

**COMMUNITY SERVICE PROJECT**  
**A STUDY ON VILLAGE DEMOGRAPHY**

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

**SUBMITTED BY**  
**ORUGANTI. TEJA**  
HT.NO: 2222001067043

**UNDER THE ESTIMATED GUIDENECE OF**  
**SMT. SRI. T.ARUNAKUMARI**  
LECTURER OF COMMERS



**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
**ACCREDITED BY NAAC B++(2.90) GRADE**  
**(DR.BR.AMBEDKAR UNIVERSITY)**  
**DEPARTMENT OF COMMERCE AND MANAGEMENT**  
**2022-2025**

CERTIFICATE



**GOVERNMENT DEGREE COLLEGE (MEN)**

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by O. TEJA of 2022-2025batch with registration number 2222001067043 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

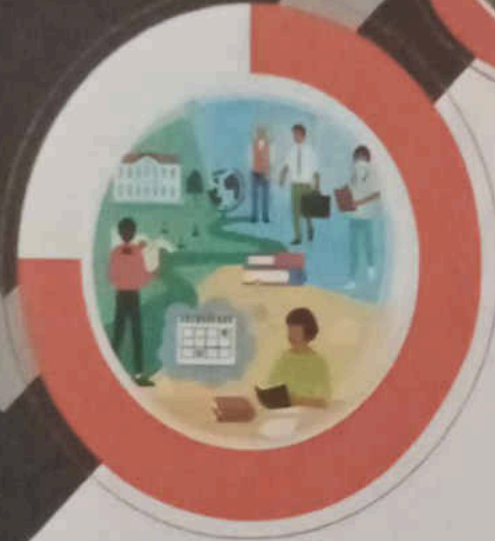
IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

T. Arunakumari  
PROJECT GUIDE

SMT. SRI.T.ARUNAKUMARI

# Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)






## Government Degree College (M), Srikakulam



### CSP Internal Assessment (2022-2023)

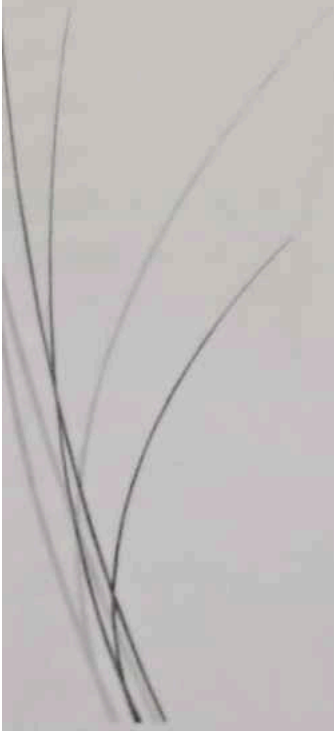
Name of the student :		
Class & Year of study		
Registered Mobile Number		
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	18
2. Project Implementation	30	26
3. Project Report	25	22
4. Presentation	25	22
<b>Total out of 100</b>	<b>100</b>	<b>88</b>

1. Signature of the mentor: T. Anurag Kumar 
2. Signature of the faculty of the same course: 
3. Faculty from the languages: 



# Program Book

Community Service Project



AP STATE COUNCIL OF HIGHER  
EDUCATION

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# Program Book for Community Service Project

Name of the Student: **ORUGANTI. TEJA**  
Name of the College: **G.D.C (MEN) SRIKAKULAM**  
Registration Number: **2222001067043**  
Period of CSP: **From: 8/5/23 To: 31/5/23**  
Name & Address of the Community/Habitation: **Veeramallu petta,  
Ramalyam,  
Srikakulam,  
Andhra Pradesh.**

## Instructions to Students for Community Service Project

Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>

Link:

<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of .....*

Name of the College: G.D.C [MEN] SRIKAKULAM

Department: COMMERCE

Name of the Faculty Guide: T. Aruna Kumari

Duration of the CSP: From 21/5/23 To 31/5/23

Name of the Student: O. Teja

Programme of Study : B.COM(G1)

Year of Study: II<sup>nd</sup> year

Register Number: 2222001067043

Date of Submission:

### Student's Declaration


I, L. A. Teja, a student of C.S.P. Program, Reg. No. 2222001067043 of the Department of COMMERCE, GORAKHPUR College do hereby declare that I have completed the mandatory community service from 25.12.23 to 31.12.23 in Vedantoli peta (Name of the Community/Habitation) under the Faculty Guideship of T. Anandkumar (Name of the Faculty Guide), Department of COMMERCE in District (en), S.K.L.M. College

L. A. Teja

(Signature and Date)

### Endorsements

T. Anandkumar  
Faculty Guide

  
Head of the Department

Principal

**Certificate from Official of the Community**

This is to certify that ..O.Teja..... (Name of the Community Service Volunteer) Reg. No. 222000067043 of ..G.D.C(M).SKM Name of the College) underwent community service in ..Veeranamilli, Peta... (Name of the Community) from...21/5/23... to ...31/5/23.....

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal



## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families were surveyed in the Socio-economic survey in Veeramalipet.

### Learning Objectives:-

- TO know about the Socio-economic status of people in the study area.
- TO know about the details of health conditions of people in the study area.
- TO know the reasons behind the low level of facilities provided in the area.
- TO know the education status of people.
- TO know the way of finding solution to problems facing by the people.

### Outcomes:-

- It is revealed from the data collected 30.5% are having primary education 85% have studied up to secondary education.
- 26% of 9% have studied up to intermediate and Degree respectively.
- 86% of respondents from the study area individual in some kind of earning activities.
- 40% of the women from the studied area individual decision making.
- Only 4% people have health ailments due to age related problems.

## CHAPTER 2: OVERVIEW OF THE COMMUNITY

- About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values
- Brief note on Socio-Economic conditions of the Community/Habitation

I O.T.A of (Comm) studying in the Government Degree College (Govt); went to the lands of the village of my (Village/land) Mithakidam, I collected the details of Social and Economic Survey and Survey, in the details of the first work I did Survey for only 7 hours in my hand.

During the second work of Survey I had collected the health details of people in the study area. In the 3rd work I had collected the details of the work and collected their details.

In the 4th work I had taken the photographs of the Survey.

In the 5th work I had taken the photographs of the Survey I enquired about the condition of the locality on the basis of Questionnaire like the details of the.

In the final work I had prepared the report of the ESP project details and gave it to my teacher. I. Arun Kumar's name. She suggests may be necessary condition she also helped me in the background and writings.

**ACTIVITY LOG FOR THE FIRST WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the house of my street for the survey	The location of houses nice.	
Day - 2	I have collected the house-hold details of the houses.	I am to know about the persons in my locality.	
Day - 3	I have noted down their location like house numbers etc.	The house numbers were organised	
Day - 4	I have enquired about health ailments in the families.	Most of the persons got treated in + some private hospitals.	
Day - 5	I asked the socio-economic status of the people and fill details.	They answered their questions with patience	
Day - 6	Next day, I asked the current problems facing by them.	They explained the problems.	

WEEKLY REPORT

WEEK - 1 (From DL..... to DL.....)

Objective of the Activity Done:

Detailed Report:

The 100 houses are located in my street, each house consists of three numbers, minimum and maximum of 50 numbers, every single house is a Pucca house with a sheet of socio-economic survey. I asked the questions to them and later if I had asked the details of health elements in the families. The elder people were mostly facing the health issues due to age related problems.

I have asked their mobile numbers their source of drinking water availability of agriculture land within their house Pucca are not the status of the

the house like rented are not like etc. I asked the details of the people relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Notes in change Diagnosis
Day - 1	This is the third week and I visited the to more houses of village	Throughly I have covered the surrounding of houses.	
Day - 2	I asked them what is their basic problems in their locality known	They have answered that there is transport problem.	
Day - 3	I had asked them to explain about major problem.	A road with all holes with there probability	
Day - 4	This day I took the photographic photos from the locality	the photos were nearly excited by me.	
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey.	
Day - 6	The people shared with their health ailments.	Most of them got treatment in Ad hospital.	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the west of my street, among these houses, one house belongs to the main street the major source of water in the locality in the water tank. The persons of the houses, were not satisfied with sanitation conditions. The children from this locality are studying from private institutions and also government institutions.

