

**A PROJECT
ON
COMMUNITY SERVICE**

Submitted in the partial fulfillment of the requirements for the award of
degree of BSc

By
Davala manikanta
2222001049023

Semester 2 (BZC)
Batch 2022 - 2025

Under the supervision of

D.Adinarayana

Lecturer in Chemistry

GOVERNMENT DEGREE COLLEGE(Men), SRIKAKULAM



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ACKNOWLEDGEMENT

I would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special Thanks are due to my Mentor D.ADINARAYANA whose help in stimulating suggestions and encouragement helped me to complete the Project.

I would like to thank all the Staff from the Department of Chemistry for their able guidance and support to complete the Project

I would also like to extend my gratitude to our Principal Madam for her tremendous support in completing the project.

CERTIFICATE

I certified that Davala Manikanta studying Bsc Cbz group has completed and submitted the project report on "FOOD HABITS" further partial fulfillment of the requirements for the award of Bachelor of science under my supervision during the academic year 2022-23

Date:

Place:



D. Adhinarayana
Lecturer in chemistry
GDC (M), Srikakulam

DECLARATION

I hereby declare that the Community Service Project report entitled "FOOD HABITS" submitted by me to the Govt. Degree College (M), srikakulam in partial fulfillment of the requirement for the award of the degree of Bsc Cbz is a record of bonified project work carried out by me under the guidance of D. Adhinarayana sir. I further declare that the work reported in this project has not been submitted and will not be submitted either in part or in full, for the award of any other degree in this institute or other institute or University.

Srikakulam

Date..

Daivala Manikanta
Signature of the candidate
Name: **DAVALA MANIKANTA**

PROJECT REPORT

I am. Davala Manikanta , in studying in 1 BSc My project is on FOODHABITS that which types food sand how many ways to take food and what may be the advantages and disadvantages with food. I got a survey in my village, ^{Sri}napalavanipeta, Srikakulam mandal Srikakulam district.

our survey Maximum of people would like to take food for three times per day c
orning, afternoon and night time. For morning time the food is breakfast and for after noon
nach and .night is dinner. Mainly the major criteria of food taking on afternoon time as
any would like to do works which need energy.

CONTENTS:

- 1.INTRODUCTION
- 2.OBJECTIVE
- 3.METHODOLOGY
- 4.LOG BOOK
- 5.SOCIO-ECONOMIC SURVEY
- 6.AWARENESS
- 7.CONCLUSION

OBSERVATIONS

Food habits survey

S.No	Group of Individuals	Main Findings	Remarks/suggestions
1	Women/ pregnant women	Middle aged women/ pregnant women preferred to have as per their health conditions. Some from economically poor status are taking porridge as main breakfast also fermented curd rice was included. Preferred vegetable soups in the middle and for lunch they are likely to take rice fresh vegetables, non-vegetarian food, curd. They are seen having early evening food to avoid digestion problems.	Suggested to increase time intervals of food intake with less quantity each time. Following medication as per the Schedule and also see that they have good rest during the day and not to push themselves much and to involve in medication.
2	Young women	They preferred to take boiled eggs, milk, porridge, vegetable soups for breakfast, dal, fresh vegetables, non-vegetarian food items in lunch, fresh fruit juices in their daily intake.	Suggested to take more Jaggery food items, also they are advised to take iron tonics in case of fatigue and anaemia also to take multi-vitamin syrups.
3	Young boys	It is observed that they prefer to take spicy junk and fast foods atleast 4 times a week and interested to take lunch as main meal with	Suggested to take porridge and liquid diet, to avoid processed foods to

		vegetables, dal, pickle and maintain balanced curd followed with fresh weight. fruits. They prefer doing exercise, also interested in sports and games for physical fitness.	
	Men	Middle aged men preferred south Indian tiffins like Idli, Dosa, boiled eggs and less rice quantity for lunch, more roti's like diet fruits, fresh vegetables, butter milk and limited quantities of Non-vegetarian items.	Suggested for their age group exercise, walking and to take more balanced diet.
5	Elderly people	Preferred liquid diet and ragi porridge, boiled eggs for breakfast, roti's, fresh fruits, boiled vegetables and ragi porridge	Suggested to take less quantities of meal and to increase number of time intervals as with age they might develop stomach related problems.
6	Individuals with health issues	They told that they are taking food as per the advice of the Doctors.	Suggested to take a proper food items and to maintain a proper balance

INTRODUCTION

Food habits and Nutritional Problems:

Food is essential for all humans for survival. Food Habits and imbalanced intake of diet by an individual results in the malnutrition or cause of many health problems. Especially women, children and pregnant women must be always cautious to take proper food intake with essential nutrients. Because poor diet and disease are caused by food insecurity. Sometimes by causing diarrhoea and other illness.

There is a saying 'you are what you eat' seems to be proven true. It is important to know what food to eat in order to stay healthy. Health depends to a large extent on Nutrition and Nutrition on food we take. Hence Nutrition and Health are two sides of the same coin and food is the most important factor for health and fitness.

Healthy Food Habits:

Healthy Food habits includes a variety of foods in adequate amounts and correct proportions to meet the requirements of all essential nutrients such as proteins, carbohydrates, fats, vitamins, minerals, water and fibre. This also includes proper Schedule for the intake of light and heavy foods, when to take and when not to take, health condition of the individual. For example person who is suffering from kidney stones should not often take calcium rich foods. We have to take foods that suits our age and health. The most common eating idiosyncracies include skipping meals, consuming fast foods in a routine way, avoiding fruits, and vegetables, frequent snacking. Hence it is essential for each and every individual to adopt proper food habits.

OBJECTIVE

The aim and objective of this project is to find out in a closed community about the following food habits and to analyse whether they are adopted to healthy food habits and if not to incorporate sound eating habits by creating awareness in them to recognise good eating habits followed with regular exercise.

- About the type of foods most people are interested to take.
- Food intake in regular Time intervals.
- Main meal in view of the majority of the people.
- Whether interested to take fresh food or cooked & preserved food.
- Taking fresh fruits and vegetables.
- Sweets /junk foods.
- Whether drinking sufficient quantity of water.
- Regular weight check up.
- Monitoring individual food behaviour.
- Any form of eating disorders.
- Effect of socio-economic status on food habits.

METHODOLOGY

1. Study site:

The place selected for the study was which comes under the 7 ward KRISTAPPAPETA village, *Srikakulam* mandal and srikakulam district. Approximately 26 families were covered under this ward. This is a rural area with 70% of the people were farmers. This area is used for the cultivation of rice fields.

2. Quantitative Study:

The quantitative study of my project includes about the number of children, youngsters, elderly women, pregnant women, people with physical and mental ailments, their food intake based on quantity per day and their food habits

3. Qualitative study:

The qualitative study was carried out based on their cultural pattern of food habits among various socio-economic, educational and age groups.

4. Data Collection:

Initially socio-economic survey and other background survey was done and the data was collected from them.

Secondly their Food habits data was collected from the initially Prepared questionnaire which consists of 15 to 20 questions to know about their food habits, cooking methods, storage of food, time intervals followed, and how much expenditure was spent on food, in detail.

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : D. Manikanta

Group : BSC B2C "B"

Registration Number : 2222001049023

Name of the Mentor : D. Adhinayana [Instructor in chemistry]

Name of the Project : FOOD HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
09-05-2023 (Tuesday)	Socio Economic survey	3 1/2 hours	D. Manikanta
10-05-2023 (Wednesday)	socio economic survey	2 hours	D. Manikanta
11-5-2023 (Thursday)	Socio Economic Survey	4 1/2	D. Manikanta
12-05-2023 (Friday)	Socio Economic survey	1 1/2	D. Manikanta
13-05-2023 (Saturday)	Socio Economic survey	3	D. Manikanta
14-05-2023 (Sunday)	Socio Economic survey	1 1/2	D. Manikanta
15-05-2023 (Monday)	Socio Economic survey	1/2	D. Manikanta
16-05-2023 (Monday)	Socio Economic survey	2	D. Manikanta
16-05-2023 (Tuesday)	Socio Economic survey	1 1/2	D. Manikanta
16-05-2023 (Tuesday)	Socio Economic survey	3	D. Manikanta



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : Davala Manikanta

Group : BSC B2C 'B'

Registration Number : 2222001049023

Name of the Mentor : D. Adhinatayana [sir] [Teacher in chemistry]

Name of the Project : FOOD HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
17-5-2023 [Wednesday]	FOOD HABITS	1 hour	D. Manikanta
18-5-2023 [Thursday]	FOOD HABITS	$\frac{1}{2}$ hour	D. Manikanta
19-5-2023 [Friday]	FOOD HABITS	1 hour	D. Manikanta
20-5-2023 [Saturday]	FOOD HABITS	2 hours	D. Manikanta
21-5-2023 [Sunday]	FOOD HABITS	$\frac{1}{2}$ hour	D. Manikanta
22-5-2023 [Monday]	FOOD HABITS	$\frac{1}{2}$ hour	D. Manikanta
23-5-2023 [Tuesday]	FOOD HABITS	$\frac{1}{2}$ hour	D. Manikanta
24-5-2023 [Wednesday]	FOOD HABITS	1 hour	D. Manikanta
25-5-2023 [Thursday]	FOOD HABITS	$\frac{1}{2}$ hour	D. Manikanta
25-5-2023 [Friday]	FOOD HABITS	1 hour	D. Manikanta


 Signature of the Mentor

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : DAVALA MANIKANTA

Group : BSC B2C

Registration Number : 2222001049023

Name of the Mentor : D. Adhinayana (Sir)

Name of the Project : FOOD HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
25/5/2023 [Thursday]	FOOD HABITS	1 hour	D. Manikanta
26/5/2023 [Friday]	FOOD HABITS	1/2 hour	D. Manikanta
27/5/2023 [Saturday]	FOOD HABITS	3 hours	D. Manikanta
28/5/2023 [Sunday]	FOOD HABITS	1/2 hour	D. Manikanta
29/5/2023 [Sunday]	FOOD HABITS	1/2 hour	D. Manikanta
29-5-2023 [Monday]	FOOD HABITS	4 hours	D. Manikanta
30-5-2023 [Tuesday]	FOOD HABITS	1/2 hours	D. Manikanta
31-5-2023 [Wednesday]	FOOD HABITS	4 hours	D. Manikanta
01-6-2023 [Thursday]	FOOD HABITS	1/2 hour	D. Manikanta
02-6-2023 [Friday]	FOOD HABITS	2 hours	D. Manikanta


 Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : DAVALA MANIKANTA

Group : BSC B2C "B"

Registration Number : 2222001049023

Name of the Mentor : D. Adinarayana [Sir]

Name of the Project : FOOD HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
3-6-2023 [Saturday]	Project writing	1 hour	D. Manikanta
4-6-2023 [Sunday]	Project writing	1/2 Hour	D. Manikanta
5-6-2023 [Monday]	Project writing	2 Hours	D. Manikanta
6-6-2023 [Tuesday]	Project writing	1/2 Hour	D. Manikanta
7-6-2023 [Wednesday]	Project writing	1/2 Hour	D. Manikanta
8-6-2023 [Thursday]	Project writing	1 Hour	D. Manikanta
9-6-2023 [Friday]	Project writing	2 Hours	D. Manikanta
10-6-2023 [Saturday]	Project writing	1 Hour	D. Manikanta
11-6-2023 [Sunday]	Project writing	2 Hours	D. Manikanta
12-6-2023 [Monday]	Project writing	2 Hours	D. Manikanta


