. ARUNA KUMAR

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: G. Gudiveedip b) Name of Head of the Family: G. RAZU

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	G. RAZU	M	40	Inter	Medical
2.	G. Chinna	F	35	10 <sup>th</sup>	House wife

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (II)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 80,000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudiveedip

Date:

T. Aruna  
Signature of the Mentor

G. VARUN KARTHICK  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: G. VARUN KARTHICK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Sri T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi

b) Name of Head of the Family: E PAPAIAO

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	E. PAPAIAO	M	45	10th	Auto
20	E. PAMEIA	f	43	10th	Housewife

3. Social Status details: (I)Caste:

(SC/ ST/BA-A-B-C-D/OC)

(III)Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes ✓ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income 60,000

5. Health Details:

(i) Health Issues In family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

T. Aruna  
Signature of the Mentor

G. Varun Karthick  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VASUN KARTHICK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. Anuna Kumari

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudi veedi b) Name of Head of the Family: B. Gopi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	B. Gopi	M	33	NO	DS
20	B. Gowri	F	30	INTER	House wife

3. Social Status details: (I)Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (III)Religion: \_\_\_\_\_

**4. Economic Status details:**

(i) Type of House Building:  Own/ Rental

(ii) Availability of Agricultural land:  Yes/ No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others  NO

(v) Do you have own toilet:  Yes/ No

(vi) Type of Cooking fuel used:  LPG/ Kerosene/ Electricity/ Wood/ others specify \_\_\_\_\_

(vii) Do you have vehicle:  Two wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

(viii) Source of Income 80,000

**5. Health Details:**

(i) Health Issues in family: \_\_\_\_\_

(ii) Do you have Arogyasri Card:  Yes/ No

6. Are you engaging in any agricultural activities  Yes/ No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group  Yes/ No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account  Yes/ No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance  Yes/ No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: \_\_\_\_\_

Place: Gudi veedi

Date: \_\_\_\_\_

T. Anuna  
Signature of the Mentor

G. Vasun Karthick  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUNKARTH PK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: E. Chanti

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	E. Chanti	M	40	Inter	Medical
2.	E. Lakshmi	F	43	10th	Housewife

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others MD

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 80,000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

T. Aruna  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: G. V. ARUN KATHIRI Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi

b) Name of Head of the Family: D. Dainayya

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	D. Dainayya	M	30	NO	AUTO
20	D. Sridevi	f	28	NO	Housewife

3. Social Status details: (I) Caste:

(SC/ ST/BA-A-B-C-D/OC)

(III) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres ✓

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO ✓

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle ✓

(viii) Source of Income 80,000 ✓

5. Health Details:

(i) Health Issues In family: ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging In any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining ✓

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: ✓

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

  
Signature of the Mentor

G. V. ARUN KATHIRI  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VAJUNKARTHIK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: S.P.T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: S. Suresh

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	S. Suresh	M	28	Inter	Medical
2.	S. Pooja	F	26	Inter	Medical

3. Social Status details: (I) Caste: BA-C (SC/ST/BA-A-B-C-D/OC) (III) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 60,000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

*T. Aruna*  
Signature of the Mentor

G. Vajunkarthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUNKARTHIK Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Dr. T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi      b) Name of Head of the Family: P. Govinda

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	P. Govinda	M	30	Inter	Medical
20	P. SUREKA	F	28	10 <sup>th</sup>	House wife

3. Social Status details: (I)Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC)      (III)Religion: \_\_\_\_\_

**4. Economic Status details:**

(i) Type of House Building:  Own/ Rental

(ii) Availability of Agricultural land:  Yes/ No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others  NO

(v) Do you have own toilet:  Yes/ No

(vi) Type of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify \_\_\_\_\_

(vii) Do you have vehicle:  Two wheeler/  Auto/  Car/ Any other vehicle \_\_\_\_\_

(viii) Source of Income 80,000

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card:  Yes/ No

6. Are you engaging in any agricultural activities Yes/ No If yes how you are marketing your

Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/ No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/ No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/ No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: \_\_\_\_\_