I have noted down the house numbers and the details of which community they belong to and whether they have any bus internet or not whether they have laptop or not whether they own a two wheeler etc. The people helped me in filling the questionnaire.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the another street	
Day - 2	I have collected the persons details in that houses	The details were written down by me	
Day - 3	I have noted down the age, profession, Job, education etc details	I come to know the every single details of houses.	
Day - 4	I enquired about the sanitation conditions of the locality.	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their income source	I have noted in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet.	The people themselves filled it.	

WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In This week on 4<sup>th</sup> day I have Collected The Photographic Proofs from every single house that I had done The Survey till this day I printed The photos and attached with The Community Survey project, This week also I had done survey for ten houses and asked every single detailed to The people provide in The Survey sheet along with that I had also billed The Questionary by asking them The people were very supportive

ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problems.	learned about problem related to transport & sanitation.	
Day - 2	The people also suggested the solutions for their problems.	learned about the way in which it will be solved.	
Day - 3	I have taken the same details for 10 more houses.	The locality is some and persons were difficult	
Day - 4	The people of the houses gave health details of them.	most of the them were better of health	
Day - 5	The social status of the people of 10 houses were collected	learned about their social status.	
Day - 6	The economic status of the people were collected	learned about their economic status.	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street. Number of houses were ten in total. Here also the elder persons are taking the health elements every individual house. The grades they were somewhat financially more aware and also aware about most of things. This locality is more cleaner than the houses I had till now surveyed.

**ACTIVITY LOG FOR THE FOURTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected The details of his hours in total.	-All are located in the same street.	
Day - 2	The details of hours were noted.	Come to know about the details	
Day - 3	I have collected The phone numbers of The persons.	learned That They all have data connection	
Day - 4	Asked whether they have any two-wheeler or four-wheeler	Come to know Their means of transportations	
Day - 5	I have asked their major problems in locality.	learned about Their problems.	
Day - 6	Asked That which community they belong to.	All belong to The same community	

**ACTIVITY LOG FOR THE FIFTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total.	All are located in the same street.	
Day - 2	The details of houses were noted.	Come to know about the details.	
Day - 3	I have collected the phone numbers of the persons.	Learned that they all have data connections.	
Day - 4	Asked whether they have any two-wheeler or four-wheeler.	Come to know their means of transportation.	
Day - 5	I have asked their major problems in locality.	Learned about their problems.	
Day - 6	Asked that which community they belong to.	All belongs to the same community.	

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my village, and all of them belong to the same community. I know about the major problems they are also fighting with the solutions to their problems and doing their best to protect their environment here also I have taken the photographs. The details of socio-economic status of people were collected and noted down. The people gave their education details. The questionnaire is also filled by the people.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social Status of Family details:-
* Cast: SC=Nil ST=Nil BC=Nil OC=40
* Religion:- Hindus=40; Christians=0; Muslims=Nil
* No. of males =                      females:-
* No. of literates - 367, 177, Literates 42.64%
* No. of graduates:-
* No. of Job holders:
* No. of P.H people:- Nil
2. Economic status of The sample household:-
* Category of Houses => Hut=Nil; Semi Pucca=Nil Pucca=40; Apartment=Nil Bungalow=Nil; Rented=Nil
* Own houses =
* Source of drinking water => Municipal taps = 10 Own = 30
* Agricultural holding families = 10
* Major crops grown in the habitation = Paddy
* Houses have run toilets = 40
* Avg monthly earnings of household = 1000/-

Describe the problems you have identified in the community

In the area I surveyed the major problems are related to the sanitation primarily in the village does not even contain the drainage the east of the village gets contaminated and due to that dangerous diseases spread the drainage system never works and all the east water from every household into the main road and by process the irrigation supply to the field work very good but the household finds the water from ice water overflows.

Some streets of my village house have connect roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. Those roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection center in my locality that should be implemented.
- \* People should not allow their surroundings to get contaminated by water, storage of waste etc.
- \* Drinking water should be implemented by the municipality.
- \* Several schemes of the government exist.
- \* Village secretariat should focus on the road construction works.
- \* People have to follow the waste management methods.
- \* Garbage from the houses should be continuously collected.

Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.

There are several awareness programmes that were carried out by the Government of AP and also they are implemented at the rural level by the members of Village secretariat the programmes are such Swachh Bharat Mission (SBM)

The outcomes that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surfaces and using good basic house keeping and maintenance and people are bound to this

The Swachh Andhra Pradesh Mission is alignment with SBM by eliminating open defecation, eradicating manual waste management activities to maintain cleanliness.

There are also several other programmes which are initiated by the Government of India and it also carried out at the rural level of India. It also gives financial aid to the people who can get their lives better by maintaining sanitation and cleanliness.

**Report of the mini project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of Biopesticides or Insecticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Agriculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

## A Study on Importance of food

### Food And ITS Importance

Background:-

The International Food Information Council (IFIC) Foundation's 2018 Food and Health Survey marks the 13<sup>th</sup> time the IFTC Foundation has surveyed Americans to understand their perceptions, beliefs and behaviors around food and food purchasing decisions. This year the survey continues an examination of issues related to health and diet. Food components of special interest include food production and food safety. It also explores new topics, such as food insecurity, diet and eating patterns and how consumers' diets compare to dietary guidelines and expert recommendations. A supplement to this report, focused on nutrients

recipient and in partnership with the root cause  
Coalition will be released in  
Food is essential for all living

Organisms plants prepare their own food and store  
in their special organs as fruits, tubers, seeds  
etc. Animals and human beings depend  
on this stored food of plants. Bigger animals  
depend on smaller animals for their food.  
Human beings also depend on animals for  
their food.

### Importance of food

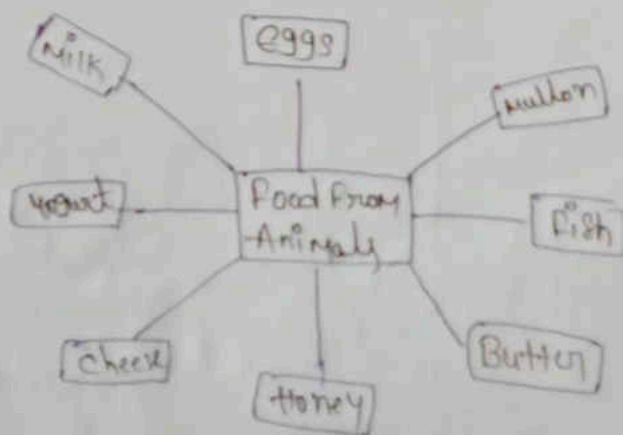
- \* Food provides energy
- \* Food is needed for growth
- \* Food helps in maintaining good health
- \* Food maintains body functions
- \* Food is necessary to heal wounds.

Ingredients - Food comprises of ingredients.  
An ingredient is a part of mixture that is  
added to prepare a dish. Ingredients vary with  
different types of food. Ingredients can be  
obtained from plant source and animal  
source.

Example:- To prepare boiled rice, rice and water  
are used so rice and water are the ingredients  
for boiled rice.

## Edible Animal Products:-

- 1) Milk:- Animals like Cows, buffaloes, goat, sheep, camel provide us their milk. milk is rich in proteins, fats, carbohydrates, vitamins and minerals. It is called as complete food as it has all the nutrients.
- 2) Eggs:- Eggs are rich source of proteins we get eggs from birds like hen, etc.
- 3) Meat:- Flesh of animal is called as meat. we get this from hen, ducks, sheep, goat etc.
- 4) Sea food:- Fish, Prawns, crabs also provide us their meat as food.
- 5) Dairy:- The products which can be made from milk are called as dairy products. Some common dairy products which we use in our dairy like are paneer, cheese, cream, butter, curd etc.



## Food Habits in Human Beings:-

Food habits in human beings:-

— Human beings, based on the type of food they eat are grouped into two groups namely, vegetarians and non-vegetarian.