Signature of the Mentor

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : DAVALA MANIKANTA

Group : BSC BZC 'B'

Registration Number : 2222001049023

Name of the Mentor : D. Adhinarayana [Sir]

Name of the Project : FDDO HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
3-6-2023 [Saturday]	Project writing	1 hour	D. Manikanta
4-6-2023 [Sunday]	Project writing	1/2 Hour	D. Manikanta
5-6-2023 [Monday]	Project writing	2 Hours	D. Manikanta
6-6-2023 [Tuesday]	Project writing	1/2 Hour	D. Manikanta
7-6-2023 [Wednesday]	Project writing	1/2 Hour	D. Manikanta
8-6-2023 [Thursday]	Project writing	1 Hour	D. Manikanta
9-6-2023 [Friday]	Project writing	2 Hours	D. Manikanta
10-6-2023 [Saturday]	Project writing	1 Hour	D. Manikanta
11-6-2023 [Sunday]	Project writing	2 Hours	D. Manikanta
12-6-2023 [Monday]	Project writing	2 Hours	D. Manikanta


 Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : DAVALA MANIKANTA

Group : BSC B2C "B"

Registration Number : 2222001049023

Name of the Mentor : D. Adhinayana [Sir]

Name of the Project : FOOD HABITS

Date & Day	Activity done	Number of Hours Spent	Signature of the student
13-6-2023 [Tuesday]	Awareness programme on water	2 hours	D. Manikanta
14-6-2023 [Wednesday]	Awareness programme on water	3 hours	D. Manikanta
15-6-2023 [Thursday]	Awareness programme on trees	1 hour	D. Manikanta
16-6-2023 [Friday]	Awareness programme on green	1/2 hour	D. Manikanta
17-6-2023 [Saturday]	project writing	1 1/2 hour	D. Manikanta
18-6-2023 [Sunday]	project writing	1/2 hour	D. Manikanta
19-6-2023 [Monday]	project writing	1 1/2 hour	D. Manikanta
20-6-2023 [Tuesday]	project writing :	2 hours	D. Manikanta
21-6-2023 [Wednesday]	project writing	1 1/2 hours	D. Manikanta
22-6-2023 [Thursday]	project writing	1/2 hour	D. Manikanta


Signature of the Mentor

SOCIO - ECONOMIC SURVEY

FOOD H

APSRTC రిజిస్టర్డ్ స్టాల్
సనవలవానిపేట
శ్రీ సూర్యపర్వ
గ్రీన్ బ్యాగ్ హౌస్
←







GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY CONSOLIDATION REPORT

Name of the student : DAVALA MANIKANTA

Group : BSC B2C

Name of the Mentor : D. Asidharayana Sir

Name of the Project : FOOD HABITS

Ward/ Habitat	<u>Sannipalavanipeta ward no-6</u>	Panchayat Municipality	<u>Municipality Sannipalavanipeta</u>	Post Office	<u>Chintada</u>
Mandal	<u>Srikakulam</u>	District	<u>srikakulam</u>	Pin Code	

1. Total Number of Houses in the Habitat/Ward:

2. Number of Houses Caste-wise:

SC — ST — OC — BC-A 30 BC-B — BC-C — BC-D —

3. Common Health problems in the Habitat/Ward:

(i) Body pains

(ii) cold, fever

(iii) diabetes, BP

4. Number of White Ration Cards: 28

5. Number of Illiterates in the Ward/ Habitat/ Village: 25

6. Number of Graduates in the Ward/ Habitat/ Village:

7. Number of Job Holders: 2 [1A+M, 1B+M]

8. Number of PWD People: NO

9. Number of DWACRA Groups in the Ward/ Habitat/ Village:

10. Road connectivity to the Ward/ Habitat/ Village: Yes / No

11. Bus facility available: Yes / No

12. Problems identified in the Ward/ Habitat/ Village:

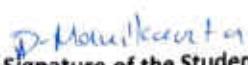
(i) Health care center

(ii) Roads, Drainage problem

(iii) Drinking water problem

(iv) Internet problem


Signature of the Mentor


Signature of the Student



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davala Manikanta

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	<u>20-4-35</u>	Habitat /Ward	<u>Sanapalarvanipeta ward NO - 6</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Chintada</u>	Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>Tammireni Satish</u>	<u>Male</u>	<u>37</u>	<u>10th pass</u>	<u>Labourer</u>	
2	<u>Tammireni Dhanalakshmi</u>	<u>Female</u>	<u>30</u>	<u>-</u>	<u>Agriculture labourer</u>	
3	<u>Tammireni Rajesh</u>	<u>Male</u>	<u>22</u>	<u>Degree</u>	<u>-</u>	
4	<u>Tammireni Meenakshi</u>	<u>Female</u>	<u>16</u>	<u>Subsidised</u>	<u>-</u>	
						<u>20,000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalyana [BCA] (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY



Name of the Student : Dakela Manikanta

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	<u>20-4-37</u>	Habitat	<u>Sampalavaram</u>	Panchayat	<u>Municipality</u>
Post office	<u>Chakala</u>	Ward	<u>Ward-6</u>	Municipality	<u>Srikakulam</u>
		Mandal	<u>Srikakulam</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly Monthly)
1.	<u>Savakala Hanumanth</u>	<u>Female</u>	<u>38</u>	<u>-</u>	<u>Labourer</u>	<u>20000</u>
2.	<u>Savakala Pavan</u>	<u>Male</u>	<u>21</u>	<u>Deo</u>	<u>Labourer</u>	<u>20000</u>

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C/D/OC (ii) Sub-Caste: BCA Kalligal (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hlu/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

(vi) Do you have own toilet? Yes/No

(vii) Type Cooling fuel used: LPG/Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: NA

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Internet problem

Place: Savakala

Date: 09/01/2023

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKANTHAPURAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davala Mani Kantar
Group : BSC B2C

Registration Number : 22222001049023
Area of the Survey conducted:

House No.	20-4-39	Habitat	Semi Urban / Peri Urban	Panchayat / Municipality	Municipality
Post office	Chitradurga	Mandal	Srikalahasti	District	Srikalahasti

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Tammana Savapathi	MALE	37	10 th grade	Self-employed	
2	Tammaneni Praveena	FEMALE	39	10 th grade	—	
3	Tammaneni Harishambha	MALE	11	3 rd grade	—	
4	Tammaneni Keerthi	FEMALE	08	3 rd grade	—	
						4000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Madiga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify: —

(ix) Do you have vehicle Ration Card? Yes/No

(x) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sh Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: N/A

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Roads

Place: Savapattinam

Date:

Davala Mani Kantar
Signature of the Student

[Signature]
Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify: _____

(viii) Do you have water ration card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangadi Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 91

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Roads

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SIRAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Danika Manikavla

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Habitat	Ward	Mandal	Panchayat	Municipality	District
<u>20-4-40</u>	<u>Suburban</u>	<u>Ward No - 6</u>	<u>Srikalahasti</u>	<u>Srikalahasti</u>	<u>Municipality</u>	<u>Srikalahasti</u>
Post office	<u>Chittothra</u>					

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>Srinidhi Srinivas</u>	<u>Female</u>	<u>34</u>	<u>-</u>	<u>Housewife</u>	
2	<u>Srinidhi Manikavla</u>	<u>Male</u>	<u>38</u>	<u>-</u>	<u>Housewife</u>	
3	<u>Srinidhi Ravi</u>	<u>Male</u>	<u>16</u>	<u>Intermediate</u>	<u>-</u>	
4	<u>Srinidhi Ravi</u>	<u>Male</u>	<u>14</u>	<u>10th</u>	<u>-</u>	
						<u>20,000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Bachakallu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 8 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S. No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 97

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Roads

Place:

Date:

Davda Moukanta
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SIVAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davda Moukanta

Group

: BSC B2C

Registration Number : 22222001049C23

Area of the Survey conducted:

House No.	Habitat	Survey conducted	Percentage
<u>80-4-31</u>	<u>Rural</u>	<u>2018-19</u>	<u>100%</u>
Post office	Ward	Sub-town	District
<u>Chintoda</u>	<u>10th</u>	<u>Sivakulam</u>	<u>Sivakulam</u>

1. Household Details:

S. No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly)
1	<u>Tamilisai Dhanraj</u>	<u>Male</u>	<u>48</u>	<u>10th</u>	<u>Govt</u>	<u>10000</u>
2	<u>Tamilisai Dhanraj</u>	<u>Female</u>	<u>45</u>	<u>10th</u>	<u>Govt</u>	<u>10000</u>
3	<u>Tamilisai Dhanraj</u>	<u>Male</u>	<u>45</u>	<u>10th</u>	<u>Govt</u>	<u>10000</u>

2. Social Status details:

(i) Community: SC/ST/ BC/A-B-C-D/ OC (ii) Sub-Caste: BCA (Kannan)

(iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vi) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Gas/Land/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Admitted in Hospital:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any other Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 83

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Road

Place: _____
Date: _____

Signature of the Student: *Davida Manikanta*

Signature of the Mentor: _____



GOVERNMENT DEGREE COLLEGE (DA), SRIKANTPURAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Davida Manikanta*
Group : *BSC B2C*

Registration Number : *22222001049023*

Area of the Survey conducted:

House No.	Habitat	Panchayat
<i>80-4-31</i>	<i>Ward</i>	<i>Municipality</i>
Post office	Ward	District
<i>Chiklata</i>	<i>Mandal</i>	<i>Srikantpuram</i>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly/Monthly)
1	<i>Techinical Manikanta</i>	<i>Male</i>	<i>48</i>	<i>High</i>	<i>Teacher</i>	<i>10,000</i>
2	<i>Techinical Manikanta</i>	<i>Male</i>	<i>48</i>	<i>High</i>	<i>Teacher</i>	<i>10,000</i>
3	<i>Techinical Manikanta</i>	<i>Male</i>	<i>48</i>	<i>High</i>	<i>Teacher</i>	<i>10,000</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *ISKKANTH*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *2* Acres

(vi) Livestock resources: Cows: *2* Cattle: *2* Buffaloes: *2* Sheep/Goats: *2*

(vi) Do you have own toilet? Yes/No

(vii) Type Cookstove fuel used: LPG/ Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allergies in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyu Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 97

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Noillage problem

(ii) Drinking water

(iii) Internet problem

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davala Manikanta

Group

: BSC BZC

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Habitat	Panchayat	Municipality
80-4-57	Ward	Sripadaboini	Municipality
Chaitada	Mandal	Sripadaboini	Sripadaboini

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Tankinew Rewu	Male	41	NO	Police	
2	Tankinew Rewu	Female	30	10th	Housewife	
3	Tankinew Rewu	Female	18	B & A		
4	Tankinew Rewu	Male	15	10th		

2. Social Status details:

(i) Community: SC/ST/ BC/A-B-C-D/ OC (ii) Sub-Caste: Kalinga (BCA) Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows ☒ Oxen ☒ Buffaloes ☒ Sheep/Goats ☒

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Refractory/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Admissions in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangna Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drinking water

(ii) Drinking water

(iii) Read problems

Place:

Date:

Davda Navitkala
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davda Navitkala
Group : BSC BZC