Place: Gudiveedi

Date: \_\_\_\_\_

T. Aruna  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHICK Registration No: 2222 001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt. T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family : Gudi veedi b) Name of Head of the Family: D. RAJARAO

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	D. RAJARAO	M	48	Inter	Auto
2	D. SUNEKHA	F	47	Inter	House wife

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income 60,000

**5. Health Details:**

(i) Health Issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitlu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudi veedi

Date:

T. Aruna Kumari  
Signature of the Mentor

G. Varun Karthick  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. VARUN KARTHIC Registration No: 2222001667018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Smt T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: B. SUNI

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
10	B. SUNI	M	58	NO	farmer
20	B. LAKSHMI	F	53	NO	farmer

3. Social Status details: (i) Caste: (SC/ ST/BA-A-B-C-D/OC) (iii) Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

**5. Health Details:**

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

T. Aruna  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: D. Suresh

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	D. Suresh	M	30	Inter	Medical
2.	D. Mouika	F	28	Inter	Housewife

3. Social Status details: (i) Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (iii) Religion: \_\_\_\_\_

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/Kerosene/ Electricity/Wood/ others specify \_\_\_\_\_

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

(viii) Source of Income 80,000

**5. Health Details:**

(i) Health issues in family: \_\_\_\_\_

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: \_\_\_\_\_

Place: Gudiveedi

Date: \_\_\_\_\_

T. Aruna  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222 0010670180

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: P. Raja

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	P. Raja	M	30	NO	Auto
2.	P. Rani	f	29	10 <sup>th</sup>	House wife

3. Social Status details: (I)Caste: (SC/ ST/BA-A-B-C-D/OC) (III)Religion:

**4. Economic Status details:**

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 50,000

**5. Health Details:**

(i) Health Issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Gudiveedi

Date:

T. Aruna Kumari  
Signature of the Mentor

G. Varun Karthik  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : G. Varun Karthik Registration No: 2222001067018

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor: Sri T. ARUNA KUMARI

**Community Social Service Project :: Socio-Economic Survey**

1. a) Address of the Family: Gudiveedi b) Name of Head of the Family: B. Suresh

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	<u>B. Suresh</u>	<u>M</u>	<u>58</u>	<u>NO</u>	<u>car driver</u>
2.	<u>B. Lakshmi</u>	<u>F</u>	<u>53</u>	<u>NO</u>	<u>House wife</u>

3. Social Status details: (I)Caste: \_\_\_\_\_ (SC/ ST/BA-A-B-C-D/OC) (III)Religion: \_\_\_\_\_

**4. Economic Status details:**

- (i) Type of House Building: Own / Rental
- (ii) Availability of Agricultural land: Yes / No , If Yes \_\_\_\_\_ acres
- (iii) Names of crops: \_\_\_\_\_
- (iv) Details of live stock Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO
- (v) Do you have own toilet: Yes / No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify \_\_\_\_\_
- (vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle \_\_\_\_\_
- (viii) Source of Income 50,000

**5. Health Details:**

- (i) Health issues in family: ✓
- (ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

