

# COMMUNITY SERVICE PROJECT

## A STUDY ON VILLAGE DEMOGRAPHY

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

SUBMITTED BY  
**P. NEELKUMAR**  
HT.NO: 2222001067051

UNDER THE ESTIMATED GUIDENCECE OF  
**Smt. T.ARUNAKUMARI**  
LECTURER OF ACCOUNTS



GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM  
ACCREDITED BY NAAC B++(2.90) GRADE  
(DR.BR.AMBEDKAR UNIVERSITY)  
DEPARTMENT OF COMMERCE AND MAMAGEMENT  
2022-2025

## CERTIFICATE



### GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by P.Neel Kumar of 2022-2025batch with registration number 2222001067051 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

INCHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

Smt.T.ARUNA KUMARI

Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

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2022-2025

# Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

Name of the student :	Pukkalla. Neel Kumar	
Class & Year of study	1 <sup>st</sup> BOM (general)	
Registered Mobile Number	7995-143148	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	18
2. Project Implementation	30	28
3. Project Report	25	23
4. Presentation	25	22
<b>Total out of 100</b>	<b>100</b>	<b>81</b>

## Student's Declaration

I, Nesha Komara student of B.A.P. Program, Reg. No. 222200106701 of the Department of Commerce College do hereby declare that I have completed the mandatory community service from May 8 to May 31 in B.V. Pate (Name of the Community/Habitation) under the Faculty Guideship of Sonara Kumar (Name of the Faculty Guide), Department of Commerce in Government Degree College

R. Subash  
(Signature and Date)

### Endorsements

T. Arunakumari  
Faculty Guide

  
Head of the Department

Principal



# **Program Book**

## **Community Service Project**



**AP STATE COUNCIL OF HIGHER  
EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# Program Book for Community Service Project

**Name of the Student:** P. Noel Kumari.

**Name of the College:** Govt Degree college (men)

**Registration Number:** 2222001067051

**Period of CSP:** From: May 8 To: May 31

**Name & Address of the Community/Habitation:** Bonchenuvaripeta.

## **Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>**

**Link:**

**<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>**

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

## ACKNOWLEDGEMENTS

I have taken efforts in this project. However, it would have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly indebted to lecturer in Advance Accounts for his guidance and constant supervision as well as for providing necessary information regarding the project and also for this support in completing project. I am also for his support in completing. I am also grateful to our principal madam.

Dr. Sushekha madam, and other teaching and non-teaching staff, for their support to completing the project.

I would like to express gratitude towards my parents, siblings, friends and members of village.

secretariat for their co-operation  
and encouragement which helps  
me in completion of this project.

P. Neel Kumar

B. Com (General)

Reg. No.: 2222001067081

secondary education 29.4% . 9.8% have  
studied up to inter mediate & degree  
respectively.

⇒ 56% of the respondents from the  
study circa are involved in some kind  
of earnings activity.

⇒ 40% of the women from the study  
circa are involved in decision making

⇒ only 4% of the people have health  
ailments due to age restricted  
problems.

secretariat for their co-operation  
and encouragement which helps  
me in completion of this project.

P. Anil Kumar

B. Com (General)

Reg. No :- 2222001067051

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families were surveyed in the Socio-Economic Survey in Bondharuvenipeta.

### \* Learning - objectives:-

⇒ To know about the socio-economic status of people in the study area.

⇒ To know about the details of health conditions of people in the village.

⇒ To know the reasons behind the low level of facilities provided in the area.

⇒ To know the education status of people.

⇒ To know the way of finding solutions to problems facing by the people.

### \* Out - comes.

⇒ It is revealed from the data collected 23.5% were having primary education 35.0% have studied upto

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I'm P. NEEL. KUMAR. of B. COM (G) studying in the GOVT. DEGREE COLLEGE (MEN), went to the M.V. STREET of my village BONDHARIVERIPETA, GARA [MANDAL], SRIKAKULAM, [DIST]. with the sheet of socio-economic survey and collected the details of social and economic status of people in the study area of the first week of survey. In the first I did survey for only 10 houses in my street.

during the second week of survey I had collected the health details of people in the study area.

In the third week I had extended the no. of houses and collected their details.

In the fourth week I had taken the photographic

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I'm P. NEEL. KUMAR. of B. com (G) studying in the Govt. Degree College (men), went to the M.V. street of my village Bondhuveneripeta, Garia (mandal), Srikakulam, [Dist]. with the sheet of socio-economic survey and collected the details of social and economic status of people in the study area of the first week of survey. In the first I did survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area.

In the third week I had extended the no. of houses and collected their details.

In the fourth week I had taken the photographic

### ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the house of my street for the survey	The location of houses nice.	
Day - 2	I have collected the house-hold details of the houses	I came to know about the person's in my locality.	
Day - 3	I have noted down their location like house numbers etc...	most of the person got treatment from private hospitals.	
Day - 4	I have noted down their location like health ailments in the families	The house numbers were organised.	
Day - 5	I asked the socio-economic status of the people and fill details	They answered the questions with patience.	
Day - 6	Next day, I asked the current problem facing by them.	They explained the problem.	

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the house of my street for the survey	The location of houses nice.	
Day - 2	I have collected the house-hold details of the houses	I came to know about the person's in my locality.	
Day - 3	I have noted down their location like house numbers etc...	most of the person got treatment from private hospitals.	
Day - 4	I have noted down their location like health ailments in the families	The house numbers were organised.	
Day - 5	I asked the socio-economic status of the people and their details	They answered the questions with patience.	
Day - 6	Next day, I asked the current problem facing by them.	They explained the problem.	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street. Each houses consists of 3 members. minimum and maximum of six members - Every single house is a pucca house with a sheet of socio-economic survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The elder people were mostly facing the health issues due to age restricted problems. I have asked their mobile numbers their source of drinking water availability of agricultural whether house is pucca or not the status of the house like rented or not etc. I filled the details of the people related to their status given by them.

proof of the survey.

In the fifth week, I enquired about sanitation conditions in their locality on the basis of questions orally like toilet's etc...

In the final week, I had prepared the report of the CSP project details and gave it to my mentor, Smt. Aruna Kumari ma'am. She suggested me the necessary conditions. She also helped me in the acknowledgement writing.

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality.	The houses were situated along with the another street.	
Day - 2	I have collected the person details in that houses.	The details were written down by me.	
Day - 3	I have noted down the age, profession, job, education etc....	I come to know the every single details of house	
Day - 4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the question from the questionnaire sheet	The people themselves filled it.	

## **Objective of the Activity Done:**

## **Detailed Report:**

The houses were located to the next of my street. Among those house one house belong to the next street. The major source of water in the locality is the water tank. The person of the houses were not satisfied with sanitation conditions. The children from this locality and also government institutions.

I have noted down the house number's and the details of which community they belong to and whether they have laptop or not whether they own a two wheeler etc..... The people helped me in filling the questionnaire.

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village.	Thoroughly I have observed the surrounding of houses.	
Day - 2	I asked them what is their basic problem's in their locality like transport	They have answered that there is transport problem.	
Day - 3	I have asked them to explain about major problems.	A road with all holes was there in locality.	
Day - 4	This day I took the photographic proofs from the locality	I have noted it the sheet of survey.	
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey.	
Day - 6	The people shared with their health ailments	most of them got treatment in pet hospitals.	

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

**Objective of the Activity Done:**

**Detailed Report:**

In this week on fourth day I have collected the photograph proof from every single house that I had done the survey field. This day I oriented the photos and attached with the community service project. This week also I had done survey for 10 houses and asked every single street. Along with that, I had also filled the questionnaire by asking them. The people were very supportive.

### ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village.	Throughout I have observed the surrounding of houses.	
Day - 2	I asked them what is their basic problem's in their locality like transport	They have answered that there is transport problem.	
Day - 3	I have asked them to explain about major problem.	A road with cul holes was there in locality.	
Day - 4	This day I took the photographic prints from the locality	I have noted it in the sheet of survey.	
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey.	
Day - 6	The people showed with their health ailments	most of them got treatment in pet hospitals.	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

**Objective of the Activity Done:**

**Detailed Report:**

The houses were located to the next of my street. Among those house one house belong to the next street. The major source of water in the locality is the water tank.

The person of the houses were not satisfied with sanitation conditions. The children from this locality and also government institutions.

I have noted down the house number's and the details of which community they belong to and whether they have laptop or not whether they own a two wheeler etc..... The people helped me in filling the questionnaire.

### ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality.	The houses were situated along with the another street.	
Day - 2	I have collected the person details in that houses.	The details were written down by me.	
Day - 3	I have noted down the age, profession, job, education etc....	I come to know the every single details of house	
Day - 4	I enquired about the sanitation condition of the locality	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the question from the questionnaire sheet	The people themselves filled it.	

## Objective of the Activity Done:

## Detailed Report:

The ten houses are located in my street. Each houses consists of 3 members.

minimum and maximum of six members - Every single house is a pucca house with a sheet of socio-economic survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The Elderly people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers their source of drinking water availability of agricultural whether house is

pucca or not the status of the house like rented or not etc. I filled the details of the people related to their status given by them.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.



# Government Degree College (M), Srikakulam



## CSP Internal Assessment (2022-2023)

Name of the student :	Pukkalla. Neel Kumar	
Class & Year of study	1 <sup>st</sup> BMM (General)	
Registered Mobile Number	7995143148	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	18
2. Project Implementation	30	28
3. Project Report	25	23
4. Presentation	25	22
<b>Total out of 100</b>	<b>100</b>	<b>91</b>

1. Signature of the mentor: T. Anurag Kumar
2. Signature of the faculty of the same course: [Signature]
3. Faculty from the languages: [Signature]

# Community Service Project Report

Submitted in accordance with the requirement for the degree of.....

Name of the College: GOVT - Degree college emen)

Department: COMMUNIS.

Name of the Faculty Guide: Ashina Komasi

Duration of the CSP: From May 8 To May 31

Name of the Student: P. NCC/ Komasi.

Programme of Study B. COM (G)

Year of Study: 2022-23

Register Number: 2222001067037

Date of Submission: 12/10/2023

## CERTIFICATE



### GOVERNMENT DEGREE COLLEGE (MEN)

ACCREDITED BY NAAC B++(2.90) GRADE

(DR.BR.AMBEDKER UNIVERSITY)

SRIKAKULAM

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by P.Neel Kumar of 2022-2025 batch with registration number 2222001067051 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

INCHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

T. Aruna Kumari  
PROJECT GUIDE

Smt.T.ARUNA KUMARI

## Detailed Report:

In this week on fourth day I have collected the photograph proof from every single house that I had done the survey till this day I presented the photos and attached with the community service project. This week also I had done survey for 10 houses and asked every single street. Along with that, I had also filled the questionnaire by asking them. The people were very supportive.

### ACTIVITY LOG FOR THE THIRD WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problem.	Learned about problems related to transport sanitation.	
Day - 2	The people also suggested the solution for their problem.	Learned about the way in which it will be solved.	
Day - 3	I have taken the some details for 10 more house	The locality is same and person's were difficult.	
Day - 4	The people of the some health details of them.	most of the them were better at health	
Day - 5	The people of the houses people of 10 house were collect	Learned about their social status.	
Day - 6	The economic status of the people were collected	Learned about their economic status.	

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next step is to collect details about major problem.	Learned about problems related to transport sanitation.	
Day - 2	The people also suggested the solutions for their problem.	Learned about the way in which it will be solved.	
Day - 3	I have taken the some details for 10 more house.	The locality is same and person's were difficult.	
Day - 4	The people of the some health details of them.	most of the them were better at health.	
Day - 5	The people of the houses people of 10 house were collect.	Learned about their social status.	
Day - 6	The economic status of the people were collected.	Learned about their economic status.	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street the number of houses were 10 in total. Here also the elderly person were facing the health ailments they were aware about most of the things this locality is more cleaner than the house I had till now surveyed.

### ACTIVITY LOG FOR THE FOURTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 52 houses in total.	All case located in the same street.	
Day - 2	The details of houses were noted	some the know about the details.	
Day - 3	I have collected the phone numbers of the persons	Learned that they all have data connection.	
Day - 4	Asked whether they have any two-wheeler or four-wheeler.	come to know their means of transportation.	
Day - 5	I have asked their major problems or location.	Learned about their problems	
Day - 6	Asked that which community they belongs to.	All belongs to same community.	

## 1. Social status of family details :-

\* caste :- SC = Nil ST :- Nil BC = 40  
OC = Nil

\* Religion :- Hindu christian = Nil muslim = Nil

\* No. of males Females :-

\* No. of literate :- 56% 17% illiterate :- 42.64%

\* No. of graduates :- Nil

\* No. of job holders :- Nil

\* No. of PH people :-

## 2. Economic status of the sample household

\* category of House :- Hut - Nil  
pucca - 40 apartment - Nil  
Rented - Nil

\* own House :- 40

\* source of drinking water - municipal  
wells = 70

\* Agriculture holding :- Nil own - Nil

\* major crops grown in the habitat :- paddy

\* House have rain toilets :- 26

In the area I surveyed the major problem were related to sanitation primarily the village doesn't even contain the drainage the waste of the village gets contaminated and due to that dangerous disease spreads.

The drainage system never works and there the waste water from every and there house hold into the main road and by passes the irrigation supply to the water but's finds the water from their own house ie own wells.

Some streets of my village house have connect roads but some of them don't at the time of rainy days it becomes very difficult to work on these roads. Those roads become very dirty and it becomes difficult for even vehicles too to travel and go in to the village.

of the Community awareness programmes conducted in the villages and their outcomes.

There were several awareness programmes that were carried out by the government of AP and also they are implemented at the rural level by the members of village secretariat. The program are such such Swachh Bharath mission (SBM)

The outcome that were understood by the people are as follows like proper cleaning and sanitizing of all food contact surface and always good basic housekeeping and maintenance and people are fond to this.

The Swachh Bharath mission is alignment with SBM by eliminating open defecation, eradication manual waste management activities to maintain cleanliness

The core also several other programmes which are initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to those people who can get their lives better by maintaining sanitation and cleanliness.

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: P. Neel Kumar.

Registration No: 2222001067051.

Period of CSP: From: May 1 To: May 31

Date of Evaluation: May 1

Name of the Person in-charge: Smt H. Lakshmi pathi

Address with mobile number: Banthouvenipeta. - 7995143148

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: May 17

Signature of the Supervisor

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: P. Neel Kumar.

Registration No: 2222001067051.

Period of CSP: From: May 5 To: May 31

Date of Evaluation: May 1

Name of the Person in-charge: Smt H. Lakshmi pathi

Address with mobile number: Banerhaveripeta.- 7995143148

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
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10) Creativity	1	2	3	4	5
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12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

## Student Self-Evaluation for the Community Service Project

Student Name: P. Neel Kumar

Registration No: 2222001067051

Period of CSP: From: May 1 To: May 31

Date of Evaluation: May 1

Name of the Person in-charge: H. Lakshmi pathi

Address with mobile number: Bondhaveripeta, 7995143148.

Please rate your performance in the following areas:

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date: May 20

P. Neel Kumar  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student :Registration No: 2222001067081

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor: Aruna Kumari

Community social service project :: social –Economic survey

1.a) Address Of the Family : Bandhuvani b) Name Of Head Of the Family : P. LAXMAN  
peta

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<u>P. Laxman</u>	<u>Male</u>	<u>53</u>	<u>7<sup>th</sup></u>	<u>fisher man</u>
	<u>P. Laxmi</u>	<u>Female</u>	<u>47</u>	<u>5<sup>th</sup></u>	<u>Housewife</u>
	<u>P. Ramesh</u>	<u>Male</u>	<u>27</u>	<u>12<sup>th</sup></u>	<u>SEC man</u>

3. Social Status details: (i)Caste: (SC/ ST/ BA-A-B-C-D/OC)

(iii)Religion:

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No  if YES - ACRES :

(c) Name of crops : —

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle \_

(h)Source of Income

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG

8.DO a bank accalnt Yes/No if yes how long youha,'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevana / JaganannaVasathiDeevana/RaithuBharosa / Any other

12.Any threepronlems faced in the village : water, drainage, garbage

Place : Bandhuvani

Date : 15/05/2023 Signature of the mentor: T. Arunakumari

Signature of the Sutudent : P. Pradeep Kumar

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 222200/06708 /

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Kumar*

Community social service project :: social - Economic survey

1.a) Address Of the Family : *B.V.peta.*      b) Name Of Head Of the Family : *P. Ganesh.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
1	<i>P. Ganesh.</i>	<i>male</i>	<i>48</i>	<i>7<sup>th</sup></i>	<i>fisher man</i>
	<i>P. ponyawathi</i>	<i>Female</i>	<i>39</i>	<i>5<sup>th</sup></i>	<i>—</i>
	<i>P. Lakshmi</i>	<i>Female</i>	<i>18</i>	<i>10<sup>th</sup></i>	<i>student.</i>

3. Social Status details: (i)Caste: (SC/ ST/ BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building: Own/ Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops : *—*

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/ No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle

(h)Source of Income :- *86000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/ No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevana / JaganannaVasathiDeevana/RaithuBharosa / Any other :*

12.Any threepronlems faced in the village : *Water, Garbage, Drainage*

Place : *B.V.peta*

Date : *15/05/22* Signature of the mentor : *T. Arunakumar*

Signature of the Sutudent : *P. Nival Kumar*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067052

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Arumma Komari*

Community social service project :: social –Economic survey

1.a) Address Of the Family : *B.v.peta*      b) Name Of Head Of the Family : *K. Mukra Raju*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
1.	<i>K. Mukra Raju</i>	<i>Male</i>	<i>66</i>	<i>10th</i>	<i>Fisherman.</i>
	<i>K. Sulekha</i>	<i>Female</i>	<i>61</i>	<i>7th</i>	<i>—</i>
	<i>K. Neelaji</i>	<i>Male</i>	<i>38</i>	<i>10th</i>	<i>post supervisor</i>

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES : *—*

(c) Name of crops : *—*

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income :- *56000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG.....