Registration Number : 2222@01049

Area of the Survey conducted:

House No.	Habitat	Sanitation	Panchayat	Municipality
<u>20-4-20</u>	<u>Rural</u>	<u>Self Help</u>	<u>Srikakulam</u>	<u>Municipality</u>
Post office	Ward	Mandal	Sub-Caste	Religion
<u>Civita</u>	<u>1</u>	<u>Mandal</u>	<u>Srikakulam</u>	<u>Hindu</u>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>Tanujhena Padayappa</u>	<u>Male</u>	<u>83</u>	<u>10th pass</u>	<u>Livestock</u>	
2	<u>Tanujhena Subashini</u>	<u>Female</u>	<u>75</u>	<u>Pg</u>	<u>Housewife</u>	
3	<u>Tanujhena Katta Raju</u>	<u>Male</u>	<u>60</u>	<u>-</u>	<u>-</u>	<u>20,000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kuliyana (BCA) (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hud/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented:

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: ND Acres

(vi) Livestock resources: Cows 2 Oxen 1 Buffalo 1 Sheep/Goats 1

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No

Has the person been tested? Yes/No



GOVERNMENT DEGREE COLLEGE, M. SRINIVASULU

COMMUNITY SERVICE PROJECT

2000 - ECONOMIC SURVEY

Name of the Student : David Maricar

Group :

85C 82C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Suburb	Ward	Parliamentary Constituency
204-59	Ward	Ward	Ward
Post office	Ward	Ward	Ward

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly Monthly)
1	David Maricar	Male	22	Graduate	Yes	10000
2	David Maricar	Male	22	Graduate	Yes	10000
3	David Maricar	Male	22	Graduate	Yes	10000
4	David Maricar	Male	22	Graduate	Yes	10000
5	David Maricar	Male	22	Graduate	Yes	10000

2. Social Status details:

(i) Community: SC/ST/BC-A/B-C/D/OC (ii) Sub-Caste: BC-A (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows 1, Oxen 1, Buffaloes 1, Sheep/Goats 1

Signature of the Student

Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: L/G/Reframed/ Wood/ others specify: _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangyo Sr Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9636071269

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Electric Fiter

(ii) Drinking water

(iii) Drivage Problem

Place:

Date:

Davula Mowikunta
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davula Mowikunta

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Habitat	Ward	Panchayat
<u>20-4-8</u>	<u>Mand</u>	<u>Govt. Suburban</u>	<u>Municipality</u>
Post office	Mandal	Srikakulam	District
<u>Chattada</u>	<u>Mandal</u>	<u>Srikakulam</u>	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Takumthani Mallepudi	Male	38	10th	Labour	
2	Takumthani Lakshmi	Male	38	3rd	Labour	
3	Takumthani Madi	Female	12	6th		
4	Takumthani Abhika	Female	30	10th		15,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BCA (Kannad) (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Nil Acres

(vi) Livestock resources: Cows Nil Oxen Nil Buffaloes Nil Sheep/Goats Nil

1. Do you have a mobile phone?

Yes/No

2. Do you have a television?

Yes/No

3. Do you have a refrigerator?

Yes/No

4. Do you have a fan?

Yes/No

5. Do you have a bicycle?

Yes/No

Name of the Person	Age	Gender	Education

6. Do you have a car? (If Yes, specify the make and model)

Yes/No

7. Do you have a motorcycle?

Yes/No

8. Do you have a bicycle?

Yes/No

9. Do you have a television?

Yes/No

10. Do you have a refrigerator?

Yes/No

11. Do you have a fan?

Yes/No

12. Do you have a bicycle?

Yes/No

13. Do you have a car?

Yes/No

14. Do you have a motorcycle?

Yes/No

15. Do you have a bicycle?

Yes/No

16. Do you have a car?

Yes/No

17. Do you have a motorcycle?

Yes/No

18. Do you have a bicycle?

Yes/No



GOVERNMENT OF INDIA

MINISTRY OF RURAL DEVELOPMENT

INDIAN RURAL DEVELOPMENT

Name of the Student: Pranav Kumar

Address: 123, 456, 789, 1011, 1213, 1415, 1617, 1819, 2021

Registration Number: 12345678901234567890

Area of the Survey conducted:

Name of the	Address	Area	Area	Area	Area
First office	1234567890	1234567890	1234567890	1234567890	1234567890

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Employment	Income (Monthly)
1	Pranav Kumar	Male	18	12th	Student	0
2	Pranav Kumar	Male	18	12th	Student	0
3	Pranav Kumar	Male	18	12th	Student	0
4	Pranav Kumar	Male	18	12th	Student	0
5	Pranav Kumar	Male	18	12th	Student	0
6	Pranav Kumar	Male	18	12th	Student	0
7	Pranav Kumar	Male	18	12th	Student	0
8	Pranav Kumar	Male	18	12th	Student	0
9	Pranav Kumar	Male	18	12th	Student	0
10	Pranav Kumar	Male	18	12th	Student	0

2. Social Status details:

(i) Community: SC/ST/BC/A/B/C/D/E/C (ii) Sub-Caste: 1234567890 (iii) Religion: 1234567890

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1234 Acres

(vi) Livestock resources: Cows 1234 Oxen 1234 Buffaloes 1234 Sheep/Goats 1234

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davula Manikanta

Group : BSC B2C

Registration Number : 22220610419023

Area of the Survey conducted:

House No.	Habitat	Panchayat	Municipality
<u>20-4-8</u>	<u>Vard</u>	<u>Sankarapuram</u>	<u>Municipality</u>
Post office	Mandal	District	State
<u>Chitlada</u>	<u>Sankarapuram</u>	<u>Srikakulam</u>	<u>Andhra Pradesh</u>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Tammineni Maheshwari	Male	38	10th	Labour	
2	Tammineni Maheshwari	Male	38	10th	Labour	
3	Tammineni Maheshwari	Female	12	6th		
4	Tammineni Maheshwari	Female	30	10th		15,000

2. Social Status details:

(i) Community: SC/ST/ BC/A-B-C-D/ OC (ii) Sub-Caste: BCA (Kannada) (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows 10 Oxen 10 Buffaloes 10 Sheep/Goats 10

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify

(viii) Do you have white Rajion Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sri Card? Yes/No

5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 9636031269

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

6. Any specific problems identified in the village/ ward:

(i) Watered Fixure

(ii) Drinking water

(iii) Drainage Problem

Date:

Place:

Davula Manikanta
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davida Nanikavula
Group : BSC B2C
Registration Number : 2222001049023

Area of the Survey conducted:

House No.	<u>20-4-10</u>	Habitat	<u>Sauvabharathi</u>	Panchayat	<u>Municipality</u>
Post office	<u>Chinnada</u>	Ward	<u>Ward</u>	District	<u>Srikakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Professional Employment	Income (Daily wage/Weekly Monthly)
1	<u>Towmeheni Suresh</u>		<u>45</u>	<u>ND</u>	<u>Farmer</u>	
2	<u>Towmeheni Suresh</u>		<u>61</u>	<u>BSC</u>	<u>BSC B2C</u>	
3	<u>Towmeheni Jagadeesh</u>		<u>22</u>	<u>BSC</u>	<u>BSC B2C</u>	<u>-SCCC</u>

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: BC Akhalai (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status: Own/ Rented: Own
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: 31/2 Acres
(vi) Livestock resources: Cows ✓ Oxen NO Buffaloes NO Sheep/Goats NO

S.No.	Name of the Person	Gender	Age	Nature of Disability

(vi) Do you have Govt. Aangadi Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9888549064

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i) Drinking Water Problem
- (ii) Drinking Water
- (iii) Electricity

Place:
Date:

Davida Nanikavula
Signature of the Student

DP
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKANAPURAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davula Manikanta
Group : BSC B2C
Registration Number : 2222001049023
Area of the Survey conducted:

House No.	<u>20-4-9</u>	Habitat	<u>Gramapanchayat</u>	Panchayat	<u>Municipality</u>
Post office	<u>Chintur</u>	Ward	<u>Peter / ward-6</u>	Municipality	<u>Srikanthapuram</u>
		Mandal	<u>SRIKANTHAPURAM</u>	District	<u>SRIKANTHAPURAM</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Professional Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Tammaraju Dattamma</u>	<u>Female</u>	<u>55</u>	<u>-</u>	<u>-</u>	<u>10,000/-</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BC-A-Kallur (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
(ii) House status (Own/ Rented):
(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
(iv) Availability of Agricultural land: Yes/ No
(v) Extent of Agricultural land: X Acres
(vi) Livestock resources: Cows X Oren X Buffaloes X Sheep/Goats X

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sri Card? Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9121669706

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drinking water

(ii) Drinking water

(iii) current / electric city

Date:

Page:

Davula Manikanta
nature of the Student

Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: (iii) Kerosene/ Wood/ others specify _____

(viii) Do you have water Borewell/ Govt? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allergies in family

(ii) Treatment in which Hospital/ Govt/ Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangadi Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9121669706

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drinking water problem

(ii) Drinking water

(iii) current / electric city

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davada Navidara

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	20-4-9	Habitat	Sub-Panchayat	Panchayat
Post office	Chintada	Ward	Peta/ Ward-6	Municipality
		Mandal	Srikulam	District
				Srikulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Tamwari Daluma	Female	55	-	-	10000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Bhatkar Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: X Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Gas/wood/wood/other specify _____

(viii) Do you have vehicle? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Admitted in Family:

(ii) Treatment in which Hospital/ Govt/ Private

(iii) Any other Person in Family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangas San Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 922889706

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drinking problem

(ii) Drinking water

(iii) current electric city

Page:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : David Mavikanda

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	20-4-9	Habitat	Scarcity of	Panchayat
Post office	Chintala	Ward	Peru/way-6	Municipality
		Mandal	Chintala	District
				Srikulam

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Chintala Daluwa	Female	55			10000/-

2. Social Status details:

(i) Community: SC/ST/ BC/A-B-C-D/ OC (ii) Sub-Caste: B.A. (K. Nagar) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: X Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

Full Type Cooking has used Lifebuoy since 1902 when they

(b) Do you have white Russian Oats? Yes/No

(N) Do you have vehicle? Two-wheeler? Auto? Car? Any other vehicle?

Health Details

III. Advertisements in French:

FIG 1 Investment in which hospital: Govt/Private

Are Any More Persons in Family? Yes/No

S. No.	Name of the Person	Gender	Age	Nature of Disability

Mr. Do you have Gov. Arroyo in Court Yes/No

5. Other Details

Dr. J. J. Moore, M.D.

Q: Do you have mobile TV?