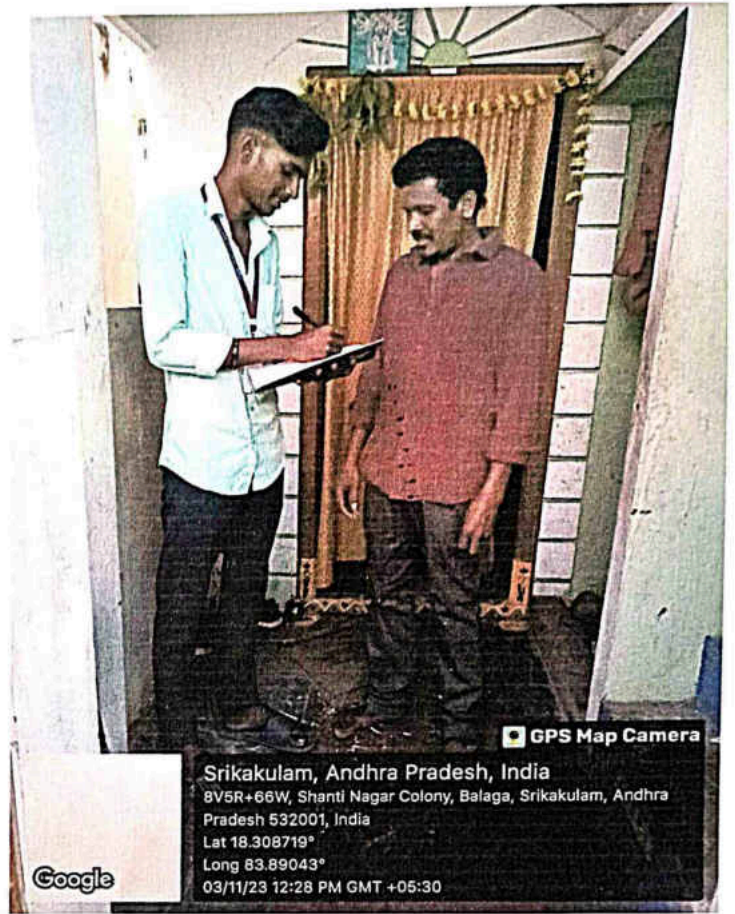
Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

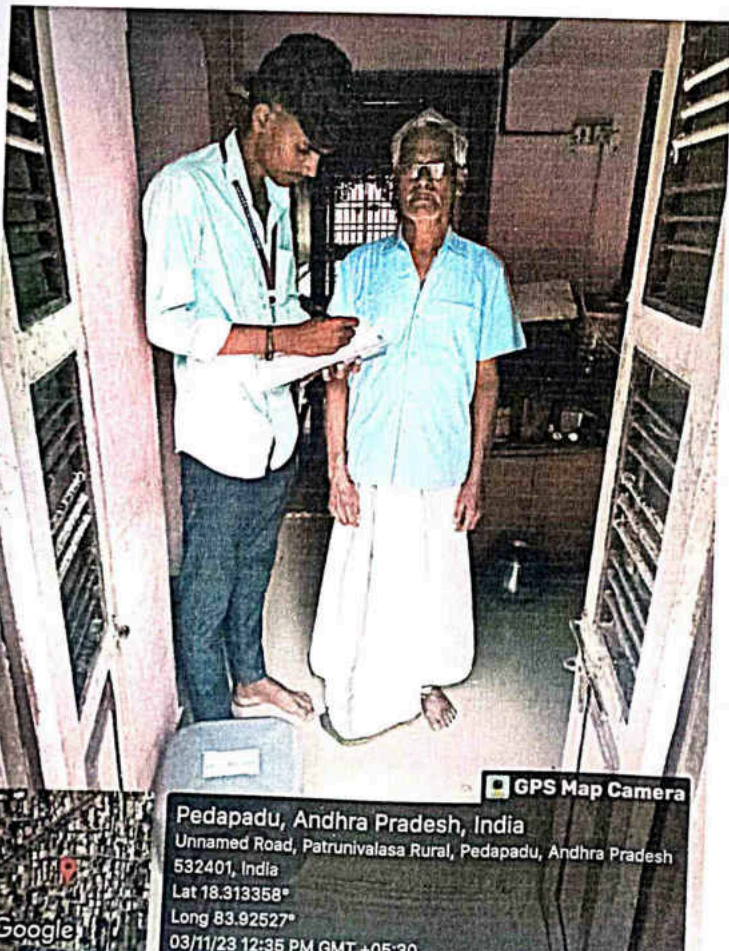
12. Any three problems faced in the village: \_\_\_\_\_

