

# A PROJECT ON COMMUNITY SERVICE

Submitted in the partial fulfillment of the requirements for the award  
of degree BSc

By

PANDRANKI PAVANI

2222001049062

Semester 2(BZC)

Batch 2022-2025

Under the supervision

G.Ramakrishna Rao

Lecturer in Botany

GOVERNMENT DEGREE COLLEGE(Men),SRIKAKULAM



WEBSITE: [www.sakshinagar.ac.in](http://www.sakshinagar.ac.in)

## ACKNOWLEDGEMENT

I would like to express my gratitude to all those who gave me the possibility to complete the Community Service Project. Special thanks to Mentor G.Ramakrishna Rao sir who helped me in stimulating suggestions and encouragement to complete this project.

I would like to thank all the staff from the department of Botany for their able guidance and support to complete this project.

I would also like to express my gratitude to our principal madam for her tremendous support to complete this project.

## CERTIFICATE

I certified that Kumari Pandranki Pavani studying Bsc Bzc group has completed and submitted the project report on "FOOD HABITS" further partial fulfilment of the requirements for the award of Bachelor of Science under my supervision during the academic year 2022-23.

Date:

Place:



Project guide  
G.Ramakrishna Rao  
Lecturer in Botany  
GDC(M),Srikakulam

## DECLARATION

I hereby declare that the Community Service Project report entitled "FOOD HABITS" submitted by me to the Govt. Degree College(M),Srikakulam in partial fulfilment of the requirement for the award of the degree of Bsc Bzc is a record of bonified project work carried out by me under the guidance of G.Ramakrishna Rao sir. I further declare that the work reported in this project has not been submitted and will not be submitted either in part or in full, for the award of any other degree in this institute or other institute or University.

Date:

Place: Srikakulam

*P. Pavani*

Signature of the candidate

Name: *P. Pavani*

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## INTRODUCTION

### **Food habits and Nutritional Problems:**

Food is essential for all humans for survival. Food Habits and imbalanced intake of diet by an individual results in the malnutrition or cause of many health problems. Especially women, children and pregnant women must be always cautious to take proper food intake with essential nutrients. Because poor diet and disease are caused by food insecurity. Somet by causing diarrhoea and other illness.

There is a saying 'you are what you eat' seems to be proven true. It is important to know what food to eat in order to stay healthy. Health depends to a large extent on Nutrition and Nutrition on food we take. Hence Nutrition and Health are two sides of the same coin and food is the most important factor for health and fitness.

### **Healthy Food Habits:**

Healthy Food habits includes a variety of foods in adequate amounts and correct proportions to meet the requirements of all essential nutrients such as proteins, carbohydrates, fats, vitamins, minerals, water and fibre. This also includes proper Schedule for the intake of light and heavy foods, when to take and when not to take, health condition of the individual. For example person who is suffering from kidney stones should not often take calcium rich foods. We have to take foods that suits our age and health. The most common eating idiosyncracies include skipping meals, consuming fast foods in a routine way , avoiding fruits , and vegetables , frequent snacking. Hence it is essential for each and every individual to adopt proper food habits.

## **OBJECTIVE**

*The aim and objective of this project is to find out in a closed community about the following food habits and to analyse whether they are adopted to healthy food habits and if not to incorporate sound eating habits by creating awareness in them to recognise good eating habits followed with regular exercise.*

- *About the type of foods most people are interested to take.*
- *Food intake in regular Time intervals.*
- *Main meal in view of the majority of the people.*
- *Whether interested to take fresh food or cooked & preserved food.*
- *Taking fresh fruits and vegetables.*
- *Sweets /junk foods.*
- *Whether drinking sufficient quantity of water.*
- *Regular weight check up.*
- *Monitoring individual food behaviour.*
- *Any form of eating disorders.*
- *Effect of socio-economic status on food habits.*

# METHODOLOGY

## 1. Study site:

The place selected for the project was comes under Chepenapeta village, Amadalavalasa mandal and Srikakulam district. Approximately 25 families were covered under this ward. This is a rural area with 75% of people were farmers. This area is used for the cultivation of rice and vegetables.

## 2. Quantitative study:

This quantitative study of my project includes about the number of children, youngsters, elder women and men, pregnant women, people with physical and mental ailments, their food intake based on quantity per day and their food habits.

## 3. Qualitative study:

The qualitative study was carried out based on their cultural pattern of food habits among various socio-economic, educational age group.

## 4. Data Collection:

Initially socio-economic survey and other background survey was done and the data was collected from them.

Secondly their food habits data was collected from the initially prepared questionnaire which consists of 14 questions to know about their food habits, cooking methods, storage food, time intervals followed and how much expenditure was spent on food, in details.

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani

Group : C.B.4

Registration Number : 2222001049062

Name of the Mentor G. Ramakrishna Rao

Name of the Project : Food Habit

Date & Day	Activity done	Number of Hours Spent	Signature of the student
9-5-2023	Socio Economic Survey	7:30hrs	P. Pavani
10-5-2023	Socio-Economic Survey	6:00hrs	P. Pavani
11-5-2023	Socio-Economic Survey	7:00hrs	P. Pavani
12-5-2023	Socio-Economic Survey	4:00hrs	P. Pavani
13-5-2023	Socio-Economic Survey	5:30hrs	P. Pavani
14-5-23	Socio-Economic Survey	6:00hrs	P. Pavani
15-5-23	Socio-Economic Survey	6:00hrs	P. Pavani
16-5-23	Socio-Economic Survey	5:00hrs	P. Pavani



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani

Group : C.B.Z

Registration Number : 2222001049062

Name of the Mentor : G. Ramakrishna Rao

Name of the Project : Awareness programme

Date & Day	Activity done	Number of Hours Spent	Signature of the student
17-5-2023 Wednesday	Awareness programme	3 hours	P. Pavani
18-5-2023 Thursday	Awareness programme	3 hours	P. Pavani
19-5-2023 Friday	Awareness programme	3 hours	P. Pavani



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. pavani

Group : C.B.Z

Registration Number : 2222001049062

Name of the Mentor : G. Ramakrishna Rao

Name of the Project : Food Habit

Date & Day	Activity done	Number of Hours Spent	Signature of the student
20/5/23 Saturday	Food Habits	6:30hrs	P. pavani
21/5/23 Sunday	Food Habits	7:00hrs	P. pavani
22/5/23 Monday	Food Habits	5:30hrs	P. pavani
23/5/23 Tuesday	Food Habits	4:00hrs	P. pavani
24/5/23 Wednesday	Food Habits	7:00hrs	P. pavani
25/5/23 Thursday	Food Habits	6:00hrs	P. pavani
26/5/23 Friday	Food Habits	3:30hrs	P. pavani
27/5/23 Saturday	Food Habits	7:00hrs	P. pavani
28/5/23 Sunday	Food Habits	5:30hrs	P. pavani

Signature of the Mentor

## GOVT. DEGREE COLLEGE(M), SRIKAKULAM

## COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani

Group : C.B.Z

Registration Number : 2222001049062

Name of the Mentor : Ramakrishna

Name of the Project : Food Habit

Date & Day	Activity done	Number of Hours Spent	Signature of the student
29/5/23 Monday	Project writing	10:30hrs	P. Pavani
30/5/23 Tuesday	Project writing	10:hrs	P. Pavani
31/5/23 Wednesday	Project writing	9hrs	P. Pavani
1/6/23 Thursday	Project writing	10hrs	P. Pavani
2/6/23 Friday	Project writing	5hrs	P. Pavani
3/6/23 Saturday	Project writing	4hrs	P. Pavani
4/6/23 Sunday	Project writing	7hrs	P. Pavani
5/6/23 Monday	Project writing	2:30hrs	P. Pavani
6/6/23 Tuesday	Project writing	3:30hrs	P. Pavani
7/6/23 Wednesday	Project writing	5hrs	P. Pavani



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pawani  
Group : C.B.Z  
Registration Number : 2222001049062  
Area of the Survey conducted: Chopenapeta

House No.	4-57	Habitat /Ward	Colony	Panchayat /Municipality	Korapam
Post office	Thunakapeta	I.Mandal	Amadalavalam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Suryanad	M	60	-	Agriculture	} 20,000
2.	Ch. Rameshamma	F	48	-	House wife	
3.	Ch. Raghuram	M	30	10.	-	
4.	Ch. Kumari	F	18	-	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Kaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows 2, Oxen \_\_\_\_\_, Buffaloes \_\_\_\_\_, Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number:

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Chapingeta

Date: 9/5/2023

P. Pawan  
Signature of the Student

  
Signature of the Mentor

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11/11/11  
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(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
	—			
	—			

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8885961367

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

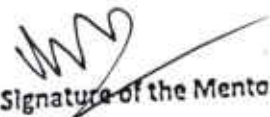
(iii) —

Place: Changanapeta

Date: 9/5/2023

P. Parani

Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : C.B.Z  
Registration Number : 2222001049062  
Area of the Survey conducted: Chenchepeta

House No.	4-64	Habitat / Ward	Colony	Panchayat / Municipality	Korupam
Post office	Thurakapeta	Mandal	Amotabavakalae	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Laxmi	F	29	-	Agriculture	
2.	Ch. Chinnaappa	M	38	-	Agriculture	10,000
3.	Ch. Vinila	F	10	-		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9499004003

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Cherpainapeta

Date: 9/5/2023

P. Praveen  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : B.Z.C  
Registration Number : 2222001049062  
Area of the Survey conducted: Cherenapeta

House No.	2-F	Habitat/Ward	Colony	Panchayat/Municipality	Cherenapeta
Post office	Cherenapeta	Mandal	Amochalavaram	District	Tiruvallur

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/Employment	Income (Daily wage, Weekly/Monthly)
1.	P. Ramaswami	F	60	-	Housewife	₹ 1000
2.	P. Rajeswari	F	30	-	Housewife	
3.	P. Varunika	M	10	5%		
4.	P. Aruna	F	6	-		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_, Oxen \_\_\_\_\_, Buffaloes \_\_\_\_\_, Sheep/Goats \_\_\_\_\_.

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(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment In which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 8179650218

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) ✓

(ii) ✓

(iii) ✓

Place: Chenganakota

Date: 10/5/2023

P. Pavani  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : C.B.Z  
Registration Number : 2222001049062  
Area of the Survey conducted: Chetempeta

House No.	4-13	Habitat /Ward	Colony	Panchayat /Municipality	Korapam
Post office	Thurabapeta	Mandal	Amadalavalam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Upendra	M	48	-	Agriculture	} 30,000
2.	Ch. Uma	F	38	-	Housewife	
3.	Ch. Chiranjeevi	M	23	Degree	Job	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kachru (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bora-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows 1 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

- (vi) Do you have own toilet? Yes/No ✓  
 (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_  
 (ix) Do you have white Ration Card? Yes/No ✓  
 (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

- (i) Ailments in family: ✓  
 (ii) Treatment in which Hospital: Govt/Private  
 (iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
	—			
	—			

- (iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No ✓  
 (ii) Do you have Mobile: Yes ✓  
 (iii) Mobile Number: 9391277798 ✓  
 (iv) Do you have Computer/Laptop: Yes/No ✓  
 (v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

- (i) —  
 (ii) —  
 (iii) —

Place: Chennampeta

Date: 10/5/2023

P. Parvathi  
 Signature of the Student

  
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : B.Z.C  
Registration Number : 2222001049062  
Area of the Survey conducted: Chepenapeta

House No.	4-15	Habitat /Ward	Colony	Panchayat /Municipality	Korapam
Post office	Thurukapeta	Mandal	Amedalawalas	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	ch. Kotewara	M	45	10 <sup>th</sup>	Agriculture	15,000
2.	ch. Chinni	F	30	10 <sup>th</sup>	Housewife	
3.	ch. Rohith	M	10	8 <sup>th</sup>		
4.	ch. Vinika	F	13	5 <sup>th</sup>		

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC ✓ (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow ✓

(ii) House status (Own/ Rented): ✓

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection ✓

(iv) Availability of Agricultural land: Yes/ No ✓

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 2 Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9573297387 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Cherpapeta

Date: 11/5/23

P. Pawani  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. parvini  
Group : C.B.Z  
Registration Number : 2222001049062  
Area of the Survey conducted: chepenapeta

House No.	2-5	Habitat /Ward	Colony	Panchayat /Municipality	Forapana
Post office	thirakapeta	mandal	Amadalavalur	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	R. Raju	M	48	-	Agriculture	13,000
2.	R. Aruna	F	30	-	Housewife	
3.	R. thulasi	M	13	8th	-	
4.	R. gowtham	M	10	6th	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kaga (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
	-			
	-			

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9642058827 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) -

(ii) -

(iii) -

Place: Cherpangbeta

Date: 11/5/23

P. Pawan

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM.

COMMUNITY SERVICE PROJECT

SOCI-ECONOMIC SURVEY

Address of the house: 17/17  
 Pin code: 531 001  
 Telephone number: 9849000000  
 Name of the beneficiary: Subramanian

State:	Andhra Pradesh	Ranchaya: /Municipality:	17/17
District:	Srikakulam	District:	Srikakulam

Household details:

Name of the person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
Subramanian	M	45	-	Agriculture	} 25,000
Subramanian	M	30	-	Agriculture	
Subramanian	F	25	-	Housewife	
Subramanian	M	15	-	Agriculture	

2. Social Status details:

(i) Caste: SC (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of house: hut / Semi Pucca / Pucca / Apartment / Bungalow

(ii) House status: (Own / Rented):

(iii) Drinking Water facility: Well / Bore-well / Govt. Tap connection

(iv) Availability of Agricultural land: Yes / No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows 4 Oxen 0 Buffaloes 0 Sheep/Goats 0

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 6301325915

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Changanacheta

Date: 11/5/23

P. Parvathi  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pawani

Group : C.B-7

Registration Number : 2222001049062

Area of the Survey conducted: Food Habits, Dubbulipeta

House No.	3-27	Habitat /Ward	Colony	Panchayat /Municipality	Dubbulipeta
Post office	—	Mandal	Sambajili	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	M. Chinadrayya	M	45	—	Labour	10,000
2.	M. Reddiparaman	F	33	—	Farmer	
3.	M. Jhansi	F	19	Inter	—	
4.	M. Pallavi	F	17	Inter	—	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
—	—	—	—	—
—	—	—	—	—

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9392069854 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —


(ii) —

(iii) —

Place: Dubbidiyanta

Date: 12/10/23

P. Pavan  
Signature of the Student

  
Signature of the Mentor

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(i) ... ..

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(iv) ... ..

(v) ... ..

(vi) ... ..

- (vii) Do you have own toilet? Yes/No
- (viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (ix) Do you have white Ration Card? Yes/No
- (x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

- (i) Admits in family:
- (ii) Treatment in which Hospital: Govt/Private
- (iii) Any PWD Persons in family: Yes/No

S No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Aranya Sri Card: Yes/No

5. Other Details:

- (i) Do You have TV: Yes/No
- (ii) Do you have Mobile: Yes
- (iii) Mobile Number: 9841453216
- (iv) Do you have Computer/Laptop: Yes/No
- (v) Is internet available at home: Yes/No

6. Any specific problems identified in the village/ Ward:

- (i)
- (ii)
- (iii)

Place: G. K. Velasa

Date: 12/3/23

P. Parvati  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : C.B.Z  
Registration Number : 2222001049062  
Area of the Survey conducted: Foot Habit Alludu

House No.	0-04	Habitat /Ward	Colony	Panchayat /Municipality	Alludu
Post office	Alludu	Mandal	Saravakota	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	M. Ramu	M	36	-	labour	} 20,000
2.	M. Geetha	F	30	-	housewife	
3.	M. Bindu	F	16	Inter	-	
4.	M. Swathi	F	14	9th	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 2 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9989041163

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Kelavallara

Date: 12/3/23

P-pawan

Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE, MUZAFFARGARH

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the Student: M. A. Khan

Group: 10

Registration Number: 10000000000000000000

Area of the Survey conducted: Area 1000 + 1000

Name of the Village	Name of the Village	Name of the Village	Name of the Village
<u>1000</u>	<u>1000</u>	<u>1000</u>	<u>1000</u>
<u>1000</u>	<u>1000</u>	<u>1000</u>	<u>1000</u>

1. Respondent Details

Sl. No.	Name of the Person	Gender	Age	Education	Present Employment	Source of Income
1	<u>M. A. Khan</u>	<u>M</u>	<u>20</u>	<u>10</u>	<u>1000</u>	<u>1000</u>
2	<u>M. A. Khan</u>	<u>M</u>	<u>20</u>	<u>10</u>	<u>1000</u>	<u>1000</u>
3	<u>M. A. Khan</u>	<u>M</u>	<u>20</u>	<u>10</u>	<u>1000</u>	<u>1000</u>
4	<u>M. A. Khan</u>	<u>M</u>	<u>20</u>	<u>10</u>	<u>1000</u>	<u>1000</u>

2. Socio-Economic Details

I. Community: 1000 (1000) (1000) (1000) (1000) (1000) (1000)

II. Economic Details:

(I) Type of House: 1000 (1000) (1000) (1000) (1000) (1000)

(II) House Type: 1000

(III) Drinking Water supply: 1000 (1000) (1000) (1000) (1000) (1000)

(IV) Availability of Agricultural Land: 1000

(V) Climate: 1000

(VI) Health of respondent: 1000 (1000) (1000) (1000) (1000) (1000)

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9989049318 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

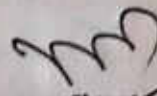
(iii) —

Place: A.L. Varan

Date: 13/5/23

P. Pawan

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the student: P. Pavani

Roll No: 18-7

Registration Number: 2222001049062

Name of the survey conducted: food habit palasa

Pin Code	576002	Habitat / Ward	Colony	Panchayat / Municipality	Palasa
Post Office	Haripuram	taluka	Mandhara	District	Sri K. P. Dist

Household Details:

Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
Megatarami	F	32	-	Self-employed	15000
Preethi	F	17	Inter	-	
Prakash	M	15	Inter	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: MAA (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Nil / Semi Pucca / Pucca / Apartment / Bungalow

(ii) House status (Own/ Rented): Own

(iii) Drinking Water facility: Well / Bore-well / Govt. Tap connection Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No Yes

(v) Extent of Agricultural land: 10 Acres

(vi) Livestock resources: Cows 1 Oxen 0 Buffaloes 0 Sheep/Goats 0

- (vi) Do you have own toilet?  Yes/ No
- (vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_
- (viii) Do you have ration Card?  Yes/ No
- (ix) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle \_\_\_\_\_

4. Health Details:

- (i) Illments in family: \_\_\_\_\_
- (ii) Treatment in which Hospital: Govt/Private \_\_\_\_\_
- (iii) Any PwD Persons in family: Yes/No \_\_\_\_\_

S.No.	Name of the Person	Gender	Age	Nature of Disability

- (iv) Do you have Govt. Arogya Sri Card:  Yes/ No

5. Other Details:

- (i) Do You have TV:  Yes/ No
- (ii) Do you have Mobile:  Yes
- (iii) Mobile Number: 8710049336
- (iv) Do you have Computer/Laptop:  Yes/ No
- (v) Is Internet available at home:  Yes/ No

6. Any specific problems identified in the village/ Ward:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

Place: Palasa  
 Date: 13/5/23

P. Pawan  
 Signature of the Student

  
 Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : Ch. Bhanumathi  
Group : CBZ  
Registration Number : 2022001049062  
Area of the Survey conducted: Chetana peta

House No.	2-5	Habitat / Ward	Colony	Panchayat / Municipality	Korampam
Post office	Thurakapeta	Mandal	Amadalavalam	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	R. Raju	M	48	-	farmer	
2.	R. Aruna	F	30	-	housewife	15,000
3.	R. Thulasi	M	13	5th	-	
4.	R. Goutham	M	10	5th	-	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_, Oxen \_\_\_\_\_, Buffaloes \_\_\_\_\_, Sheep/Goats \_\_\_\_\_.

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Sl. No.	Name of the crop	Area (ha)	Production (kg/ha)	Total Production (kg)	Remarks
1	Wheat	10	1500	15000	
2	Rice	20	2500	50000	
3	Maize	15	2000	30000	

4. Physical attributes

Sl. No.	Name of the crop	Area (ha)	Production (kg/ha)	Total Production (kg)	Remarks
1	Wheat	10	1500	15000	
2	Rice	20	2500	50000	
3	Maize	15	2000	30000	

5. Social status details

(i) Community: *Handwritten text*

6. Economic status details

(i) Type of tenure: *Handwritten text*

(ii) Source of water: *Handwritten text*

(iii) Irrigation: *Handwritten text*

(iv) Availability of Agricultural inputs: *Handwritten text*

(v) Source of Agricultural inputs: *Handwritten text*

(vi) Labor used: *Handwritten text*

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private ✓

(iii) Any PWD Persons in family: Yes/No ✓

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 7893282443 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: Chhenapeta

Date: 14/5/23

P. Pawani  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKULIAN  
 COMMUNITY SERVICE PROJECT  
 SOCIO - ECONOMIC SURVEY

Name of the Student : *(Pranavi)*  
 Group : *(117)*  
 Registration Number : *2022A1047062*  
 Area of the Survey conducted : *(Chirayyala)*

House No.	<i>117</i>	Habitat / Ward	<i>Chiray</i>	Panchayat / Municipality	<i>Chirayyala</i>
Post office	<i>Chirayyala</i>	Taluk	<i>Chirayyala</i>	District	<i>Chirayyala</i>

1. Household Details:

S No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/Monthly)
<i>1</i>	<i>Ch. Manu</i>	<i>M</i>	<i>42</i>		<i>Agriculture</i>	<i>15,000/-</i>
<i>2</i>	<i>Ch. Srinivasulu</i>	<i>F</i>	<i>35</i>		<i>Housewife</i>	
<i>3</i>	<i>Ch. Sasi</i>	<i>F</i>	<i>21</i>	<i>2 year</i>	<i>Housewife</i>	

2. Social Status details:

(i) Community: SC/ST/BC-A-B-C-D/OC (ii) Sub-Caste: *Kapu* (iii) Religion: *Hindu*

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

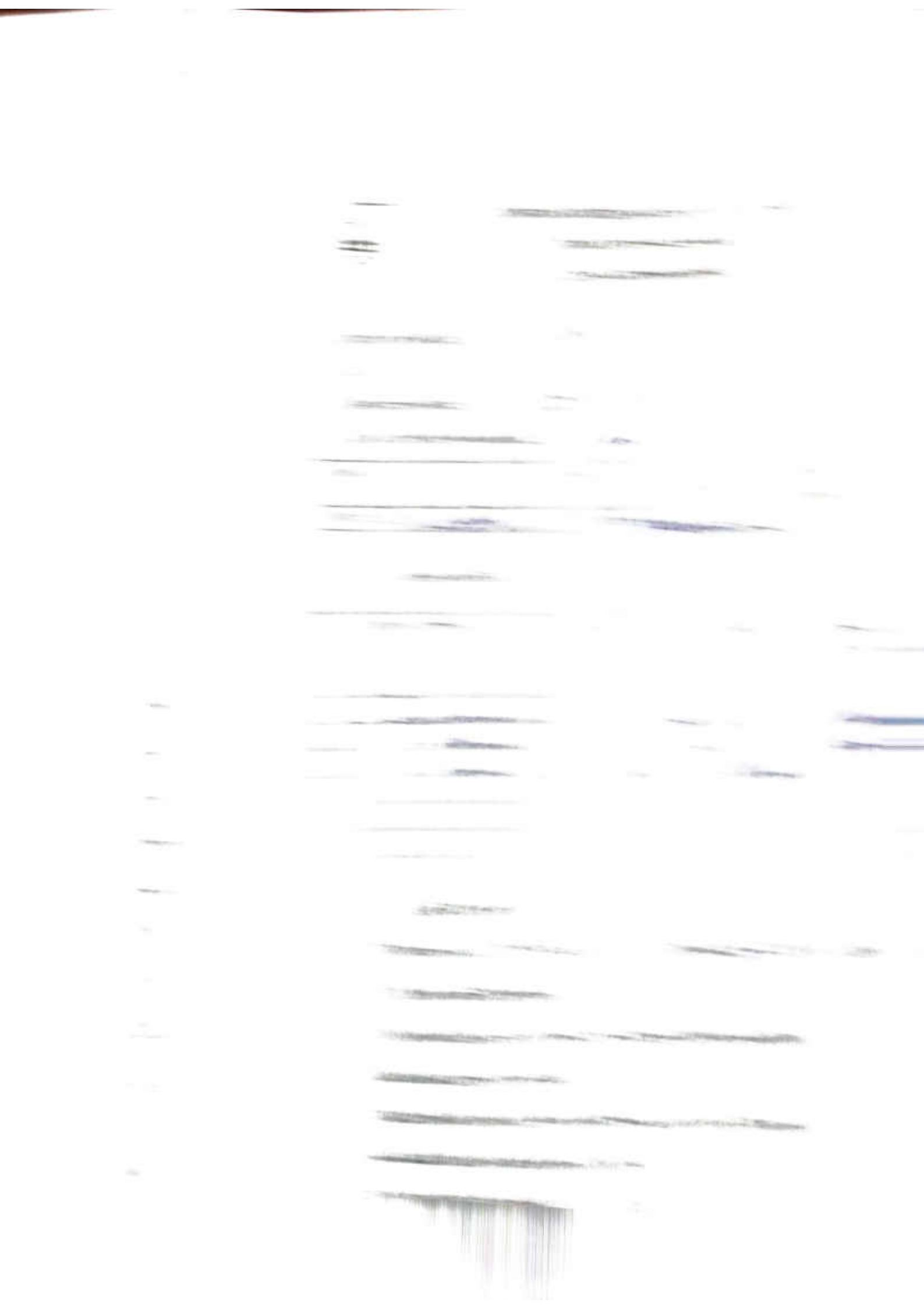
(ii) House status (Own/ Rented): *Own*

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: *1* Acres

(vi) Livestock resources: Cows *1*, Oxen *1*, Buffaloes *1*, Sheep/Goats *1*





GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO-ECONOMIC SURVEY

Name of the Student : P. Pavani  
Group : B.Z.C  
Registration Number : 2222001049062  
Area of the Survey conducted: Chennampeta

House No.	4-19	Habitat /Ward	Colony	Panchayat /Municipality	Korupam
Post office	Thurakapeta	I.tandal	Aradabulala	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1)	Ch. Rajeswar	F	32	-	Housewife	} 20,000
2)	Ch. Mahesh	M	40	10th	Agriculture	
3)	Ch. Tarun	M	18	Degree	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Kapu (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: \_\_\_\_\_ Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9704190672

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i)

(ii)

(iii)

Place: Changanpeta

Date: 14/5/23

*P. Parvathi*  
Signature of the Student

*[Signature]*  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Purani

Group : C.B-2

Registration Number : 2222001049062

Area of the Survey conducted: Food habit Chinnalankam

House No.	1-100	Habitat /Ward	Colony	Panchayat /Municipality	Chinnalankam
Post office	Labamu	Mandal	Buraja	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Gr. Usha	F	17	Inter	-	
2.	Gr. Simabachalam	M	58	-	farmer	} 25000
3.	Gr. Anandha	F	36	-	Homemaker	
4.	Gr. Poorna	F	20	B.Tech	-	
5.	Gr. Venky	M	26	-	Labour	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bora-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 3 Acres

(vi) Livestock resources: Cows 2, Oxen, Buffaloes, Sheep/Goats

(vi) Do you have own toilet? Yes/No ✓

(vii) Type Cooking fuel used: LPG/Kerosene/Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9063428511 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Road problem ✓

(ii) Drainage problem ✓

(iii)

Place: Chitalankam

Date: 15/3/23

P. Pawan

Signature of the Student



Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
 COMMUNITY SERVICE PROJECT  
 SOCIO - ECONOMIC SURVEY

Name of the Student : P. Ramesh

Group : C.P.E

Registration Number : 2220010410

Area of the Survey conducted: Food Habits of the population

House No.	119	Habitat / Ward	Colony	Panchayat / Municipality	Chilipatana
Post office	Chilipatana	Island	Vicinity	District	Sri Srikalahasti

1. Household Details:

S. No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	P. Ramesh	M	40	-	Farmer	30,000
2.	P. Sankaralakshmi	F	46	-	Farmer	
3.	P. Rohini	F	13	10th	-	
4.	P. Kalyani	F	20	12th	-	
5.	P. Sankaralakshmi	F	23	-	Housewife	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows \_\_\_\_\_ Oxen \_\_\_\_\_ Buffaloes \_\_\_\_\_ Sheep/Goats \_\_\_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 8639905736 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii)

(iii)

Place: Chittapudwalara

Date: 15/5/23

P. Pawan  
Signature of the Student

  
Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani

Group : C.B-2

Registration Number : 2222001049062

Area of the Survey conducted: Food habit chinalamban

House No.	1-124	Habitat /Ward	Colony	Panchayat /Municipality	Chinalamban
Post office	Lakshmi	Mandal	Buraja	District	Srikakulam

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment	Income (Daily wage/Weekly/ Monthly)
1.	Ch. Sugunamma	F	35	-	farmer	20000
2.	Ch. Devi	F	17	Inter	-	
3.	Ch. Sandhya	F	20	Degree	-	
4.	Ch. Anuradha	F	16	10 <sup>th</sup>	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 7 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle ✓

#### 4. Health Details:

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

#### 5. Other Details:

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 799 3827 624

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No ✓

#### 6. Any specific problems identified in the village/ Ward:

(i) Drainage problem

(ii)

(iii)

Place: chepenageta

Date: 15/5/23

P. Pawan

Signature of the Student

Signature of the Mentor

(vii) Do you have own toilet? Yes/No

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(iv) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do You have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 88976 27377

(iv) Do you have Computer/Laptop: Yes/No

(v) Is Internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) —

(ii) —

(iii) —

Place: chittapudialasa

Date: 16/5/23

P. Parani

Signature of the Student



Signature of the Mentor

Handwritten text, possibly a name or title.

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Handwritten text, possibly a name or title.

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Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

Handwritten text, possibly a name or title.

PROFESSION  
STUDENT

Handwritten text, possibly a name or title.

(vi) Do you have own toilet? Yes/No

(vii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_

(ix) Do you have white Ration Card? Yes/No

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

#### 4. Health Details:

(i) Ailments in family:

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability

(vi) Do you have Govt. Arogya Sri Card: Yes/No

#### 5. Other Details:

(i) Do you have TV: Yes/No

(ii) Do you have Mobile: Yes

(iii) Mobile Number: 9303027136

(iv) Do you have Computer/Laptop: Yes/No

(v) Is internet available at home: Yes/No

#### 6. Any specific problems identified in the village/ Ward:

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

Name: Sindhanu

Date: 16/3/23

P. Pawan

Signature of the Student

MM

Signature of the Mentor



GOVERNMENT DEGREE COLLEGE (M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

SOCIO - ECONOMIC SURVEY

Name of the Student : P. Pavani

Group : C.B.Z

Registration Number : 2222001049062

Area of the Survey conducted: ~~Food Habit~~ M. Rajapuram

House No.	2-65	Habitat /Ward	Colony	Panchayat /Municipality	M. Rajapuram
Post office	pathum	Mandal	Miragalku	District	Paravallipara

1. Household Details:

S.No.	Name of the Person	Gender M/F	Age	Education	Profession/ Employment .	Income (Daily wage/Weekly/ Monthly)
1.	V. Durgalak	M	40	-	Farmer	15,000
2.	V. Jayamma	F	32	-	Housewife	
3.	V. Suresh	M	12	9th	-	
4.	V. Sumitha	F	17	Inter	-	

2. Social Status details:

(i) Community: SC/ST/ BC-A-B-C-D/ OC (ii) Sub-Caste: Mala (iii) Religion: Hindu

3. Economic Status details:

(i) Type of House: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow

(ii) House status (Own/ Rented):

(iii) Drinking Water facility: Well/ Bore-well/ Govt. Tap connection

(iv) Availability of Agricultural land: Yes/ No

(v) Extent of Agricultural land: 1 Acres

(vi) Livestock resources: Cows \_\_\_ Oxen \_\_\_ Buffaloes \_\_\_ Sheep/Goats \_\_\_

(vii) Do you have own toilet? Yes/No ✓

(viii) Type Cooking fuel used: LPG/Kerosene/ Wood/ others specify \_\_\_\_\_ ✓

(ix) Do you have white Ration Card? Yes/No ✓

(x) Do you have vehicle? Two-wheeler/ Auto/ Car/ Any other vehicle

**4. Health Details:**

(i) Ailments in family: ✓

(ii) Treatment in which Hospital: Govt/Private

(iii) Any PWD Persons in family: Yes/No

S.No.	Name of the Person	Gender	Age	Nature of Disability
	—			
	—			

(iv) Do you have Govt. Arogya Sri Card: Yes/No ✓

**5. Other Details:**

(i) Do You have TV: Yes/No ✓

(ii) Do you have Mobile: Yes ✓

(iii) Mobile Number: 9391277798 ✓

(iv) Do you have Computer/Laptop: Yes/No ✓

(v) Is Internet available at home: Yes/No ✓

**6. Any specific problems identified in the village/ Ward:**

(i) —

(ii) —

(iii) —

Place: M. Rajapuram

Date: 16/5/23

P. Pavani  
Signature of the Student

  
Signature of the Mentor

# AWARENESS REPORT:

## PROBLEMS IDENTIFIED

- \* Uneven roads in every street
- \* Water problems in every Street
- \* Improper drainage system

## EFFECTS FACED BY PEOPLE

- \* Because of having uneven roads there are so many vehicles are damaged , not only that but also oldaged people are getting hard to walk on these roads.
- \* There is a need of water to everyone but in our village there are no proper gov.tap connection to each house but some are having them. Mostly people in my ward are not having gov. tap connection.
- \* There are so many problems are taking place on having improper drainage system.

## SUGGESTIONS

At first , I

would like to explain all about those problems and I said to them as you should complaint to the valenteer to clear these problems and the valenteer said that all those problems will be cleared by our sarpanch and secretary.I told them that we have to maintain a proper usage of them neetly.

P. Pawani  
BY : **AKHILA**

3- Awareness Project





Name of the institution: *University of Lagos*

Faculty: *Faculty of Agriculture*

Name of the project: *Food Habits of Lagosians*

Name of the project: *Food Habits of Lagosians*

House No	Name of the respondent	Signature
1215	<i>Abimbola Oluwalana</i>	<i>[Signature]</i>

- How many times a day do you eat? *3*
- Please answer the following *statements* by putting a check mark in the appropriate column.
  - I eat a good breakfast
  - I experienced feeling of hunger during the day
  - I eat meat.
  - I eat vegetables.
  - I eat fruits.
  - I eat dairy products
  - I eat sweets.
- What meal would you consider to be your main meal of the day?
 

Breakfast     lunch     dinner     snack
- What does your main meal consist of and how it is prepared?
 

Freshly prepared.     restaurant meal.     precooked ~~meat~~ ~~meat~~
- Have you been avoiding some foods for health reasons? *no*
- Do you have any particular food allergies?

*NO*

- What is your daily food intake frequency of the following ~~foods~~?
 

Sweet foods:

Several times a day     once a day     ~~more than once a day~~

less often     never



10. How much do you think a healthy diet affects?

Restful sleep  
 a. No impact  b. little impact  c. big impact.  D. none

Health  
 a. No impact.  B. little impact  c. big impact.  D. none

Weight.  
 a. No impact.  B. little impact  c. big impact.  D. none

Mental condition.  
 A. No impact.  B. little impact  c. big impact.  D. none

11. How much do you think a healthy diet affects?  
 a. No impact  b. little impact  c. big impact  D. none

12. How much do you think a healthy diet affects?  
 a. No impact  b. little impact  c. big impact  D. none

13. How much do you think a healthy diet affects?  
 a. No impact  b. little impact  c. big impact  D. none

14. How much do you think a healthy diet affects?  
 a. No impact  b. little impact  c. big impact  D. none

15. How much do you think a healthy diet affects?  
 a. No impact  b. little impact  c. big impact  D. none

P. Pawan

Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pavani  
Group : C.B.Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-32	I. K. Nagalanni	Palasa	Mandhara	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- ✓ a. Breakfast   b. lunch   c. dinner   d. others

4. What does your main meal consist of and how it is prepared?

- ✓ a. Freshly prepared.   B. restaurant meal.   C. precooked microwave.   D. other

5. Have you been avoiding some foods for health reasons?   Yes / No ✓

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day    once a day    several times a week   
less often    never

Fresh vegetables & Fruits:

- Several times a day    once a day    several times a week   
less often    never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. ~~B. little impact~~ c. big impact. D. none

Health

~~a.~~ No impact. ~~B.~~ little impact c. big impact. D. none

Weight.


a. No impact. B. little impact c. big impact. ~~D.~~ none

Mental condition.

A. No impact. B. little impact c. big impact. ~~D.~~ none

P Pavan

Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Purni  
Group : C.B.Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-4	K. Ramakrishna	A.L. Varan	Santha Bommalu	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
✓ a. Breakfast   b. lunch   c. dinner   d. others
- What does your main meal consist of and how it is prepared?  
✓ a. Freshly prepared.   B. restaurant meal.   C. precooked microwave.   D. other
- Have you been avoiding some foods for health reasons?   Yes / No
- Do you have any particular food allergies?
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day    once a day    several times a week   
less often    never   
Fresh vegetables & Fruits:  
Several times a day    once a day    several times a week   
less often    never

8. What percentage of your regular diet consists of meat products?

90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

—

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

—

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. ~~B.~~ little impact c. big impact. D. none

Health

~~a.~~ No impact. ~~B.~~ little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. ~~D.~~ none

Mental condition.

A. No impact. B. little impact c. big impact. ~~D.~~ none

P. Pavan

Signature of the Student

W

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P Pawan,  
Group : C.B-7  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
5-29	Mr. Peddaramanana	Dubbulyeta	Sarubuzili	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets.
- What meal would you consider to be your main meal of the day?  
a. Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
no

11. Do you know your current body mass index?  
—

12. Have you ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
1) leafy vegetables 2) fast food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. ~~B. little impact~~ c. big impact. D. none

Health

~~a.~~ No impact. B. little impact c. big impact. ~~D. none~~

Weight.

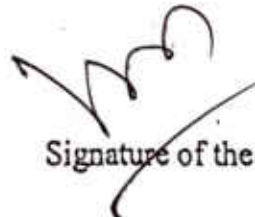
a. No impact. B. little impact c. big impact. ~~D. none~~

Mental condition.

~~A.~~ No impact. B. little impact c. big impact. D. none

P. Parani

Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pavani  
Group : C.B.Z.  
Name of the mentor : G. Ramabhisudrao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-206	1. M. Ramu	G.F. Valasa	Amadalavalasa	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast
- b. I experienced feeling of hunger during the day
- c. I eat meat.
- d. I eat vegetables.
- e. I eat fruits.
- f. I eat dairy products
- g. I eat sweets.

3. What meal would you consider to be your main meal of the day?

- a. Breakfast   b. lunch   c. dinner   d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.   B. restaurant meal.   C. precooked microwave.   D. other

5. Have you been avoiding some foods for health reasons?   Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day    once a day    several times a week   
less often    never

Fresh vegetables & Fruits:

- Several times a day    once a day    several times a week   
less often    never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
-> Leafy vegetables & fast food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact. D. none

Health

a. No impact.  B. little impact  c. big impact. D. none

Weight.

a. No impact.  B. little impact  c. big impact. D. none

Mental condition.

A. No impact.  B. little impact  c. big impact. D. none

P. Pawan;

Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pavani  
Group : C.B-Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
0-04	I. M. Ramu	Alludu	Saravali Alludu	Srikabalu

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
  - Breakfast ✓ b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared. ✓ B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

—

12. Have your ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views? *1) Leaf vegetables 2) fast food*

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact. D. none

Health

a. No impact.  B. little impact  c. big impact. D. none

Weight.

a. No impact.  B. little impact  c. big impact. D. none

Mental condition.

A. No impact.  B. little impact  c. big impact. D. none

*P. Pavani*

Signature of the Student

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. pavani  
Group : C.B.-X  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
2-65	I.V. Durgarao	M. Rajapuram	Viragattan	Paravathipuram

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat. ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast   b. lunch   c. dinner   d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared.   B. restaurant meal.   C. precooked microwave.   D. other

5. Have you been avoiding some foods for health reasons?   Yes / No

6. Do you have any particular food allergies?

NO

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day    once a day    several times a week

less often    never

Fresh vegetables & Fruits:

Several times a day    once a day    several times a week

less often    never

8. About what percentage of your regular diet consists of cereal products?  
50% ( ) 75% ( ) 50% ( ) 25% ( ) less than 25% ( )

9. How much of your diet consists of vegetables and non-animal products?  
90% ( ) 75% ( ) 50% ( ) 25% ( ) less than 25% ( )

10. