

COMMUNITY SERVICE
PROJECT

Submitted in the partial fulfillment of the requirements for the award of
B.Sc Degree.

By

MUNTHA AJAY

2222001049054

Semester 2 (BZC)

Batch 2022-25

Under the Supervision

G.RAMAKRISHNARAO

Lecturer in Botany

GOVERNMENT DEGREE COLLEGE(Men), SRIKAKULAM



WEBSITE: WWW.gmsklm.ac.in

ACKNOWLEDGEMENT

I would like to express my gratitude to all those who gave me the possibility to complete this Community Service Project. Special thanks to Mentor G. RAMAKRISHNARAO Sir who help me in stimulating suggestions and encouragement to complete this project.

I would like to thank all the staff from the department of Botany for their able guidance and support to complete this project.

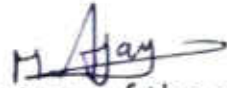
I would also like to express my gratitude to our principal madam for her tremendous support to complete this project.

DECLARATION

I hereby declare that the community service report entitled "FOOD HABITS" Submitted by me to the Govt. Degree College (M), Srikakulam in partial fulfillment of the requirement for the award of the degree of BSc CBZ is a record of bonified project work carried out by me under the guidance of G. RAMAKRISHNARAO Sir . I further declare that the work reported in this project has not been submitted and will not be submitted either in part or in full, for the award of any other Degree in this institute or other institute of University.

Srikakulam

Date :


Signature of the candidate

Name: M. Ajay

CERTIFICATE

I certified that **M AJAY** studying BSc CBZ group has completed and submitted the project report on "FOOD HABITS" further partial fulfilment of the requirements for the award of Batchelor of Science under my supervision during the academic year 2022-25.

Date:

Place: *Budumuru*

project guide

G.RAMAKRISHNARAO

Lecturer in Botany

GDC(M), Srikakulam

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INTRODUCTION

Food habits and Nutritional Problems:

Food is essential for all humans for survival. Food Habits and imbalanced intake of diet by an individual results in the malnutrition or cause of many health problems. Especially women, children and pregnant women must be always cautious to take proper food intake with essential nutrients. Because poor diet and disease are caused by food insecurity. Somet by causing diarrhoea and other illness.

There is a saying 'you are what you eat' seems to be proven true. It is important to know what food to eat in order to stay healthy. Health depends to a large extent on Nutrition and Nutrition on food we take. Hence Nutrition and Health are two sides of the same coin and food is the most important factor for health and fitness.

Healthy Food Habits:

Healthy Food habits includes a variety of foods in adequate amounts and correct proportions to meet the requirements of all essential nutrients such as proteins, carbohydrates, fats, vitamins, minerals, water and fibre. This also includes proper Schedule for the intake of light and heavy foods, when to take and when not to take, health condition of the individual. For example person who is suffering from kidney stones should not often take calcium rich foods. We have to take foods that suits our age and health. The most common eating idiosyncracies include skipping meals, consuming fast foods in a routine way, avoiding fruits, and vegetables, frequent snacking. Hence it is essential for each and every individual to adopt proper food habits.

OBJECTIVE

The aim and objective of this project is to find out in a closed community about the following food habits and to analyse whether they are adopted to healthy food habits and if not to incorporate sound eating habits by creating awareness in them to recognise good eating habits followed with regular exercise.

- *About the type of foods most people are interested to take.*
- *Food intake in regular Time intervals.*
- *Main meal in view of the majority of the people.*
- *Whether interested to take fresh food or cooked & preserved food.*
- *Taking fresh fruits and vegetables.*
- *Sweets /junk foods.*
- *Whether drinking sufficient quantity of water.*
- *Regular weight check up.*
- *Monitoring individual food behaviour.*
- *Any form of eating disorders.*
- *Effect of socio-economic status on food habits.*

METHODOLOGY

1. Study site:

The place selected for the project was comes under Budumuru Village, Laveru Mandal and Srikakulam Dist. Approximately 25 families were covered under this Village. This is a rural area with 75% of people were farmers. This area is used for cultivation of vegetables.

2. Quantitative study :

The quantitative study of my project includes about the Number of children, youngsters, elders women and men, pregnant women, with physical and mental ailments, their food intake on quantity per day and their food habits.

3. Qualitative study:

The qualitative study was carried out based on their cultural pattern food habits among various socio-economic, educational and age group.

4. Data Collection :

Initially socio-economic survey and other background survey was done and the data was collected from them.

Secondaly their food data was collected from the initially prepared questionnaire which consists of 14 questions to know about their food cooking methods, storage food, time intervals followed, and how much expenditure was spent on food in details.

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : M. Ajay
 Group : B.Sc (BZC)
 Registration Number : 2222001049054
 Name of the Mentor : G. Ramakrishna Rao
 Name of the Project : Socio - Economic Survey

| Date & Day | Activity done | Number of Hours Spent | Signature of the student |
|-------------------------|-------------------------|-----------------------|--------------------------|
| 09-05-2023 Tuesday | Socio - Economic Survey | 7:30 hrs | M. Ajay |
| 10-05-2023 Wednesday | Socio - Economic Survey | 6:00 hrs | M. Ajay |
| 11-05-2023 Thursday | Socio - Economic Survey | 7:00 hrs | M. Ajay |
| 12-05-2023 Friday | Socio - Economic Survey | 4:30 hrs | M. Ajay |
| 13-05-2023 Saturday | Socio - Economic Survey | 5:30 hrs | M. Ajay |
| 14-05-2023 Sunday | Socio - Economic Survey | 6:00 hrs | M. Ajay |
| 15-05-2023 Monday | Socio - Economic Survey | 5:00 hrs | M. Ajay |
| 16-05-2023 Tuesday | Socio - Economic Survey | 6:30 hrs | M. Ajay |
| | | | |
| | | | |



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : M. Ajay
Group : BSc (BZC)
Registration Number : 2222001049054
Name of the Mentor : G. Ramakrishna Rao
Name of the Project : Awareness programme

| Date & Day | Activity done | Number of Hours Spent | Signature of the student |
|-------------------------|---------------------|-----------------------|--------------------------|
| 17-05-2023 Wednesday | Awareness programme | 5 hours | M. Ajay |
| 18-05-2023 Thursday | Awareness programme | 8 hours | M. Ajay |
| 19-05-2023 Friday | Awareness programme | 5 hours | M. Ajay |
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| | | | |



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : M. Ajay
 Group : BSc. BZC
 Registration Number : 2222001049054
 Name of the Mentor : G. Ramakrishna Rao
 Name of the Project : food habits

| Date & Day | Activity done | Number of Hours Spent | Signature of the student |
|-------------------------|---------------|-----------------------|--------------------------|
| 20-05-2023 Saturday | food habits | 6:30 hrs | M. Ajay |
| 21-05-2023 Sunday | food habits | 7:00 hrs | M. Ajay |
| 22-05-2023 Monday | food habits | 5:30 hrs | M. Ajay |
| 23-05-2023 Tuesday | food habits | 4:00 hrs | M. Ajay |
| 24-05-2023 Wednesday | food habits | 7:00 hrs | M. Ajay |
| 25-05-2023 Thursday | food habits | 6:00 hrs | M. Ajay |
| 26-05-2023 Friday | food habits | 5:30 hrs | M. Ajay |
| 27-05-2023 Saturday | food habits | 7:00 hrs | M. Ajay |
| 28-05-2023 Sunday | food habits | 5:30 hrs | M. Ajay |
| | | | |



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : M. Ajay
Group : BSC (BZC)
Registration Number : 222200104905-4
Name of the Mentor : G. Ramakrishna Rao
Name of the Project : food habits

| Date & Day | Activity done | Number of Hours Spent | Signature of the student |
|-------------------------|-----------------|-----------------------|--------------------------|
| 29-05-2023 Monday | project writing | 10 hrs | M. Ajay |
| 30-05-2023 Tuesday | project writing | 10:30 hrs | M. Ajay |
| 31-05-2023 Wednesday | project writing | 10 hrs | M. Ajay |
| 01-06-2023 Thursday | project writing | 4:30 hrs | M. Ajay |
| 02-06-2023 Friday | project writing | 3 hrs | M. Ajay |
| 03-06-2023 Saturday | project writing | 4 hrs | M. Ajay |
| 04-06-2023 Sunday | project writing | 7 hrs | M. Ajay |
| 05-06-2023 Monday | project writing | 2:30 hrs | M. Ajay |
| 06-06-2023 Tuesday | project writing | 3:30 hrs | M. Ajay |
| 07-06-2023 Wednesday | project writing | 5 hrs | M. Ajay |



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY CONSOLIDATION REPORT

Name of the student : M. Ajay
Group : BSC (BZC)
Name of the Mentor : G. Ramakrishna Rao
Name of the Project : Socio - Economic Survey

| | | | | | |
|------------------|----------|-----------|------------|-------------|----------|
| Ward/ Habitat | Budumuru | Panchayat | Budumuru | Post Office | Budumuru |
| Mandal | Loreu | District | Srikakulam | Pin Code | 532403 |

1. Total Number of Houses in the Habitat/Ward: 114

2. Number of Houses Caste-wise:

SC 2 ST 0 OC 04 BC-A 98 BC-B 01 BC-C 0 BC-D 9

3. Common Health problems in the Habitat/Ward:

- (i) fever.
- (ii) Cold
- (iii)

4. Number of White Ration Cards: 25

5. Number of Illiterates in the Ward/ Habitat/ Village: 46

6. Number of Graduates in the Ward/ Habitat/ Village: 75

7. Number of Job Holders: 27

8. Number of PWD People: 1


9. Number of DWACRA Groups in the Ward/ Habitat/ Village:

10. Road connectivity to the Ward/ Habitat/ Village: Yes / No

11. Bus facility available: Yes / No

12. Problems identified in the Ward/ Habitat/ Village:

- (i) Drainage problem
- (ii) water problem
- (iii)
- (iv)


Signature of the Mentor


Signature of the Student

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/ No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7201027502

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system


(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 09-05-2023

M. Ajay
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSc (BEC)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. vedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-430/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------|------------------------|-------------------------------------|
| 1 | M. Sriyamulu | M | 45 | 8 th | Farmer | 10000/ Monthly |
| 2 | M. Lakshmi | F | 30 | - | Housewife | - |
| 3 | M. Hemalatha | F | 22 | Degree | Student | 9000/ monthly |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9524030185 ✓

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 09-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC CBZC

Registration Number : 2222001049054

Area of the Survey conducted: B.C. Veedhi | Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-291/0 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | G. Appalaraidu | M | 45 | 5th | farmer | 10,000 |
| 2 | G. Laxmi | F | 40 | - | Housewife | - |
| 3 | G. Dineth | M | 21 | Diplamo | student | - |
| 4 | G. Bharani Shanker | M | 18 | pharmac. | student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8309802492

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases Caused by mosquitoes

(iii)

Place: Budumuru

Date: 09-05-2023

H. Ajay

Signature of the Student

M. M. M.

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay
Group : BSCCBZO
Registration Number : 2222001049054

Area of the Survey conducted: B.C. vedhi | Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 2-111/3 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Laveru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------------|------------------------|-------------------------------------|
| 1 | K. Appalaraju | M | 50 | 5 th class | Farmer | 10,000 |
| 2 | K. Lakshmi | F | 45 | NO | Housewife | - |
| 3 | K. Sameeh | M | 20 | Degree | student | - |
| 4 | K. Bharathi | F | 15 | 10 th | student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/OC (ii) Sub-Caste: Yadhu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7601064818

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 10-05-2023

M. Ajay
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : M. Jay
Group : BSC CBZC
Registration Number : 222200104905u
Area of the Survey conducted: B.C. Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 4-140/2 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | M. Gopi | M | 20 | NO | Labour | 500/- patty |
| 2 | M. Annasayana | F | 35 | NO | Housewife | 250/- patty |
| 3 | M. B. Siddhu | M | 22 | Degree | student | |
| 4 | M. Durgaprasad | M | 18 | Degree | student | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalinga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1/2 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG.

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 91626054550

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 10-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (BEC)

Registration Number : 2222001049054

Area of the Survey conducted: BC Colony / Budumuru

| | | | | | |
|-------------|----------|----------------|----------|--------------------------|------------|
| House No. | 1-341/2 | Habitat / Ward | Budumuru | Panchayat / Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/ Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------------|------------------------|--------------------------------------|
| 1. | Ch. Ananda | M | 24 | - | Farmer | 10,000 Monthly |
| 2. | Ch. Lakshmi | F | 35 | - | House wife | 250/- Daily |
| 3. | Ch. Tejashwari | F | 17 | Degree | Student | - |
| 4. | Ch. Rajesh | M | 14 | 12 th class | Student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/BC-A/BC-B/OC (ii) Sub-Caste: Yadhu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6182605580 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of ditches caused by mosquitoes

(iii)

Place: Budumuru

Date: 10-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (BZC)

Registration Number : 2222001049054

Area of the Survey conducted: B-C veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-400/2 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Tavara | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1. | M. Pradiyaji | M | 42 | - | Driver | 10,000 |
| 2. | M. Ramaswami | F | 57 | - | Housewife | 250/- Daily |
| 3. | M. Rajesh | M | 19 | 10th | Student | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kalugudi (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 2 Oxen 2 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 6301805580

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases caused by mosquitoes.

(iii)

Place: Budumuru

Date: 11-05-2023

M. Ajay
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay
Group : BSC (BOL)
Registration Number : 2222001049054
Area of the Survey conducted: BC veedhi | Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 141-1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Laruru | District | S. Kafukon |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------------------|------------------------|-------------------------------------|
| 1 | M. Krishna | M | 45 | | laborer | 2000/ monthly |
| 2 | M. Lakshmi | F | 39 | | Housewife | 2000/ monthly |
| 3 | M. Anjanprasad | M | 20 | B.Tech 1 st year | Student | |
| 4 | M. Ajay | M | 15 | Degree | student | |

2. Social Status details:

(i) Community: SC/ST/BC O-C/OV/OE (ii) Sub-Caste: V/A (iii) Religion: Hindu

3. Economic Status details:

(i) Type of house: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Household resources: Cows 2, Oxen 1, Buffaloes 1, Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9542030185

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

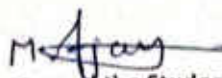
(i) Improper drainage system

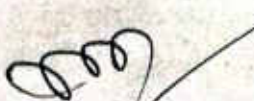
(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 11-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M) SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BS: BIZ

Registration Number : 2222001049054

Area of the Survey conducted: E. S. Veedu Budumuru

| | | | | | |
|-------------|----------|---------|----------------|------------|------------------|
| House No. | 2/431-1 | State | Andhra Pradesh | Particular | Budumuru |
| | | /Narc | | Abundance | |
| Post office | Budumuru | Pincode | 531001 | District | Sri Pothacheruvu |

1. Household Details

| S.No. | Name of the Person | Sex | Age | Education | Profession | Income (Per Annum) |
|-------|--------------------|-----|-----|------------------|------------|--------------------|
| 1 | M. Padiaraju | M | 65 | - | FARMER | - |
| 2 | M. Krishnamma | F | 55 | - | HOUSEWIFE | - |
| 3 | M. Gopi | M | 27 | 2 nd | TEACHER | 12,000 |
| 4 | M. Ramkumar | M | 35 | 10 th | DRIVER | 12,000 |
| 5 | M. Suresh | M | 20 | 10 th | DRIVER | 10,000 |

2. Social Status details:

(i) Community: SC/ST/BC/A-B-C-D/O (ii) Sub-Caste: YETA (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Aillments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7602010502 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Improper drainage system

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 11-05-2023

M. Ajay
Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM
COMMUNITY SERVICE PROJECT
SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay
Group : BSC (BEC)
Registration Number : 222200104905-4

Area of the Survey conducted: BC Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 2-143/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | G. Achodu | M | 60 | - | Farmer | - |
| 2 | G. Naredu | F | 55 | - | Farmer | 250/- Paily |
| 3 | G. Nagaraju | M | 20 | 10th | Driver | 10,000 |
| 4 | G. Santhi | F | 25 | Inter | Nursing | 10,000 |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Vata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9182606680 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

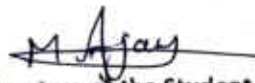
(i) Improper drainage system


(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 12-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (CBZ)

Registration Number : 2222001049054

Area of the Survey conducted: BC vedhi - Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|-----------|
| House No. | 3-140/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Sriakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | M. Paidiraju | M | 66 | - | Farmer | 9,000 |
| 2 | M. Rajyalakshmi | F | 49 | - | House wife | - |
| 3 | M. Ganani | F | 20 | 10th | House wife | - |
| 4 | M. Sandhya | F | 29 | 10th | House wife | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify LPG

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No | Name of the Person | Gender | Age | Nature of Disability |
|------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Set Card: Yes/No

5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9742150185

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) DRAINAGE ISSUE

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Kundamur

Date: 12-05-2023

Ajay
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay
Group : BSC (CBZ)
Registration Number : 2222001049054
Area of the Survey conducted: B.C Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 9-170/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | Ch. padiraju | M | 49 | NO | farmer | 9000 /- Monthly |
| 2 | Ch. Lakshmi | F | 38 | NO | Housewife | - |
| 3 | Ch. pawankumar | M | 20 | Inter | Driver | 9000 / Monthly |
| 4 | Ch. Akshitha | F | 18 | Inter | Student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7601064828

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue


(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 12-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (CBZ)

Registration Number : 2222001049054

Area of the Survey conducted: B.C colony / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-137/4 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1. | M. Appanna | 60 M | 60 | NO | Farmer | 2000 Monthly |
| 2. | M. Kanakamma | 57 F | 57 | NO | House wife | - |
| 3. | M. Krishna | 40 M | 40 | NO | Farmer | 9000 Monthly |
| 4. | M. Lal Appalaraju | 39 M | 39 | 10 th | Driver | 10000 Monthly |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 5 Oxen 2 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NO

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes NO

(iii) Mobile Number: NO

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue.