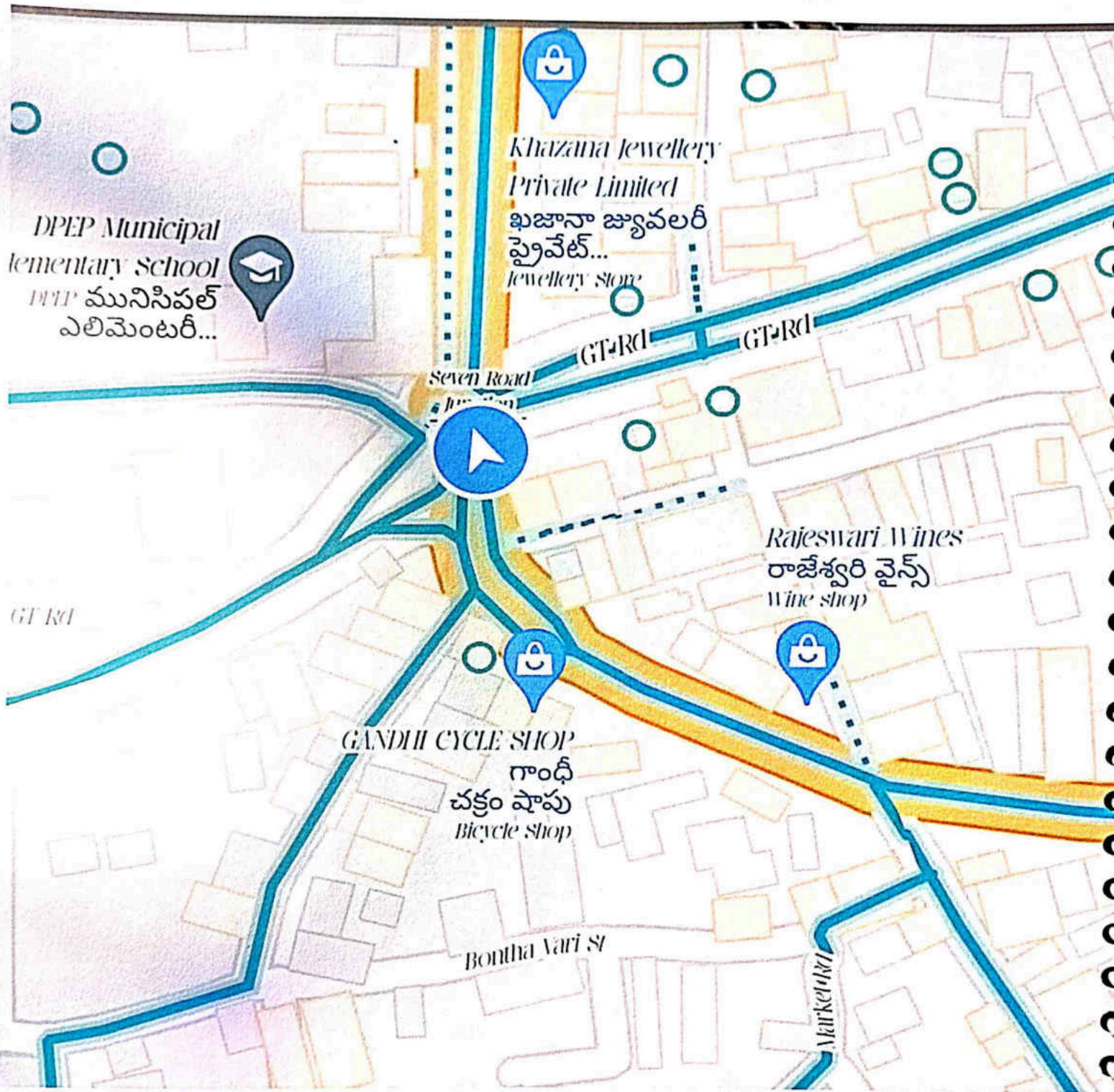
Place: Gudiveedi

Date: \_\_\_\_\_  
Signature of the Mentor: T. Aruna Kumari

Signature of the Student: G. Varun Karthik







DPEP Municipal  
Elementary School  
DPEP మునిసిపల్  
ఎలిమెంటరీ...

Khazana Jewellery  
Private Limited  
ఖజానా జ్యువలరీ  
స్టోర్స్...  
Jewellery Store

Rajeswari Wines  
రాజేశ్వరి వైన్స్  
Wine shop

GANDHI CYCLE SHOP  
గాంధీ  
చక్రం షాపు  
Bicycle Shop

Seven Road

GT RD

GT RD

GT RD

Bontha Vari St

Market Rd