1) Vegetarians:- These are the individuals who depend on plants and plant products for their food. The vegetarian diet consists only pulses, grains, cereals, fruits, vegetables.

2) Non-vegetarians:- These are the individuals who depend on animals and animal products for their food. Non-vegetarian diet consists eggs, meat, fish, poultry etc.

Components of food-nutrients in food:-

There are seven essential components or substances called nutrients in our food.

They are:-

- \* Carbohydrate
- \* Fats
- \* Protein
- \* Mineral salts
- \* Vitamins
- \* Water
- \* Fiber

Of these carbohydrates, proteins and fats are the three main components.

## CARBOHYDRATES:-

These are the common energy-giving compounds - food rich in carbohydrates are potato, sweet potato, bread, rice, wheat, honey, common sugar, jaggery and milk.

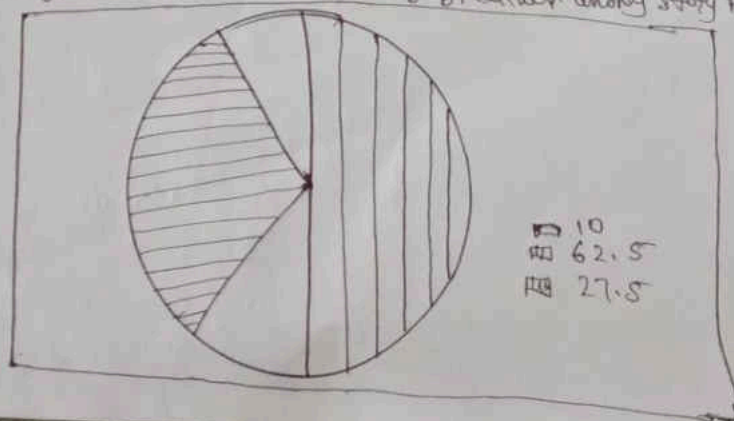
Most processed foods like pizza, burger, jam, jellies and noodles are rich in carbohydrates.

FATS:- These are also energy foods producing more energy. Fat-rich foods are

- i) milk products such as butter and cheese
- ii) vegetable oils such as coconut oil, groundnut oil, nuts, milk and animal fat from meat and animal fat from meat.

Fats provide more than double the energy provided by carbohydrates as proteins.

PROTEINS:- These are body-building foods. Proteins help the body in its growth and repair of body cells and tissues, protect and help the body to fight against infections and regulate body functions. Meat, eggs, cheese, milk and fish provide proteins of animal origin. Habit of skipping breakfast among students.



## CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT

### Recommendations:-

- Improved nutrition, particularly among children and women, through changes in school lunch programmes and nutrition education.
- Change in consumer behaviour towards increased consumption of a diversified diet of vegetable and fruits with implications for obesity and diet related diseases.
- Agricultural diversification and improved water resources management leading to increased year round supply of locally grown farm produce.
- Induction of market impulsion and barrier to agricultural technology adoption in rural areas.
- Adoption of local and regional policy to improve food security through improved marketing structure.
- Human and institutional capacity building in common to solve problems of food and nutrition security.

### Conclusion:-

Food habit and culture is a product of interplay and overlap of different factors. As the food habits are entrenched at a younger age, current trend in ecology and economy can cause a change in people's food habit. In addition, food habits are transfer across cultures.

### Student Self-Evaluation for the Community Service Project

Student Name:

Registration No:

Period of CSP: From:                      To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate your performance in the following areas:

Rating Scale:                      1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Student

### Evaluation by the Person in-charge in the Community/Habitation

Student Name:

Registration No:

Period of CSP: From: To:

Date of Evaluation:

Name of the Person in-charge:

Address with mobile number:

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. TeJA Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA) / 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: veevamalli Peta b) Name of Head of the Family: G. APPARAO

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	G. APPARAO	Male	60	-	FOUNDER
2	G. MAHA LAXMI	female	55	-	FOUNDER

3. Social Status details: (i) Caste: Teluga (SC/ST/BA-A-B-C-D/OC) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 acres

(iii) Names of crops: Rice, corn, sugarcane

(iv) Details of live stock: Cattle: ✓ Cows: ✓ Ox: ✓ Buffaloes: ✓ Sheep: ✓ Goats: ✓ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle: NO

(viii) Source of income: 100000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products: Yes

7. Are you a member of any self help group Yes/No If yes name the activities of SHG: ---

8. Do have a bank account Yes/No If yes how long you have been maintaining: ---

9. Are you using internet banking / Mobile Banking / other banking Services? ---

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy: ---

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: veevamalli Peta.

Date: T. Aruna Kumari  
Signature of the Mentor

O. TeJA  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; G. APPARAO
2. Name of the house holder; G. APPARAO, G. MATLABENMI
3. Number of occupants (specify the count)  
male | female |
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? 3 times
6. Do you eat anything in between the meals? what food meals rice cury and bread
7. Have you been avoiding some food for health reason what type of fast food
8. Do you eat fast food? what type of food? no
9. How many times do you eat non-veg in a month? 7
10. Do you eat cooking food or instant food? cooking food.

T. Agunabham  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student: O. Jyoti Teja Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - II Sem B.COM (CA) / 2022-23 / E.M

Name of the Guide/Mentor: T. Aruna Kumari

*Community Social Service Project :: Socio-Economic Survey*

1. a) Address of the Family: Veeramalli Peta b) Name of Head of the Family: Ch. Rajeswararao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	Ch. Satyanarayana	MALE	55	-	FARMER
2	Ch. Rajeswari	FEMALE	50	-	-

3. Social Status details: (i) Caste: Telaga (SC/ ST/BA-A-B-C-D/OA OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 acres

(iii) Names of crops: Corn, Rice

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. - NO

(viii) Source of Income. 20000/-

5. Health Details:

(i) Health issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your

Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veeramalli Peta  
Date: \_\_\_\_\_  
Signature of the Mentor: T. Aruna Kumari

O. TEJA  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders: Ch. Sathya Narayana

2. Name of the house holder: Ch. Rajeswari

3. Number of occupants (specify the court)

male 1 female 2

4. Do your take brakfast every morning

yes ; ✓ no;

5. How many times you tke food in daily ? 3 TIMES

6. Do you eat anything in between the meals ? what food yes

7. Have you been avoiding some food for health reason what type

of NON-veg

8. Do you eat fast food? what type of food? NO

9. Dow many times do you eat non- vrg in a month ? NEVER

10. Do you eat cooking food or instant food? COOKING food.

T. Anuradha  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA) / 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project : Socio-Economic Survey

1. a) Address of the Family: Veeramalli Peta b) Name of Head of the Family: D. Madhava

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	D. Madhava	Male	50	-	FARMER
2	D. Manga	Female	37	-	FARMER

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/OC) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 10 acres

(iii) Names of crops: Rice, corn

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 100000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other:

12. Any three problems faced in the village: Yes

Place: Veeramalli Peta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVVERNMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holders; D. Madhava
2. Name of the house holder; D. Mahga
3. Number of occupants (specify the court)  
male \ female \
4. Do your take brakfast every morning  
yes ;  no;
5. How many times you tke food in daily ? 3 TIMES
6. Do you eat anything in between the meals ? what food YES
7. Have you been avoiding some food for health reason what type  
of , fast food.
8. Do you eat fast food? what type of food? NO
9. How many times do you eat non- vrg in a month ? ~~10~~ 10
10. Do you eat cooking food or instant food? cooking food

T. Anandkumar  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MENDI) BIRAKALLAM**

Name of the Student: Chinnappa, T. G. A. Registration No: \_\_\_\_\_

Semester / Year / Course/Group / Service - B Sem. B.ED (M) / 2022-23 / 1st

Name of the Guide/Mentor: T. Anandha Murugan

Community Social Service Project / Social Economic Survey

1. a) Address of the Family: V. S. RAO (P) 10 b) Name of Head of the Family: Y. Murali

**2. Family Details (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1.	Y. Murali	Male	70	-	(Retired)
2.	Y. Lakshmi Devi	Female	45	-	(Retired)

3. Social Service Details (Date: 11/10/23) 06/10/20-08/10/20 OC: Siddhigam, H. T. D. U.

**4. Economic Status Details**

- (i) Type of House Building: Chambrass
- (ii) Availability of Agricultural land: Yes/No If Yes: area - 5 acres
- (iii) Name of crops: Coconut, Rice
- (iv) Details of live stock: Cow, Ox, Buffalo, Sheep, Goat, Others - 1, 2
- (v) Do you have insurance: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle Tractor
- (viii) Source of Income: Retired

**5. Health Details**

- (i) Health issues in family: \_\_\_\_\_
- (ii) Do you have Anganwadi Card: Yes/No
- 6. Are you engaging in any agricultural activities: Yes/No If yes how you are marketing your agricultural products: Yes
- 7. Are you a member of any self help group: Yes/No If yes name the activities of SHG: \_\_\_\_\_
- 8. Do have a bank account: Yes/No If yes how long you have been maintaining: \_\_\_\_\_
- 9. Are you using internet banking / Mobile Banking / other banking services? \_\_\_\_\_
- 10. Do have you any insurance: Yes/No If yes specify the name of the insurance policy: \_\_\_\_\_
- 11. Name of the Govt. schemes received: \_\_\_\_\_  
Apna Ghar Apna Ghar / Apna Ghar Apni Dastak / Balika Shiksha / Any other:
- 12. Any other problems faced in the village: 1 of 1


Place: V. S. RAO (P) 10

Date: \_\_\_\_\_  
T. Anandha Murugan  
Signature of the Mentor

Chinnappa  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; Y. Musoli
2. Name of the house holder; Y. Hamalatha
3. Number of occupants (specify the court)  
male 1 female 1
4. Do your take brakfast every morning  
yes ; ✓ no;
5. How many times you tke food in daily ? 3 Times
6. Do you eat anything in between the meals ? what food Yes
7. Have you been avoiding some food for health reason what type  
of fast food
8. Do you eat fast food? what type of food? NO
9. Dow many times do you eat non- vrg in a month ? Morethan 10 times
10. Do you eat cooking food or instant food? COOKING food.

  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Jyuganti TeJA Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM(CA) / 2022-23 / E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veevamalli Peta b) Name of Head of the Family: Ch. Ramana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	Ch. Ramana	Female	45	-	Farmer
2	Ch. Raathu	Male	18	10 <sup>th</sup>	-

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/OG) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1 acre

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle - NO

(viii) Source of Income: 100000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veevamalli Peta


Date:

T. Aruna Kumari  
Signature of the Mentor

O. TeJA  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP : SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; CH. Ramana
2. Name of the house holder; Ch. Raju
3. Number of occupants (specify the court)  
male 1 female 1
4. Do your take brakfast every morning  
yes;  no;
5. How many times you tke food in daily? 3 Times
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of cold items
8. Do you eat fast food? what type of food? NO
9. Dow many times do you eat non- vrg in a month? 5 Times
10. Do you eat cooking food or instant food? cooking food

  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM**

Name of the Student: G. Nandamati Teja Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - II Sem B.COM(Cy) / 2022-23 / EM

Name of the Guide/Mentor: T. Aruna Kumari

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: veevanavipeta b) Name of Head of the Family: G. Shanker

**2. Family Details (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	G. Nandamati	Female	35	—	labour
2	G. Mani Lakshmi	Female	17	7 <sup>th</sup>	student
3	G. Nandamati	Male	14	10 <sup>th</sup>	Student

3. Social Status details: Caste: TELAGA SC/ST/BA-A/B-C/D/OO OC Religion: Hindu

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental Own
- (ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres \_\_\_\_\_
- (iii) Names of crops: \_\_\_\_\_
- (iv) Details of live stock: Cattle, Cow, Ox, Buffalo, Sheep, Goats, Others: \_\_\_\_\_
- (v) Do you have own toilet: Yes/No Yes
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify \_\_\_\_\_
- (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle \_\_\_\_\_
- (viii) Source of income: 100000/-

**5. Health Details:**

- (i) Health issues in family: \_\_\_\_\_
- (ii) Do you have Aarogyasri Card: Yes/No Yes
- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_
- 8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_
- 9. Are you using internet banking / Mobile Banking / other banking services? \_\_\_\_\_
- 10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_
- 11. Name of the Govt. Schemes received: Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitlu Bharosa / Any other
- 12. Any three problems faced in the village: Yes

Place: veevanavipeta

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

G. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *Gr. Sankar*
2. Name of the house holder; *3 members*
3. Number of occupants (specify the count)  
male *3* female *1*
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? *3*
6. Do you eat anything in between the meals? what food *yes*
7. Have you been avoiding some food for health reason what type  
of ~~food~~
8. Do you eat fast food? what type of food? *no*
9. How many times do you eat non-veg in a month? *15 times*
10. Do you eat cooking food or instant food? *cooking food*

*T. Anand*  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Teja Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM(CS) / 2022-23 / E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeranallipeta b) Name of Head of the Family: Y. MOHAN RAO

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	Y. MOHAN RAO	Male	60	-	-
2	Y. Vajralaxmi	Female	55	-	-

3. Social Status details: (i) Caste: Telega (SC/ST/BA-A-B-C-D/OA OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 1 acre

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep/Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle. NO

(viii) Source of income. 30000 /-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products YES

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: YES

Place: Veeranallipeta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *Y. Mottan Rao, varalaxmi*
2. Name of the house holder; *Y. Mottan Rao.*
3. Number of occupants (specify the count)  
male | female |
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? *3 Times*
6. Do you eat anything in between the meals? what food *Yes*
7. Have you been avoiding some food for health reason what type  
of *Sweets*
8. Do you eat fast food? what type of food? *No*
9. How many times do you eat non-veg in a month? *5 Times*
10. Do you eat cooking food or instant food? *Cooking food.*

*T. Sundara*  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) / 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramatti Peta b) Name of Head of the Family: L. Balaji

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	L. Adhi laxmi	Female	35	Degree	Part time student
2	L. Vani	Female	18	5 <sup>th</sup>	Student
3	L. Kamka laxmi	Female	10		

3. Social Status details: (i) Caste: Teluga (SC/ST/BA-A-B-C-D/OO) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1 acre acres

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: ✓ Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income 100000/-

5. Health Details:

(i) Health issues in family: ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veeramatti Peta


Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. TEJA  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; L. Balaji - Ad. 108 m, vanni  
Kee riki
2. Name of the house holder; L. Balaji
3. Number of occupants (specify the count)  
male \ female 3
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? 3 Times
6. Do you eat anything in between the meals? what food yes
7. Have you been avoiding some food for health reason what type  
of HOT and sweet
8. Do you eat fast food? what type of food? yes
9. How many times do you eat non-veg in a month? more than 15
10. Do you eat cooking food or instant food? COOKING FOOD

  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (WOMEN), SRIKAKULAM

Name of the Student : Omiga Lakshmi Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem. ECONOMICS / 2022-23/ E.M.