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

*Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other :*

12.Any three problems faced in the village : *Water, Discharge, Garbage.*

Place : *B.v.peta.*

Date : *17/05/23* Signature of the mentor: *T. Arumma Komari*

Signature of the Student : *P. Neel Komari*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067081

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna kumar*

Community social service project :: social -Economic survey

1.a) Address Of the Family : *B.v.peta.* b) Name Of Head Of the Family : *G. Laxman.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>G. Laxman.</i>	<i>male</i>	<i>49</i>	<i>12th</i>	<i>fisher man.</i>
	<i>G. Kanthi</i>	<i>Female</i>	<i>35</i>	<i>10th</i>	<i>voluntary.</i>
	<i>G. Koshi</i>	<i>male</i>	<i>18</i>	<i>10th</i>	<i>student.</i>

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene / Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income :- *86000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining\_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy\_

11.Name Of the Govt. Schemes received:

*Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :*

12.Any three pronlems faced in the village : *water, Drenage, Growtuge.*

Place : *B.v.peta*

Date : *16/05/20* Signature of the mentor : *T. Aruna kumar*

Signature of the Sutudent : *D. Neel Kumar*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067051

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Aouna Komari

Community social service project :: social -Economic survey

1.a) Address Of the Family : B.V. peta      b) Name Of Head Of the Family : P. Yaswantha

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
1.	P. Yaswantha	male	51	10 <sup>th</sup>	Seaman.
	A. Kantha	Female	26	7 <sup>th</sup>	—
	P. Dhanu	male	28	B.ed.	student.

3. Social Status detaas: (i)Caste: (SC/ST/BA-A-B-C-D/OC)

(iii)Religion: Hindu.

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income :- 1.5 L

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG\_

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :

12.Any threeproblems faced in the village : Water, Granage, Drainage.

Place : B.V.Peta

Date : 17/05/2023 Signature of the mentor : T. Aswath

Signature of the Sutudent :

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001063051

Semester / Year / Course / Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Komari*

Community social service project :: social –Economic survey

1.a) Address Of the Family : *B.V.peta.* b) Name Of Head Of the Family : *K. Nagesh*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>K. Nagesh</i>	<i>Male</i>	<i>42</i>	<i>10<sup>th</sup></i>	<i>post supervisor</i>
	<i>K. Baby sari</i>	<i>Female</i>	<i>36</i>	<i>10<sup>th</sup></i>	<i>7th 11<sup>th</sup> security</i>
	<i>K. Vasudha</i>	<i>Female</i>	<i>18</i>	<i>10<sup>th</sup></i>	<i>Student.</i>

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agicultural land: Yes/No  if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG  / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income :- *1,50,000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No  if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No  if yes name the activities of SHG\_

8.DO a bank accalnt Yes/No  if yes how long youha.'e maintaining\_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No  if yes specify the name Of the insurance policy\_

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :*

12.Any threepronlms faced in the village : *water, Dargae, Garbage.*

Place : *BV/peta.*

Date : *15/05/22.* Signature of the mentor : *T. Aruna Komari*

Signature of the Sutudent : *P. Nagesh Komari*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067051

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Kumari.*

Community social service project :: social –Economic survey

1.a) Address Of the Family : *B.V. pata*      b) Name Of Head Of the Family : *M. murthy*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>M. murthy</i>	<i>male</i>	<i>39</i>	<i>10<sup>th</sup></i>	<i>electrical</i>
	<i>M. Laxmi</i>	<i>Female</i>	<i>27</i>	<i>7<sup>th</sup></i>	<i>House wife</i>
	<i>M. Rohit</i>	<i>male</i>	<i>10</i>	<i>5<sup>th</sup></i>	<i>student</i>

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu*

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No  if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG  / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle \_

(h)Source of Income :- *56000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No  if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No  if yes name the activities of SHG \_\_\_\_\_

8.DO a bank accalnt Yes/No  if yes how long youha.'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No  if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevana / JaganannaVasathiDeevana/RaithuBharosa / Any other :*

12.Any threepronlems faced in the village : *water, Garbage, Drainage.*

Place : *16/05/2022*

Date : *B.V.pata*, Signature of the mentor :

*P. Pradeep Kumar*, Signature of the Sutudent :

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2221001067051

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Abiruna Kumari

Community social service project :: social -Economic survey

1.a) Address Of the Family : Bondhaswepi b) Name Of Head Of the Family : P. BHULOKOM  
peta

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<u>P. Bhulokom</u>	<u>Male</u>	<u>48</u>	<u>7<sup>th</sup></u>	<u>Fisher men</u>
	<u>P. Lakshmi</u>	<u>Female</u>	<u>30</u>	<u>10<sup>th</sup></u>	<u>AWW</u>
	<u>P. Neel Komari</u>	<u>Male</u>	<u>21</u>	<u>Degree</u>	<u>—</u>

3. Social Status detaas: (i)Caste: (SC/ ST/ BA-A-B-C-D/OC)

(iii)Religion:

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops : —

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify

(g)DO you have vehicle: TWO  wheeler/  Auto/  Car/ Any other vehicle

(h)Source of Income

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevana / JaganannaVasathiDeevana/RaithuBharosa / Any other :

12.Any threepronlems faced in the village : Water, Drainage, Garbage.

Place : B. V. peta

Date : 15/05/2025 Signature of the mentor : T. Abiruna Kumari

Signature of the Sutudent : P. Neel Komari

**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

## Evaluation by the Person in-charge in the Community/Habitation

Student Name: P. Neel Kumar.

Registration No: 2222001067051.

Period of CSP: From: May 1 To: May 31

Date of Evaluation: May 1

Name of the Person in-charge: Smt H. Lakshmi Pathi

Address with mobile number: Banthavenipeta. 7998143148

Please rate the student's performance in the following areas:

Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor

There were several awareness programmes that were carried out by the government of AP and also they were implemented at the rural level by the members of village secretariat. The programmes were such as Swachh Bharat Mission (SBM)

The outcomes that were understood by the people were as follows like proper cleaning and sanitizing of all food contact surface and ensure good basic housekeeping and maintenance and people were bond to this.

The Swachh Bharat Mission is alignment with SBM by eliminating open defecation, eradication manual waste management activities to maintain cleanliness.

The core also several other programmes which were initiated by the government of India and it also carries out at the rural level of India. It also gives financial aid to those people who can get their lives better by maintaining sanitation and cleanliness.

\* There is a waste collection center in my locality that should be implemented.

\* people should not allow their surroundings to be contaminated by water, storage of waste etc. ....

\* Drinking water should be implemented by the municipality.

\* Several schemes of the government exist

\* village secretariat should focus on the road construction work.

\* people have to follow the waste management method.

\* waste from the houses should be continuously collected.

\* There is a waste collection center in my locality that should be implemented.

\* people should not allow their surroundings to be contaminated by water, storage of waste etc. ....

\* Drinking water should be implemented by the municipality.

\* Several schemes of the government exist

\* village secretary should focus on the road construction work.

\* people have to follow the waste management method.

\* waste from the houses should be continuously collected.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social status of family details :-

\* caste :- SC = Nil ST :- Nil BC = 40

OC = Nil

\* Religion :- Hindu christian = Nil muslim = Nil

\* No. of males Females :-

\* No. of literate: 56% 17% Illiterate: 42.64%

\* No. of graduates :- Nil

\* No. of job holders :- Nil

\* No. of Pw people :-

2. Economic status of the sample households

\* Category of House - Rent - Nil ; Semi-pucca - Nil

pucca - no apartment

- Nil Rented - Nil

\* own House :- 20

\* source of drinking water - municipal

Steps - 70

\* Agriculture holding :- Nil own - Nil

\* major crops grown in the habitat :- Nil

\* House have own toilets :- 26

\* Avg month earning of the household :- 7000/-

In the area I surveyed the major problem were related to sanitation primarily the village doesn't even contain the drainage the waste of the village gets contaminated and due to that dangerous disease spreads.

The drainage system never works and there the waste water from every and there house hold into the main road and by passes the irrigation supply to the water but's finds th water from their own house ie own wells.

Some streets of my village house have connect roads but some of them don't at the time of rainy days it becomes very difficult to work on these roads. Those roads become very dirty and it becomes difficult for even vehicles too to travel and go in to the village.

## Objective of the Activity Done:

## Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community I know about the major problems. They are also fighting for the solutions to their problems and doing their best to protect their environment. Here also of socio-economic status of people were education details the questions is also filled by the people.

## WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community I know about the major problems. They are also fighting for the solutions to their problems. and doing their best to protect their environment. Here also at socio-economic status of people were education details the questions is also billed by the people.

