

**COMMUNITY SERVICE PROJECT**  
**A STUDY ON VILLAGE DEMOGRAPHY**

A CSP reported by in partial fulfilment of the requirement of the award of the degree B.COM (GENERAL)

**SUBMITTED BY**  
**B PAVAN**  
**HT.NO: 2222001067005**

**UNDER THE ESTIMATED GUIDENECE OF**  
**SRI. T.ARUNAKUMARI**  
**LECTURER OF COMMERCE**



**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**  
**ACCREDITED BY NAAC B++(2.90) GRADE**  
**(DR.BR.AMBEDKAR UNIVERSITY)**  
**DEPARTMENT OF COMMERCE AND MAMAGEMENT**  
**2022-2025**

**CERTIFICATE**



**GOVERNMENT DEGREE COLLEGE (MEN)**

**ACCREDITED BY NAAC B++(2.90) GRADE**

**(DR.BR.AMBEDKER UNIVERSITY)**

**SRIKAKULAM**

This is to certify that the community service project report entitled "A STUDY ON VILLAGE DEMOGRAPHY" being submitted by B PAVAN of 2022-2025batch with registration number 2222001067005 in fulfilment of requirement for the degree of bachelor of commerce of record of bonafied work carried out by them under my guidance and supervision . This result embodied in the community service project have not ben submitted to any other university .

IN CHARGE OF HOD

SRI H. LAKSHMIPATHI, M.COM, M.PHIL

PROJECT GUIDE

SRI.T ARUNAKUMARI

# Model Program Book



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)



**Government Degree College (M), Srikakulam**



**CSP Internal Assessment (2022-2023)**

Name of the student :	Bardhan Pawan	
Class & Year of study	1 <sup>st</sup> Bcom General	
Registered Mobile Number	8978572941	
<b>Assessment Component</b>	<b>Max Marks</b>	<b>Marks Secured</b>
1. Project Log	20	18
2. Project Implementation	30	26
3. Project Report	25	21
4. Presentation	25	21
<b>Total out of 100</b>	<b>100</b>	<b>86</b>

1. Signature of the mentor: T. Anurag Kumar
2. Signature of the faculty of the same course: [Signature]
3. Faculty from the languages: [Signature]



# **Program Book**

## **Community Service Project**



**AP STATE COUNCIL OF HIGHER  
EDUCATION**  
(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

# Program Book for Community Service Project

Name of the Student: B. Pavan

Name of the College: Government Degree college (M.E.N) Srikakulam

Registration Number: 2222001067005

Period of CSP: From: May 8 To: May 31

Name & Address of the Community/Habitation: chapala vidhi Srikakulam  
532001

## **Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education <https://apsche.ap.gov.in>**

**Link:**

**<https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf>**

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
  - Information about the community, including the realities and problems of the society.
  - Need for creating awareness on socially relevant aspects/programs.
  - Acquiring specific Life Skills.
  - Learning areas of application of knowledge and technologies related to your discipline.
  - Identifying developmental needs of the community/habitation.

12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

## Community Service Project Report

*Submitted in accordance with the requirement for the degree of .....*

Name of the College: Government Degree college (MEN) Srikakulam

Department: Commerce B.com General

Name of the Faculty Guide: T. Ayura kumari

Duration of the CSP: From May 8 To May 31

Name of the Student: Boddaru Pavan

Programme of Study : B.com General

Year of Study: 2022 - 2025

Register Number: 2222001067005

Date of Submission: May 31

### Student's Declaration

I, B. Pawan, a student of B.Com Program, Reg. No. 222201061005 of the Department of Commerce in G.D.C. (M.N.) College do hereby declare that I have completed the mandatory community service from 2020 to 2023 in Paikalwar. (Name of the Community/Habitation) under the Faculty Guideship of T. Anurag Kumar (Name of the Faculty Guide), Department of Commerce in G.D.C. (M.N.) College

B. Pawan  
(Signature and Date)

### Endorsements

T. Anurag Kumar  
Faculty Guide

  
Head of the Department

Principal

**Certificate from Official of the Community**

This is to certify that B. Pavan..... (Name of the Community Service Volunteer) Reg. No 2222001067005 of G.D.C. (M.N.) Name of the College) underwent community service in Srikakulam..... (Name of the Community) from May 2 to May 31.....

The overall performance of the Community Service Volunteer during his/her community service is found to be ..... (Satisfactory/Good).

Authorized Signatory with Date and Seal

at

20  
5

### ACKNOWLEDGEMENTS

I have taken efforts in this Project. However it would not have been possible without the kind support and help of many individuals and organisations. I would like to extend my sincere thanks to all of them.

I am highly to

lecturer in Accounts, for his guidance and constant supervision as well as for providing necessary information regarding the Project and also for his support in completing the Project. I am also grateful to our Principal Mr. Susekha Rao, and other teaching and non-teaching staff for their support to completing the Project.

I would like to express my special gratitude and thanks to household for giving such attention and time.

I would like to express gratitude towards my parent siblings friends and members of village Secretariat for their kind co-operation and encouragement which help me in completion of this Project.

B. Ravon  
B. com (General)  
Reg no:-22200106700

## CHAPTER 1: EXECUTIVE SUMMARY

The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.

→ 40 families are surveyed in the socio-economic survey in Srikalakuram.

### Learning objectives:-

- \* To know about the socio-economic status of people in the study area.
- \* To know about the details of health conditions of people in the study area.
- \* To know the reasons behind the low level of facilities provided in the area.
- \* To know the educational status of people.
- \* To know the way of finding solutions to problems facing by the people.

### Out comes:-

It is revealed from the data collected 23.5% are having primary education, 35.2% have studied upto secondary education 29.4%, 9.8% have studied up to Intermediates & Degree respectively.

\* 56% of the respondents from the study area are involved in some kind of earnings activity.

\* 40% of the women from the study area are involved in decision making.

\* Only 4% of the people have health ailments due to age restricted problems.

### CHAPTER 3: COMMUNITY SERVICE PART

Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.

I B. Bhan of B. Com (General).

Studying in the Government Degree college (Men). went to the wards / streets of my (village / Mohal) Brikatalam i.e. Chapala vedhi with the sheet of social-Economic survey and collected the details of social and Economic status of people in the study area of the first week of survey. In the first I did survey for only 10 houses in my street.

During the second week of survey I had collected the health details of people in the study area.

In the third week - I had extended the no of houses and collected their details

In the fourth week I enquired about sanitation conditions in their locality on the basis of questionnaire like latrine etc.

In the final week - I had prepared the report of the CSP Project details and gave it to my mentor ~~S. Sati~~ MSNT Aruna Kumari ma'am. He/she suggested me the necessary conditions. He also helped me in the acknowledgment writing.

ACTIVITY LOG FOR THE FIRST WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	I have studied the house of my street for the survey	The location of houses nice	
Day - 2	I have collected the house - hold details of the houses	I come to know about the persons in my locality	
Day - 3	I have noted down their location like house numbers etc.	The house numbers were organised	
Day - 4	I have enquired about health ailments in the families	most of the persons got treatment from private hospitals	
Day - 5	I asked the social - economic status of the people and bill details	They answered the questions with patience	
Day - 6	Next day, I asked the current problems facing by them	They explained the problems	

## WEEKLY REPORT

WEEK - 1 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The ten houses are located in my street. Each house consists of 2 members. Minimum and Maximum of six members. Every single house is a pucca house. With a sheet of Social-Economic Survey. I asked the questions to them and filled it. I had asked the details of health ailments in the families. The Elder people were mostly facing the health issues due to age restricted problems.

I have asked their mobile numbers their source of drinking water availability of agricultural land. whether house is

Pucca or not the status of the houses like rented or not etc. I filled the details of the people relating to their status given by them.

ACTIVITY LOG FOR THE SECOND WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The recent five houses were located in the next street of my locality	The houses were situated along with the another street	
Day - 2	I have collected the personal details in that houses	The details were written down by me	
Day - 3	I have noted down the age, profession, job, education etc. details	I come to know the every single details of houses	
Day - 4	I enquired about the sanitation conditions of the locality	The people are facing problems with sanitation	
Day - 5	The people gave me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled it	

## WEEKLY REPORT

WEEK - 2 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

The houses were located to the next of my street. Among those houses one house belong to the next street. The major sources of water in the locality in the house were not satisfied with sanitation conditions. The children from this locality are studying from Private institutions and also government institutions.

I have noted down the house numbers and the details of which community they belong as not whether they have laptop or not whether they own a two wheelers etc. they people helped me in filling the questionnaire

**ACTIVITY LOG FOR THE THIRD WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	The next five houses were located in the next street of my locality	The houses were situated along with the another street.	
Day - 2	I have collected the persons details in that houses	The details were written down by me	
Day - 3	I have noted down the age, Profession, job, education etc. details	I come to know the every single details of houses	
Day - 4	I enquired about the sanitation conditions of the locality.	The people are facing problems with sanitation	
Day - 5	The people give me the details of their income source	I have noted it in the survey sheet	
Day - 6	I have asked the questions from the questionnaire sheet	The people themselves filled it	

## WEEKLY REPORT

WEEK - 3 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

In this week on fourth day I have collected the photographic proofs from every single house that I had done the survey till this day I printed the photo and attached with the community service and Project. This week also I had done survey for 10 houses and asked every single detail to the people provided in the survey sheet. Along with that I had also filled the questionnaire by asking them. The people were very supportive.

**ACTIVITY LOG FOR THE FOURTH WEEK**

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This is the third week and I visited the 10 more houses of village	Thoroughly I have observed the surrounding of houses	
Day - 2	I asked them what is their basic problems in their locality like transport	They have answered that there is a road problem	
Day - 3	I have asked them to explain about major problem	A road with all holes and this is locality	
Day - 4	This day I took the photographic photos from the locality	The photos were neatly exhibited by me	
Day - 5	The people were asked about the family details in the locality	I have noted it in the sheet of survey	
Day - 6	The people shared with their health ailments	most of them got treatment in private hospitals	

## WEEKLY REPORT

WEEK - 4 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

This week I had collected the details of the houses that are located at the junction of my street. The number of houses were 10 in total. Here also, the elder persons were facing the health ailments. Every individual house have the graduates. They were some what financially more aware and also aware about most of the things. This locality is more cleaner than the houses I had till now surveyed.

ACTIVITY LOG FOR THE FIFTH WEEK

DAY & DATE	BRIEF DESCRIPTION OF THE DAILY ACTIVITY	LEARNING OUTCOME	Person In-charge Signature
Day - 1	This week I collected the details of 15 houses in total	All are located in the same street	
Day - 2	The details of houses were noted	Come to know about the details	
Day - 3	I have collected the phone numbers of the persons	Learned that they all have cbl connections	
Day - 4	Asked whether they have any two-wheeler or four-wheeler	Come to know their means of transportation	
Day - 5	I have asked their major problems in locality	Learned about their problems	
Day - 6	Asked that which community they belong to	All belong to the same community	

WEEKLY REPORT

WEEK - 5 (From Dt..... to Dt.....)

Objective of the Activity Done:

Detailed Report:

All the 15 houses are located in the same place of my street and all of them belongs to the same community. I know about the major Problems. They are also fighting for the solutions to their Problems and doing their best to protect their environment. Here also, I have taken the photographic Proofs. The details of Socio - Economic status of people were collected and noted down. The people gave their educational details. The questionnaire is also filled by the people.

## CHAPTER 5: OUTCOMES DESCRIPTION

Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.

1. Social status of family details :-
* Caste : SC = Nil ST = Nil BC = 40 OC = Nil
* Religion : Hindus = 40; Christians = 5; Muslims = Nil
* No of Males = : Females
* No of Literated - 56% 177. Illiterates - 42.64%.
* No of graduates
* No of job holders
* No of P.H people - Nil
2. Economic status of the sample households :-
* category of Houses => Hut = Nil; Semi-pucca - Nil Pucca - 40; Apartment - Nil Bungalows - Nil; Rented -
* own House
* source of drinking water => Municipal taps = 10; own - 30
* Agriculturally holding families - 10
* Major crops grown in the habitat - paddy
* Houses have run toilets - 40
* Avg monthly earnings of the household 7000/-

Describe the problems you have identified in the community

In the area I surveyed the major problems were related to sanitation. Primarily the village doesn't even contain the drainage the waste of the village gets contaminated and due to that dangerous diseases spreads.

The drainage system never works and these the waste which from every house holds into the main road and by passing the irrigation supply to the fields works very good but the house holds finds the water from their own house i.e own wells.

Some streets of my village have connect roads but some of them don't. At the time of rainy days it becomes very difficult to walk on these roads. These roads become very dirty and it becomes difficult for even vehicles to travel and go into the village.

Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.

- \* There is a waste collection center in my locality that should be implemented
- \* people should not allow their surroundings for contaminations of water, storage of waste etc.
- \* Drinking water should be implemented by the municipality
- \* several schemes of the government exist
- \* village secretariat should focus on the road construction works
- \* people has to follow the waste management methods
- \* wastage from the houses should be continuously collected

### Evaluation by the Person in-charge in the Community/Habitation

Student Name: Poojashree Pawar  
 Registration No. 2222001067005  
 Period of CSP: From: May 8 To: May 31  
 Date of Evaluation: May 31  
 Name of the Person in-charge: T. Anura Kumari (Accountant Indam)  
 Address with mobile number: 2972312941

Please rate the student's performance in the following areas:

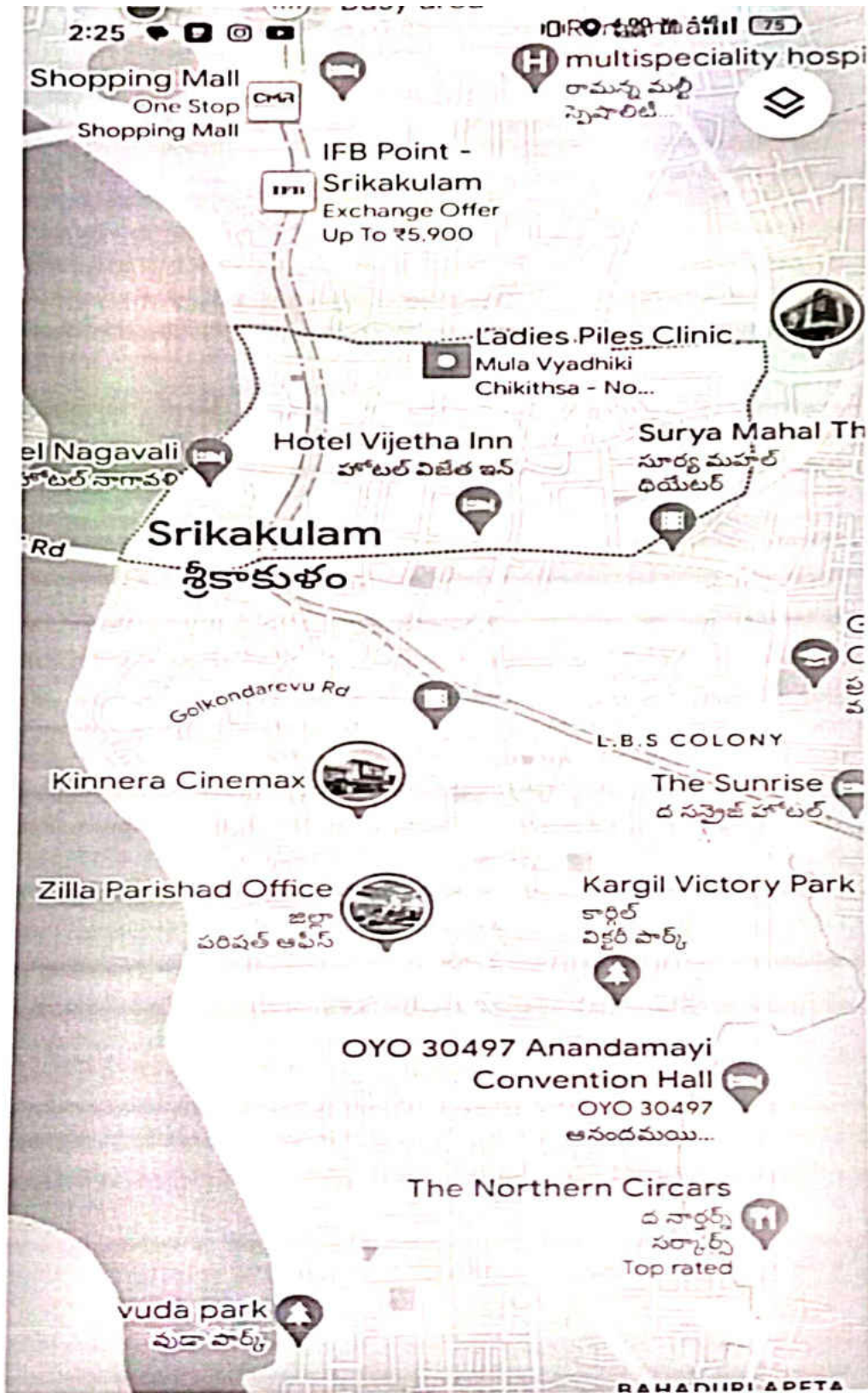
Please note that your evaluation shall be done independent of the Student's self-evaluation

Rating Scale: 1 is lowest and 5 is highest rank

1) Oral communication	1	2	3	4	5
2) Written communication	1	2	3	4	5
3) Proactiveness	1	2	3	4	5
4) Interaction ability with community	1	2	3	4	5
5) Positive Attitude	1	2	3	4	5
6) Self-confidence	1	2	3	4	5
7) Ability to learn	1	2	3	4	5
8) Work Plan and organization	1	2	3	4	5
9) Professionalism	1	2	3	4	5
10) Creativity	1	2	3	4	5
11) Quality of work done	1	2	3	4	5
12) Time Management	1	2	3	4	5
13) Understanding the Community	1	2	3	4	5
14) Achievement of Desired Outcomes	1	2	3	4	5
15) OVERALL PERFORMANCE	1	2	3	4	5

Date:

Signature of the Supervisor



2:25

75

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Shopping Mall

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Exchange Offer  
Up To ₹5,900

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Mula Vyadhiki  
Chikithsa - No...

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Hotel Vijetha Inn  
హోటల్ విజేత ఇన్

Surya Mahal Th  
సూర్య మహల్  
దియేటర్

Srikakulam  
శ్రీకాకుళం

Golkondarevu Rd

L.B.S COLONY

Kinnera Cinemax

The Sunrise  
ద సన్రైజ్ హోటల్

Zilla Parishad Office  
జిల్లా  
పరిషత్ ఆఫీస్

Kargil Victory Park  
కార్గిల్  
విక్టరీ పార్క్

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ద నార్తర్న్  
సర్కార్స్  
Top rated

vuda park  
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RAHADIPLAPETA

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Palan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi      b) Name of Head of the Family: P. Shaha Latha

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	<u>P. shaha Latha</u>	<u>F</u>	<u>41</u>	<u>Degree</u>	<u>Systems Manager</u>

3. Social Status details: (i) Caste: Dayakulu (SC/ST/BA-A-B-C-D/OO)

(iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes: \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows  Buffaloes  Sheep  Goats  Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income. Wages 25,000

**5. Health Details:**

(i) Health issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received: \_\_\_\_\_

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023      T. Anuradha  
Signature of the Mentor

B. Palan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi Srikakulam      b) Name of Head of the Family: M. Sathya Narayana

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>M. Sathya Narayana</u>	<u>M</u>	<u>70</u>	<u>8th class</u>	<u>Auto</u>

3. Social Status details: (i) Caste: Chakaliy (SC/ST/BA-A-B-C-D/OO)      (iii) Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 20,600

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-2-2023      T. Anand Kumar  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: B. Pavan

Registration No:

222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1 a) Address of the Family : Chapala Vidhi  
Srikakulam

b) Name of Head of the Family: Gr. raja lakmi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	<u>Gr. Raja Lakmi</u>	<u>F</u>	<u>50</u>	<u>10th</u>	<u>Teiler</u>

3. Social Status details: (i) Caste: Teluga (SC/ ST/BA-A-B-C-D/OG)

(iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet:  Yes/No

(vi) Type of Cooking fuel used:  LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle:  Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 60,000

**5. Health Details:**

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No  If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No  If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No  If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No  If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Anurakumar  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (WOMEN), SRIRANGALAM**

Name of the Student

= R. PRIYA

Registration No:

222200107005

Semester / Year / Course Group / Semester - B Sem. B.COM(CA) / 2022-23 / E.M

Name of the Guide / Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chiyakki village b) Name of Head of the Family: A. Srinivas  
Srirangalam

2. Family Details (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>A. Srinivas</u>	<u>M</u>	<u>50</u>	<u>12<sup>th</sup> class</u>	<u>Private Labour</u>
	<u>A. Deja Sankar</u>	<u>M</u>	<u>15</u>	<u>12<sup>th</sup> year</u>	<u>Student</u>

3. Social Status details: (i) Caste: Koya (ii) ST/SC/BC/O.C. (iii) Religion: Hindu

4. Economic Status details:

- (i) Type of House Building: Own  Rental   
 (ii) Availability of Agricultural land: Yes  No  If Yes Yes  
 (iii) Names of crops: NO  
 (iv) Details of live stock: Cattle: Cows 0 Buffalo: 0 Sheep: 0 Goats: 0 Others: NO  
 (v) Do you have own toilet: Yes  No   
 (vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.  
 (vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.  
 (viii) Source of income: 80,000

5. Health Details:

- (i) Health issues in family: NO   
 (ii) Do you have Aarogya Card: Yes  No

6. Are you engaging in any agricultural activities Yes  No  If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes  No  If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes  No  If yes how long you have been maintaining, \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services? \_\_\_\_\_

10. Do have you any insurance Yes  No  If yes specify the name of the insurance policy, \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Railhu Bharosa / Any other :

12. Any other problems faced in the village:

Place: Srirangalam

Date: 17-5-2023

T. Srinivasan  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200157005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chirupak Vidhi Srikakulam      b) Name of Head of the Family:

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>K. Anjamma</u> <u>Sri Lakshmi</u>	<u>F</u>	<u>48</u>	<u>8<sup>th</sup> class</u>	<u>House woman</u>

3. Social Status details: (i) Caste:

(SC/ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No. If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Others \_\_\_\_\_

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income, 6000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes / No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes / No if yes how long you have been maintaining .

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No if yes specify the name of the insurance policy .

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Anjamma  
Signature of the Mentor

B. Pavan  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Ravi

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: chapala Vidhi Srikakulam b) Name of Head of the Family: B. Jaya Laxmi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	B. Jaya Laxmi	F	65	6 <sup>th</sup> class	Daily Labour

3. Social Status details: (i) Caste:

(SC/ ST/BA-A-B-C-D/OO)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental ✓

(ii) Availability of Agricultural land: Yes/No, If Yes acres ✓

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others ✓

(v) Do you have own toilet: Yes/No ✓

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify. ✓

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle. ✓

(viii) Source of Income. 50,000 ✓

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No ✓

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products ✓

7. Are you a member of any self help group Yes/No If yes name the activities of SHG — ✓

8. Do have a bank account Yes/No If yes how long you have been maintaining. ✓

9. Are you using Internet banking / Mobile Banking / other banking Services? ✓

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. ✓

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other : ✓

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Anurag  
Signature of the Mentor

B. Ravi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: B. Pavan

Registration No:

222200107005

Semester / Year / Course / Group: Semester - II Sem B.COM(C.A) / 2022-23 / EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: chpala vidhi

b) Name of Head of the Family: V. Narayana

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	V. Narayana	M	49	10th class	Daily Labour
	Venka Ratnam	F	90	3 class	No

3. Social Status details: (i) Caste:

(SC/ST/BA-A-B-C-D/OO)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes:

acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Or: Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: 70,000

5. Health Details:

(i) Health Issues in family: No

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Ralthu Bharosa / Any other:

12. Any three problems faced in the village:

Place: Sri Kakulam

Date: 10-5-2023 Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapan Vidhi Srikekulam      b) Name of Head of the Family: B. Nuka Rantham

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>Baendaku Nuka Rantham</u>	<u>f</u>	<u>61</u>	<u>NO</u>	<u>Daily labour</u>

3. Social Status details: (I)Caste: Telaga (SC/ST/BA-A-B-C-D/O)      (III)Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No , If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income . 70,000

5. Health Details:

(i) Health Issues In family: NO ✓

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging In any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining .

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy .

11. Name of the Govt. Schemes received: ✓

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikekulam

Date: 10-5-2023 Signature of the Mentor T. Prasad

B. Pavan  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student

: B. PAVAN

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi  
Srikakulam

b) Name of Head of the Family: S. Jalarisetti

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	Sabinish kurpam Jalarisetti	f	68	2 <sup>nd</sup> class	Daily labour

3. Social Status details: (I) Caste: Kapa (SC/ST/BA-A-B-C-D/O)

(III) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two Wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income.

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

Signature of the Mentor

B. PAVAN  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: B. Pawan

Registration No:

22200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: ahyala vidhi  
anikekubun

b) Name of Head of the Family: A. Prayudha

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>Akka Palli</u> <u>Bhavana</u>	<u>F</u>	<u>30</u>	<u>8th class</u>	<u>Daily labour</u>

3. Social Status details: (i) Caste: Hathika (SC/ ST/BA-A-B-C-D/OO)

(iii) Religion:

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Twowheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income.

5. Health Details:

(i) Health Issues In family:

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG ----

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Devena / Jagananna Vasathi Devena/ Raitlu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 12-3-2023

T. Prayudha  
Signature of the Mentor

B. Pawan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

B. Pavan

Registration No.

22220197005

Semester / Year / Course / Group: Semester - II Sem B.COM(A) / 2022-23 / B.A

Name of the Guide/Mentor:

*Community Social Service Project - Socio-Economic Survey*

1. a) Address of the Family: *Chigala Vithi  
Srikakulam*

b) Name of Head of the Family: *H. Rashi*

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<i>H. Rashi</i>	<i>F</i>	<i>30</i>	<i>5<sup>th</sup> class</i>	<i>Housewife</i>

3. Social Status details: (i) Caste: *Kola* (ii) ST/BA/B-C/D/OG *ST/BA-B-C/D/OG* (iii) Religion: *Hindu*

4. Economic Status details:

(i) Type of House Building: *Own* ✓

(ii) Availability of Agricultural land: *Yes/No*, if Yes \_\_\_\_\_ acres

(iii) Names of crops: *✓*

(iv) Details of live stock: Cattle: *Cows* Ox *Buffaloes* Sheep *Goats* Others

(v) Do you have own toilet: *Yes/No* ✓

(vi) Type of Cooking fuel used: *LPG / Kerosene / Electricity / Wood / others specify*.

(vii) Do you have vehicle: *Two wheeler / Auto / Car / Any other vehicle*.

(viii) Source of Income \_\_\_\_\_

5. Health Details:

(i) Health Issues in family: \_\_\_\_\_

(ii) Do you have Aarogya Card: *Yes/No* ✓

6. Are you engaging in any agricultural activities *Yes/No* if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group *Yes/No* if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account *Yes/No* if yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance *Yes/No* if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

*Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other :*

12. Any three problems faced in the village:

Place: *Sri Vakulam*

Date: *10-5-2023* Signature of the Mentor

*B. Pavan*  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Palan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi  
Sriakulam

b) Name of Head of the Family: P. V. Srinivasa

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>P. V. Srinivasa</u>	<u>M</u>	<u>47</u>	<u>B. A.</u>	<u>Sales management</u>

3. Social Status details: (i) Caste: Nala

(SC/ ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, if Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheel / Auto/ Car/ Any other vehicle.

(viii) Source of Income: Wages

5. Health Details:

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Sasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Sriakulam

Date: 10-5-2023 T. Anand  
Signature of the Mentor

B. Palan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi Srikakulam      b) Name of Head of the Family: V. Jothna

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>V. Jothna</u>	<u>M</u>	<u>35</u>	<u>Degree</u>	<u>Sales management</u>

3. Social Status details: (I) Caste: Reddys (SC/ST/BA-A-B-C-D/O)      (III) Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of Income: Wages 20,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023 Signature of the Mentor T. Anand

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Ravi

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi Srikakulam      b) Name of Head of the Family: K. Ramesh Babu

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	<u>K. Ramesh Babu</u>	<u>M</u>	<u>50</u>	<u>10<sup>th</sup></u>	<u>tailor</u>

3. Social Status details: (i) Caste: Kapu (SC/ ST/BA-A-B-C-D/OB)      (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes: \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 70,000

**5. Health Details:**

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023 Signature of the Mentor

B. Ravi  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi  
Srikakulam

b) Name of Head of the Family: K. Krishnan  
Kulstani

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	<u>K. Krishna</u> <u>Kumari</u>	<u>f</u>	<u>54</u>	<u>10<sup>th</sup></u>	<u>Bar Shop</u>

3. Social Status details: (i) Caste: Kayala (SC/ ST/BA-A-B-C-D/O)

(iii) Religion: Hindus

**4. Economic Status details:**

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes: \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler / Auto/ Car/ Any other vehicle.

(viii) Source of Income: 80,000

**5. Health Details:**

(i) Health Issues in family: NO ✓

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes / No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes / No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi De zvena/ Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Sri. ka kulam

Date: 10-5-2023 T. Munde  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student

: B. Pavan

Registration No:

222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family : Chapala Vidhi  
Srikakulam

b) Name of Head of the Family: K. Krishna Mahan

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>K Krishna Mahan</u>	<u>M</u>	<u>50</u>	<u>P.G</u>	<u>Private Teacher</u>

3. Social Status details: (i) Caste: Kapu (SC/ST/BA-A-B-C-D/OO)

(iii) Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes: \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows 0 Buffaloes 0 Sheep 0 Goats 0 Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of income. wages 20,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raithu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Agudam  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pawan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EJM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi Srikakulam

b) Name of Head of the Family: P. Pratakar

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
I	<u>Poojitha</u>	<u>F</u>	<u>22</u>	<u>inter J</u>	<u>student</u>
II	<u>P. Pratakar</u>	<u>M</u>	<u>50</u>	<u>10th class</u>	<u>Tailor</u>

3. Social Status details: (i) Caste: Telugu (SC/ ST/BA-A-B-C-D/O)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows: \_\_\_\_\_ Or: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: No

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income, 60,000

5. Health Details:

(i) Health issues in family: No ✓

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes / No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes / No If yes how long you have been maintaining, \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No If yes specify the name of the insurance policy, LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Ralthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Arundhan  
Signature of the Mentor

B. Pawan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family: N. Narayana Rao

2. Family Details (Dependents)

SN	Name of the person	Gender	Age	Education	Profession
	<u>N. Narayana Rao</u>	<u>M</u>		<u>10th class</u>	<u>Labour</u>
	<u>N. Sumanth</u>	<u>F</u>	<u>20</u>	<u>B.S.C</u>	<u>student</u>
	<u>R. Tejashwari</u>	<u>F</u>		<u>8th class</u>	<u>Housewife</u>

3. Social Status details: (i) Caste: Reddy

(ii) SC/ST/BA-W-B-C-D-OT

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: ND

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

(viii) Source of income: ₹ 8000

5. Health Details:

(i) Health issues in family: NO ✓

(ii) Do you have Aarogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Anand  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student :

B. Ramesh

Registration No:

222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C,A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family :

b) Name of Head of the Family:

K. Perisavalli

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	Konda Perisavalli	F	45	10 <sup>th</sup>	Labour

3. Social Status details: (i) Caste: ~~Madhavaiah~~ (SC/ ST/BA-A-B-C-D/OG)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows: \_\_\_\_\_ Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG/ Kerosene/ Electricity/Wood/ others specify,

(vii) Do you have vehicle: Two Wheeler/ Auto/ Car/ Any other vehicle,

(viii) Source of Income,

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining,

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy,

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikrakulam

Date:

Signature of the Mentor

B. Ramesh  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Perum

Registration No: 222200107005

Semester / Year / Course / Group: Semester - II Sem B.COM(CA) 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Jagananna Vidhi  
Srikakulam

b) Name of Head of the Family: T. Jyothi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>T. Jyothi</u>	<u>F</u>	<u>48</u>	<u>9<sup>th</sup></u>	<u>Tailor</u>

3. Social Status details: (i) Caste: Brahmin (SC/ST/BA/BC/O/G)

(ii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock: Cattle: \_\_\_\_\_ Cows \_\_\_\_\_ Ox \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep \_\_\_\_\_ Goats \_\_\_\_\_ Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income, 60,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogya Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitthu Bharosa / Any other :

12. Any three problems faced in the village:

Place: Srikakulam

Date: 10-5-2023

T. Jyothi  
Signature of the Mentor

B. Perum  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIRAKULAM**

Name of the Student

B. Pravin

Registration No: 50000041000

Semester / Year / Course / Group: Semester - II Sem BCOM(CA) / 2022-23 / EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chinnai Vidhi Sri Veeralam      b) Name of Head of the Family: T. Praveen

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	T. Praveen		42	10th class	Teacher
	T. Mohith		18	Grade 2	Student
	T. Ananya		10	8th class	Housewife

3. Social Status details: (i) Caste: Dravid (ii) SC/ST/BA-AB-C-D/OG      (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, if Yes \_\_\_\_\_ acres

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: Cows Ox: \_\_\_\_\_ Buffaloes: \_\_\_\_\_ Sheep: \_\_\_\_\_ Goats: \_\_\_\_\_ Others: NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two Wheeler / auto / Car / Any other vehicle.

(viii) Source of income: 60,000

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No if yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No if yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No if yes how long you have been maintaining \_\_\_\_\_

9. Are you using internet banking / Mobile Banking / other banking services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raitu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srirakulam

Date: 10-5-2023      Signature of the Mentor

B. Pravin  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan Registration No: 22220107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapala vidhi Srikakulam b) Name of Head of the Family: T. Summi

**2. Family Details: (Dependents)**

S.N	Name of the person	Gender	Age	Education	Profession
	<u>T. Vanusi</u>	<u>M</u>	<u>26</u>	<u>B. Tech</u>	<u>Student</u>

3. Social Status details: (i) Caste: Mala (SC/ ST/BA- A-B-C-D/OO) (iii) Religion: Hindu

**4. Economic Status details:**

(i) Type of House Building: Own/ Rental

(ii) Availability of Agricultural land: Yes/ No, If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/ No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: 50,000

**5. Health Details:**

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/ No

6. Are you engaging in any agricultural activities Yes/ No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/ No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/ No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/ No if yes specify the name of the Insurance policy \_\_\_\_\_

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna /asathi Deevena/ Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023

T. Anand  
Signature of the Mentor

Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: chpabudhi Srikakulam b) Name of Head of the Family: Srinivasu Rao

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	S. Srinivasu Vasa Rao	M	39	8 <sup>th</sup> class	Daily labour

3. Social Status details: (i) Caste: Malhika (SC/ST/BA-A-B-C-D/OQ)

(iii) Religion: Hindus

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income, 50,000

5. Health Details:

(i) Health Issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities: Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No If yes specify the name of the insurance policy.

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana / Raithu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023

T. Anand  
Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ E.M

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: Chapah Vidhi Srikakulam b) Name of Head of the Family: K.V.L Marthe

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>K.V.L Marthe</u>	<u>M</u>	<u>40</u>	<u>Degree</u>	<u>Some of job</u>

3. Social Status details: (i) Caste: Rajakani (SC/ ST/BA-A-B-C-D/O)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes \_\_\_\_\_ acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: Yes/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: Wages

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities: Yes/No If yes how you are marketing your Agricultural products \_\_\_\_\_

7. Are you a member of any self help group Yes/No If yes name the activities of SHG \_\_\_\_\_

8. Do have a bank account Yes/No If yes how long you have been maintaining \_\_\_\_\_

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any Insurance Yes/No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Raitu Bharosa / Any other :

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023

T. Anand Kumar  
Signature of the Mentor

B. Pavan  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM

Name of the Student : B. PAVAN

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(C.A)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project :: Socio-Economic Survey

1. a) Address of the Family: chapala vidhi

b) Name of Head of the Family: k. bala krishna musthi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	K bala Krishna musthi	M	76	S.S.L.C	Bank officer

3. Social Status details: (i) Caste: KAPU (SC/ ST/BA-A-B-C-D/OB)

(iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own/Rental

(ii) Availability of Agricultural land: Yes/No, If Yes acres

(iii) Names of crops:

(iv) Details of live stock Cattle: Cows Ox Buffaloes Sheep Goats Others NO

(v) Do you have own toilet: YES/No

(vi) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others specify.

(vii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle.

(viii) Source of Income: wages

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes/No

6. Are you engaging in any agricultural activities Yes/No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes/No If yes name the activities of SHG

8. Do have a bank account Yes/No If yes how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes/No if yes specify the name of the insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevana / Jagananna Vasathi Deevana/ Ralthu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023

Signature of the Mentor

B. Pavan  
Signature of the Student

**GOVERNMENT DEGREE COLLEGE (MEN), SRIKAKULAM**

Name of the Student : B. Pavan

Registration No: 222200107005

Semester / Year/ Course/Group: Semester - II Sem B.COM(CA)/ 2022-23/ EM

Name of the Guide/Mentor:

Community Social Service Project - Socio-Economic Survey

1. a) Address of the Family: Chapala Vidhi Srikakulam      b) Name of Head of the Family: Mr. Ali Laxmi

2. Family Details: (Dependents)

S.N	Name of the person	Gender	Age	Education	Profession
	<u>G. Ali Laxmi</u>	<u>M</u>	<u>29</u>	<u>Degree</u>	<u>Government Job</u>

3. Social Status details: (i) Caste: Malu      (ii) ST/BA-A-B-C-D/OO      (iii) Religion: Hindu

4. Economic Status details:

(i) Type of House Building: Own / Rental

(ii) Availability of Agricultural land: Yes / No, If Yes      acres

(iii) Names of crops: NO

(iv) Details of live stock: Cattle: Cows    Ox    Buffaloes    Sheep    Goats    Others Poultry

(v) Do you have own toilet: Yes / No

(vi) Type of Cooking fuel used: LPG / Kerosene / Electricity / Wood / others specify.

(vii) Do you have vehicle: Two wheeler / Auto / Car / Any other vehicle.

(viii) Source of income: waged

5. Health Details:

(i) Health issues in family: NO

(ii) Do you have Arogyasri Card: Yes / No

6. Are you engaging in any agricultural activities Yes / No If yes how you are marketing your Agricultural products

7. Are you a member of any self help group Yes / No If yes name the activities of SHG

8. Do have a bank account Yes / No If ye how long you have been maintaining.

9. Are you using Internet banking / Mobile Banking / other banking Services?

10. Do have you any insurance Yes / No If yes specify the name of the Insurance policy. LIC

11. Name of the Govt. Schemes received:

Jagananna Vidhya Deevena / Jagananna Vasathi Deevena / Raitu Bharosa / Any other: NO

12. Any three problems faced in the village: NO

Place: Srikakulam

Date: 10-5-2023 Signature of the Mentor

B. Pavan  
Signature of the Student

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Pavan  
Group : B.COM CHEMICAL  
Registration No : 20220003590  
PARSON DETAILS : Chapala Vidhi  
Name of the person : P. Sharmalatha  
Age : 41

SURVEY QUESTIONS

1. Name of the your bank  
(a) SBI (b) Andhara bank (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
(a) Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b) NO
6. Would you recommend this bank to your relatives ?  
(a) YES (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) NATURAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Pawan  
Group : B. Com General  
Registration No : 202200003590  
PARSON DETAILS : chandni vidhi  
Name of the person : M. Sathya Pragasam  
Age : 70

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI - (b) Andhara bank  APGVB (d) other private bank

2. For the past how many years you have account in bank ?

Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C  savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES  NO

6. Would you recommend this bank to your relatives ?

(a) YES  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average  good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Ravi  
Group : B.com General  
Registration No : 2020003590  
PARSON DETAILS : chalapathi  
Name of the person : G. Raja lakshmi  
Age : 50

SURVEY QUESTIONS

- Name of the your bank  
(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank
- For the past how many years you have account in bank ?  
(a) Less than 5 years (b) less than 10 years (c) less than 15 years
- What kind of account do you maintain in this bank  
(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C
- How many bank accounts do you have ?  
(a) 1 (b) 2 (c) 3 (d) 4 or more
- Do you use the service of alternative bank?  
(a) YES (b) NO
- Would you recommend this bank to your relatives ?  
(a) YES (b) NO
- The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) NATURAL
- Are you satisfied with the number of services offered on online banking platform?  
(a) YES (b) NATURAL
- What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Parvathi  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : Chapala vilki  
Name of the person : A. S. Yashwanth  
Age : 50

**SURVEY QUESTIONS**

1. Name of your bank  
(a) SBI (b) ~~Andhara bank~~ (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
(a) ~~Less than 5 years~~ (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b) ~~savings A/C~~ (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a) ~~1~~ (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b) ~~NO~~
6. Would you recommend this bank to your relatives ?  
(a) YES (b) ~~NO~~
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) ~~NATURAL~~
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) ~~NATUAL~~
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) ~~good~~ (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRINAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Ravi  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : chopala vedha sr. lakshmi  
Name of the person : h. su. karni  
Age : 48

SURVEY QUESTIONS

1. Name of the your bank  
 (a) SBI - (b) Andhra bank (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
 (a) Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
 (a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C
4. How many bank accounts do you have ?  
 (a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank ?  
 (a) YES (b) NO
6. Would you recommend this bank to your relatives ?  
 (a) YES (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
 (a) YES (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
 (a) YES (b) NATURAL
9. What do you feel about over-all service quality of your bank ?  
 (a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chapala vithi srikakulam  
Name of the person : B. Jaya laxmi  
Age : 65

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI - (b) Andhara bank (c)  APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b)  savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a)  1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a) YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b)  NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES (b)  NATURAL

9. What do you feel about overall service quality of your bank ?

(a) poor (b) average (c)  good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chopala vidhi Srikakulam  
Name of the person : V. Narayana  
Age : 49

**SURVEY QUESTIONS**

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB ~~(d) other private bank~~

2. For the past how many years you have account in bank ?

~~(a) Less than 5 years~~ (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C ~~(b) savings A/C~~ (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

~~(a) 1~~ (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES ~~(b) NO~~

6. Would you recommend this bank to your relatives ?

(a) YES ~~(b) NO~~

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES ~~(b) NATURAL~~

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES ~~(b) NATURAL~~

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average ~~(c) good~~ (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : Chapala Vidhi  
Name of the person : B. Nuka Rantam  
Age : 61

**SURVEY QUESTIONS**

1. Name of the your bank  
(a) SBI - (b) Andhara bank  (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
 (a) Less then 5 years (b) less then 10 years (c) less then 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C  (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
 (a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES  (b) NO
6. Would you recommend this bank to your relatives ?  
(a) YES  (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES  (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES  (b) NATUAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average  (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Parson  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : Chappala vidya prakasam  
Name of the person : B. Tulamma  
Age : 60

SURVEY QUESTIONS

1. Name of the your bank  
 (a) SBI -  (b) Andhra bank  (c) APGMB  (d) other private bank
2. For the past how many years you have account in bank ?  
 (a) Less than 5 years  (b) less than 10 years  (c) less than 15 years
3. What kind of account do you maintain in this bank  
 (a) current A/C  (b) savings A/C  (c) Recurring Deposit A/C  (d) deposit A/C
4. How many bank accounts do you have ?  
 (a) 1  (b) 2  (c) 3  (d) 4 or more
5. Do you use the service of internet bank?  
 (a) YES  (b) NO
6. Would you recommend this bank to your relatives ?  
 (a) YES  (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
 (a) YES  (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
 (a) YES  (b) NATURAL
9. What do you feel about over-all service quality of your bank ?  
 (a) poor  (b) average  (c) good  (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Ravi  
Group : B. coms General  
Registration No : 20 2200 00 3590  
PARSON DETAILS : Chapala Vidhi Srikakulam  
Name of the person : A. Preyanka  
Age : 30

**SURVEY QUESTIONS**

1. Name of the your bank  
(a) SBI - (b) Andhara bank  (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
 (a) Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C  (b) savings A/C (c) Recurring Deposite A/C (d) deposit A/C
4. How many bank accounts do you have ?  
 (a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES  (b) NO
6. Would you recommend this bank to your relatives ?  
(a) YES  (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES  (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES  (b) NATUAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average  (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chapa vidhi srikakulam  
Name of the person : N. Barathi  
Age : 30

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) ~~other private bank~~

2. For the past how many years you have account in bank ?

(a) ~~less than 5 years~~ (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) ~~savings A/C~~ (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) ~~1~~ (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b) ~~NO~~

6. Would you recommend this bank to your relatives ?

(a) YES (b) ~~NO~~

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) ~~NATURAL~~

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b) ~~NATURAL~~

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) ~~good~~ (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Ravi  
Group : B. com General  
Registration No : 20220003590  
PARSON DETAILS : Chhab Usha Srikantham  
Name of the person : K. Laxmi Kumari  
Age : 57

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI (b)  Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a)  Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b)  savings A/C (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a)  1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a) YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c)  good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Parvath  
Group : B. Com General  
Registration No : 202200003590  
PARSON DETAILS : Chalapala Vidya Sriakulam  
Name of the person : B. Uday Kiran  
Age : 22

SURVEY QUESTIONS

1. Name of the your bank  
(a) SBI (b) Andhara bank (c) ~~APGVB~~ (d) other private bank
2. For the past how many years you have account in bank ?  
(a) ~~Less than 5 years~~ (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b) ~~savings A/C~~ (c) Recurring Deposite A/C (d) deposit A/C
4. How many bank accounts do you have ?  
(a) ~~1~~ (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b) ~~NO~~
6. Would you recommend this bank to your relatives ?  
(a) YES (b) ~~NO~~
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) ~~NATURAL~~
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) ~~NATUAL~~
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) ~~Good~~ (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Ravi  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : chapala vidhi Srikakulam  
Name of the person : v. Sathya Narayana  
Age : 47

**SURVEY QUESTIONS**

1. Name of the your bank  
(a) SBI - (b) Andhara bank (c) APGVB (d)  other private bank
2. For the past how many years you have account in bank ?  
(a)  Less then 5 years (b) less then 10 years (c) less then 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b)  savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a)  1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank ?  
(a) YES (b)  NO
6. Would you recommend this bank to your relatives ?  
(a) YES (b)  NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b)  NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b)  NATUAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c)  good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Raman  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chapala vidhi srikakulam  
Name of the person : P. V. srinivasa  
Age : 47

**SURVEY QUESTIONS**

1. Name of the your bank  
(a) SBI - (b) ~~Andhara bank~~ (c) APGVB (d) other pravite bank
2. For the past how many years you have account in bank ?  
(a) ~~Less then 5 years~~ (b) less then 10 years (c) less then 15years
3. What kind of account do you maintain in this bank  
(a) current A/C (b) ~~savings A/C~~ (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a) ~~1~~ (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b) ~~NO~~
6. Would you recommend this bank to your relatives ?  
(a) YES (b) ~~NO~~
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) ~~NATURAL~~
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) ~~NATUAL~~
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) ~~good~~ (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Pravan  
Group : B. com General  
Registration No : 202200002590  
PARSON DETAILS : Chopala udhi Srikalasa  
Name of the person : V. Jothina  
Age : 35

**SURVEY QUESTIONS**

- Name of the your bank  
(a) SBI - (b) Andhara bank  (c) APGVB (d) other private bank
- For the past how many years you have account in bank ?  
 (a) Less than 5 years (b) less than 10 years (c) less than 15 years
- What kind of account do you maintain in this bank  
(a) current A/C  (b) savings A/C (c) Recurring Deposite A/C (d) deposit A/C
- How many bank accounts do you have ?  
 (a) 1 (b) 2 (c) 3 (d) 4 or more
- Do you use the service of alternative bank?  
(a) YES  (b) NO
- Would you recommend this bank to your relatives ?  
(a) YES  (b) NO
- The branch staff are willing to listen and respond to your need of time ?  
(a) YES  (b) NATURAL
- Are you satisfied with the number of service's offered on online banking platform?  
(a) YES  (b) NATUAL
- What do you feel about over-all service quality of your bank ?  
(a) poor (b) average  (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : Chakravidhi Srikakulam  
Name of the person : K. Joseph babu  
Age : 50

**SURVEY QUESTIONS**

- Name of the your bank  
(a) SBI (b) Andhara bank (c) APGVB (d) other private bank
- For the past how many years you have account in bank ?  
(a) Less than 5 years (b) less than 10 years (c) less than 15 years
- What kind of account do you maintain in this bank  
(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C
- How many bank accounts do you have ?  
(a) 1 (b) 2 (c) 3 (d) 4 or more
- Do you use the service of alternative bank?  
(a) YES (b) NO
- Would you recommend this bank to your relatives ?  
(a) YES (b) NO
- The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) NATURAL
- Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) NATURAL
- What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

*DEPARTMENT OF COMMERCE*

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : Chapala Vidhi Srikakulam  
Name of the person : N. Eswarao  
Age : 55

**SURVEY QUESTIONS**

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b)  savings A/C (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES (b)  NO

6. Would you recommend this bank to your relatives ?

(a) YES (b)  NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b)  NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES (b)  NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c)  good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Balan  
Group : B.com General  
Registration No : 202200003595  
PARSON DETAILS : chopala vidhi srikakulam  
Name of the person : k. krishna kumari  
Age : 54

SURVEY QUESTIONS

- Name of the your bank  
(a) SBI - (b) Andhara bank ~~(c) APGVB~~ (d) other private bank
- For the past how many years you have account in bank ?  
~~(a) Less than 5 years~~ (b) less than 10 years (c) less than 15 years
- What kind of account do you maintain in this bank  
(a) current A/C ~~(b) savings A/C~~ (c) Recurring Deposite A/C (d) deposite A/C
- How many bank accounts do you have ?  
~~(a) 1~~ (b) 2 (c) 3 (d) 4 or more
- Do you use the service of alternative bank?  
(a) YES ~~(b) NO~~
- Would you recommend this bank to your relatives ?  
(a) YES ~~(b) NO~~
- The branch staff are willing to listen and respond to your need of time ?  
(a) YES ~~(b) NATURAL~~
- Are you satisfied with the number of service's offered on online banking platform?  
(a) YES ~~(b) NATUAL~~
- What do you feel about over-all service quality of your bank ?  
(a) poor (b) average ~~(c) good~~ (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Rajan  
Group : B.com General  
Registration No : 202200003590  
PARSON DETAILS : chopala vidhi Srikakulam  
Name of the person : K. Krishna motan  
Age : 50

**SURVEY QUESTIONS**

1. Name of your bank

(a) SBI -  (b) Andhara bank  (c) APGVB  (d) other private bank

2. For the past how many years you have account in bank ?

(a) less than 5 years  (b) less than 10 years  (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C  (b) savings A/C  (c) Recurring Deposit A/C  (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1  (b) 2  (c) 3  (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES  (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES  (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES  (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform?

(a) YES  (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor  (b) average  (c) good  (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Ravan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chopab vidhi srikakulam  
Name of the person : P. Prabhakar  
Age : 50

SURVEY QUESTIONS

1. Name of the your bank

(a) SBI - (b) Andhara bank  (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C  (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES  (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES  (b) NATURAL

8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES  (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average  (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chapa vidhi srikakulam  
Name of the person : N. Narayana Rao  
Age : 40

SURVEY QUESTIONS

- Name of the your bank  
(a) SBI - (b) Andhara bank (c) APGVB (d)  other private bank
- For the past how many years you have account in bank ?  
(a)  Less than 5 years (b) less than 10 years (c) less than 15 years
- What kind of account do you maintain in this bank  
(a) current A/C (b)  savings A/C (c) Recurring Deposite A/C (d) deposit A/C
- How many bank accounts do you have ?  
(a)  1 (b) 2 (c) 3 (d) 4 or more
- Do you use the service of alternative bank?  
(a)  YES (b) NO
- Would you recommend this bank to your relatives ?  
(a)  YES (b) NO
- The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b)  NATURAL
- Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b)  NATUAL
- What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c)  good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Praveen  
Group : B. COM General  
Registration No : 202200003590  
PARSON DETAILS : chapat widhi srikakulam  
Name of the person : K. Ruspavalli  
Age : 45

SURVEY QUESTIONS

1. Name of the your bank  
(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
(a) Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b) NO
6. Would you recommend this bank to your relatives ?  
(a) YES (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b) NATUAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B.com general  
Registration No : 202200003590  
PARSON DETAILS : chakravidhi srikakulam  
Name of the person : T. Jothi  
Age : 48

**SURVEY QUESTIONS**

1. Name of the your bank

(a) SBI - (b) Andhara bank (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

(a) Less than 5 years (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C (b) savings A/C (c) Recurring Deposit A/C (d) deposit A/C

4. How many bank accounts do you have ?

(a) 1 (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank ?

(a) YES (b) NO

6. Would you recommend this bank to your relatives ?

(a) YES (b) NO

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES (b) NATURAL

8. Are you satisfied with the number of services offered on online banking platform ?

(a) YES (b) NATURAL

9. What do you feel about over-all service quality of your bank ?

(a) poor (b) average (c) good (d) excellent

GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM

DEPARTMENT OF COMMERCE

Banking service and Habits

Name of the student : B. Ravi  
Group : B.com General  
Registration No : 202200008590  
PARSON DETAILS : chapala vidhi SriKakulam  
Name of the person : T. Prasadh  
Age : 48

SURVEY QUESTIONS

1. Name of the your bank  
 (a) SBI - (b) Andhara bank (c) APGVB (d) other private bank
2. For the past how many years you have account in bank ?  
 (a) Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
 (a) current A/C  (b) savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
 (a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
 (a) YES  (b) NO
6. Would you recommend this bank to your relatives ?  
 (a) YES  (b) NO
7. The branch staff are willing to listen and respond to your need of time ?  
 (a) YES  (b) NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
 (a) YES  (b) NATUAL
9. What do you feel about over-all service quality of your bank ?  
 (a) poor (b) average  (c) good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

DEPARTMENT OF COMMERCE

**Banking service and Habits**

Name of the student : B. Ravi  
Group : B. com General  
Registration No : 202200003590  
PARSON DETAILS : chapala vidhi srikakulam  
Name of the person : T. Suvami  
Age : 45

**SURVEY QUESTIONS**

1. Name of the your bank  
(a) SBI - (b) Andhara bank (c) APGVB (d)  other private bank
2. For the past how many years you have account in bank ?  
(a)  Less than 5 years (b) less than 10 years (c) less than 15 years
3. What kind of account do you maintain in this bank  
(a) current A/C (b)  savings A/C (c) Recurring Deposite A/C (d) deposite A/C
4. How many bank accounts do you have ?  
(a) 1 (b) 2 (c) 3 (d) 4 or more
5. Do you use the service of alternative bank?  
(a) YES (b)  NO
6. Would you recommend this bank to your relatives ?  
(a) YES (b)  NO
7. The branch staff are willing to listen and respond to your need of time ?  
(a) YES (b)  NATURAL
8. Are you satisfied with the number of service's offered on online banking platform?  
(a) YES (b)  NATUAL
9. What do you feel about over-all service quality of your bank ?  
(a) poor (b) average (c)  good (d) excellent

**GOVERNMENT DEGREE COLLEGE (MEN) SRIKAKULAM**

**DEPARTMENT OF COMMERCE**

**Banking service and Habits**

Name of the student : B. Pavan  
Group : B. com General  
Registration No : 20220000 3590  
PARSON DETAILS : chapa vidhi Srikakulam  
Name of the person : SRINIVASU RAO  
Age : 49

**SURVEY QUESTIONS**

1. Name of the your bank

(a) SBI - ~~(b) Andhara bank~~ (c) APGVB (d) other private bank

2. For the past how many years you have account in bank ?

~~(a) Less than 5 years~~ (b) less than 10 years (c) less than 15 years

3. What kind of account do you maintain in this bank

(a) current A/C ~~(b) savings A/C~~ (c) Recurring Deposite A/C (d) deposit A/C

4. How many bank accounts do you have ?

~~(a) 1~~ (b) 2 (c) 3 (d) 4 or more

5. Do you use the service of alternative bank?

(a) YES ~~(b) NO~~

6. Would you recommend this bank to your relatives ?

(a) YES ~~(b) NO~~

7. The branch staff are willing to listen and respond to your need of time ?

(a) YES ~~(b) NATURAL~~

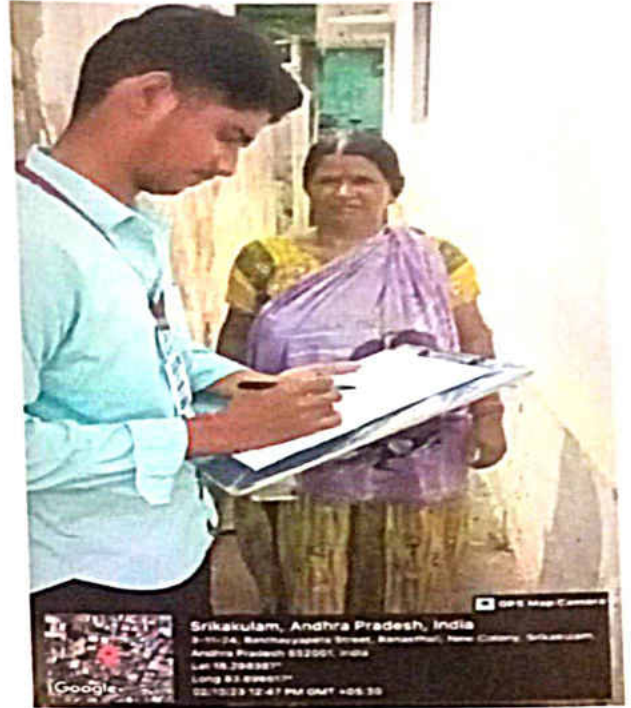
8. Are you satisfied with the number of service's offered on online banking platform?

(a) YES ~~(b) NATURAL~~

9. What do you feel about over-all service quality of your bank ?

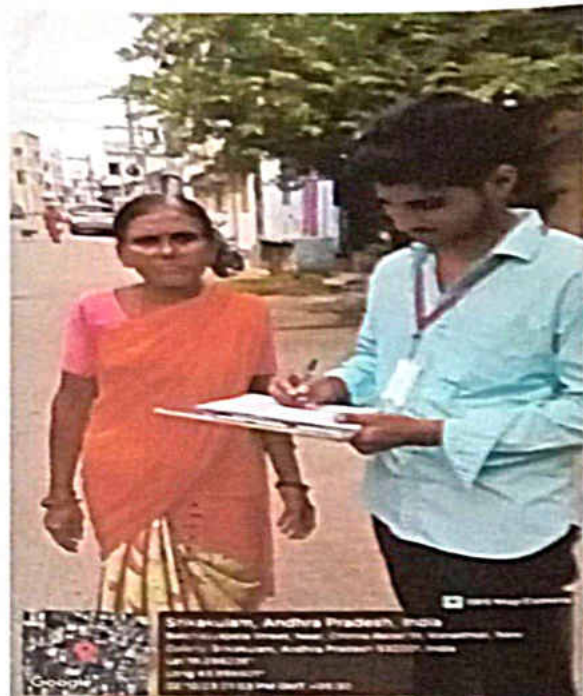
(a) poor (b) average ~~(c) good~~ (d) excellent



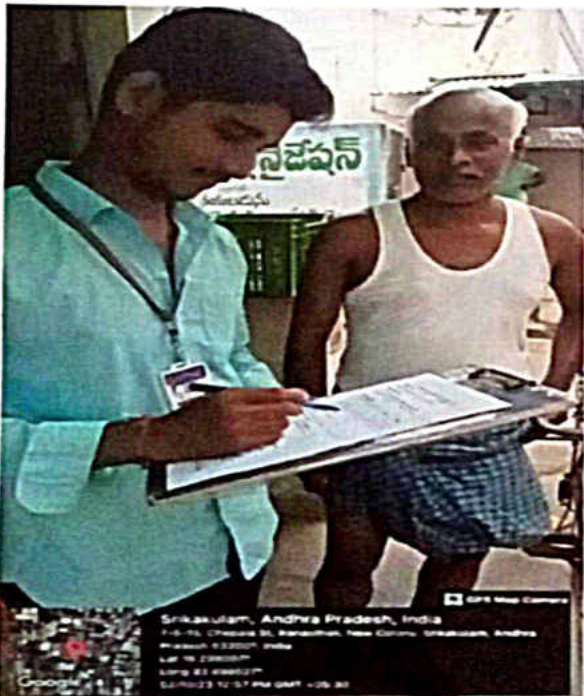




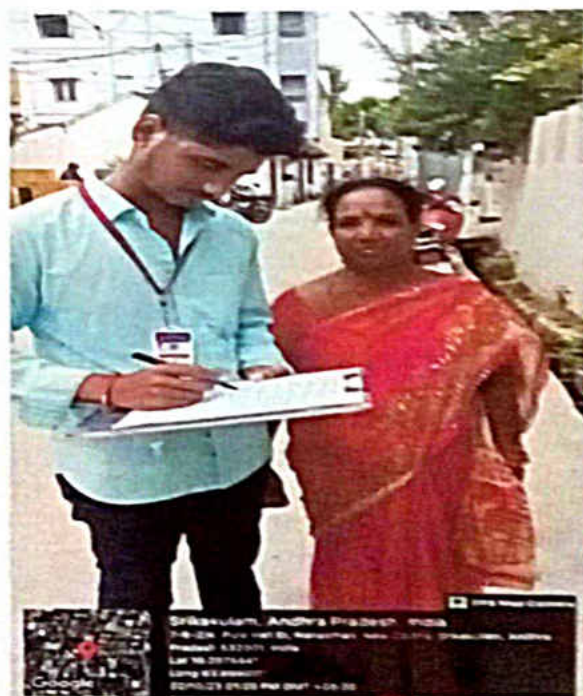
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522004, India  
Lat: 16.228427  
Long: 83.498427  
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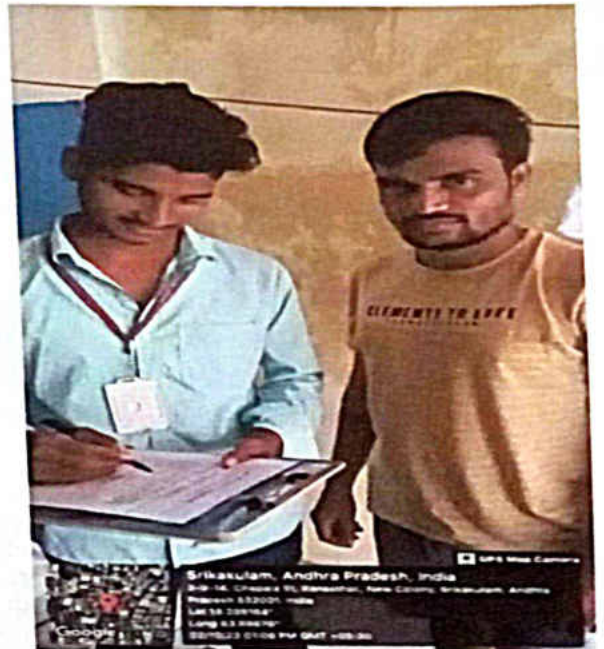
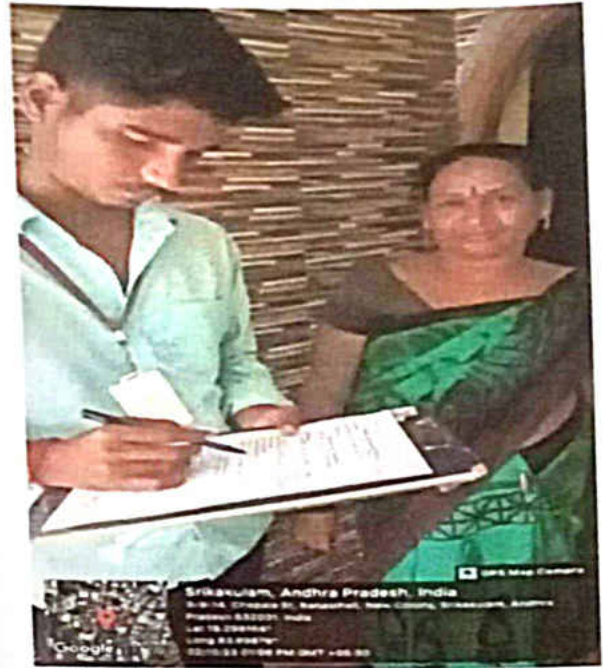
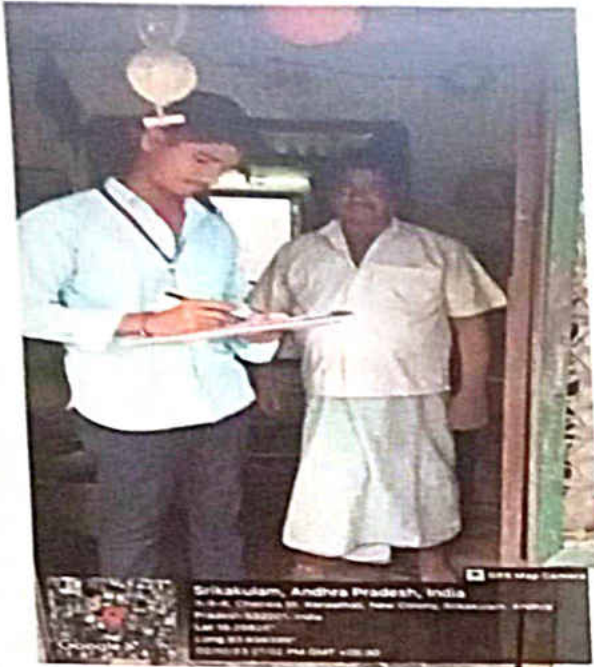
Sriakulam, Andhra Pradesh, India  
522004, India  
Lat: 16.228427  
Long: 83.498427  
02/10/23 12:48 PM GMT +05:30



Sriakulam, Andhra Pradesh, India  
522004, India  
Lat: 16.228427  
Long: 83.498427  
02/10/23 12:57 PM GMT +05:30



Sriakulam, Andhra Pradesh, India  
522004, India  
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