Name of the Guide/Mentor: T. Anuradha Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Neeravathi Peta b) Name of Head of the Family: O. Durgesh Rao

2. Family Details: (Dependents)

SN	Name of the person	Gender	Age	Education	Profession
1	<u>O. Parvathi</u>	<u>Female</u>	<u>38</u>	<u>-</u>	<u>labour</u>
2	<u>O. Sankar</u>	<u>Male</u>	<u>29</u>	<u>10<sup>th</sup></u>	<u>EMPLOY</u>

3. Social Status details: (i) Caste: TRIGUNA (ii) SC/ST/BA-AB-C-D/OD: OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres: 1 acre

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle. NO

(viii) Source of income: 100000/-

5. Health Details:

(i) Health issues in family: \_\_\_\_\_

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: YES

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining: \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy: \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitthu Bharosa / Any other:

12. Any three problems faced in the village: YES

Place: Neeravathi Peta

Date: \_\_\_\_\_

T. Anuradha  
Signature of the Mentor

O. Teja  
Signature of the Student



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Othuganti Teja Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: P. Appa Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	P. Appa Rao	Male	55	-	FARMER
2	P. Ranama	Female	50	-	FARMER

3. Social Status details: (i) Caste: TEIGA (SC/ST/BA-A-B-C-D/OA/OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres 2 acres

(iii) Names of crops: Rice, corn

(iv) Details of live stock Cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle NO

(viii) Source of Income: 100000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products YES

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village: YES

Place: Veeramallipeta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. TEJA  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; P. Ramana
2. Name of the house holder; P. Appa Rao
3. Number of occupants (specify the court)  
male \ female \
4. Do you take breakfast every morning  
yes ;  no;
5. How many times you take food in daily ? 2 Times
6. Do you eat anything in between the meals ? what food YES
7. Have you been avoiding some food for health reason what type  
of fast food and sweet
8. Do you eat fast food? what type of food? No
9. How many times do you eat non-veg in a month ? 15
10. Do you eat cooking food or instant food? Cooking food

T. Anandhine  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: M. Suryarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	<u>M. Suryarao</u>	<u>Male</u>	<u>50</u>	<u>-</u>	<u>FARMER</u>
2	<u>M. Bhargathi</u>	<u>Female</u>	<u>45</u>	<u>-</u>	<u>FARMER</u>

3. Social Status details: (i) Caste: Telugu (SC/ST/BA-A-B-C-D/OC) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes 1 acres 1 acre

(iii) Names of crops: Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income 10000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ---

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veeramallipeta

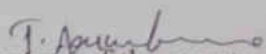
Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; y Barathi
2. Name of the house holder; y guratho
3. Number of occupants (specify the court)  
male ( female )
4. Do your take brakfast every morning  
yes ; ✓ no;
5. How many times you tke food in daily ? 3
6. Do you eat anything in between the meals ? what food Yes
7. Have you been avoiding some food for health reason what type  
of sweets.
8. Do you eat fast food? what type of food? No
9. Dow many times do you eat non- vrg in a month ? 5
10. Do you eat cooking food or instant food? cooking food

  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: Ojaganti TEJA

Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA)/ 2022-23/ E.M

Name of the Guide/Mentor:

T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veeramali Peta      b) Name of Head of the Family: A. Natarajaram Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	A. Natarajaram Rao	Male	60	-	FARMER
2	A. Vithal Kumar	Female	35	-	FARMER
3	A. Ranjana	Male	30	-	EMPLOY

3. Social Status details: (i) Caste: Telugu      (SC/ ST/BA-A-B-C-D/OJ OC)      (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes      acres 1 acres

(iii) Names of crops: Corn, Rice

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle, NO

(viii) Source of Income: 100000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products YES

7. Are you a member of any self help group Yes/No If yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other ;

12. Any three problems faced in the village: YES

Place:

Date:

T. Aruna Kumari  
Signature of the Mentor

O. TEJA  
Signature of the Student

GOVVERNMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; *A. varalakshi, Ramana*
2. Name of the house holder; *A. Narayana Rao.*
3. Number of occupants (specify the court)  
male *2* female *1*
4. Do your take brakfast every morning  
yes ;  no;
5. How many times you tke food in daily ? *3 Times*
6. Do you eat anything in between the meals ? what food *Yes*
7. Have you been avoiding some food for health reason what type  
of *sweets*
8. Do you eat fast food? what type of food? *Yes*
9. Dow many times do you eat non- vrg in a month ? *More than 15*
10. Do you eat cooking food or instant food? *COOKING food.*

*T. Anubhava*  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Jagathi Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramali Peta b) Name of Head of the Family: O. Jagathi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	<u>O. Jagathi</u>	<u>Female</u>	<u>48</u>	<u>-</u>	<u>-</u>

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/OA) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes      acres     

(iii) Names of crops:     

(iv) Details of live stock. Cattle:      Cows      Ox      Buffaloes      Sheep      Goats      Others     

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income. 50000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products     

7. Are you a member of any self help group Yes/No if yes name the activities of SHG     

8. Do have a bank account Yes/No if yes how long you have been maintaining     

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy     

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veeramali Peta


Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; O. Jagathi
2. Name of the house holder; O. Jagathi
3. Number of occupants (specify the count)  
male — female 1
4. Do you take breakfast every morning  
yes; ✓ no;
5. How many times you take food in daily? 2
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of fast food and sweets
8. Do you eat fast food? what type of food? No
9. How many times do you eat non-veg in a month? 5
10. Do you eat cooking food or instant food? COOKING FOOD

  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Jyoti Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM/ 2022/23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: O. Uma Mahesh

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	O. Ratna	Female	27	Degree	-
2	O. Madan Mohan	Female	3	-	-
3	O. Nandhika Shivi	Female	1	-	-

3. Social Status details: (i) Caste: Teluga (ii) Religion: Hindu

**4. Economic Status details:**

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, if Yes acres 100
- (iii) Names of crops: Rice
- (iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle
- (viii) Source of Income: 100000/-

**5. Health Details:**

- (i) Health issues in family:
- (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ---

8. Do have a bank account Yes/No if yes how long you have been maintaining ---

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy ---

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: Yes

Place: Veeramallipeta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Jyoti Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; O. Dathana, Nandhanama  
NOVOMI ICA Shine
2. Name of the house holder; O. Umakatesh
3. Number of occupants (specify the count)  
male 1 female 3
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? 3 Times
6. Do you eat anything in between the meals? what food YES
7. Have you been avoiding some food for health reason what type  
of NO
8. Do you eat fast food? what type of food? YES
9. How many times do you eat non-veg in a month? more than 15
10. Do you eat cooking food or instant food? COOKING and instant

T. Anurag Kumar  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Teja Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM / 2022-23 / EM

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veekamalli Peta b) Name of Head of the Family: Y. Laxmi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	<u>Y. Laxmi</u>	<u>Female</u>	<u>60</u>	<u>-</u>	<u>labour</u>

3. Social Status details: (i) Caste: Telugu (SC/ST/BA-A-B-C-D/OO)  (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes        acres       

(iii) Names of crops: NO

(iv) Details of live stock: Cattle:        Cows        Ox        Buffaloes        Sheep        Goats        Others NO

(v) Do you have own toilet: Yes/No       

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify       

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle NO

(viii) Source of income: 5000/-

5. Health Details:

(i) Health issues in family:       

(ii) Do you have Arogyasri Card: Yes/No       

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your

Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG       

8. Do have a bank account Yes/No if yes how long you have been maintaining       

9. Are you using internet banking / Mobile Banking / other banking Services?       

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy       

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitlu Bharosa / Any other: NO

12. Any three problems faced in the village: Yes

Place: Veekamalli Peta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; Y. JAYAMI
2. Name of the house holder; Y. JAYAMI
3. Number of occupants (specify the count)  
male — female |
4. Do you take breakfast every morning  
yes; ✓ no;
5. How many times you take food in daily? 3 TIMES
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of non-veg
8. Do you eat fast food? what type of food? NO
9. How many times do you eat non-veg in a month? NO
10. Do you eat cooking food or instant food? COOKING FOOD

*T. Anurag*  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: Ch. Suryarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	Ch. Suryarao	Male	65	-	-

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/O) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes NO acres NO

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle, NO

(viii) Source of Income: 50000/-

5. Health Details:

(i) Health issues in family: Yes /

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG NO

8. Do have a bank account Yes/No if yes how long you have been maintaining

9. Are you using internet banking / Mobile Banking / other banking Services? NO

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: Yes

Place: Veeramallipeta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; Ch. Suresh Rao
2. Name of the house holder; Ch. Suresh Rao
3. Number of occupants (specify the court)  
male 1 female \_
4. Do you take breakfast every morning  
yes ; ✓ no;
5. How many times you take food in daily ? 2
6. Do you eat anything in between the meals ? what food yes
7. Have you been avoiding some food for health reason what type  
of fast food - sweets.
8. Do you eat fast food? what type of food? no
9. How many times do you eat non-veg in a month ? 10
10. Do you eat cooking food or instant food? cooking food

*T. Anand*  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

O. Teja

Registration No:

Semester / Year / Course / Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor:

T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veeramali Peta

b) Name of Head of the Family: J. Swyarako

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	J. Parnathi	female	50	10th	EMPLOY
2	J. Sateesh	male	30	Inter	EMPLOY

3. Social Status details: (i) Caste: Telugu (SC/ST/BA-A-B-C-D/OA/OC)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes Yes acres 1 acres

(iii) Names of crops: Rice, corn

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car / Any other vehicle.