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 12 houses in total.	All are located in the same street.	
Day - 2	The details of houses were noted	once they know about the details.	
Day - 3	I have collected the phone numbers of the persons	I learned that they all have data connection.	
Day - 4	Asked whether they have any two-wheeler or four-wheeler.	come to know their means of transportation.	
Day - 5	I have asked their major problems on location.	I learned about their problems	
Day - 6	Asked that which community they belong to.	All belongs to same community.	

## Objective of the Activity Done:

## Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street the number of houses were 10 in total. Here also the elder person were facing the health ailments they were aware about most of the things this locality is more cleaner than the house I had till now surveyed.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067081

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Kumari*

Community social service project :: social -Economic survey

1.a) Address Of the Family : *B.V. peta.*      b) Name Of Head Of the Family : *M. parakesh.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>M. parakesh.</i>	<i>male</i>	<i>51</i>	<i>7th</i>	<i>sea man.</i>
	<i>M. purayaw</i>	<i>Female</i>	<i>45</i>	<i>7th</i>	<i>—</i>
	<i>M. Rajesh.</i>	<i>male</i>	<i>18th</i>	<i>12th</i>	<i>sea man.</i>

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building:  Own/ Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES : *—*

(c) Name of crops : *—*

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet:  Yes/ No

(f)Type Of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle *—*

(h)Source of Income : *1.5 L*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card:  Yes/ No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG

8.DO a bank accalnt Yes/No if yes how long youha,'e maintaining

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other : —*

12.Any threepronlems faced in the village : *Water, Orange, Orange*

Place : *B.V.peta*

Date : *16/07/2025* Signature of the mentor : *J. Aruna Kumari*

Signature of the Sutudent : *Pratibha Kumari*

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name Of the Student : Registration No: 2222001067051

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Aruna kumar

Community social service project :: social –Economic survey

1.a) Address Of the Family : B.V.peta      b) Name Of Head Of the Family : M. Surya prakash

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<u>M. sudhakar prakash</u>	<u>male</u>	<u>39</u>	<u>10<sup>th</sup></u>	<u>fisherman.</u>
	<u>M. Seetha d.</u>	<u>Female</u>	<u>39</u>	<u>12<sup>th</sup></u>	<u>teacher.</u>
	<u>M. Anil</u>	<u>male</u>	<u>10</u>	<u>12<sup>th</sup></u>	<u>student.</u>

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)      (iii)Religion: Hindu.

4. Economic Status details:

- (a) Type of House Building: Own/Rental
- (b) Availability of Agricultural land: Yes/No if YES - ACRES : —
- (c) Name of crops : —
- (d) Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others
- (e) DO have toilet: Yes/No
- (f) Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (g) DO you have vehicle: TWO wheeler / Auto/ Car/ Any other vehicle —
- (h) Source of Income :- 1. 5. 2

5. HEALTH DELAIL

- (a) Health issues in family
- (b) DO have Arogyasri Card: Yes/No
- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG
- 8. DO a bank accalnt Yes/No if yes how long you have maintaining
- 9. Are you using internet banking / Mobile Banking / Other banking Services?
- 10. DO have any insurance Yes/No if yes specify the name Of the insurance policy
- 11. Name Of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other : —

12. Any three problems faced in the village : Water, Drainage, Garbage

Place : B.V.peta.

Date : 16-05/23 Signature of the mentor : T. Aruna Kumar

Signature of the Student : Pratik Kumar

DEPARTMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067051

Semester / Year / Course / Group : Semester - II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Aruna kumari

Community social service project :: social - Economic survey

1.a) Address Of the Family : B.V. peta.      b) Name Of Head Of the Family : P. Ramesh

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	P. Ramesh	Male	29	12 <sup>th</sup>	Scamern.
	P. Neha	Female	25	12 <sup>th</sup>	-
	P. ANU	Male	8	5 <sup>th</sup>	-

3. Social Status detaas: (i)Caste: (SC/ ST/ BA-A-B-C-D/OC)

(iii)Religion: Hindu.

4. Economic Status details:

- (a) Type of House Building: Own/Rental
- (b) Availability of Agricultural land: Yes/No if YES - ACRES : -
- (c) Name of crops : -
- (d) Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others
- (e) DO have toilet: Yes/No
- (f) Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (g) DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_
- (h) Source of Income :- 1.5 L

5. HEALTH DELAIL

- (a) Health issues in family
- (b) DO have Arogyasri Card: Yes/No
- 6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_
- 8. DO a bank accalnt Yes/No if yes how long youha,'e maintaining \_
- 9. Are you using internet banking / Mobile Banking / Other banking Services?
- 10. DO have any insurance Yes/No if yes specify the name Of the insurance policy \_
- 11. Name Of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raithu Bharosa / Any other :

12. Any three problems faced in the village : water, drainage, Grassbage.

Place : B.V. peta

Date : 17/05/2023 Signature of the mentor: *T. Aruna Kumari*

Signature of the Student :

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067051

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Kumari*

Community social service project :: social –Economic survey

1.a) Address Of the Family : *B.V.peta*      b) Name Of Head Of the Family : *M. Ragesh.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>M. Ragesh.</i>	<i>male</i>	<i>29</i>	<i>12<sup>th</sup></i>	<i>search.</i>
	<i>M. Navya</i>	<i>female</i>	<i>25</i>	<i>10<sup>th</sup></i>	<i>—</i>

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building:  Own/ Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES : *—*

(c) Name of crops : *—*

(d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle *—*

(h)Source of Income : *1.5 L*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG *—*

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining *—*

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy *—*

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other : —*

12.Any threepronlems faced in the village : *Water, Drinking water, Garbage*

Place : *B.V.peta*

Date : *10-05-22* Signature of the mentor: *Aruna Kumari*

Signature of the Sutudent : *P.Neel kumar*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 222200106705-1.

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Aruna Kumari

Community social service project :: social –Economic survey

1.a) Address Of the Family : B.v. peta.    b) Name Of Head Of the Family : M. Dilcep

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	M. Dilcep	male	29	12th	fisher man
	m. shalini	female	25	10th	volintary.
	M. Haranya	Female	3	LKG	—

3. Social Status detaas: (i)Caste: (SC/ ST/'BA-A-B-C-D/OC)

(iii)Religion: Hindu.

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agicultural land: Yes/No if YES - ACRES : —

(c) Name of crops : —

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income : 56000/-

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing youragricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG ....

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other : .

12.Any threepronlems faced in the village : water, Dranage, Garbage

Place : B.v.peta.

Date : 16/03/23. Signature of the mentor: T. Aruna

Signature of the Sutudent : P. Neel Komari.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067081

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Aruna Kumari*

Community social service project :: social –Economic survey

1.a) Address Of the Family : *B.v.peta.*      b) Name Of Head Of the Family : *M. Santhu.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>M. Santhu</i>	<i>male</i>	<i>29<sup>th</sup></i>	<i>12<sup>th</sup></i>	<i>Self Men</i>
	<i>M. Hindhu.</i>	<i>Female</i>	<i>35</i>	<i>10<sup>th</sup></i>	<i>—</i>
	<i>M. Neha.</i>	<i>Female</i>	<i>—</i>	<i>—</i>	<i>—</i>

3. Social Status detaas: (i)Caste: *(SC/ ST/BA-A-B-C-D/OC)*      (iii)Religion: *Hindhu.*

4. Economic Status details:

- (a) Type of House Building: *Own/Rental*
- (b)Availability of Agicultural land: Yes/No if YES - ACRES : *—*
- (c) Name of crops : *—*
- (d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others
- (e)DO have toilet: *Yes/No*
- (f)Type Of Cooking fuel used: *LPG / Kerosene/ Electricity/ Wood/ others specify*
- (g)DO you have vehicle: *TWO wheeler/ Auto/ Car/ Any other vehicle\_*
- (h)Source of Income : *86000/-*

5. HEALTH DELAIL

- (a)Health issues in family
- (b)DO have Arogyasri Card: *Yes/No*
- 6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing youragricultural product
- 7.Are you a member of any self help group Yes/No if yes name the activities of SHG
- 8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining
- 9.Are you using internet banking / Mobile Banking / Other banking Services?
- 10.DO have any insurance Yes/No if yes specify the name Of the insurance policy
- 11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other : —*

12.Any threepronlems faced in the village : *water, Drainage, Greenburg*

Place : *B.v.peta.*

Date : *16/05/23*      Signature of the mentor : *T. Arunakumari*

Signature of the Sutudent : *P. Neel Kumari.*

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067051.

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Anona kumari.

Community social service project :: social -Economic survey

1.a) Address Of the Family : B.V. peta. b) Name Of Head Of the Family : P. Neel

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	P. Neel	Male	29	Degree	Sea men
	P. Hasini	Female	25	12 <sup>th</sup>	Teacher
	P. Neha	Female	6	8 <sup>th</sup>	Student

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: Hindu.

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income / 1.52

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG....

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining\_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy\_

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :

12.Any threepronlems faced in the village : water , drainage, Garbage.

Place : B.V. peta

Date : 16/03/23

T. Anonakumari  
Signature of the mentor :

P. Neel Kumari  
Signature of the Sutudent :

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 222200106708-2

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Anuna Kumari

Community social service project :: social –Economic survey

1.a) Address Of the Family : B.V.peta      b) Name Of Head Of the Family : K. Ramesh.