胡長壽題

Q12 Do you have Computer/Internet: Yes/No

Is an internet available at home: Yes/No

5. Any specific problems identified in the village/ wards:

Thames Valley

2019年12月

5

1

Outline

Signature of the Student:

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (GA), SHIKARUJAM
COMMUNITY SERVICE PROJECT
5000 – ECONOMIC SURVEY

Name of the Student : Davida Mawit Kaur
Group : BSC B2C

Registration Number : 7770

Area of the Survey conducted:

House No.	20-4-18	Habitat	Semi-rural - Rural	panchayat	Municipality
Post office	Chikurda	Ward	14	Municipality	
		Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly Monthly)
1	Savapala Yella	Male	41	Andhra		
2	Savapala + wife	Female	35			
3	Savapala hoxish	Male	38	Engineer B		
						25000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC

(ii) Sub-Caste: B-K [Kalliyal]
(iii) Religion: Hindu

3. Economic Status details:

(ii) Type of house: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(IV) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(iv) Livestock resources: Cows ____ Oxen ____ Buffaloes ____ Sheep/Goats ____

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: Lng/Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sst Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: N/A

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Roads

Place:

Date:

Signature of the Student
Davida Mawikanta

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davida Mawikanta
Group : BSC B2C

Registration Number : 22222001049023

Area of the Survey conducted:

House No.	Habitat	Panchayat
20-4-18	Saravali - 6	Municipality
Post office	Chintamani	Distric
	Mandal	Srikulam

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Saravala Yella	Male	41	4th		
2	Saravala Yella	Female	35			
3	Saravala Karish	Male	38	Bachelor		
						29000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C/D/ OC (ii) Sub-Caste: B-K (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 cents Acres

(vi) Livestock resources: Cows 1 ✓ Oxen 1 ✓ Buffaloes 1 ✓ Sheep/Goats 1 ✓

- (vi) Livestock resources: Cows
- 10
- Oxen
- 1
- Buffaloes
- 1
- Sheep/Goats
- 117

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Wareness/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital/ Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV? Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9448036056

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Roads

Place:

Date:

David M. M. M. M.
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKANTHAPURAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : David M. M. M. M.

Group : BSC B2C

Registration Number : 2222001647023

Area of the Survey conducted:

House No.	20-4-45	Habitat /Ward	Ward 4	Panchayat /Municipality	Municipality
Post office	Chinladra	Mandal	Srikantapuram	District	Palakurugundi

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	David M. M. M. M.	Female	44	NO	Unemployed	
2	David M. M. M. M.	Male	46	BSC	Unemployed	
3						20,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BCA - Relling (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection [NO]

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

- (vi) Do you have own toilet? Yes/No
 (vii) Type Cooking fuel used: LPG/Gas/wood/ others specify _____
 (viii) Do you have white Kerosene Can? Yes/No
 (ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle: NO

4. Health Details:

- (i) Ailments in family:
 (ii) Treatment in which Hospital: Govt/Private
 (iii) Are PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aarogyi Sri Card: Yes/No

5. Other Details:

- (i) Do you have TV? Yes/No
 (ii) Do you have Mobile: Yes
 (iii) Mobile Number: 9905253386
 (iv) Do you have Computer/Laptop: Yes/No
 (v) Is internet available at home: Yes/No
 6. Any specific problems identified in the village/ Ward:

- (i) Drainage Problem
 (ii) Drinking water
 (iii) Electricity

Place:

Date:

Darshana Manikanta
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKANTHAPURAM
 COMMUNITY SERVICE PROJECT
 SOCIO-ECONOMIC SURVEY

Name of the Student : Darshana Manikanta
 Group : BSC B2C
 Registration Number : 2222001049023
 Area of the Survey conducted:

House No.	<u>20-4-58</u>	Habitat /Ward	<u>Swampy/Urban</u>	Panchayat /Municipality	<u>Municipality</u>
Post office	<u>Chintalapudi</u>	Mandal	<u>Chintalapudi</u>	District	<u>Chintalapudi</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Srikanth Manikanta</u>	<u>Male</u>	<u>40</u>	<u>NO</u>	<u>Labour</u>	
2.	<u>Swampy Manikanta</u>	<u>Female</u>	<u>30</u>	<u>NO</u>	<u>Labour</u>	
3.	<u>Swampy Vigneshwar</u>	<u>Male</u>	<u>10</u>	<u>Inter</u>		
4.	<u>Swampy Manikanta</u>	<u>Male</u>	<u>72</u>	<u>SC</u>		<u>20,000/-</u>

2. Social Status details:

- (i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BCA/Kolli Religion: Hindu

3. Economic Status details:

- (i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow
 (ii) House status (Own/ Rented):
 (iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection
 (iv) Availability of Agricultural land: Yes/ No
 (v) Extent of Agricultural land: _____ Acres NO
 (vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

[Cell] Type Cooking Fuel used: Fuel/Technology/ Wood/ others specify: _____

(b) Put your phone on the Motion (Call) screen.

(e) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details

(i) **Allegments in Family**

(f) Treatment in safety hospital: Group/Private

iii) Any PWD persons in family: Yes/No/

S. No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Agency ID Card: Yes/No

5. Other Details

(1) Do You have TV? Yes/No

(iii) Do you have mobile TV?

(iii) Mobile Number: 1

4) Do you have Computer/Laptop: Yes/No

w) Is internet available at home: Yes/No

Any specific problems identified in the village/ ward:

Drawing of Problem

Dyeing water

Electricity

Place:

Date:

David M. Mink

Signature of the Mentor



STATIONERY COMPANY

COMMUNITY SERVICE PROJECT

WOOD - ECONOMIC SURVEY

Name of the student : Geoffrey W. Smith

Group: 1800 001

Registration Number 17777 #4 1644000-7

Area of the Survey conducted:

House No.	20-4-57	Habitat	Woods	Threat	Widespread
Port office	Cebu	Net	Evergreen	Man-made	
		Hand	Spring	Ditch	Cebu

I. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Professional Employment	Income (Daily wage/Weekly/ Monthly)
1	Saravpaw Kuntim	Female	60	ND	None	- 1000/-

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: SC-A-1 (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(iii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows ☒ Ozen ☒ Buffaloes ☒ Sheep/Goats ☒

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt./Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyi Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9876543210

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Electric city

Place:

Date:

Davida Manikanta
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (V), SIVAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davida Manikanta
Group : BSC B2C

Registration Number : 22222001049023

Area of the Survey conducted:

House No.	Habitat	Ward	Mandal	Panchayat	Municipality	District
<u>20-4-27</u>	<u>Urban</u>	<u>Ward 10</u>	<u>Sivakulam</u>	<u>Sivakulam</u>	<u>Sivakulam</u>	<u>Sivakulam</u>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	<u>Kannaveeni Jayanti</u>	<u>Female</u>	<u>55</u>	<u>ND</u>	<u>Labourer</u>	<u>15000</u>
2.	<u>Kannaveeni Raju</u>	<u>Male</u>	<u>30</u>	<u>ND</u>	<u>Labourer</u>	<u>15000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kannan B2C (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Cents Acres

(vi) Livestock resources: Cows ✓ Oxen ND Buffaloes NO Sheep/Goats NO

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Gas/Landfill/Wood/ others specify _____

(viii) Do you have white Rajion Car? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Alliments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sh Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9876543210

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Electricity

Place:

Date:

Signature of the Student
Davida Navikunta

Signature of the Mentor
[Signature]



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davida Navikunta

Group : BSc B2C

Registration Number : 22222001049023

Area of the Survey conducted:

House No.	Habitat	Religion	Profession	Income (Daily wage/Weekly/Monthly)
<u>20-4-27</u>	<u>Mud</u>	<u>Siva Palam</u>	<u>Percher</u>	<u>Mudisling</u>
<u>Chitkida</u>	<u>Mud</u>	<u>Mud</u>	<u>Mudisling</u>	<u>Mudisling</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Professional Employment	Income (Daily wage/Weekly/Monthly)
1.	<u>Lawrence Raju</u>	<u>Male</u>	<u>55</u>	<u>10</u>	<u>Labour</u>	<u>15000</u>
2.	<u>Lawrence Raju</u>	<u>Male</u>	<u>30</u>	<u>10</u>	<u>Labour</u>	<u>15000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalabur

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Cows

(vi) Livestock resources: Cows 1 Oxen 10 Buffaloes 10 Sheep/goats 10

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Petroleum/Wood/ others specify _____

(viii) Do you have water ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital/ Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Angan Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 477

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) electric city

Place:

Date:

Davika Monikavolu
Signature of the Student

Dr
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM

COMMUNITY SERVICE PROJECT

SOCO - ECONOMIC SURVEY

Name of the Student : *Davika Monikavolu*

Group

: *BSC B2C*

Registration Number : *2222001049023*

Area of the Survey conducted:

House No.	20-4-25	Habitat	ward	Panchayat	Municipality
Post office	<i>Chintada</i>	Mand	<i>Sukumbur</i>	Municipality	<i>Municipality</i>
		Mandal	<i>Agricultural</i>	District	<i>Srikulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly Monthly)
1	<i>Kana Annapurna</i>	<i>Female</i>	<i>40</i>	<i>NO</i>	<i>house</i>	<i>10,000</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *BC Akkamma* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hvy/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cows *NO* Oxen *NO* Buffaloes *NO* Sheep/Goats *NO*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify: _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Angan Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9251920924

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Ration card

(ii) Drainage problem

(iii) Drinking water

Place:

Date:

Davidu Hanthoula
Signature of the Student

Davidu Hanthoula
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Davidu Hanthoula*

Group : *BSC BSC*

Registration Number : *2222001049023*

Area of the Survey conducted:

House No.	Habitat	Ward	Parliament
<i>204-23</i>	<i>CHITADA</i>	<i>WARD</i>	<i>SANJAYAN</i>
Post office	<i>CHITADA</i>	<i>WARD</i>	<i>SANJAYAN</i>
	<i>CHITADA</i>	<i>WARD</i>	<i>SANJAYAN</i>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly Monthly)
1	<i>TAMMENDU KAYABANA</i>	<i>Female</i>	<i>60</i>	<i>NO</i>	<i>CHITADA</i>	<i>10000</i>
2	<i>TAMMENDU KAYABANA</i>	<i>Male</i>	<i>68</i>	<i>NO</i>	<i>CHITADA</i>	<i>10000</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *BC-A-Kulman*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *10* Acres

(vi) Livestock resources: Cows *1* Oxen *10* Buffaloes *10* Sheep/Goats *10*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyu Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9951974924

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Ration card

(ii) Drainage problem

(iii) Drinking water

Place:

Date:

Davidha Manikavula
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SIVAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Davidha Manikavula*
Group : *BSC BSC*

Registration Number : *2222001049023*
Area of the Survey conducted:

House No.	Habitat	Ward	Parishayat	Municipality
<i>20-4-23</i>	<i>Chintada</i>	<i>Mandal</i>	<i>Sivakulam</i>	<i>Sivakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>TANMAYAN MOYAKAN</i>	<i>Female</i>	<i>60</i>	<i>NO</i>	<i>Farmer</i>	<i>-</i>
2	<i>TANMAYAN MOYAKAN</i>	<i>Male</i>	<i>68</i>	<i>NO</i>	<i>Farmer</i>	<i>-10000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *SC-A-Kalavara* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *15* Acres

(vi) Livestock resources: Cows *1* Oxen *10* Buffaloes *10* Sheep/Goats *10*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sh. Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: _____

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) electric city

Place:

Date:

Davide Monikanta
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davide Monikanta

Group

: BSC BAC

Registration Number : 222200104923

Area of the Survey conducted:

House No.	Habitat	Parichay:
<u>204-64</u>	<u>Ward</u>	<u>Municipality</u>
<u>Chindavada</u>	<u>Rural</u>	<u>Suburban</u>
	<u>Island</u>	<u>City</u>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<u>Sowapala Varanigadda</u>		<u>45</u>		<u>NO</u>	<u>NO</u>
	<u>Jana Gasi</u>	<u>Female</u>			<u>Suburban</u>	<u>10-15</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: SCA (Kallam)