(viii) Source of Income: 150000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Veeramali Peta

Date:

Signature of the Mentor

O. Teja  
Signature of the Student

GOVVERNMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders: J. Peruvathi, Satish
2. Name of the house holder: J. Saravoo
3. Number of occupants (specify the court)  
male 2 female 1
4. Do your take brakfast every morning  
yes; ✓ no;
5. How many times you tke food in daily? 3F
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of sweets
8. Do you eat fast food? what type of food? Yes
9. Dow many times do you eat non- vrg in a month? 15
10. Do you eat cooking food or instant food? COOKING food,

P. Arundane  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student: 071990011. TEJA Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeyamallipeta b) Name of Head of the Family: B. Rajulamma

2. Family Details: (Dependents)

SN	Name of the person	Gender	Age	Education	Profession
1	B. Rajulamma	Female	55	-	-

3. Social Status details: (i) Caste: Telega (SC/ST/BA-A-B-C-D/OA DC (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental  
 (ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres \_\_\_\_\_  
 (iii) Names of crops: \_\_\_\_\_  
 (iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others \_\_\_\_\_  
 (v) Do you have own toilet: Yes/No  
 (vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.  
 (vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO  
 (viii) Source of income: 50000/-

5. Health Details:

- (i) Health issues in family: \_\_\_\_\_  
 (ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other: NO

12. Any three problems faced in the village: YES

Place: Veeyamalli Peta

Date:

T. Aruna Kumari  
Signature of the Mentor

TEJA  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; B. Rajulakshmi

2. Name of the house holder; B. Rajulakshmi

3. Number of occupants (specify the count)

male - female 1

4. Do you take breakfast every morning

yes ; ✓ no;

5. How many times you take food in daily ? 2

6. Do you eat anything in between the meals ? what food yes

7. Have you been avoiding some food for health reason what type of fast food ..

8. Do you eat fast food? what type of food? no

9. How many times do you eat non-veg in a month ? 5

10. Do you eat cooking food or instant food? cooking food

T. Anand  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem B.COM(G)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: D. Neelaveni

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	D. Neelaveni	Female	50	-	-

3. Social Status details: (i) Caste: Teluga (SC/ST/BA-A-B-C-D/OC OC) (ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheelers/ Auto/ Car/ Any other vehicle: NO

(viii) Source of Income: 40000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products: NO

7. Are you a member of any self help group Yes/No If yes name the activities of SHG: NO

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other: NO

12. Any three problems faced in the village: Yes

Place: Veeramallipeta

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVVERNMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; D. Neelaveni
2. Name of the house holder; D. Neelaveni
3. Number of occupants (specify the court)  
male          female ↑
4. Do your take brakfast every morning  
yes ; ✓ no;
5. How many times you tke food in daily ? 2
6. Do you eat anything in between the meals ? what food YES
7. Have you been avoiding some food for health reason what type  
of NO
8. Do you eat fast food? what type of food? NO
9. Dow many times do you eat non- vrg in a month ? 5
10. Do you eat cooking food or instant food? COOKING food

T. Anjali  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : Ojiganti, Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM CA / 2022-23/ EM

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramalipeta b) Name of Head of the Family: B Ramu

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	B. Ramu	Female	55	-	labour

3. Social Status details: (i) Caste: Telaga (SC/ ST/BA-A-B-C-D/OG) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres -

(iii) Names of crops: -

(iv) Details of live stock: Cattle: Cows Ox Buffaloes Sheep Goats Others -

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. NO

(viii) Source of Income: 50000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitlu Bharosa / Any other: -

12. Any three problems faced in the village: yes

Place: veeramalipeta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; B. Ramu
2. Name of the house holder; B. Ramu
3. Number of occupants (specify the count)  
male 4 female 1
4. Do you take breakfast every morning  
yes ; ✓ no;
5. How many times you take food in daily ? 3
6. Do you eat anything in between the meals ? what food Yes
7. Have you been avoiding some food for health reason what type  
of fast food
8. Do you eat fast food? what type of food? x10
9. How many times do you eat non-veg in a month ? 10
10. Do you eat cooking food or instant food? cooking food

T. Anurag Kumar  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) / 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: veeramallipeta b) Name of Head of the Family: Lanka. Suresh

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	L. Suresh	Male	31	10 <sup>th</sup> class	labour
2	L. Padma	Female	23	Degree	Housewife

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/OA OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify \_\_\_\_\_

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

(viii) Source of Income. 150000/-

5. Health Details:

(i) Health issues in family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other : \_\_\_\_\_

12. Any three problems faced in the village: Sanitation Problem

Place: veeramallipeta

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVORMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; L. Radua
2. Name of the house holder; L. Suresh
3. Number of occupants (specify the court)  
male \ female \
4. Do your take brakfast every morning  
yes ;  no;
5. How many times you tke food in daily ? 3
6. Do you eat anything in between the meals ? what food yes
7. Have you been avoiding some food for health reason what type  
of no
8. Do you eat fast food? what type of food? yes
9. Dow many times do you eat non- vrg in a month ? 15
10. Do you eat cooking food or instant food? cooking and instant

T. Anubhai  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem B.COM/ 2022-23/ EM

Name of the Guide/Mentor: T. Atuna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Veeranavali Peta b) Name of Head of the Family: L. Cholepathi Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	L. Cholepathi Rao	MALE	60	-	FARMER
2	L. Chintramudun	FEMALE	55	-	FARMER

3. Social Status details: (i) Caste: Telaga (SC/ST/BA-A-B-C-D/OC) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 1 acre

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle NO

(viii) Source of Income: 150000/-

5. Health Details:

(i) Health issues in family: Yes

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO


Place: Veeranavali Peta

Date: \_\_\_\_\_ Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; L. Chinamodu
2. Name of the house holder; L. Chela Patu i Rao
3. Number of occupants (specify the count)  
male | female |
4. Do you take breakfast every morning  
yes ; ✓ no;
5. How many times you take food in daily ? 3
6. Do you eat anything in between the meals ? what food Yes
7. Have you been avoiding some food for health reason what type  
of fast food and sweets
8. Do you eat fast food? what type of food? No
9. How many times do you eat non-veg in a month ? 10
10. Do you eat cooking food or instant food? cooking

  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (WEN) SRIRANGAPUR**

Name of the Student: O. TEJA Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - I Sem ECONOMICS / 2023-2024

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Venkatalli Peta b) Name of Head of the Family: J. Purnima D

2. Family Details (Dependents)

S/N	Name of the person	Gender	Age	Education	Profession
1	J. Purnima D	Female	45	-	Farmer
2	J. Purnima D	Female	15	-	Farmer
3	J. Purnima D	Female	19	Degree	Student

3. Social Status Details: (i) Caste: TKDGA (ii) DOB: 18-08-2004 (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own/Rental
- (ii) Availability of Agricultural land: Yes/No, If yes area 3 ACRES
- (iii) Names of crops: Rice, Corn
- (iv) Details of live stock: Cattle: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffalo: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goat: \_\_\_\_\_ Others: NO
- (v) Do you have own toilet: Yes/No
- (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / other specify
- (vii) Do you have vehicle: Two wheeled / Auto / Car / Any other vehicle
- (viii) Source of income: 20000

5. Health Details:

- (i) Health issues in family: NO
- (ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Kuthu Bharosa / Any other:

12. Any three problems faced in the village: NO

Place: Venkatalli Peta

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. TEJA  
Signature of the Student

GOVRRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; J. Rupa, Pavithra
2. Name of the house holder; S. Palasao
3. Number of occupants (specify the court)  
male 1 female 2
4. Do your take brakfast every morning  
yes;  no;
5. How many times you tke food in daily? 3
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of. No
8. Do you eat fast food? what type of food? Yes
9. Dow many times do you eat non- vrg in a month? 15
10. Do you eat cooking food or instant food? cooking food