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	K. Ramesh.	Male	42	12th	Sec metr
	K. Baby Rani	Female	38	10th	—
	K. Hasini	Female	18	12th	—

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: Hindu.

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agicultural land: Yes/No if YES - ACRES : —

(c) Name of crops : —

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income : I.S.L

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG ....

8.DO a bank accalnt Yes/No if yes how long youha,'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :

12.Any threepronlems faced in the village : water, drainage, Garbage

Place : B.V.peta

Date : 16/03/23 Signature of the mentor : T. Anuna Kumari

Signature of the Sutudent : Ramesh Kumar

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067082

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *P. Anand Kumar*

Community social service project :: social -Economic survey

1.a) Address Of the Family : *B.V. peta.* b) Name Of Head Of the Family : *V. Srinu.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>P. Srinu.</i>	<i>male</i>	<i>50</i>	<i>10th</i>	<i>fisherman.</i>
	<i>P. satya</i>	<i>female</i>	<i>46</i>	<i>12th</i>	<i>teacher.</i>
	<i>V. sai kumar</i>	<i>male</i>	<i>22</i>	<i>12th</i>	<i>musician.</i>

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: *Hindu.*

4. Economic Status details:

(a) Type of House Building: Own/Rental

(b)Availability of Agricultural land: Yes/No if YES - ACRES :

(c) Name of crops :

(d)Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others

(e)DO have toilet: Yes/No

(f)Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_

(h)Source of Income: *56000/-*

5. HEALTH DELAIL

(a)Health issues in family

(b)DO have Arogyasri Card: Yes/No

6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product

7.Are you a member of any self help group Yes/No if yes name the activities of SHG....

8.DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_

9.Are you using internet banking / Mobile Banking / Other banking Services?

10.DO have any insurance Yes/No if yes specify the name Of the insurance policy \_

11.Name Of the Govt. Schemes received:

*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :*

12.Any threepronlems faced in the village : *water, electricity, Garbage*

Place : *B.V.peta.*

Date : *17/05/23* Signature of the mentor : *P. Anand Kumar*

Signature of the Sutudent : *P. Anand Kumar*

- ▶ House have own toilet-30
- ☒ Cooking fuels LPG-30
- ☒ NO of Ration Cardholders-23
- ☒ Number of houses having vehicles Two wheelers-23 Auto-01
- ☒ Average monthly earnings of the household Rs. 12500
- ☒ No. of families having banking transactions Govt. Banks-30 Private banks-00
- ☒ No. of families take loans from: Govt. bank-10 Pvt.bank-00

### 3. Health Details of the sample house holds

- ☒ Common health problems in the habitat-Diabetics, BP and seasonal fevers
- ☒ Number of families suffering from diseases:07
- ☒ Source of treatment :Govt. Hospital- 16 PrivateHospital-12 Traditional Medicine-02
- ☒ Families having Aarogya Sree Cards: 24

### 4. Other details

- ☒ No. of Families have TV-30
- ☒ No. of Families having Mobile-30
- ☒ No. of Families have Laptop/computers-07
- ☒ No. of Families have internet;30(Mobile data)

### *Major problems faced in the village*

- ☒ Garbage issues
- ☒ Sound pollution
- ☒ Drainage leakage

### **Community awareness programme conducted economic survey on the problems and their outcomes**

Awareness on various problems identified during the survey has been created among the respondents of the households through meetings, discussions and rallies. and their outcomes are discussed and communicated to the sample respondents.

## **OBJECTIVES**

- To examine the new generation banking sector and its products/services
- To present the technological developments in Indian banking sector
- To study the emerging trends in banking technology.

## **RECENT TRENDS AND DEVELOPMENT IN BANKING SECTOR**

Today, we are having a fairly well developed banking system with different classes of banks – public sector banks, foreign banks, private sector banks, regional rural banks and co-operative banks. The Reserve Bank of India (RBI) is at the paramount of all the banks.

The RBI is most important goal is to maintain monetary stability (moderate and stable inflation) in India. The RBI uses monetary policy to maintain price stability and an adequate flow of credit. The rates used by RBI to achieve the bank rate, repo rate, reverse repo rate and the cash reserve ratio. Reducing inflation has been one of the most important goals for some time. Growth and diversification in banking sector has transcended limits all over the world.

In 1991, the Government opened the doors for foreign banks to start their operations in India and provide their wide range of facilities, thereby providing a strong competition to the domestic banks, and helping the customers in availing the best of the services. The Reserve Bank in its bid to move towards the best international banking practices will further sharpen the prudential norms and strengthen its supervisor mechanism.

There has been considerable innovation and diversification in the business of major commercial banks. Some of them have engaged in the areas of consumer credit, credit cards, merchant banking, internet and phone banking, leasing, mutual funds etc. A few banks have already set up subsidiaries for merchant banking, leasing and mutual funds and many more are in the process of doing so. Some banks have commenced factoring business.

## **DEVELOPMENT IN NEW GENERATION BANKS**

### **Electronic Payment Services - E Cheque**

Nowadays we are hearing about e-governance, e-mail, e-commerce, e-tail etc. In the same manner, a new technology is being developed in US for introduction of e-cheque, which will eventually replace the conventional paper cheque. India, as harbinger to the introduction of e-cheque, the Negotiable Instruments Act has already been amended to include; Truncated cheque and E-cheque instruments.

deposit of cheque and cash into accounts, balance enquiry etc.

### **Internet Banking**

Internet banking enables a customer to do banking transactions through the bank's website on the Internet. It is a system of accessing accounts and general information on bank products and services through a computer while sitting in its office or home. This is also called virtual banking. It is more or less bringing the bank to your computer. In traditional banking one has to approach the branch in person, to withdraw cash or deposit a cheque or request a statement of accounts etc. but internet banking has changed the way of banking. Now everyone can operate all these type of transactions on his computer through website of bank. All such transactions are encrypted; using sophisticated multi-layered security architecture, including firewalls and filters. One can be rest assured that one's transactions are secure and confidential.

### **Mobile Banking**

Mobile banking facility is an extension of internet banking. With recent developments in handset designs and mobile software, this is a trend which has already caught focus of majority of the banks. The bank in association with the cellular service providers offers this service. For this service, mobile phone should either be SMS or WAP enabled. These facilities are available even to those customers with only credit card accounts with the bank.

Point of Sale Terminal

## **Challenges Faced by Banks, vis-a-vis, IT Implementation**

It is becoming increasingly imperative for banks to assess and ascertain the benefits of technology implementation. The fruits of technology will certainly taste a lot sweeter when the returns can be measured in absolute terms but it needs precautions and the safety nets. The increasing use of technology in banks has also brought up 'security' concerns. To avoid any mishaps on this account, banks ought to have in place a well-documented security policy including network security and internal security. The passing of the Information Technology Act has come as a boon to the banking sector, and banks should now ensure to abide strictly by its covenants. An effort should also be made to cover e-business in the country's consumer laws. Some are investing in it to drive the business growth, while others are having no option but to invest, to stay in business. The choice of right channel, justification of IT investment on ROI, e-governance, customer relationship management, security concerns, technological obsolescence, mergers and acquisitions, penetration of IT in rural areas, and outsourcing of IT operations are the major challenges and issues in the use of IT in banking operations.

Future Outlook

Everyone today is convinced that the technology is going to hold the key to future of banking. The achievements in the banking today would not have made possible without IT revolution. Therefore, the key point is while changing to the current environment the banks has to understand properly the trigger for change and

## PART-C

### RECOMMENDATIONS

- ▶ Promote Financial Literacy Through Customer Education.
- ▶ Become a Trusted Advisor to Small Business Customers.
- ▶ Make Contextual Data a Core Component of Your Customer Service Strategy.
- ▶ Develop a Truly Omni channel Customer Experience.
- ▶ Provide Customers With Self-Service Opportunities.

### CONCLUSIONS

In the days to come, banks are expected to play a very useful role in the economic development and the emerging market will provide business opportunities to harness. As banking in India will become more and more knowledge supported, capital will emerge as the finest assets of the banking system. Ultimately banking is people and not just figures. To conclude it all, the banking sector in India is progressing with the increased growth in customer base, due to the newly improved and innovative facilities offered by banks.

The economic growth of the country is an indicator for the growth of the banking sector. The onus for this lies in the capabilities of the Reserve Bank of India as an able central regulatory authority, whose policies have shielded Indian banks from excessive leveraging and making high risk investments. By the government support and a careful re-evaluation of existing business strategies can set the stage for Indian banks to become bigger and stronger, thereby setting the stage for expansions into a global consumer base. The long term success by any bank cannot be achieved without the development of new business ideas, innovative products and services and intense focus on customer retention.

### REFERENCES

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3. Various issues of Business week , The Economist , Business Today , The Economic times and Financial Express .
4. [www.rbi.org.in](http://www.rbi.org.in)
5. Indian Banking 2014 Special issue 4, vol. 26 No 1

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B. com (6)*

Registration No : *2222001067051*

**PARSON DETAILS**

Name of the person : *B. BIRLI*

Age : *19*

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI - (b) Andhra bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. Neel Kumar.

Group : B.com (general)

Registration No : 2222001067081

**PARSON DETAILS**

Name of the person : P. Neel

Age : 34

**SURVEY QUESTIONS**

1. Name of your bank

(a)  SBI (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b)  less than 10 years (c)  less than 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposit A/C (d)  deposit A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a)  YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. Nici Komala.

Group : B com (general)

Registration No : 2222001067051

**PARSON DETAILS**

Name of the person : K. Vasodha

Age : 21

**SURVEY QUESTIONS**

1. Name of the your bank

(a)  SBI - (b)  Andhara bank (c)  APGVB (d)  other pravite bank

2. For the past how many years you have account in bank ?

(a)  Less then 5 years (b)  less then 10 years (c)  less then 15years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposite A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATUAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

accordingly find out the suitable departure point for the change.

## METHODOLOGY

For the present study, the researcher concentrated on Educational and banking services and habits in the study area. The data for the research study were collected from both primary and secondary sources as per the details given below.

### Secondary data sources:

Secondary data is collected from online web links and some journals

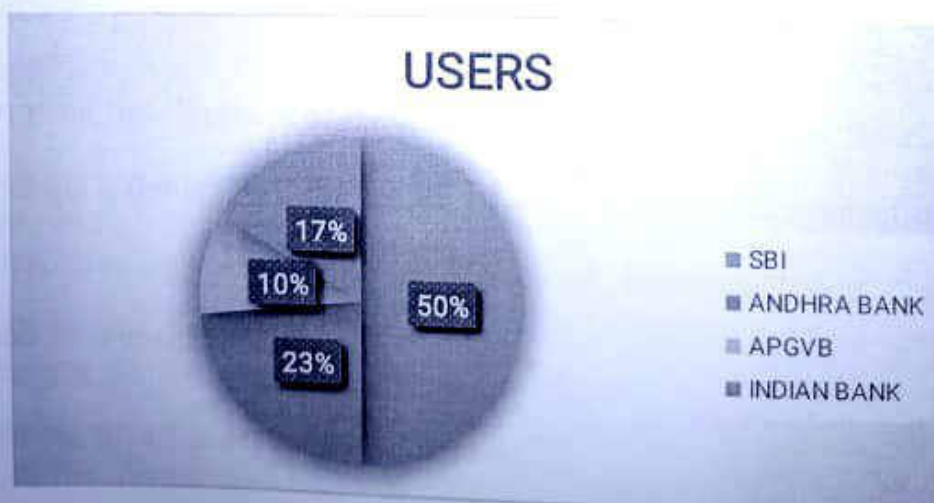
### Primary data source and sampling

The researcher randomly selected 30 households from srikakulam and conducted Socio-economic Survey. Community awareness programme was conducted with respect to the problems identified during the Socio-economic survey and solutions to the problems was discussed.

Later on a mini project work related to "Banking services and habits" related to the habitation was taken up. randomly selected 30 households from the village and collected data related to banking service status by using a structured questioner.

## GOVERNMENT BANK USERS

SBI	ANDHRA BANK	APGVB	INDIAN BANK
15	07	03	05



### **Real Time Gross Settlement (RTGS)**

Real Time Gross Settlement system, introduced in India since March 2004, is a system through which electronics instructions can be given by banks to transfer funds from their account to the account of another bank. The RTGS system is maintained and operated by the RBI and provides a means of efficient and faster funds transfer among banks facilitating their financial operations. As the name suggests, funds transfer between banks takes place on a 'Real Time' basis. Therefore, money can reach the beneficiary instantaneously and the beneficiary's bank has the responsibility to credit the beneficiary's account within two hours.

### **National Electronic Funds Transfer (NEFT)**

The transfer of money from the customer remitting it to the beneficiary account usually takes place on the same day. Settlement or clearance of funds takes place in batches as specified by the guidelines by the RBI. Any amount of money can be transferred using NEFT, making it usually the best method for retail remittances. Customers with Internet banking accounts can use the NEFT facility to transfer funds nationwide on their own. Funds can also be transferred via NEFT by customers by walking into any bank branch (which is NEFT enabled) and leaving relevant instructions for such transfer - either from their bank accounts or by payment of cash. Transfer of funds to Nepal using NEFT, is also allowed subject to limits.

### **Electronic Funds Transfer (EFT)**

Electronic Funds Transfer (EFT) is a system whereby anyone who wants to make payment to another person/company etc. can approach his bank and make cash payment or give instructions/authorization to transfer funds directly from his own account to the bank account of the receiver/beneficiary. Complete details such as the receiver's name, bank account number, account type (savings or current account), bank name, city, branch name etc. should be furnished to the bank at the time of requesting for such transfers so that the amount reaches the beneficiaries' account correctly and faster.

### **Electronic Clearing Service (ECS)**

Electronic Clearing Service is a retail payment system that can be used to make bulk payments/receipts of a similar nature especially where each individual payment is of a repetitive nature and of relatively smaller amount. This facility is meant for companies and government departments to make/receive large volumes of payments rather than for funds transfers by individuals.

### **Automatic Teller Machine (ATM)**

Automatic Teller Machine is the most popular device in India, which enables the customers to withdraw their money 24 hours a day 7 days a week. It is a device that allows customer who has an ATM card to perform routine banking transactions without interacting with a human teller. In addition to cash withdrawal, ATM can be used for payment of utility bills, funds transfer between accounts,

## **PART-B**

### **PROJECTWORK**

# **BANKING SERVICES AND HABITS**

The banking scenario in India is the post liberalization and deregulated environment has witnessed sweeping changes. The tremendous advances in technology and the aggressive infusion of information technology had brought in a paradigm shift in banking operations. For the banks, technology has emerged as a strategic resource for achieving higher efficiency, control of operations, productivity and profitability. For customers, it is realization of their 'Anywhere, Anytime, Anyway' banking dream. This has prompted the banks to embrace technology to meet the increasing customer expectation

Technology to start with a business enabler and now has become a business driver. The banking institutions cannot think of introducing a financial product without information technology support is it customer service, transactions, remittances, audit, marketing, pricing or any other activity in the banks. Information Technology plays an important role not only to complete the activity with high efficiency but also has the potential to innovate and meet the future requirement. Information Technology has therefore introduced new business paradigms and is increasingly playing a significant role in improving the services in banking industry

## **SCOPE OF THE STUDY**

With the advent of liberalization policy and RBI is easy norms several public, private and foreign banks have entered in Indian Banking sector which has given birth to cut throat competition among banks for acquiring large customer base and market share. Banks have to deal with many customers and render various types of services to its customer and if the customers are not satisfied with the service provided by the banks then they will defect which will impact economy as a whole since banking system plays an important role in the economy of a country, also it is very costly and difficult to recover a dissatisfied customer. Since the competition has grown manifold in the recent times it has become a Herculean task for organizations to build loyalty, the reason being that the customer of today is spoilt for choice.

Retaining customers is a financial imperative for Indian banks, especially as attracting new customers is considerably more expensive than for comparable, traditional, blocks-mortar stores. Understanding how or why a sense of loyalty develops in customers remains one of the crucial management issues of the present day. In increasing competitive markets, being able to build loyalty in customers by increasing their satisfaction is seen as the key factor in winning market share and developing sustainable competitive advantage

# A STUDY ON BANKING AND DWARKA LOANS

## PART-A

### About the Town

Etcherla city, Srikakulam District is the extreme Northeastern District of Andhra Pradesh situated within the Geographic Co-Ordinates of 18°-20' and 19°- 10' of Northern latitude and 83°-50' and 84°-50' of Eastern longitude. The Nagavali, Vamsadhara, Suvarnamukhi, Vegavathi, Mahendranaya, Gomukhi, Champavathi, Bahuda and Kumbikota Gedda are the important rivers of the District . The Vamsadhara river rises in the Eastern Ghats of Orissa State and enters Srikakulam District in Bhamini Mandal and finally falls into the Bay of Bengal near Kalingapatnam.

The Nagavali and Suvarnamukhi rivers also originate in the Eastern Ghats while Nagavali in Vangara Mandal and the confluence joins the Bay of Bengal at Kallepalli near Srikakulam Rising in Pachipenta hills the Vegavathi river flows from west to east, ultimately joining the river Suvarnamukhi, Gomukhi joins Suvarnamukhi at Sirlam Village of Vizianagaram District and Mahendranaya which is Tributary of Vamsadhara joins the later at Komanapalli Village in Hiramandalam Mandal.

Another river of the same Eastern Ghats flows through Mandasa and Sompeta Mandals and falls into Bay of Bengal at Baruva. The Bahuda river also rises in the Eastern Ghats enters into Srikakulam District at Boddapadu Village of Ichapuram Mandal and flows through Ichapuram, Kaviti and Mandasa and enters into Bay of Bengal at Donkuru. The District has a seacoast of 193 Kms.

### Abstract of Socio-economic Survey

- 25 families are surveyed in the socio-economic survey in Singannapalem
- No. of Families surveyed: 25

#### 1. Social Status of families details:

- (i) Caste: SC-2 ST-00 BC-A-10 BC-B-09 BC-C-00 BC-D-07 OC-02
- Religion: Hindus-27 others 03
- Number of males -45 Females-49
- Number of literates: 23 Number of illiterates-07
- Number of graduates-16
- Number of Jobholders-06
- Number of PH People-00

#### 2. Economic Status of the sample households

- Category of Houses: Hut-00 Semi Pucca-17 Pucc-11 Apartment-02 Bungalow-00
- Own houses-09 Rented-21
- Source of Drinking Water Govt. taps -30 own taps-00
- Agricultural holding families-07
- Major crops grown in the habitat- Paddy, vegetables

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 222200106705-1

Semester / Year/ Course/Group : Semester - II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Anuna Kumari

Community social service project :: social -Economic survey

1.a) Address Of the Family : B.V.peta      b) Name Of Head Of the Family : P. Raju

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	P. Raju	male	45	10th	seaman.
	P. Suelhu	Female	40	8th	-
	P. Mounthy.	male	18	12th	student

3. Social Status detaas: (i) Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii) Religion: Hindu.

4. Economic Status details:

- (a) Type of House Building: Own/Rental  Own
- (b) Availability of Agricultural land: Yes/No if YES - ACRES : -
- (c) Name of crops : -
- (d) Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others  Others
- (e) DO have toilet: Yes/No  Yes
- (f) Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify  LPG
- (g) DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle \_
- (h) Source of Income : 56000/-

5. HEALTH DELAIL

- (a) Health issues in family  No
- (b) DO have Arogyasri Card: Yes/No  No
6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product  No
7. Are you a member of any self help group Yes/No if yes name the activities of SHG  No
8. DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_  No
9. Are you using internet banking / Mobile Banking / Other banking Services?  No
10. DO have any insurance Yes/No if yes specify the name Of the insurance policy \_  No

11. Name Of the Govt. Schemes received:

JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :

12. Any threepronlems faced in the village : Water, Drainage, Braistage

Place : B.V.peta.

Date : 16/05/23      Signature of the mentor : T. Anunakumar

Signature of the Sutudent : P. Anil Kumar.

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001069081

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Aruna Kumari

Community social service project :: social -Economic survey

1.a) Address Of the Family : B.V. peta      b) Name Of Head Of the Family : P. Dhanuwei

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<u>P. Dhanuwei</u>	<u>male</u>	<u>45</u>	<u>10<sup>th</sup></u>	<u>SCA mem-</u>
	<u>P. Parvathi</u>	<u>female</u>	<u>40</u>	<u>10<sup>th</sup></u>	<u>AWW</u>
	<u>P. Sai</u>	<u>male</u>	<u>12</u>	<u>8<sup>th</sup></u>	<u>—</u>

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)      (iii)Religion: Hindhu.

4. Economic Status details:

- (a) Type of House Building: Own/Rental
- (b) Availability of Agicultural land: Yes/No if YES - ACRES : —
- (c) Name of crops : —
- (d) Details of live stock cattle: Cows — Ox — Buffaloes — Sheep — Goats — Others —
- (e) DO have toilet: Yes/No
- (f) Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify
- (g) DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_
- (h) Source of Income : 1.5 L

5. HEALTH DELAIL

- (a) Health issues in family —
- (b) DO have Arogyasri Card: Yes/No
- 6. Are you engaging in any agricultural activitics Yes/No if yes how you are marketing your agricultural product —
- 7. Are you a member of any self help group Yes/No if yes name the activities of SHG —
- 8. DO a bank accalnt Yes/No if yes how long youha.'e maintaining —
- 9. Are you using internet banking / Mobile Banking / Other banking Services? —
- 10. DO have any insurance Yes/No if yes specify the name Of the insurance policy —
- 11. Name Of the Govt. Schemes received: Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :
- 12. Any three pronlems faced in the village : Water, Orange, Coo bugs

Place : B.V. peta.

Date : 16/03/23      Signature of the mentor : T. Aruna Kumari

Signature of the Sutudent : P. Aruna Kumari

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 2222001067054

Semester / Year/ Course/Group : Semester — II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : Anura Kumari

Community social service project :: social -Economic survey

1.a) Address Of the Family : B.v. peta . b) Name Of Head Of the Family : P. Neel kumar.

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	P. Neel Kumar	Male	25	Degree	SEA men teacher.
	P. Hasini	Female	21	12th	

3. Social Status details: (i)Caste: (SC/ ST/BA-A-B-C-D/OC)

(iii)Religion: Hindu

4. Economic Status details:

- (a) Type of House Building: Own/Rental ✓  
(b) Availability of Agricultural land: Yes/No if YES - ACRES : —  
(c) Name of crops : —  
(d) Details of live stock cattle: Cows Ox Buffaloes Sheep Goats Others ✓  
(e) DO have toilet: Yes/No ✓  
(f) Type Of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify ✓  
(g) DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_ ✓  
(h) Source of Income : 1.5 L ✓

5. HEALTH DELAIL

- (a) Health issues in family ✓  
(b) DO have Arogyasri Card: Yes/No ✓  
6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your agricultural product ✓  
7. Are you a member of any self help group Yes/No if yes name the activities of SHG ... ✓  
8. DO a bank accalnt Yes/No if yes how long youha.'e maintaining \_ ✓  
9. Are you using internet banking / Mobile Banking / Other banking Services? ✓  
10. DO have any insurance Yes/No if yes specify the name Of the insurance policy \_ ✓  
11. Name Of the Govt. Schemes received: ✓

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other : —

12. Any three problems faced in the village : Water, Drainage, Garbage.

Place : B.v. peta

Date : 16/03/2023 Signature of the mentor : T. Anura Kumari

P. Neel Kumar  
Signature of the Student :

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. Neel kumar.

Group : B.com (general)

Registration No : 2222001067054.

**PARSON DETAILS**

Name of the person : P. Hasini

Age : 19

**SURVEY QUESTIONS**

1. Name of the your bank

- (a) SBI -  (b) Andhara bank  (c) APGVB  (d) other private bank

2. For the past how many years you have account in bank ?

- (a) Less than 5 years  (b) less than 10 years  (c) less than 15 years

3. What kind of account do you maintain in this bank

- (a) current A/C  (b) savings A/C  (c) Recurring Deposite A/C  (d) deposite A/C

4. How many bank accounts do you have ?

- (a) 1  (b) 2  (c) 3  (d) 4 or more

5. Do you use the service of alternative bank?

- (a) YES  (b) NO

6. Would you recommend this bank to your relatives ?

- (a) YES  (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

- (a) YES  (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

- (a) YES  (b) NATUAL

9. What do you feel about over-all service quality of your bank ?

- (a) poor  (b) average  (c) good  (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. Neel Komari.

Group : B.com (G)

Registration No : 2222001067081.

**PARSON DETAILS**

Name of the person : V. Yogeswari th.

Age : 27

**SURVEY QUESTIONS**

1. Name of the your bank

- (a) SBI - (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

- (a) Less then 5 years (b) less then 10 years (c) less then 15 years

3. What kind of account do you maintain in this bank

- (a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C

4. How many bank accounts do you have ?

- (a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

- (a) YES (b) NO

6. Would you recommend this bank to your relatives ?

- (a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

- (a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

- (a) YES (b) NATUAL

9. What do you feel about over-all service quality of your bank ?

- (a) poor (b) average (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name Of the Student : Registration No: 222200106708-1

Semester / Year/ Course/Group : Semester - II Sem B.COM(general)2022-25/ EM

Name of the Guide/Mentor : *Arunakumar*

Community social service project :: social -Economic survey

1.a) Address Of the Family : *B.V. peta.* b) Name Of Head Of the Family : *P. Lakshman.*

2. Family Details :(Dependents)

S.N	Name Of the person	Gender	Age	Education	Profession
	<i>P. Lakshman.</i>	<i>male</i>	<i>47</i>	<i>7th</i>	<i>Fisher men</i>
	<i>P. Sureshka.</i>	<i>Female</i>	<i>41</i>	<i>5th</i>	<i>-</i>
	<i>P. Daya</i>	<i>Male</i>	<i>21</i>	<i>12th</i>	<i>sea man.</i>

3. Social Status detaas: (i)Caste: (SC/ ST/BA-A-B-C-D/OC) (iii)Religion: *Hindu*

4. Economic Status details:

- (a) Type of House Building:  Own/ Rental
- (b)Availability of Agricultural land: Yes/No if YES - ACRES :
- (c) Name of crops :
- (d)Details of live stock cattle: Cows  Ox  Buffaloes  Sheep  Goats  Others
- (e)DO have toilet: Yes/No
- (f)Type Of Cooking fuel used:  LPG /  Kerosene/  Electricity/  Wood/ others specify
- (g)DO you have vehicle: TWO wheeler/ Auto/ Car/ Any other vehicle\_
- (h)Source of Income : *1.5 L*

5. HEALTH DELAIL

- (a)Health issues in family
- (b)DO have Arogyasri Card: Yes/No
- 6.Are you engaging in any agricultural activities Yes/No if yes how you are marketing youragricultural product
- 7.Are you a member of any self help group Yes/No if yes name the activities of SHG
- 8.DO a bank accalnt Yes/No if yes how long youha:e maintaining\_
- 9.Are you using internet banking / Mobile Banking / Other banking Services?
- 10.DO have any insurance Yes/No if yes specify the name Of the insurance policy\_
- 11.Name Of the Govt. Schemes received:  
*JaganannaVidhyaDeevena / JaganannaVasathiDeevena/RaithuBharosa / Any other :*
- 12.Any threeproblems faced in the village : *water, drainage, water*

Place : *B.V. peta.*

Date : *16-05-23* Signature of the mentor: *T. Arunakumar*

Signature of the Sutudent: *P. Lakshman.*

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B. com (general)*

Registration No : *2222001067051.*

**PARSON DETAILS**

Name of the person : *P. Raju.*

Age : *29*

**SURVEY QUESTIONS**

1. Name of your bank

(a)  SBI (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b)  less than 10 years (c)  less than 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposite A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATUAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

**Banking service and Habits**

Name of the student : P. Neelesh Kumar.

Group : B.com (general)

Registration No : 2222001067081.

**PERSON DETAILS**

Name of the person : M. pooja

Age : 37

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI - (b) Andhra bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B.com (general)*

Registration No : *2002001067051*

**PARSON DETAILS**

Name of the person : *V. sothyen*

Age : *36*

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI (b) Andhra bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. Neel Kumar.

Group : B.com (general)

Registration No : 2222001067051

**PARSON DETAILS**

Name of the person : P. Ganesh.

Age : 28

**SURVEY QUESTIONS**

1. Name of the your bank

(a)  SBI (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b)  less than 10 years (c)  less than 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposite A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B.com (general)*

Registration No : *2222001067051*

**PARSON DETAILS**

Name of the person : *M. Ram Babu*

Age : *31*

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI - (b) Andhra bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : P. Neele Kumar.

Group : B.com (general)

Registration No : 2222001067081

PARSON DETAILS

Name of the person : V. Srinidhi.

Age : 47

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) other pravitte bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank ?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*  
Group : *B.COM (General)*  
Registration No : *2222001067051*

**PARSON DETAILS**

Name of the person : *G. Dam*  
Age : *29*

**SURVEY QUESTIONS**

1. Name of your bank

(a)  SBI (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b)  less than 10 years (c)  less than 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposit A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

Banking service and Habits

Name of the student : P. Neel Kumar.

Group : B.com (general)

Registration No : 2222001067051.

PARSON DETAILS

Name of the person : P. Vasa Lakshmi

Age : 38

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B. com (general)*

Registration No : *2222001067051*

**PARSON DETAILS**

Name of the person : *P. Dayu*

Age : *65*

**SURVEY QUESTIONS**

1. Name of the your bank

(a)  SBI (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b)  less than 10 years (c)  less than 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposit A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATUAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : P. Sri K Kumar

Group : B. com (general)

Registration No : 2222001067051

PARSON DETAILS

Name of the persom : M. Prasad

Age : 33

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**Banking service and Habits**

Name of the student : *P. Neel Kumar*

Group : *B.com (general)*

Registration No : *2222001067051*

**PARSON DETAILS**

Name of the person : *m. prakash*

Age : *23*

**SURVEY QUESTIONS**

1. Name of the your bank

(a)  SBI - (b)  Andhara bank (c)  APGVB (d)  other private bank

2. For the past how many years you have account in bank ?

(a)  Less then 5 years (b)  less then 10 years (c)  less then 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b)  savings A/C (c)  Recurring Deposite A/C (d)  deposite A/C

4. How many bank accounts do you have ?

(a)  1 (b)  2 (c)  3 (d)  4 or more

5. Do you use the service of alternative bank?

(a)  YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a)  poor (b)  average (c)  good (d)  excellent

**Banking service and Habits**

Name of the student : P. Neel Kumar.

Group : B. com (general)

Registration No : 2222001067057

**PARSON DETAILS**

Name of the person : K. Baby Rani

Age : 37

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

**Banking service and Habits**

Name of the student : *P. Neel Kumar.*

Group : *B. com (general)*

Registration No : *2222001067051.*

**PARSON DETAILS**

Name of the person : *M. Muthy.*

Age : *39*

**SURVEY QUESTIONS**

1. Name of the your bank

(a)  SBI (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a)  Less then 5 years (b) less then 10 years (c) less then 15 years

3. What kind of account do you maintain in this bank

(a)  current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C

4. How many bank accounts do you have ?

(a) 1 (b)  2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a)  YES (b) NO

6. Would you recommend this bank to your relatives ?

(a)  YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a)  YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a)  YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c)  good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : P. NICE / KUMARI.

Group : B.COM (GENERAL)

Registration No : 2222001067081

**PARSON DETAILS**

Name of the person : P. NICE / KUMARI.

Age : 28

**SURVEY QUESTIONS**

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

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(a) YES (b) NO

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(a) YES (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) NATUAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : *P. Neel Kumar*

Group : *B. com (general)*

Registration No : *2222001067081*

**PARSON DETAILS**

Name of the person : *K. Nagesh*

Age : *49*

**SURVEY QUESTIONS**

1. Name of your bank

- (a) SBI - (b)  Andhra bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank?

- (a) Less than 5 years (b)  less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

- (a) current A/C (b)  savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have?

- (a) 1 (b)  2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

- (a)  YES (b) NO

6. Would you recommend this bank to your relatives?

- (a)  YES (b) NO

7. The branch staff are willing to listen and respond to your need of time?

- (a) YES (b)  NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

- (a)  YES (b) NATURAL

9. What do you feel about over-all service quality of your bank?

- (a) poor (b) average (c)  good (d) excellent





GPS Map Camera  
Vomaravalli, Andhra Pradesh, India  
B4FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532408, India  
Lat 18.321998°  
Long 84.125461°  
11/05/23 10:36 AM GMT +05:30

GPS Map Camera  
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B4FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532408, India  
Lat 18.321998°  
Long 84.125461°  
11/05/23 10:36 AM GMT +05:30



GPS Map Camera

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532406, India  
Lat 18.322126°  
Long 84.125581°  
31/05/23 10:30 AM GMT +05:30



GPS Map Camera

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84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.322178°  
Long 84.125823°  
31/05/23 10:16 AM GMT +05:30





GPS Map Camera  
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 532406, India  
 Lat 18.322126°  
 Long 84.125581°  
 31/05/23 10:30 AM GMT +05:30  
 Google



GPS Map Camera  
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 84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
 532406, India  
 Lat 18.322178°  
 Long 84.125923°  
 31/05/23 10:16 AM GMT +05:30  
 Google





GPS Map Camera



Vomaravalli, Andhra Pradesh, India

84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh

532406, India

Lat 18.322126°

Long 84.125581°

31/05/23 10:30 AM GMT +05:30



GPS Map Camera



Vomaravalli, Andhra Pradesh, India

84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh

532406, India

Lat 18.322178°

Long 84.125923°

31/05/23 10:16 AM GMT +05:30



GPS Map Camera

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84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.321972°  
Long 84.125607°  
31/05/23 10:33 AM GMT +05:30



GPS Map Camera

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84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.321998°  
Long 84.125481°  
31/05/23 10:36 AM GMT +05:30







GPS Map Camera

Vomaravalli, Andhra Pradesh, India  
84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.322126°  
Long 84.125581°  
31/05/23 10:30 AM GMT +05:30



GPS Map Camera

Vomaravalli, Andhra Pradesh, India  
84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.322016°  
Long 84.125642°  
31/05/23 10:27 AM GMT +05:30



GPS Map Camera

Vomaravalli, Andhra Pradesh, India  
84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.322003°  
Long 84.125943°  
31/05/23 10:21 AM GMT +05:30



GPS Map Camera

Vomaravalli, Andhra Pradesh, India  
84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh  
532406, India  
Lat 18.32208°  
Long 84.125759°  
31/05/23 10:12 AM GMT +05:30



GPS Map Camera

**Vomaravalli, Andhra Pradesh, India**

84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh

532406, India

Lat 18.322003°

Long 84.125943°

31/05/23 10:21 AM GMT +05:30



GPS Map Camera

**Vomaravalli, Andhra Pradesh, India**

84FG+2F, Bandaruvanipeta Village, Vomaravalli, Andhra Pradesh

532406, India

Lat 18.32208°

Long 84.125759°

31/05/23 10:12 AM GMT +05:30



Bandaruvanipeta Beach



Toofan Building



పురం రోడ్డు



DUMMU VEEDI



Raju రాజు

147

Satyarajulu Pan Shop



Bandaruvanipeta Sachivalayam



147

వాటర్



Bvpeta ground



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