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows 12 Oxen NO Buffaloes NO Sheep/Goats NO



GOVERNMENT DEGREE COLLEGE B.A. SIVASAMUDRAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Davda Navikanta

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	<u>204-63</u>	Habitat	<u>Urban</u>	Panchayat	<u>Municipality</u>
Post office	<u>Chintada</u>	Ward	<u>10/6</u>	Municipality	<u>Sivasamudram</u>
		Mandal	<u>Srikaculap</u>	District	<u>Srikaculap</u>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly Monthly)
<u>1</u>	<u>Tahmineh Sanyal</u>	<u>M/F</u>	<u>71</u>	<u>-</u>	<u>Not working</u>	<u>-10000</u>
	<u>Sahayani</u>					

2. Social Status details:

(i) Community: SC/ST/BCA-B-C-D/OC (ii) Sub-Caste: BCA (Kulav) (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: Own/ Rented:

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyi Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: NO

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Ration card

(ii) Drainage problem

(iii) Drinking water

Place:

Date:

Davda Navikanta
Signature of the Student

[Signature]
Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Shiksha Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drinking water

(ii) Drinking water

(iii) electronic security

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davala Mavikanta

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Habitat	Ward	Parliamentary Constituency	Municipality
20-4-60	Rural	5	Srikalahasti	Municipality
Post office	Chintala	Mandal	Srikalahasti	District

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Talwandi Nandh	Male	26	10th	Unemployed	
2	Talwandi Saravathi	Female	48	-		10000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BC-A-Kalyani (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify: _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Admissions in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 177

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) No sewage problem

(ii) Drinking water

(iii) Power problem

Place:

Date:

Davala Monikanta
Signature of the Student

D
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Davala Monikanta*
Group : *BSC B2C*

Registration Number : *222222222222*

Area of the Survey conducted:

House No.	Habitat	Constituency	Parliamentary	Municipality
<i>B0-H-58</i>	<i>Rural</i>	<i>Srikulam</i>	<i>Srikulam</i>	<i>Srikulam</i>
Post office	Ward	Assembly	District	Municipality
<i>Chintala</i>	<i>1</i>	<i>Srikulam</i>	<i>Srikulam</i>	<i>Srikulam</i>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Professional Employment	Income (Daily wage/Weekly Monthly)
<i>01</i>	<i>TAMMAREVELAKANI</i>	<i>Female</i>	<i>53</i>	<i>ND</i>	<i>Farmer</i>	<i>-</i>
<i>02</i>	<i>TAMMAREVELAKANI</i>	<i>Male</i>	<i>55</i>	<i>ND</i>	<i>Farmer</i>	<i>-15000/-</i>

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: *BCA* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status: (Own/ Rented): *Own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *ND* Oxen *ND* Buffaloes *ND* Sheep/Goats *ND*



GOVERNMENT DEGREE COLLEGE (M), SRIKANTHAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : Darshita Navitskante
Group : BSC B2C

Registration Number : 2222001049023
Area of the Survey conducted:

House No.	<u>20-4-41</u>	Habitat	<u>Sarva panchayat + Municipality</u>	<u>Municipality</u>
Post office	<u>Chintada</u>	Ward	<u>Peta Panchayat</u>	<u>SRikantham</u>
		Mandal	<u>Agricultural</u>	

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/WEEKLY/ Monthly)
1	Tamirani Raju	Male	48	8 th class	Labourer	
2	Tamirani Rajakumar	Female	32	—	Labourer	
3	Tamirani Manikya	Female	20	10 th	—	
4	Tamirani Manikya	Male	15	10 th	—	
						<u>— 20000</u>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BC A (Kannur) Hinda

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 50 Acres

(vi) Livestock resources: Cows ✓ Own No Buffaloes No Sheep/Goats No

(viii) Do you have own toilet? Yes/No

(ix) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify: _____

(x) Do you have white ration card? Yes/No

(xi) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Alliments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: NO

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) electric city

Place:

Date:

Devilby Manikandan
Signature of the Student

ca
Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: (PG/Kerosene/ Wood/ others specify _____)

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sh. Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: N/A

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Internet problem

Place:
Date:

Davula Manikanta
Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : Davula Manikanta

Group : BSC B2C

Registration Number : 22222001049023

Area of the Survey conducted:

House No.	Habitat	Panchayat	Municipality
20-4-38	Suburban	Ward No - 6	Municipality
Post office	Mandal	District	Srikakulam
Chintada	Chintada	Chintada	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Gadavallasa Venu	Male	55	—	Labourer	—
2	Gadavallasa Suresh	Female	49	—	Labourer	—
3	Gadavallasa Hemanth	Male	48	—	Labourer	—
4	Gadavallasa Teja	Male	31	10th	Labourer	30,000

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: BKA (Kalinga)

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM



COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : DAVALA MAHAKRANTHA

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	Habitat	Quadrant/Village	Panchayat	Municipality	Municipality
<u>204-36</u>	<u>Ward</u>	<u>Ward 5</u>	<u>Municipality</u>	<u>Municipality</u>	<u>Municipality</u>
Post office	Mandal	Srikakulam	District	Srikakulam	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/	Income (Daily
		M/F			Employment	wage/Net/
						Monthly)
<u>1</u>	<u>TANUJANI DANI</u>	<u>Male</u>	<u>39</u>	<u>10th</u>	<u>Army</u>	
<u>2</u>	<u>TANUJANI DANI</u>	<u>Female</u>	<u>36</u>	<u>10th</u>		<u>40000</u>

2. Social Status details:

(i) Community: SC/ST/BCA-B-C/D/OC (ii) Sub-Caste: BCA Kalyana (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows X Oxen X Buffaloes X Sheep/Goats X

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sri Card: Yes/No

5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9704344506

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Roads

(iii) Drinking water

Place:

Date:

Signature of the Student

Signature of the Mentor

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any FWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sri Card? Yes/No

5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 10

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

6. Any specific problems identified in the Village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Roads

Place:

Date:

Signature of the Student

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM COMMUNITY SERVICE PROJECT SOCIO - ECONOMIC SURVEY

Name of the Student : Davida Monikumar

Group : BSC B2C

Registration Number : 2222001049023

Area of the Survey conducted:

House No.	20-4-39	Village/Ward	Sampala village Ward 6	Panchayat/Municipality	Municipality
Post office	Chintada	Mandal	Srikakulam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	Sampala Raju	Male	50		Labour	
2	Sampala Salliga	Female	19	4th		20000

2. Social Status details:

(i) Community: SC/ST/ BC-A/B-C/D/ DC

(ii) Sub-Caste: BKA (Kallam)

(iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: _____ Acres

(vi) Livestock resources: Cow ☒ Oxen ☒ Buffaloes ☒ Sheep/Goats ☒

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Refrigerator/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogyas Sh Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9398754747

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Roads

Place:

Date:

Davala Manikanta
Signature of the Student

Ch
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : *Davala Manikanta*
Group : *BSC B2C*

Registration Number : *2222001049023*

Area of the Survey conducted:

House No.	Habitat	Ward	Mandal	Sub-township	Panchayat	Municipality	District	Muzici's policy
<i>20-4-28</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>	<i>Chitlada</i>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>Tammineni Ravu</i>	<i>Male</i>	<i>39</i>	<i>10th Pass</i>	<i>Labourer</i>	<i>1000/-</i>
2	<i>Tammineni Isakamma</i>	<i>Female</i>	<i>35</i>	<i>10th Pass</i>	<i>Labourer</i>	<i>1000/-</i>
3	<i>Tammineni Chandu</i>	<i>Male</i>	<i>16</i>	<i>5th Pass</i>	<i>Labourer</i>	<i>1000/-</i>
4	<i>Tammineni Soujanya</i>	<i>Female</i>	<i>14</i>	<i>10th Pass</i>	<i>Labourer</i>	<i>1000/-</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *BC A (Kannan)* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *20 Acres*

(vi) Livestock resources: Cows *X* Oxen *X* Buffaloes *X* Sheep/Goats *X*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Person in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangna Sbi Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9666637186

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Drinking water

(iii) Internet problem

Place:

Date:

Davulakur Kanaka
Signature of the Student

Dr
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Davula Manikanta*

Group : *BSC B2C*

Registration Number : *2222001049023*

Area of the Survey conducted:

House No.	Habitat	Ward	Post office	Mandal	Revenue	Police	Post office
<i>20-4-29</i>	<i>Sanjivani</i>	<i>Sanjivani</i>	<i>Sanjivani</i>	<i>Sanjivani</i>	<i>Sanjivani</i>	<i>Sanjivani</i>	<i>Sanjivani</i>
<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>	<i>Chitabada</i>

1. Household Details:

S.No.	Name of the Person	Gender	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1	<i>Sanjivani Sanjivani</i>	<i>M/F</i>	<i>28</i>	<i>-</i>	<i>Teacher</i>	<i>20000</i>
2	<i>Sanjivani Sanjivani</i>	<i>Female</i>	<i>25</i>	<i>-</i>	<i>Teacher</i>	<i>20000</i>

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: *BC-A*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *X* Oxen *X* Buffaloes *X* Sheep/Goats *X*

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aangya Sh. Card? Yes/No

5. Other Details:

(i) Do you have TV? Yes/No

(ii) Do you have Mobile? Yes

(iii) Mobile Number: 91

(iv) Do you have Computer/Laptop? Yes/No

(v) Is internet available at home? Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage Problem

(ii) Drinking water

(iii) Internet Problem

Place:

Date:

Davala Manikanta
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIRAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : *Davala Manikanta*

Group : *BSC BZC*

Registration Number : *2222001049023*

Area of the Survey conducted:

House No.	<i>20-4-32</i>	Habitat /Ward	<i>Srikrishna Nagar</i>	Panchayat /Municipality	<i>Municipality</i>
Post office	<i>Chintamani</i>	Mandal	<i>Srikakulam</i>	District	<i>Srikakulam</i>

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/weekly/ Monthly)
1	<i>Sankar Babu</i>	<i>M</i>	<i>47</i>	<i>DEG</i>	<i>Ag. Labour</i>	
2	<i>Sankar Babu</i>	<i>M</i>	<i>46</i>	<i>DEG</i>	<i>Ag. Labour</i>	
						<i>50000</i>

2. Social Status details:

(i) Community: SC/ST/ BC/A-B-C-D/ OC (ii) Sub-Caste: *BC-A/Kurumb* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *2* Acres

(vi) Livestock resources: Cows *X* Oxen *X* Buffaloes *X* Sheep/Goats *X*



GOVT. DEGREE COLLEGE(MEN), SRIRAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : Danala Manikanta
Group : BSC BZC
Name of the mentor : D. P. DINDARAN GAN
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-8</u>	<u>Tammilai devika</u>	<u>Suvimalaampettai</u>	<u>Srirakulam</u>	<u>Selkudum</u>

1. How many times a day do you eat?

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat.
 - I eat vegetables.
 - I eat fruits.
 - I eat dairy products.
 - I eat sweets.
3. What meal would you consider to be your main meal of the day?
- Breakfast
 - lunch
 - dinner
 - others
4. What does your main meal consist of and how it is prepared?
- Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify: _____

(viii) Do you have white Motion Car? Yes/No

(ix) Do you have vehicle? Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allergies in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Aarogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 91

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii) Roads problem

(iii) Drinking water

Place:

Date:

Signature of the Student
Danala Manikanta

Signature of the Mentor
[Signature]

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

14. How much do you think a healthy diet affects?

Restful sleep

A. No impact. B. little impact. c. big impact. D. none

Health

a. No impact. B. little impact. c. big impact. D. none

Weight

a. No impact. B. little impact. c. big impact. D. none

Mental condition.

A. No impact. B. little impact. c. big impact. D. none



GOVT. DEGREE COLLEGE, SRIEKAKULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student: Dona Maria Karthi

Group: B3 C, B2 C

Name of the mentor: D. Lakshmi Narayanan

Name of the project: FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-29	Talavineni Kalavathi	Pannapalem PCT-10 Ward 10-2	Srikakulam	West Godavari

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast.
- I experienced feeling of hunger during the day.
- I eat meat.
- I eat vegetables.
- I eat fruits.
- I eat dairy products.
- I eat sweets.

3. What meal would you consider to be your main meal of the day?

- Breakfast
- lunch
- dinner
- others

4. What does your main meal consist of and how it is prepared?

- Freshly prepared.
- restaurant meal.
- precooked microwave.
- other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day ☐ once a day ☐ several times a week ☐
 less often ☐ never ☐

Fresh vegetables & Fruits:

- Several times a day ☒ once a day ☐ several times a week ☐
 less often ☐ never ☐

Dona Maria Karthi
 Signature of the Student

D. Lakshmi Narayanan
 Signature of the Mentor

8. What percentage of your regular diet consists of meat products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☒

9. How much of your diet consists of vegetables and non-animal products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

Wt loss

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Healthiest: eggs and milk

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight

a. No impact. B. little impact c. big impact. D. none

Mental condition

A. No impact. B. little impact c. big impact. D. none

Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE (MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Dhanu Manikandan

Group : BSC B2C

Name of the mentor : D. Arinayagam

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-29	Kumaran Suresh	Sriakulam	SRIRANGAPET	SRIRANGAPET

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast

b. I experienced feeling of hunger during the day

c. I eat meat.

d. I eat vegetables.

e. I eat fruits.

f. I eat dairy products

g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☒ several times a week ☐

less often ☐ never ☐

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

NO diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

vegetables - eggs - milk

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact B. little impact c. big impact D. none

Health
a. No impact B. little impact c. big impact D. none

Weight
a. No impact B. little impact c. big impact D. none

Mental condition
a. No impact B. little impact c. big impact D. none

A. No impact B. little impact c. big impact D. none

Toula Marikanta
Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIRAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Devula Navikanta
Group : BSC BZC

Name of the mentor : D. Advanarogaru [GT]

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-39	Samudra Sathya	Samudra Varipeta ward NO- 6	Srikakulam	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓
b. I experienced feeling of hunger during the day ✓
c. I eat meat. ✓
d. I eat vegetables. ✓
e. I eat fruits. ✓
f. I eat dairy products ✓
g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest: Milk and eggs

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Health
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Weight

a. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Mental condition

A. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Donata Manikanta
 Signature of the Student

[Signature]
 Signature of the Mentor



GOVT DEGREE COLLEGE MEN, SRIKATULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student : *Donata Manikanta*
 Group : *BSc BZC*

Name of the mentor : *D. Adhithyan*

Name of the project : *FOOD HABITS*

House No	Name of the person	Village / Ward	Marathi	District
<i>20-4-39</i>	<i>Tammaneni Sankarshini</i>	<i>Sankarshini</i>	<i>20-4-39</i>	<i>Sri Kalyan</i>

1. How many times a day do you eat?
3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ☒

b. I experienced feeling of hunger during the day ☒

c. I eat meat ☐

d. I eat vegetables ☒

e. I eat fruits ☒

f. I eat dairy products ☒

g. I eat sweets ☒

3. What meal would you consider to be your main meal of the day?

a. Breakfast ☒ b. lunch ☐ c. dinner ☐ d. others ☐

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared ☒ B. restaurant meal ☐ C. precooked microwave ☐ D. other ☐

5. Have you been avoiding some foods for health reasons? Yes / No *No*

6. Do you have any particular food allergies?
No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐



GOVT. DEGREE COLLEGE(MEN), SRIAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Davula Manikanta
Group : BSC B2C
Name of the mentor : D. Adinarayana Rao
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-38	Gadubala tegamurthi	Sannapudi - 6	Srikalahasti	Sriakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
b. I experienced feeling of hunger during the day ✓
c. I eat meal. ✓
d. I eat vegetables. ✓
e. I eat fruits. ✓
f. I eat dairy products ✓
g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

- Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?

- 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☒

9. How much of your diet consists of vegetables and non-animal products?

- 90% ☒ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

NO diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Healthiest - Eggs, Milk etc. - -

14. How much do you think a healthy diet affects?

Restful sleep

- a. No impact B. little impact c. big impact. D. none

Health

- a. No impact B. little impact c. big impact. D. none

Weight

- a. No impact B. little impact c. big impact. D. none

Mental condition

- A. No impact B. little impact c. big impact. D. none

Davula Manikanta
Signature of the Student

Signature of the Mentor

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☒ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
 NO diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 Healthiest to - eggs

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact. B. little impact c. big impact. D. none

Health
 a. No impact. B. little impact c. big impact. D. none

Weight

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact B. little impact c. big impact. D. none

Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student : Davala Manikanta
 Group : BSC B2C
 Name of the mentor : D. Advinayaguru (sir)
 Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
PO 4-35	Talwarini'sa Mh	Sompaburuniyela	Sri Kothur	Sri Kothur
		ward NO - 6		

1. How many times a day do you eat?
 3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓
 b. I experienced feeling of hunger during the day ✓

c. I eat meat. ✓

d. I eat vegetables. ✓

e. I eat fruits. ✓

f. I eat dairy products ✓

g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?
 NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐



GOVT. DEGREE COLLEGE MEN, SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Davala Malikunta
Group : BSC BZC

Name of the mentor : D. Adinarayana "Siri"

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Marital	Uttar
<u>20-4-410</u>	<u>Sampath Reddy</u>	<u>Sompalavaram</u>	<u>Married</u>	<u>Srikakulam</u>

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ☒
 - I experienced feeling of hunger during the day ☒
 - I eat meat. ☒
 - I eat vegetables. ☒
 - I eat fruits. ☒
 - I eat dairy products ☒
 - I eat sweets. ☒
3. What meal would you consider to be your main meal of the day?
- Breakfast ☒
 - lunch ☒
 - dinner ☒
 - others ☐
4. What does your main meal consist of and how it is prepared?
- Freshly prepared. ☒
 - restaurant meal ☐
 - precooked microwave ☐
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?
- NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

Fresh vegetables & Fruits:

Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☒

9. How much of your diet consists of vegetables and non-animal products?

90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

NO diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Healthiest: good / Milk and fresh cooked food

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact. ☒ B. little impact ☐ c. big impact. D. none ☐

Health
a. No impact. ☒ B. little impact ☐ c. big impact. D. none ☐

Weight
a. No impact. ☒ B. little impact ☐ c. big impact. D. none ☐

Mental condition.
a. No impact. ☒ B. little impact ☐ c. big impact. D. none ☐

15. Do you have any other comments?

Davala Malikunta
Signature of the Student

D. Adinarayana
Signature of the Mentor



GOVT. DEGREE COLLEGE, SRIKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Davala Manikanta
Group : BSC BZC
Name of the mentor : D. Dhivya
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-31	Tammam 'Sathya'	Savara (Vijayapuram)	Srikulam	Srikulam

- What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
- How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
- Do you or have you ever has cholesterol problems?
- Do you know your current body mass index?
- Have your ever been on a diet, if so, what kind?
NO diet
- Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest : EGGS, MILK
- How much do you think a healthy diet affects?
 - Restful sleep
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐
 - Health
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐
 - Weight
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐
 - Mental condition.
A. No impact ☒ B. little impact ☐ c. big impact. D. none ☐

Davala Manikanta
Signature of the Student

[Signature]
Signature of the Mentor

- How many times a day do you eat?
3

- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ☒
 - I experienced feeling of hunger during the day ☒
 - I eat meat. ☒
 - I eat vegetables. ☒
 - I eat fruits. ☒
 - I eat dairy products ☒
 - I eat sweets. ☒
- What meal would you consider to be your main meal of the day?
 - Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No ☒
- Do you have any particular food allergies?
NO

- What is your daily food intake frequency of the following food categories?

Sweet foods:
Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐

Fresh vegetables & Fruits:
Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☒ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 Healthiest: Milk, Eggs and chicken
 Unhealthiest: -

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Health
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Weight
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Mental condition.
 A. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Signature of the Student

Signature of the Mentor



GOVT DEGREE COLLEGE, NOIDA
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student : Davika Maikanta
 Group : BSC B2C

Name of the mentor : D. Advanagar

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	Pin Code
20-441	Tamshah R. J. Suman	Suman Ashokpur	S. J. Suman	201006

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ☒

b. I experienced feeling of hunger during the day ☒

c. I eat meat ☒

d. I eat vegetables ☒

e. I eat fruits ☒

f. I eat dairy products ☒

g. I eat sweets ☒

3. What meal would you consider to be your main meal of the day?

a. Breakfast ☒ b. lunch ☐ c. dinner ☐ d. others ☐

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐



Name of the student : Davaka Manikanta
Group : BSC BZC
Name of the mentor : D. Adinarayana Reddy
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-57</u>	<u>Tammiravathi Viswanath</u>	<u>Sompeta V. V. Nagar</u>	<u>Sri Potturu</u>	<u>YSR District</u>

- How many times a day do you eat?
3
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast ✓
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared. ✓
 - restaurant meal.
 - precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
No
- Do you have any particular food allergies?
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐

- What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

- How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

- Do you or have you ever has cholesterol problems?
No

- Do you know your current body mass index?

- Have you ever been on a diet, if so, what kind?
No diet

- Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest :- Milk, Eggs, meat
unhealthiest :-

- How much do you think a healthy diet affects?