*T. Anandam*  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : Omuganti Teja Registration No: 1654

Semester / Year/ Course/Group: Semester - II Sem B.COM(Eng)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Avuna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramallipeta b) Name of Head of the Family: O. Seetharam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	O. Seetharam	Male	45	-	Labour
2	O. Laxmi	Female	36	-	Labour
3	O. Teja	Female	18	Degree	Student

3. Social Status details: (i) Caste: Teluga (SC/ST/BA-A-B-C-D/OA) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental OWN

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows 1 Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Others \_\_\_\_\_

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify \_\_\_\_\_

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle \_\_\_\_\_

(viii) Source of Income: Labour 5000 Yearly

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG -----

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Sanitation Problem and Trans Port

Place: Veeramallipeta

Date:

T. Avuna Kumari  
Signature of the Mentor

O. TEJA  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; O. IAS. M; O. R. S. O
2. Name of the house holder; O. See tharan.
3. Number of occupants (specify the court)  
male 1 female 2
4. Do your take brakfast every morning  
yes ;  no;
5. How many times you tke food in daily? 3
6. Do you eat anything in between the meals? what food Yes
7. Have you been avoiding some food for health reason what type  
of nothing
8. Do you eat fast food? what type of food? Yes
9. Dow many times do you eat non- vrg in a month? ~~more~~ than 20
10. Do you eat cooking food or instant food? COOKING food.

T. Anandha  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Jyoti Teja Registration No: \_\_\_\_\_

Semester / Year/ Course/Group: Semester - II Sem B.COM(C)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Arumakumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: veeva malli peta b) Name of Head of the Family: O. Narsing Rao

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	O. chinnamimudry	Female	40	-	PARMAJ
2	O. Ramana	Male	28	Degree	-
3	O. Vinod	Male	25	10 <sup>th</sup>	-

3. Social Status details: (i) Caste: Telugu (SC/ST/BA-A-B-C-D/OA) OC (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes acres 1 acre

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock: Cattle: Cows 1 Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income 100000

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: Sanitization

Place: veeva malli peta

Date: \_\_\_\_\_

T. Arumakumari  
Signature of the Mentor

O. Jyoti  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; O. Chihannade, Ramona
2. Name of the house holder; O. Narisinh Rao Vithob.
3. Number of occupants (specify the court)  
male 2 female 1
4. Do you take breakfast every morning  
yes; ✓ no;
5. How many times you take food in daily? 3
6. Do you eat anything in between the meals? what food YES
7. Have you been avoiding some food for health reason what type  
of Nothing
8. Do you eat fast food? what type of food? YES
9. How many times do you eat non-veg in a month? 18
10. Do you eat cooking food or instant food? COOKING food.

T. Arun Kumar  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM**

Name of the Student: O. Teja Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - II Sem B.COM / 2022-23 / EM

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Venkatapuram b) Name of Head of the Family: Y. Parvathi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	Y. Parvathi	Female	45	10 <sup>th</sup>	FOOTWEAR
2	Y. Vinod	Male	30	Degree	FOOTWEAR
3	Y. Chandrithi	Female	23	Degree	-

3. Social Status details: (i) Caste: Telugu (SC/ST/BA-A-B-C-D/OJ) OC (ii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres 1 acre

(iii) Names of crops: Rice, sugarcane

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify,

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle,

(viii) Source of income: 150000/-

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Aarogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: Yes

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining: \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy: \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitlu Bharosa / Any other:

12. Any three problems faced in the village: Sanitigation Problem

Place: \_\_\_\_\_

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP : SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders: Y. V. Reddy, Prasad
2. Name of the house holder: Y. Prasad
3. Number of occupants (specify the count)  
male 1 female 2
4. Do you take breakfast every morning  
yes;  no;
5. How many times you take food in daily? 3
6. Do you eat anything in between the meals? what food? Yes
7. Have you been avoiding some food for health reason what type  
of Nothing
8. Do you eat fast food? what type of food? Yes
9. How many times do you eat non-veg in a month? 10
10. Do you eat cooking food or instant food? COOKING FOOD

T. Anand Kumar  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRKAKULAM**

Name of the Student: O. Jaganthi Teja Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - II Sem B.COM(GU) 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

**Community Social Service Project - Socio-Economic Survey**

1. a) Address of the Family: Jeevanali Peta b) Name of Head of the Family: Y. Tavudu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
1	Y. Tavudu	Male	60	-	Businessman
2	Y. Savitri	Female	50	-	Homemaker

3. Social Status details: (i) Caste: Kolaga (ii) SC/ST/BA-A-B-C-D/OO OC (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes 1/2 acres 1/2 acre s

(iii) Names of crops: Rice

(iv) Details of live stock: Cattle: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle

(viii) Source of income: 100000/-

**5. Health Details:**

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products: YES

7. Are you a member of any self help group Yes/No if yes name the activities of SHG: \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining: \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy: \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other:

12. Any three problems faced in the village: Road Problems

Place: \_\_\_\_\_

Date: \_\_\_\_\_

T. Aruna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; Y. Thavudu
2. Name of the house holder; Y. Savithri
3. Number of occupants (specify the count)  
male 1 female 1
4. Do you take breakfast every morning  
yes; ✓ no;
5. How many times you take food in daily? 2
6. Do you eat anything in between the meals? what food? yes
7. Have you been avoiding some food for health reason what type  
of fast food and cool drinks
8. Do you eat fast food? what type of food? NO
9. How many times do you eat non-veg in a month? 10
10. Do you eat cooking food or instant food? cooking food.

T. Anand Kumar  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student: O. Teja A Registration No: \_\_\_\_\_

Semester / Year / Course / Group: Semester - II Sem B.COM(GP) / 2022-23 / E.M

Name of the Guide/Mentor: T. Anurag Kumar

*Community Social Service Project :: Socio-Economic Survey*

1. a) Address of the Family: veevanallipeta b) Name of Head of the Family: Ramana

2. Family Details: (Dependents)

SN	Name of the person	Gender	Age	Education	Profession
1	O. Ramana	MALE	28	Degree	EMPLOY
2	O. Chaitram	FEMALE	21	10 <sup>th</sup>	Housewife
3	O. Vajishritha	FEMALE	4 years	-	-

3. Social Status details: (i) Caste: Tejasa (SC/ST/BW-A-B-C-D/OJ) OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres ND

(iii) Names of crops: \_\_\_\_\_

(iv) Details of live stock Cattle: Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Others ND

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify \_\_\_\_\_

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle \_\_\_\_\_

(viii) Source of income: 100000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitlu Bharosa / Any other: \_\_\_\_\_

12. Any three problems faced in the village: cleaning Problem

Place: veevanallipeta

Date: \_\_\_\_\_

T. Anurag Kumar  
Signature of the Mentor

O. Teja A  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; D. Gowthami, varshitha
2. Name of the house holder; D. Radhika
3. Number of occupants (specify the count)  
male 2 female 1
4. Do you take breakfast every morning  
yes; ✓ no;
5. How many times you take food in daily? 3
6. Do you eat anything in between the meals? what food yes
7. Have you been avoiding some food for health reason what type  
of nothing
8. Do you eat fast food? what type of food? yes
9. How many times do you eat non-veg in a month? 10
10. Do you eat cooking food or instant food? cooking

T. Arunachandran  
signature of the mentors

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : O. Teja A Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(GA)/ 2022-23/ E.M

Name of the Guide/Mentor: T. Aruna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veekavalli Peta b) Name of Head of the Family: O. Simha Chalam

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	Simha Chalam	Male	40	10 <sup>th</sup>	Labour
2	Balamani	Female	30	10 <sup>th</sup>	Labour
3	Dishyanti	Male	15	10 <sup>th</sup> studying	-
4	Sukritra	Female	12	8 <sup>th</sup> studying	-

3. Social Status details: (i) Caste: Telaga (SC/ ST/BA-A-B-C-D/OJ OC) (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres NO

(iii) Names of crops: NO

(iv) Details of live stock: Cattle  Cows  Ox  Buffaloes  Sheep  Goats  Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 100000/-

5. Health Details: NO

(i) Health issues in family.