(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 13-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajan

Group : BSC(BZC)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-130/2 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1 | M. Appalaraju | M | 39 | 10 th | Driver | 10,000/Monthly |
| 2 | M. Paidiraju | F | 35 | No | Housewife | 250/paily |
| 3 | M. Rupa | F | 16 | 10 th | student | |
| 4 | M. Raghava | M | 14 | 7 th | student | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land; Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify LPG

(viii) Do you have white Ration Card? Yes/No

(ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9642240552

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Lot of diseases caused by Mosquitoes

(ii) Drainage issues

(iii)

Place: Buduruwa

Date: 13-05-2023

Ajay
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Jay

Group : BSC (B2C)

Registration Number : 2222001049054

Area of the Survey conducted: B.C vedhi / Budumuru

| | | | | | |
|-------------|----------|----------------|----------|--------------------------|------------|
| House No. | 2-431/0 | Habitat / Ward | Budumuru | Panchayat / Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | M. Ramana | M | 58 | No | Farmer | 250/- Daily |
| 2 | M. Paidraju | F | 49 | No | Housewife | 250/- Daily |
| 3 | M. Sanyal Rao | M | 29 | Degree | private employ | 32K Monthly |
| 4 | M. Patru | M | 24 | Degree | Driver | 11000 Monthly |
| 5 | M. Nagamani | F | 39 | Diploma | House wife | . |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 100 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: rtd

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/ No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card? Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7601027503

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i) Drowning issue

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budunuru

Date: 13-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (B2C)

Registration Number : 2222001049054

Area of the Survey conducted: B.C Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-128/2 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | M. Nagaraju. | M | 49 | No | Farmer | 9000 Monthly |
| 2 | M. Parvathi | F | 40 | No | Housewife | |
| 3 | M. Prabha | M | 14 | 8th | Student | |
| 4 | M. Charan Kumar | M | 13 | 7th | Student | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

6. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

7. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

8. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

| Q.No. | Name of the Person | Percentage (%) | Percentage of Assets |
|-------|--------------------|----------------|----------------------|
| | | | |
| | | | |
| | | | |

9. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

10. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

11. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

12. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

13. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

14. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

15. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

16. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

17. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

18. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

19. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

20. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

21. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

22. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

23. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

24. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

25. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay
Group : BSC (B7C)
Registration Number : 2222001049054
Area of the Survey conducted: B-C veechi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-125/3 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1 | M. Adhinarayana | M | 49 | NO | Farmer | 9000/ Monthly |
| 2 | M. Appayamma | F | 35 | NO | Housewife | |
| 3 | M. Durgaprasad | M | 22 | 10 th | Farmer | |
| 4 | M. Divya | F | 17 | 10 th | Labour | 500/- Daily |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(iii) Do you have own toilet? Yes/No

(iv) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify LPG

(v) Do you have white Ration Card? Yes/No

(vi) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle No

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9100426561

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue

(ii) Lots of diseases caused by mosquitoes

Place: Budumuru

Date: 14-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (BZC)

Registration Number : 2222001049054

Area of the Survey conducted: B.E Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | H-129/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | Ch. Adhinorayana | M | 49 | No | Labour | 9000/- Monthly |
| 2 | Ch. Ramu | F | 32 | No | Housewife | 500/- Daily |
| 3 | Ch. Sankoshi | F | 20 | Diploma | Education | |
| 4 | Ch. Hameeth | M | 17 | Inter | Education | |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: NO Acres

(vi) Livestock resources: Cows 0 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Allments in family: No

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6301801634

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No


6. Any specific problems identified in the village/ Ward:

- (i) Drainage issue
- (ii) Lot of diseases caused by mosquitoes
- (iii)

Place: Budamuru

Date: 14-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (B2C)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | H-130/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------------|------------------------|-------------------------------------|
| 1 | V. Sainu | M | 40 | 10 th class | Driver | 11000 |
| | V. Ramanamma | F | 35 | | Housewife | |
| | V. Karthik | M | 15 | 10 th class | student | |
| | V. Harika | F | 11 | 6 th class | student | |
| | V. pentamma | F | 60 | | Housewife | |

2. Social Status details:

(i) Community: SC/ST/ BC-~~A~~-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own.

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9885385663

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue

(ii) Lot of diseases caused by mosquitoes

(iii)

Place: Budumuru

Date: 15-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (B2C)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-431/1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------------------|------------------------|-------------------------------------|
| 1 | K. Ramana | 50 M | 50 | 3 rd class | Farmer | 500/- Daily |
| 2 | K. Ramayamma | 45 F | 45 | No | Housewife | 500/- Daily |
| 3 | K. Govindarajudu | 57 M | 23 | Diploma | Company | 10000/- Monthly |
| 4 | K. Bhavani | 15 F | 15 | Inter | Housewife | - |
| 5 | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows NO Oxen NO Buffaloes NO Sheep/Goats NO

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: No

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6305435823

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Lot of issue caused by mosquitoes


(ii) Drainage issue

(iii)

Place: Budumuru

Date: 15-05-2023


Signature of the Student


Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Jay

Group : BSC (B2C)

Registration Number : 222200104905-4

Area of the Survey conducted: B.C. Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-221/5 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Laveru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | J. Lakshmana | M | 50 | No | Farmer | 400/- Daily |
| 2 | J. Thulasi | F | 45 | No | Housewife | No |
| 3 | J. Hemalatha | F | 20 | Degree | student | - |
| 4 | J. Eswari | F | 19 | Diploma | student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6305807325

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Lot of diseases caused by river mosquitoes

(ii) Drainage Issue

(iii)

Place: Budumuru

Date: 15-05-2023

M. Arjun
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (BSC)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. vedhi | Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-521/-1 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Laveru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | V. Sathyanarayana | M | 50 | - | Farmer | 10,000/- Monthly |
| 2 | V. Durgamma | F | 45 | - | Housewife | - |
| 3 | V. Ramu | M | 27 | Degree | Company | 10,000/- Monthly |
| 4 | V. Pravan | M | 20 | Degree | student | - |
| 5 | V. Thulasi | F | 18 | Inter | Housewife | - |

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/ No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/ No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/ No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/ No

5. Other Details:

(i) Do You have TV: Yes/ No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9000 640 548

(iv) Do you have Computer/Laptop: Yes/ No

(v) Is internet available at home: Yes/ No

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue.

(ii) Lot of diseases caused by Mosquitoes.

(iii)

Place: Budumuru

Date: 16-05-2023

M. Ajay
Signature of the Student

[Signature]
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSCCBEC

Registration Number : 2222001049054

Area of the Survey conducted: B.C. Veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|-------------|
| House No. | 5-143/2 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikkakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | Ch. Simmaura | M | 59 | No | Farmer | 10,000 Moh |
| 2 | Ch. Lakshmi | F | 54 | No | Housewife | - |
| 3 | Ch. Ramana | M | 26 | Degree | No | - |
| 4 | Ch. Suguna | F | 21 | Degree | student | - |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify _____

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 7601064819

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

(i) Drainage issue.

(ii) Lot of diseases caused by mosquitoes.