- Restful sleep
- ☒ No impact
- B. little impact
- c. big impact. D. none

- Health
- ☒ No impact
- B. little impact
- c. big impact. D. none

- Weight
- a. No impact
- B. little impact
- c. big impact. D. none

- Mental condition.
- A. No impact
- B. little impact
- c. big impact. D. none

Davaka Manikanta
Signature of the Student

[Signature]
Signature of the Mentor

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?
 No ☒

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
 No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 Healthiest :- Eggs, Milk and Fruits
 unhealthiest :-

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact B. little impact c. big impact D. none

Health
 a. No impact B. little impact c. big impact D. none

Weight
 a. No impact B. little impact c. big impact D. none

Mental condition.
 a. No impact B. little impact c. big impact D. none

a. No impact B. little impact c. big impact D. none

Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE, MEN, SRIKAKULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student : Davaia Manikanta
 Group : BSC B2C

Name of the mentor : D. Ashwini Kumar

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
204-20	Tammirei Sankshi	Sankaravaram ward - 6	Srikulm	Srikulm

1. How many times a day do you eat?
 3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast

b. I experienced feeling of hunger during the day

c. I eat meat.

d. I eat vegetables.

e. I eat fruits.

f. I eat dairy products

g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐



GOVT. DEGREE COLLEGE, MEN, SRIKALAKAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS

Name of the student : Davaka Manikanta
Group : BSC B2C
Name of the mentor : D. Adhikrishna (P.H)
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-63</u>	<u>Tammilalai SIVANI</u>	<u>Sannathurpetu</u> <u>WARD NO-6</u>	<u>Sri Kalakam</u>	<u>Sri Kalakam</u>

- Do you know your current body mass index?
NO
- Have you ever been on a diet, if so, what kind?
NO diet
- Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest :- EVULB
un healthiest :-
- How much do you think a healthy diet affects?
 - Restful sleep
 - No impact
 - little impact
 - big impact
 - none
 - Health
 - No impact
 - little impact
 - big impact
 - none
 - Weight
 - No impact
 - little impact
 - big impact
 - none
 - Mental condition
 - No impact
 - little impact
 - big impact
 - none

Davaka Manikanta
Signature of the Student

D
Signature of the Mentor

1. How many times a day do you eat?
3

- Please answer the following according to your particular eating habits?
 - I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat
 - I eat vegetables
 - I eat fruits
 - I eat dairy products
 - I eat sweets
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared
 - restaurant meal
 - precooked microwave
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?
Sweet foods:

- Sweet foods:
Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

- Fresh vegetables & Fruits:
Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐



GOVT. DEGREE COLLEGE/MDU, SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : Danavala Manikanta
Group : BSC B2C
Name of the mentor : D. Aravinthan
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-28</u>	<u>TAMMILKANNI RAMMA</u>	<u>Sylva Road</u> <u>Srinivasapuram, Puthur</u> <u>Ward - 5</u>	<u>Puthur</u>	<u>Srinivasapuram</u>

1. How many times a day do you eat?

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat
 - I eat vegetables
 - I eat fruits
 - I eat dairy products
 - I eat sweets
3. What meal would you consider to be your main meal of the day?
- Breakfast
 - lunch
 - dinner
 - others
4. What does your main meal consist of and how it is prepared?
- Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?

7. What is your daily food intake frequency of the following food categories?

- Sweet foods:
- Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒
- Fresh vegetables & Fruits:
- Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

5. What percentage of your regular diet consists of meat products?
☐ 0% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
☒ 0% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever had cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

13. Mention the food items from the healthiest to the unhealthiest from your point of view?

Healthiest :- Fresh Prepared Food
Unhealthiest :-

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐

Health
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐

Weight
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐

Mental condition
a. No impact ☒ B. little impact ☐ c. big impact. D. none ☐

Signature of the Student

Signature of the Mentor

14. How much do you think a healthy diet affects?

Signature of the Mentor



Name of the project : FOOTBALLS

1. How many times a day do you eat?

- 64

7. What is your daily food intake frequency of the following food categories?
- Sweet foods:
- | | | | | | |
|---------------------|-----------------------|------------|----------------------------------|----------------------|-----------------------|
| Several times a day | ☐ | once a day | ☐ | several times a week | ☐ |
| less often | ☐ | never | ☒ | | |
- Fresh vegetables & Fruits:
- | | | | | | |
|---------------------|----------------------------------|------------|-----------------------|----------------------|-----------------------|
| Several times a day | ☒ | once a day | ☐ | several times a week | ☐ |
| less often | ☐ | never | ☐ | | |



GOVT. DEGREE COLLEGE/MEN, SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : Davalamavikanta
Group : BSC BZC
Name of the mentor : D. Advaitarajam
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20458</u>	<u>Tamminen Mahalingam</u>	<u>Sriyapalayam</u>	<u>Srikalahasti</u>	<u>Srikalahasti</u>

1. How many times a day do you eat?

5

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ☒
 - I experienced feeling of hunger during the day ☒
 - I eat meat ☒
 - I eat vegetables ☒
 - I eat fruits ☒
 - I eat dairy products ☒
 - I eat sweets ☒
3. What meal would you consider to be your main meal of the day?
- Breakfast ☒
 - lunch ☒
 - dinner ☒
 - others ☒
4. What does your main meal consist of and how it is prepared?
- Freshly prepared. ☒
 - restaurant meal. ☒
 - precooked microwave. ☒
 - other ☒
5. Have you been avoiding some foods for health reasons? Yes / No ☒
6. Do you have any particular food allergies? ☒

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☒

9. How much of your diet consists of vegetables and non-animal products?
90% ☒ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest :- chicken
unhealthiest :-

14. How much do you think a healthy diet affects?

Restful sleep
~~A. No impact.~~ B. little impact C. big impact. D. none

Health
a. No impact. B. little impact C. big impact. D. none

Weight.

a. No impact. B. little impact C. big impact. D. none

Mental condition.

A. No impact. B. little impact C. big impact. D. none

Signature of the Student
Davalamavikanta

Signature of the Mentor
[Signature]

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever had cholesterol problems?
 No ☒

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
 No ☒

13. Mention the food items from the healthiest to the unhealthiest from your point of view?
 Fruit, vegetables, lean meats, whole grains, dairy products, nuts, seeds, oils, fats, sugars, refined grains, processed meats, alcohol, tobacco.

14. How much do you think a healthy diet affects?

Physical sleep:
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Health:
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Weight:
 a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Mental condition:
 A. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Signature of the Student
 David M. Kaur

Signature of the Mentor
 [Signature]



GOVT. DEGREE COLLEGE, MANGALURU
 COMMUNITY SERVICE PROJECT
 PROJECT FOOD HABITS



Name of the student: Tanya M. Kaur
 Group: BSC B2C
 Name of the mentor: Dr. [Name]
 Name of the project: FOOD HABITS

House No	Name of the person	Village / Ward	Marital	Enter
20-4-10	Chandana S. S. S.	Govindapur	Married	20-4-10

1. How many times a day do you eat?
 3

2. Please answer the following according to your particular eating habits:

a. I eat a good breakfast ☒
 b. I experienced feeling of hunger during the day ☒
 c. I eat meat ☒
 d. I eat vegetables ☒
 e. I eat fruits ☒
 f. I eat dairy products ☒
 g. I eat sweets ☒

3. What meal would you consider to be your main meal of the day?

a. Breakfast ☒ b. lunch ☐ c. dinner ☐ d. others ☐

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other ☒

5. Have you been avoiding some foods for health reasons? Yes / No ☒

6. Do you have any particular food allergies?
 No ☒

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
 less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐
 less often ☐ never ☐



Name of the student : Davala Meenikaanta
Group : BSC B2C
Name of the mentor : D. Adinarayana Murthy
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-9</u>	<u>Talambelvi delli mma</u>	<u>Souparvathi Petu</u>	<u>Srikakulam</u>	<u>Srikakulam</u>

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
9. How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
10. Do you or have you ever had cholesterol problems?
No
11. Do you know your current body mass index?
12. Have you ever been on a diet, if so, what kind?
No diet
13. Mention the food items from the healthiest to the unhealthiest from your point of view?
Healthiest :- Fresh cooked Foods
unhealthiest :-
14. How much do you think a healthy diet affects?
Restful sleep
a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐
Weight
a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐
Mental condition
a. No impact ☒ B. little impact ☐ c. big impact ☐ D. none ☐

Signature of the Student
Davala Meenikaanta

Signature of the Mentor
D. Adinarayana Murthy

1. How many times a day do you eat?
3
2. Please answer the following according to your particular eating habits?
a. I eat a good breakfast ☒
b. I experienced feeling of hunger during the day ☒
c. I eat meat. ☒
d. I eat vegetables. ☒
e. I eat fruits. ☒
f. I eat dairy products ☒
g. I eat sweets. ☒
3. What meal would you consider to be your main meal of the day?
a. Breakfast ☒ b. lunch ☐ c. dinner ☐ d. others ☐
4. What does your main meal consist of and how it is prepared?
a. Freshly prepared. ☒ B. restaurant meal. ☐ C. pre-cooked microwave. ☐ D. other ☐
5. Have you been avoiding some foods for health reasons? Yes / No ☒
6. Do you have any particular food allergies?
No

7. What is your daily food intake frequency of the following food categories?
Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?
 Yes ☐ No ☐

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
 No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 healthiest - dal rice
 un healthiest - Fry Rice

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact B. little impact c. big impact. D. none

Health
 a. No impact B. little impact c. big impact. D. none

Weight
 a. No impact B. little impact c. big impact. D. none

Mental condition
 a. No impact B. little impact c. big impact. D. none

A. No impact B. little impact c. big impact. D. none

Signature of the Student
 Daula Manikanta

Signature of the Mentor
 D



GOVT. UGRIE COLLEGE, SRIKATLA
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS



Name of the student : Daula Manikanta
 Group : BSC B2C
 Name of the mentor : D. Abhinav Kumar
 Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-418	Savapada Raju	Somputuripeta	Srinivasa	Srinivasa
		Ward - 6		

1. How many times a day do you eat?
 3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓
 b. I experienced feeling of hunger during the day ✓
 c. I eat meat. x
 d. I eat vegetables. ✓
 e. I eat fruits. ✓
 f. I eat dairy products. ✓
 g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?
 No

7. What is your daily food intake frequency of the following food categories?
 Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
 less often ☐ never ☐

Fresh vegetables & Fruits:
 Several times a day ☒ once a day ☐ several times a week ☐
 less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☒

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever had cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

My diet

13. Mention the food items from the list below to the unhealthiest from your point of view?

Fast food - veg burgers
 no meat - egg burger

14. How much do you think a healthy diet affects?

Health

a. No impact. b. little impact c. big impact. D. more

Weight

a. No impact. b. little impact c. big impact. D. more

Mental condition

a. No impact. b. little impact c. big impact. D. more

Mental condition

a. No impact. b. little impact c. big impact. D. more

Teacher's Signature

Signature of the Mentor



GOVT. DEGREE COLLEGE, MENIKURAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS



Name of the student : DAVILA MANIKURAM

Group : BSC B2C

Name of the mentor : Dr. Divya Srinivasan

Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Marital	District
20-445	Saravalli V. Kumar	Saravalli V. Kumar	Married	Sri Lanka

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓

b. I experienced feeling of hunger during the day ✓

c. I eat meat.

d. I eat vegetables. ✓

e. I eat fruits.

f. I eat dairy products

g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

None

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐

less often ☐ never ☒

Fresh vegetables & fruits:

Several times a day ☒ once a day ☐ several times a week ☐

less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?
 Yes ☐ No ☐

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?
 No diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 Healthiest : Curries
 Unhealthiest : Spices

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact B. little impact c. big impact D. none

Health
 a. No impact B. little impact c. big impact D. none

Weight
 a. No impact B. little impact c. big impact D. none

Mental condition
 A. No impact B. little impact c. big impact D. none

Signature of the Student
 Davala Manikanta

Signature of the Mentor



GOVT. DEGREE COLLEGE MEN, SRIRAKULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS



Name of the student : Davala Manikanta
 Group : BSC B2C
 Name of the mentor : D. Advitha
 Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
204-58	Sampada Shyamala Rao	Sri Raghavapura	Srirangapatna	Srirangapatna

1. How many times a day do you eat?
 03

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast
 b. I experienced feeling of hunger during the day
 c. I eat meat
 d. I eat vegetables
 e. I eat fruits
 f. I eat dairy products
 g. I eat sweets