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG —

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitthu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Veekavalli Peta

Date:

T. Aruna Kumari  
Signature of the Mentor

O. Teja A  
Signature of the Student

GOVVRMENT DGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVER FOR FOOD HABITS

1. Name of the head of the of house holeders; O. Balakrishna Dishwanth  
SUSIMITHA
2. Name of the house holder; O. Srinivasaiah
3. Number of occupants (specify the court)  
male 2 female 2
4. Do your take brakfast every morning  
yes ; ✓ no;
5. How many times you tke food in daily ? 3
6. Do you eat anything in between the meals ? what food Yes
7. Have you been avoiding some food for health reason what type  
of Nothing
8. Do you eat fast food? what type of food? Yes
9. How many times do you eat non- vrg in a month ? 15
10. Do you eat cooking food or instant food? COOKING food.

P. Anandkumar  
signature of the mentors

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : O. Teja Registration No:

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA) / 2022-23/ EM

Name of the Guide/Mentor: T. Arjuna Kumari

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Veeramali Peta b) Name of Head of the Family: J. Venkatarao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
1	J. Venkanna	Male	50	-	FARMER
2	J. Ramalakshmi	Female	42	-	FARMER

3. Social Status details: (i) Caste: Telugu (ii) SC/ST/BA-A-B-C-D/OA OC (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres -

(iii) Names of crops: -

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income. 200000/-

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products NO

7. Are you a member of any self help group Yes/No if yes name the activities of SHG ----

8. Do have a bank account Yes/No if yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Veeramali Peta

Date:

T. Arjuna Kumari  
Signature of the Mentor

O. Teja  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM  
CSP ; SURVEY FOR FOOD HABITS

1. Name of the head of the of house holders; *J. Ramakrishna*
2. Name of the house holder; *T. Venkanna*
3. Number of occupants (specify the count)  
male \ female \
4. Do you take breakfast every morning  
yes ;  no;
5. How many times you take food in daily ? *3*
6. Do you eat anything in between the meals ? what food *yes*
7. Have you been avoiding some food for health reason what type  
of *fast food and sweet*
8. Do you eat fast food? what type of food? *no*
9. How many times do you eat non-veg in a month ? *10*
10. Do you eat cooking food or instant food? *cooking food*

*T. Anand Kumar*  
signature of the mentors



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 16-2-99/5, One Wy Rd, Head Post Office  
 Area, Mro Office Area, Amadalaivalasa,  
 Andhra Pradesh 532165, India  
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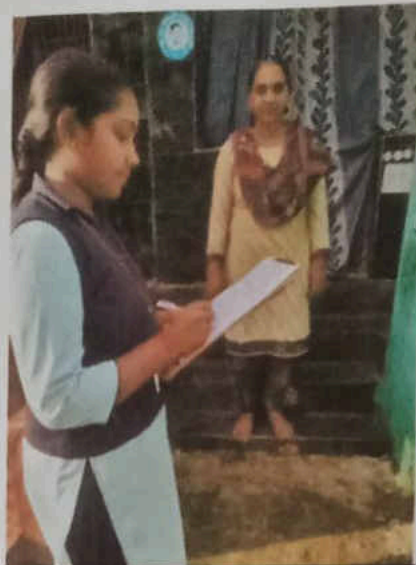
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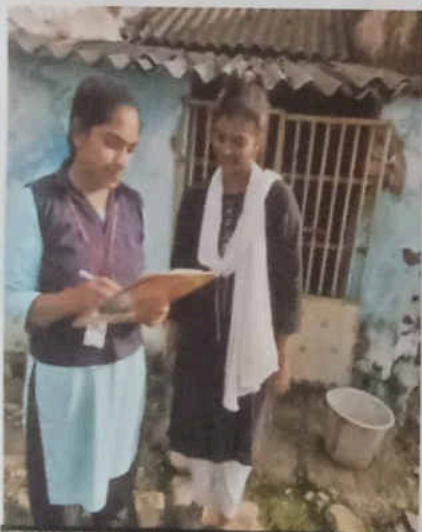
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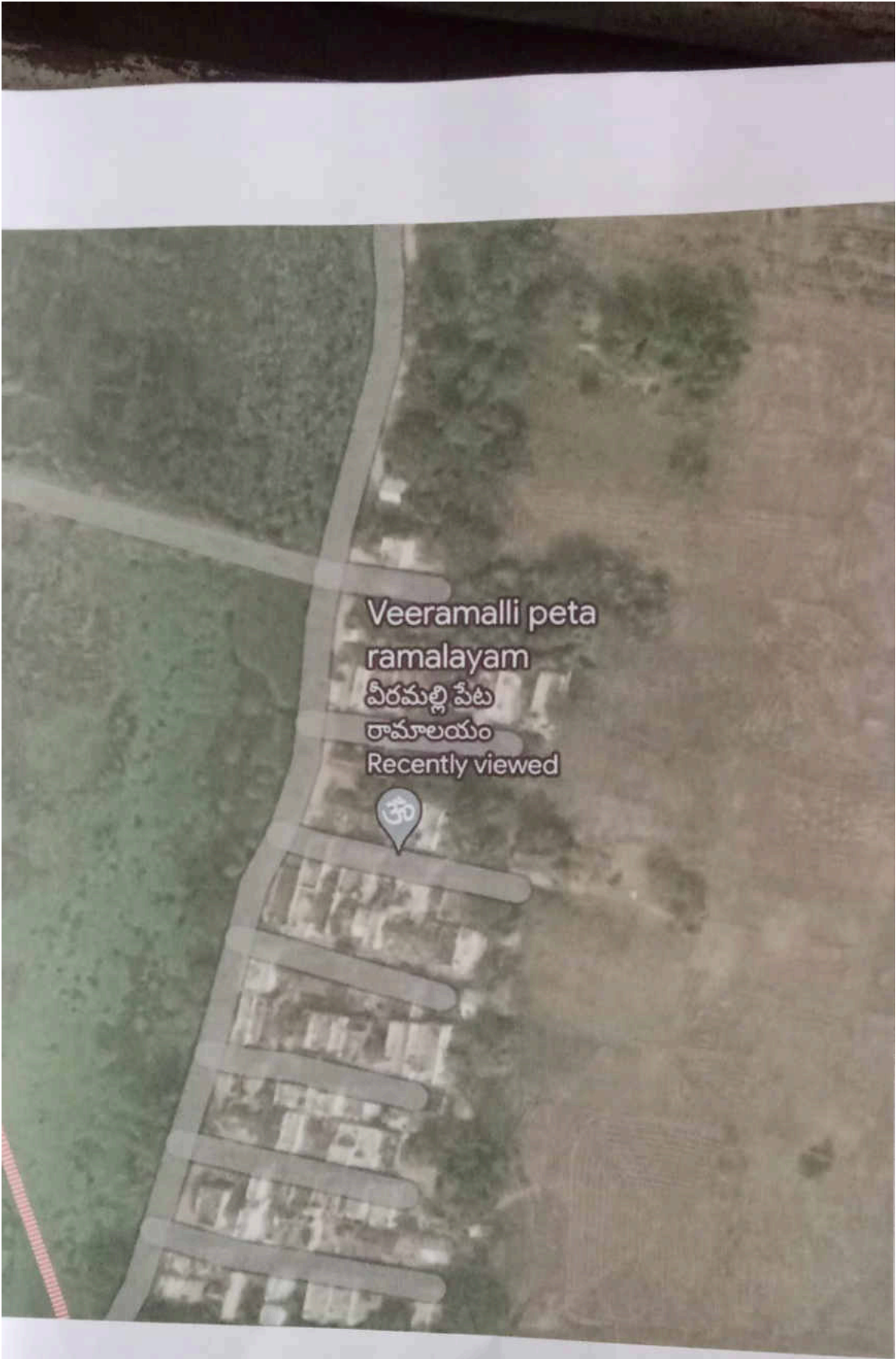
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Veeramalli peta  
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