(iii)

Place: Budumuru

Date: 16-05-2023



Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Jay

Group : BSC (BZC)

Registration Number : 22220010u9054

Area of the Survey conducted: BC veedhi / Budumuru

| | | | | | |
|-------------|----------|---------------|----------|-------------------------|------------|
| House No. | 1-301/4 | Habitat /Ward | Budumuru | Panchayat /Municipality | Budumuru |
| Post office | Budumuru | Mandal | Laveru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|-----------|------------------------|-------------------------------------|
| 1 | P. Somulu | M | 60 | - | Farmer | - |
| 2 | P. Nazamma | F | 50 | - | House wife | 250 (daily) |
| 3 | P. Ramkaku | M | 40 | 5th | Farmer | 500 (daily) |
| 4 | P. Bangamma | F | 35 | - | House wife | 250 (daily) |
| 5 | P. Manju | F | 8 | - | stu | - |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 0 Acres

(vi) Livestock resources: Cows Oxen Buffaloes Sheep/Goats

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle NC

4. Health Details:

(i) Ailments in family: N/O

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9282653550

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) + Some diseases caused by mosquitoes

(ii) Drainage issue.

(iii)

Place: Budumuru

Date: 16-05-2023

M. Ajay

Signature of the Student

[Signature]

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : M. Ajay

Group : BSC (BZC)

Registration Number : 2222001049054

Area of the Survey conducted: B.C. Veedhi | Budumuru

| | | | | | |
|-------------|----------|----------------|----------|--------------------------|------------|
| House No. | 2-137/4 | Habitat / Ward | Budumuru | Panchayat / Municipality | Budumuru |
| Post office | Budumuru | Mandal | Lavuru | District | Srikakulam |

1. Household Details:

| S.No. | Name of the Person | Gender M/F | Age | Education | Profession/ Employment | Income (Daily wage/Weekly/ Monthly) |
|-------|--------------------|------------|-----|------------------|------------------------|-------------------------------------|
| 1 | M. Achhodu | M | 60 | - | Farmer | - |
| 2 | M. Paidiraju | F | 45 | - | Housewife | 500/- Daily |
| 3 | M. Madhav Rao | M | 27 | 10 th | Company | 10,000/Monthly |
| | | | | | | |
| | | | | | | |

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Yata (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 1 Oxen 1 Buffaloes 1 Sheep/Goats 1

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify LPG

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: NO

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No ✓

| S.No. | Name of the Person | Gender | Age | Nature of Disability |
|-------|--------------------|--------|-----|----------------------|
| | | | | |
| | | | | |

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6305807891

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

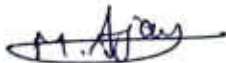
(i) Drainage issue

(ii) Lot of diseases caused by mosquitoes

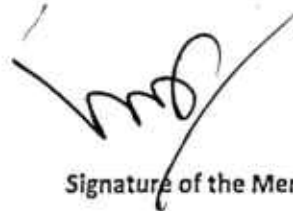
(iii)

Place: Budumuru

Date: 16-05-2023



Signature of the Student



Signature of the Mentor

Socio - Economic - Survey



Socio - Economic - Survey



AWARENESS REPORT



AWARENESS REPORT

Drainage problem:

This is the most common problem existing in every area.

This is caused due to **improper maintenance of drainage system.**

During the time of **monsoon**, this drainage water gets mixed with rain water and remains as standing water on roads for many days.

This standing water consists of some **hazardous bacteria** such as **E.coli, Salmonella, Streptococcus, Mycobacteria** etc., which leads to cause many diseases.

I informed this problem to our Community President to have a look on this issue.

I even spoke to my community people about the causes and preventions of this issue and made them aware as much as I can



Name of the student: H. Jyoti
 Group: B.S., P.S.
 Name of the institute: Government Engineering College, Srikrishna Puram
 Name of the project: Food habits

| House No | Name of the person | Village Ward | Mandal | District |
|----------|--------------------|--------------|----------|----------------|
| 2-145/1 | J. Lakshmi | Vidyanagara | Tatavara | Andhra Pradesh |

- How many times a day do you eat?
 3 times a day
- Please answer the following according to your particular eating habit:
 - I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat
 - I eat vegetables
 - I eat fruits
 - I eat dairy products
 - I eat sweets
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared
 - restaurant meal
 - precooked microwave
 - other
- Have you been avoiding some foods for health reasons? Yes No
- Do you have any particular food allergies?
 No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day Several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

58 kg

12. Have your ever been on a diet, if so, what kind?

No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

meat > vegetable > milk > fruits > junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact big impact. D. none

Health

a. No impact. B. little impact big impact. D. none

Weight.

a. No impact. B. little impact big impact. D. none

Mental condition.

A. No impact. B. little impact big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishnarao
Name of the project : Food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 4-130/1 | V. Ramaramma | Budumuru | lavuru | Srikakulam |

1. How many times a day do you eat?

3 times

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- less often
- never
- several times a week

Fresh vegetables & Fruits:

- Several times a day
- once a day
- less often
- never
- several times a week

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
NO

11. Do you know your current body mass index?
NO kg

12. Have you ever been on a diet, if so, what kind?
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
vegetables > meat > Milk > Fruits > Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC(BZC)
Name of the mentor : G. Ramakrishna
Name of the project : food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 2-111/3 | M. K. Lakshmi | Budumuru | Laveru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
b. I experienced feeling of hunger during the day ✓
c. I eat meat. ✓
d. I eat vegetables. ✓
e. I eat fruits. ✓
f. I eat dairy products ✓
g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
40 kg

12. Have your ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
meat > vegetable > milk > fruits > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

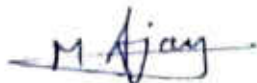
a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE (MEN), SRIKALAIYAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BEE)
Name of the mentor : Dr. Ramakrishna
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|-------------|
| 111-1 | M. Lakshmi | Budumuru | Taluru | Srikalaiyam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared. ✓
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?

90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

60 kg

12. Have your ever been on a diet, if so, what kind?

No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > fruits > milk > Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 4-129/1 | Ch. Ramu | Budumuru | Lavuru | Srikakulam |

1. How many times a day do you eat?

3 times

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- less often
- never
- several times a week

Fresh vegetables & Fruits:

- Several times a day
- once a day
- less often
- never
- several times a week

8. What percentage of your regular diet consists of meat products?

90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

50 kg

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

meat > vegetables > fruits > milk > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact C. big impact. D. none

Health

a. No impact. B. little impact C. big impact. D. none

Weight

a. No impact. B. little impact C. big impact. D. none

Mental condition.

A. No impact. B. little impact C. big impact. D. none

[Signature]

Signature of the Student

[Signature]

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Aray
Group : BSC (D26)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-125/3 | M. Appayamma | Budumuru | Loveru | srikakulam |

- How many times a day do you eat?
3 times a day.
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast *yes*
 - I experienced feeling of hunger during the day ✓
 - I eat meat. *yes*
 - I eat vegetables. *yes*
 - I eat fruits. *yes*
 - I eat dairy products *yes*
 - I eat sweets. *yes*
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
NO
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
39 kg

12. Have your ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
vegetables > meat > Milk > Fruits > oil foods

14. How much do you think a healthy diet affects?

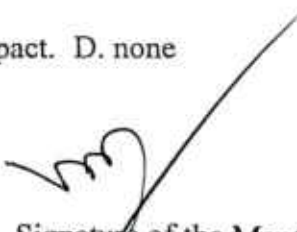
Restful sleep
a. No impact. B. little impact c. big impact. D. none

Health
a. No impact. B. little impact c. big impact. D. none

Weight.
a. No impact. B. little impact c. big impact. D. none

Mental condition.
A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BEC)
Name of the mentor : G. Ramakrishnarao
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-400/2 | M. Ramanamma | Budumuru | Loveru | Srikakulam |

1. How many times a day do you eat?

3 times a day.

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
- I experienced feeling of hunger during the day ✓
- I eat meat. ✓
- I eat vegetables. ✓
- I eat fruits. ✓
- I eat dairy products ✓
- I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
NO

11. Do you know your current body mass index?
60

12. Have your ever been on a diet, if so, what kind?
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
meat > vegetables > fruits > milk > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none


Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BEd)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-157/4 | M. Kavakamma | Budumuru | Lavuru | Srikakulam |

- How many times a day do you eat?
3 times
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast Yes
 - I experienced feeling of hunger during the day
 - I eat meat. Yes
 - I eat vegetables. Yes
 - I eat fruits. Yes
 - I eat dairy products Yes
 - I eat sweets. Yes
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes No
- Do you have any particular food allergies?
NO
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
NO

11. Do you know your current body mass index?
70 kg

12. Have your ever been on a diet, if so, what kind?
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
meat > vegetables > milk > fruits > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

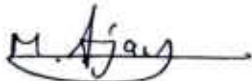
a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSCCBZC
Name of the mentor : G. Ramakrishnan Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-341/2 | Ch. Asitodu | Budumuru | Lavuru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

a. I eat a good breakfast ✓

b. I experienced feeling of hunger during the day ✓

c. I eat meat. ✓

d. I eat vegetables. ✓

e. I eat fruits. ✓

f. I eat dairy products ✓

g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

no

11. Do you know your current body mass index?

50 kg

12. Have your ever been on a diet, if so, what kind?

no

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

meat > vegetables > milk > fruits > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishnarao
Name of the project : food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 3-140/1 | M. Raju | Budumuru | Laveru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No ✓
- Do you have any particular food allergies?
No

- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
NO

11. Do you know your current body mass index?
80 kg

12. Have your ever been on a diet, if so, what kind?
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
vegetables > meat > milk > fruits > junk foods


14. How much do you think a healthy diet affects?

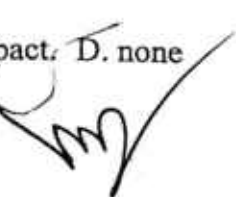
Restful sleep
a. No impact. B. little impact c. big impact. D. none

Health
a. No impact. B. little impact c. big impact. D. none

Weight.
a. No impact. B. little impact c. big impact. D. none

Mental condition.
A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 9/170-1 | Ch. Akshitha | Budumuru | Laveru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast ✓
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared. ✓
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
NO

- What is your daily food intake frequency of the following food categories?
Sweet foods:

Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
00% () 25% () 50% () 75% () less than 25% ()

9. How much of your diet consists of vegetables and non-animal products?
00% () 25% () 50% () 75% () less than 25% ()

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

49 kg

12. Have your ever been on a diet, if so, what kind?

no

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > milk > fruits > oil & fats

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (B7C)
Name of the mentor : G. Ramakrishnan
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 4-140/2 | M. Durgaprasad | Budumuru | Laveru | Srikakulam |

1. How many times a day do you eat?

no 3 time a day

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
- I experienced feeling of hunger during the day ✓
- I eat meat. ✓
- I eat vegetables. ✓
- I eat fruits. ✓
- I eat dairy products ✓
- I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- Breakfast
- lunch
- dinner
- others

4. What does your main meal consist of and how it is prepared?

- Freshly prepared.
- restaurant meal.
- precooked microwave.
- other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

no

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
59 kg

12. Have you ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > milk > fruits > junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BEE)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 5-143/2 | Ch. Simmanna | Budumuru | Lavuru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat.
 - I eat vegetables.
 - I eat fruits.
 - I eat dairy products
 - I eat sweets.
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
no

11. Do you know your current body mass index?
50 kg

12. Have you ever been on a diet, if so, what kind?
no

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

meat > vegetables > fruits > milk > junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BEC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : Food habit

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|--------------|
| 1-130/2 | M. paidiraju | Budumuru | Laveru | Sri. Kakulam |

- How many times a day do you eat?
3 times
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast
 - I experienced feeling of hunger during the day
 - I eat meat.
 - I eat vegetables.
 - I eat fruits.
 - I eat dairy products
 - I eat sweets.
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
NO
- What is your daily food intake frequency of the following food categories?
Sweet foods:

| | | |
|--|----------------------------------|--|
| Several times a day <input checked="" type="radio"/> | once a day <input type="radio"/> | several times a week <input type="radio"/> |
| less often <input type="radio"/> | never <input type="radio"/> | |

 Fresh vegetables & Fruits:

| | | |
|--|----------------------------------|--|
| Several times a day <input checked="" type="radio"/> | once a day <input type="radio"/> | several times a week <input type="radio"/> |
| less often <input type="radio"/> | never <input type="radio"/> | |

8. What percentage of your regular diet consists of meat products?
40% 20% 10% 5% less than 5% 0%

9. How much of your diet consists of vegetables and non-animal products?
40% 20% 10% 5% less than 5% 0%

10. Do you or have you ever had cholesterol problems?
No

11. Do you know your current BMI mass index?
40-45

12. Have you ever been on a diet, if so, what kind?
No

13. Arrange the food items from the healthiest to the unhealthiest from your point of view?
meat -> vegetables -> milk -> fruit

14. How much do you think a healthy diet affects?

| | | | |
|------------------|------------------|---|---------|
| Restful sleep | | | |
| a. No impact. | B. little impact | <input checked="" type="radio"/> c. big impact. | D. none |
| Health | | | |
| a. No impact. | B. little impact | <input checked="" type="radio"/> c. big impact. | D. none |
| Weight | | | |
| a. No impact. | B. little impact | <input checked="" type="radio"/> c. big impact. | D. none |
| Mental condition | | | |
| A. No impact. | B. little impact | <input checked="" type="radio"/> c. big impact. | D. none |


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 2-431/0 | M. paidiraju | Budumuru | Lavuru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / NO ✓
- Do you have any particular food allergies?
NO
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
0% 25% 50% 75% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
0% 25% 50% 75% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
40 kg

12. Have you ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat < vegetables < Rice

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight

a. No impact. B. little impact c. big impact. D. none

Mental condition

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSc (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-430/1 | M. Lakshmi | Budumuru | Lavuru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No
- What is your daily food intake frequency of the following food categories?

Sweet foods: 7

Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
 90% 75% 50% 25% less than 25%
9. How much of your diet consists of vegetables and non-animal products?
 90% 75% 50% 25% less than 25%
10. Do you or have you ever has cholesterol problems?
 No
11. Do you know your current body mass index?
 42 kg
12. Have your ever been on a diet, if so, what kind?
 No
13. Mention the food items from the healthiest to the unhealthiest from your point of views?
 Milk > vegetables > fruits > meat > oil food
14. How much do you think a healthy diet affects?

Restful sleep

- a. No impact. B. little impact c. big impact. D. none

Health

- a. No impact. B. little impact c. big impact. D. none

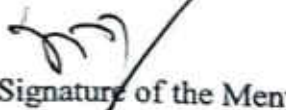
Weight.

- a. No impact. B. little impact c. big impact. D. none

Mental condition.

- A. No impact. B. little impact c. big impact. D. none

M. Ajay
 Signature of the Student


 Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-291/0 | G. Lakshmi | Budunuru | Lokuru | Srikakulam |

- How many times a day do you eat?
3 times a day
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No
- What is your daily food intake frequency of the following food categories?

Sweet foods: ✓

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

1. How many of the following are prime numbers? 13, 17, 19, 23, 29, 31, 37, 41, 43, 47, 53, 59, 61, 67, 71, 73, 79, 83, 89, 97, 101, 103, 107, 109, 113, 127, 131, 137, 139, 143, 149, 151, 157, 163, 167, 173, 179, 181, 187, 191, 193, 197, 199, 211, 223, 227, 229, 233, 239, 241, 251, 257, 263, 269, 271, 277, 281, 283, 293, 307, 311, 313, 317, 331, 337, 347, 349, 353, 359, 367, 373, 379, 383, 389, 397, 401, 409, 419, 421, 431, 433, 439, 443, 449, 457, 461, 463, 467, 479, 487, 491, 499, 503, 509, 521, 523, 527, 531, 539, 541, 547, 557, 563, 569, 571, 577, 581, 587, 593, 599, 601, 607, 611, 613, 617, 619, 623, 629, 631, 637, 641, 643, 647, 653, 659, 661, 667, 671, 673, 677, 683, 689, 691, 697, 701, 703, 707, 709, 713, 719, 727, 731, 733, 737, 739, 743, 749, 751, 757, 761, 763, 767, 769, 773, 779, 781, 787, 791, 793, 797, 801, 803, 807, 809, 811, 817, 821, 823, 827, 829, 833, 837, 839, 843, 847, 851, 853, 857, 859, 863, 867, 869, 871, 873, 877, 881, 883, 887, 891, 893, 897, 899, 901, 903, 907, 909, 911, 913, 917, 919, 923, 927, 929, 931, 933, 937, 939, 943, 947, 951, 953, 957, 959, 961, 963, 967, 969, 971, 973, 977, 979, 981, 983, 987, 989, 991, 993, 997, 999.

2. How many of the following are composite numbers? 12, 14, 15, 16, 18, 20, 21, 22, 24, 25, 26, 27, 28, 30, 32, 33, 34, 35, 36, 38, 39, 40, 42, 44, 45, 46, 48, 49, 50, 52, 54, 55, 56, 58, 60, 62, 63, 64, 65, 66, 68, 69, 70, 72, 74, 75, 76, 78, 79, 80, 82, 84, 85, 86, 88, 90, 92, 94, 95, 96, 98, 99, 100, 102, 104, 105, 106, 108, 110, 112, 114, 115, 116, 118, 119, 120, 122, 124, 125, 126, 128, 129, 130, 132, 134, 135, 136, 138, 139, 140, 142, 144, 145, 146, 148, 149, 150, 152, 154, 155, 156, 158, 159, 160, 162, 164, 165, 166, 168, 169, 170, 172, 174, 175, 176, 178, 179, 180, 182, 184, 185, 186, 188, 189, 190, 192, 194, 195, 196, 198, 199, 200.

3. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

4. How many of the following are prime numbers? 101, 103, 107, 109, 113, 127, 131, 137, 139, 143, 149, 151, 157, 163, 167, 173, 179, 181, 187, 191, 193, 197, 199.

5. How many of the following are prime numbers? 2, 3, 5, 7, 11, 13, 17, 19, 23, 29, 31, 37, 41, 43, 47, 53, 59, 61, 67, 71, 73, 79, 83, 89, 97, 101, 103, 107, 109, 113, 127, 131, 137, 139, 143, 149, 151, 157, 163, 167, 173, 179, 181, 187, 191, 193, 197, 199.

6. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

7. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

8. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

9. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

10. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

11. How many of the following are prime numbers? 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

[Signature]
Signature of the Student

[Signature]
Signature of the Teacher



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Jay
Group : BSC CBZC
Name of the mentor : G. Ramakrishnarao
Name of the project : Food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-521/-1 | V. Ramu | Budumuru | Lavuru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
- I experienced feeling of hunger during the day
- I eat meat.
- I eat vegetables.
- I eat fruits.
- I eat dairy products
- I eat sweets.

3. What meal would you consider to be your main meal of the day?

- Breakfast ✓
- lunch
- dinner
- others

4. What does your main meal consist of and how it is prepared?

- Freshly prepared. ✓
- restaurant meal.
- precooked microwave.
- other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?

90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

50 kg

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Vegetables > Meat > Milk > Fruits > Oil Foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

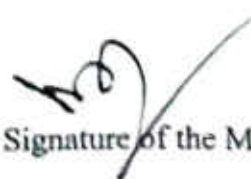
a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none

M. Ady

Signature of the Student



Signature of the Mentor



Name of the student: 11 April
 Group: ...
 Name of the mentor: Dr. ...
 Name of the project: Food Habits

| House No. | Name of the person | Village / Ward | Mood | Notes |
|-----------|--------------------|----------------|------|-------|
| 1-221/9 | J. Thudora | ... | ... | ... |

- How many times a day do you eat?
2 times a day
- Please answer the following according to your particular eating habits!
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat ✓
 - I eat vegetables ✓
 - I eat fruits ✓
 - I eat dairy products ✓
 - I eat sweets.
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week

less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week

less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
50 kg

12. Have you ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
Meat > Vegetables > Fruits > milk > oil foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-301/4 | P. Narayamma | Badumuru | Laruru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
- I experienced feeling of hunger during the day ✓
- I eat meat. ✓
- I eat vegetables. ✓
- I eat fruits. ✓
- I eat dairy products ✓
- I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
45 kg

12. Have your ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?
meat > vegetables > Milk > Fruits > Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact ~~c. big impact.~~ D. none

Health

a. No impact. B. little impact ~~c. big impact.~~ D. none

Weight.

a. No impact. B. little impact ~~c. big impact.~~ D. none

Mental condition.

A. No impact. B. little impact ~~c. big impact.~~ D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishnan
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 2-130/4 | P. Sujatha | Budumuru | Laveru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast b. lunch c. dinner d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
- less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
- less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

39 kg

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Vegetables > Meat > Milk > Fruits > Junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact big impact. D. none

Health

a. No impact. B. little impact big impact. D. none

Weight.

a. No impact. B. little impact big impact. D. none

Mental condition.

A. No impact. B. little impact big impact. D. none



Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajan
Group : BSC (B2C)
Name of the mentor : G. Ramakrishna Rao
Name of the project : Food habits.

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-142/1 | K. Ramayamma | Budumuru | Laveru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

50 kg

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > Milk > Fruits > Junkfood

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health


a. No impact. B. little impact c. big impact. D. none

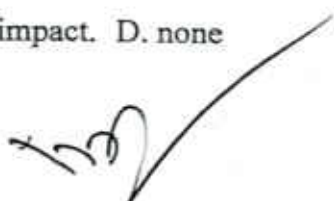
Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (B2C)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 1-125/2 | M. Nagaraju | Budumuru | Lavuru | Srikakulam |

- How many times a day do you eat?
3 times
- Please answer the following according to your particular eating habits?
 - I eat a good breakfast ✓
 - I experienced feeling of hunger during the day ✓
 - I eat meat. ✓
 - I eat vegetables. ✓
 - I eat fruits. ✓
 - I eat dairy products ✓
 - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
 - Breakfast
 - lunch
 - dinner
 - others
- What does your main meal consist of and how it is prepared?
 - Freshly prepared.
 - restaurant meal.
 - precooked microwave.
 - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?
No

- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
54 kg

12. Have your ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

meat > vegetables > fruits > milks > junk foods

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health


a. No impact. B. little impact c. big impact. D. none


Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE (WOMEN), SRIKANTHAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Agny
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna
Name of the project : Food Habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|----------|-----------|
| 2-431/1 | M. Gopi | Budhanur | Indrayum | Srikantam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day once a day several times a week
less often never

Fresh vegetables & Fruits:

- Several times a day once a day several times a week
less often never

8. What percentage of your regular diet consists of meat products?
90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?
90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?
No

11. Do you know your current body mass index?
72 kg

12. Have your ever been on a diet, if so, what kind?
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > fruits > milk > Junk food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact. D. none

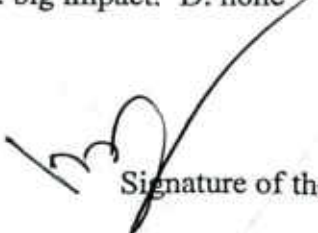
Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none


Signature of the Student


Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM
COMMUNITY SERVICE PROJECT
PROJECT: FOOD HABITS



Name of the student : M. Ajay
Group : BSC (BZC)
Name of the mentor : G. Ramakrishna Rao
Name of the project : food habits

| House No | Name of the person | Village / Ward | Mandal | District |
|----------|--------------------|----------------|--------|------------|
| 2-137/4 | M. Madhav | Budumuru | Lakuru | Srikakulam |

1. How many times a day do you eat?

3 times a day

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. lunch
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- less often
- never
- several times a week

Fresh vegetables & Fruits:

- Several times a day
- once a day
- less often
- never
- several times a week

8. What percentage of your regular diet consists of meat products?

90% 75% 50% 25% less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90% 75% 50% 25% less than 25%

10. Do you or have you ever has cholesterol problems?

No

11. Do you know your current body mass index?

73 kg

12. Have your ever been on a diet, if so, what kind?

No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

Meat > vegetables > Milk > fruits

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. B. little impact big impact. D. none

Health

a. No impact. B. little impact big impact. D. none

Weight.

a. No impact. B. little impact big impact. D. none

Mental condition.

A. No impact. B. little impact big impact. D. none



Signature of the Student



Signature of the Mentor

FOOD - HABITS



FOOD - HABITS



CONCLUSION

I'm M AJAY studying in BSc first year CBZ group. I had completed the community service project on " FOOD HABITS" in our Village and Submitted the report t my mentor My project is about the food habits of our Village people. I conducted questionnaire to different age groups people about their regular diet. Most of the old aged people considered break-fast as their main meal of the day. They taking food three times a day. We find out the major problem facing by our Villagers and dropped the sarpanch attention towards the problem by conducting awareness program I our village.

It was interesting to carry out this project to know about opinions, food and problems of our villagers. Finally I believe that my project is complete under vision of my mentor. I thank him for his guidance and support.

By

MUNTHA AJAY