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

19

7. What is your daily food intake frequency of the following food categories?
 Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
 less often ☐ never ☐

Fresh vegetables & Fruits:

Several times a day ☐ once a day ☐ several times a week ☐
 less often ☐ never ☐



GOVT. DEGREE COLLEGE/MEN, SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : Davula Mounika
Group : BSC BZC
Name of the mentor : D. Mounika
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
20-4-64	Souphya Varajakshi	Souphya Varajakshi ward NO - 6	Srikanth	Srikanth

11. Do you know your current body mass index?
12. Have you ever been on a diet, if so, what kind?
13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthy - coconut water
14. How much do you think a healthy diet affects?
- Restful sleep
a. No impact B. little impact c. big impact D. none
- Health
a. No impact B. little impact c. big impact D. none
- Weight
a. No impact B. little impact c. big impact D. none
- Mental condition
a. No impact B. little impact c. big impact D. none

Davula Mounika
Signature of the Student

Signature of the Mentor

1. How many times a day do you eat?
3
2. Please answer the following according to your particular eating habits?
- a. I eat a good breakfast ✓
b. I experienced feeling of hunger during the day ✓
c. I eat meat.
d. I eat vegetables.
e. I eat fruits.
f. I eat dairy products.
g. I eat sweets.
3. What meal would you consider to be your main meal of the day?
a. Breakfast b. lunch c. dinner d. others
4. What does your main meal consist of and how it is prepared?
a. Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?
- Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

13. Mention the food items from the healthiest to the unhealthiest from your point of view?

Healthiest: Fresh cooked Food
 unhealthiest: uncooked, cooked Food

14. How much do you think a healthy diet affects?

Restful sleep
 a. No impact B. little impact C. big impact D. none

Health
 a. No impact B. little impact C. big impact D. none

Weight

a. No impact B. little impact C. big impact D. none

Mental condition

A. No impact B. little impact C. big impact D. none

Danila Manikaveta
 Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE, SRIKULAM
 COMMUNITY SERVICE PROJECT
 PROJECT: FOOD HABITS

Name of the student: Danila Manikaveta
 Group: BSC B2C
 Name of the mentor: D. Manikaveta
 Name of the project: FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
80-4-25	Kuma Arunapurna	Sri Potturuthi Ward-6	Sri Potturuthi	Sri Katturam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓
 b. I experienced feeling of hunger during the day ✓
 c. I eat meat. ✓
 d. I eat vegetables. ✓
 e. I eat fruits. ✓
 f. I eat dairy products. ✓
 g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☐
 less often ☒ never ☐

Fresh vegetables & Fruits:

Several times a day ☐ once a day ☒ several times a week ☐
 less often ☐ never ☐



Name of the student : Davula Manikanta
Group : BSC B-ZC
Name of the mentor : D. Ashwathreddy (Gur)
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mantral	District
<u>204-23</u>	<u>Tammireni Vaidhyanath</u>	<u>Sourabhapuram, police</u>	<u>1st of 10 wards</u>	<u>Sri. S. S. S. S. S.</u>

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
9. How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
10. Do you or have you ever has cholesterol problems?
No
11. Do you know your current body mass index?
No
12. Have you ever been on a diet, if so, what kind?
No diet
13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest :- Curd Rice
unhealthiest :- Fried Rice
14. How much do you think a healthy diet affects?
 - Restful sleep
a. ☒ No impact
b. little impact
c. big impact
D. none
 - Weight
a. ☒ No impact
b. little impact
c. big impact
D. none
 - Mental condition
a. ☒ No impact
b. little impact
c. big impact
D. none

Davula Manikanta
Signature of the Student

[Signature]
Signature of the Mentor

1. How many times a day do you eat?
3
2. Please answer the following according to your particular eating habits?
 - a. I eat a good breakfast ☒
 - b. I experienced feeling of hunger during the day ☒
 - c. I eat meat. ☒
 - d. I eat vegetables. ☒
 - e. I eat fruits. ☒
 - f. I eat dairy products. ☒
 - g. I eat sweets. ☒
3. What meal would you consider to be your main meal of the day?
a. Breakfast b. lunch c. dinner d. others
4. What does your main meal consist of and how it is prepared?
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
5. Have you been avoiding some foods for health reasons? Yes / No
No
6. Do you have any particular food allergies?
No

7. What is your daily food intake frequency of the following food categories?
Sweet foods:

Several times a day ☐ once a day ☐ several times a week ☒
less often ☐ never ☐

Fresh vegetables & Fruits:

Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐



GOVT. DEGREE COLLEGE, MEN, SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : BSC B2C
Group : BSC B2C
Name of the mentor : D. Abhinav
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Marital	District
20-4-31	Soumya Srinu	Soumya Srinu ward 10-4	Married	Srikanth

1. How many times a day do you eat?

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meal
 - I eat vegetables
 - I eat fruits
 - I eat dairy products
 - I eat sweets
3. What meal would you consider to be your main meal of the day?
- Breakfast
 - lunch
 - dinner
 - others
4. What does your main meal consist of and how it is prepared?
- Freshly prepared
 - restaurant meal
 - precooked microwave
 - other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☐

Fresh vegetables & Fruits:

- Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?

- 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?

- 90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever had cholesterol problems?

NO

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

NO diet

13. Mention the food items from the healthiest to the unhealthiest from your point of view?

Healthy: good rice, milk eat...
unhealthy: Fry curries

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Health
a. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Weight
a. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Mental condition
a. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

A. No impact ☐ B. little impact ☐ c. big impact ☐ D. none ☐

Teacher's Signature

Signature of the Mentor



Name of the student : Davalo Menikattu
Group : BSC B2C
Name of the mentor : D. Abinavargan
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Mandal	District
<u>20-4-59</u>	<u>Sorapola Krishnava Rao</u>	<u>Sorapola</u>	<u>Sri Kottam</u>	<u>Sri Kottam</u>

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
9. How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐
10. Do you or have you ever has cholesterol problems?
11. Do you know your current body mass index?
12. Have you ever been on a diet, if so, what kind?
No diet
13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Healthiest : Eggs and Milk
14. How much do you think a healthy diet affects?
 - Restful sleep
a. No impact. B. little impact c. big impact. D. none
 - Health
a. No impact. B. little impact c. big impact. D. none
 - Weight
a. No impact. B. little impact c. big impact. D. none
 - Mental condition
A. No impact. B. little impact c. big impact. D. none

Teacher's Signature
Signature of the Student

Mentor's Signature
Signature of the Mentor

1. How many times a day do you eat?
3-times
2. Please answer the following according to your particular eating habits?
 - a. I eat a good breakfast ☒
 - b. I experienced feeling of hunger during the day ☒
 - c. I eat meat. ☒
 - d. I eat vegetables. ☒
 - e. I eat fruits. ☒
 - f. I eat dairy products ☒
 - g. I eat sweets. ☒
3. What meal would you consider to be your main meal of the day?
 - a. Breakfast b. lunch c. dinner d. others
4. What does your main meal consist of and how it is prepared?
 - a. Freshly prepared. B. restaurant meal. C. pre-cooked microwave. D. other
5. Have you been avoiding some foods for health reasons? Yes ☒ No
6. Do you have any particular food allergies? Yes

7. What is your daily food intake frequency of the following food categories?

Sweet foods:
Several times a day ☒ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:
Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐



Name of the student : Davala Melwankar
Group : BSC B2C
Name of the mentor : D. Anandaprasad (P.T.O.)
Name of the project : FOOD HABITS

House No	Name of the person	Village / Ward	Marital	District
<u>20-11-115</u>	<u>Govindachari Rajaram</u>	<u>Surpali-Subbar</u>	<u>Single</u>	<u>Sri Srikakulam</u>

1. How many times a day do you eat?
3 Times

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat ✓
 - I eat vegetables ✓
 - I eat fruits ✓
 - I eat dairy products ✓
 - I eat sweets ✓
3. What meal would you consider to be your main meal of the day?
a. Breakfast b. lunch c. dinner d. others
4. What does your main meal consist of and how it is prepared?
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
5. Have you been avoiding some foods for health reasons? Yes / No
6. Do you have any particular food allergies? yes

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day ☐ once a day ☐ several times a week ☐
less often ☐ never ☒

Fresh vegetables & Fruits:

- Several times a day ☐ once a day ☒ several times a week ☐
less often ☐ never ☐

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☒ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
90% ☐ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever had cholesterol problems?
No

11. Do you know your current body mass index?
No

12. Have you ever been on a diet, if so, what kind?
Yes have no diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
healthiest - fruits, freshy vegetables etc.
unhealthiest - m/cn - veg. oils etc.

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact. B. little impact. c. big impact. d. none

Health
a. No impact. B. little impact. c. big impact. D. none

Weight
a. No impact. B. little impact. c. big impact. D. none

Mental condition
a. No impact. B. little impact. c. big impact. D. none

Signature of the Student

Signature of the Mentor

8. What percentage of your regular diet consists of meat products?
90% ☐ 75% ☐ 50% ☐ 25% ☒ less than 25% ☐

9. How much of your diet consists of vegetables and non-animal products?
90% ☒ 75% ☐ 50% ☐ 25% ☐ less than 25% ☐

10. Do you or have you ever has cholesterol problems?
no

11. Do you know your current body mass index?
no

12. Have you ever been on a diet, if so, what kind?
I have no diet

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
*healthiest: fruits, fatty vegetables etc.
unhealthiest: non-veg items.*

14. How much do you think a healthy diet affects?

Restful sleep
a. No impact. B. little impact c. big impact D. *none*

Health
a. No impact. B. little impact c. big impact D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact B. little impact c. big impact D. none

Paula Manikanta
Signature of the Student

[Signature]
Signature of the Mentor

Socio - ECONOMIC SURVEY



Impoopen dharanga system





CONCLUSION

I'm D manikanta, studying in B.sc first year Cbz group I had completed the community service project on "FOOD HABITS" in our Village and submitted the report to my mentor. My project is about the food habits of our Village people. I conducted questionnaire to different age groups people about their regular diet. Most of the old aged people considered lunch as their main meal of the day. They taking food only two times per day due to digestive problems. We find out the major problem facing by our villagers and dropped the Sarpanch attention towards the problem by conducting awareness program in our Village.

It was interesting to carry out this project to know about different opinions, food habits and problems of our villagers. Finally I believe that my project is complete under vision of my mentor. I thank him for his guidance and support.

By

Davaia manikanta

AWARENESS REPORT

PROBLEMS IDENTIFIED

- * Uneven roads in every street
- * Water problems in every street
- * Improper drainage system

EFFECTS FACED BY PEOPLE

- * Because of having uneven roads, there are many vehicles and people who are not only that but also damaged people are getting injured on these roads.
- * There is a lot of water in the street and it is very difficult to go forward and backward connection to each house but some are having the water flowing in the street and it is not having good connection.
- * There are so many problems and it is very difficult to have a proper drainage system.

SUGGESTIONS

Without these problems and it is very difficult to go forward and backward connection to each house but some are having the water flowing in the street and it is not having good connection. We have to maintain proper usage cleared by our sarpanch and it is very difficult to have a proper drainage system of them neatly.

BY

DAVALI MANI KANTA

Awareness program



Improper Drainage system





Water problems in every streets





AWARENESS



Save our water Bodies , Save our Planet



WE NEED THE BLUE TO KEEP THE GREEN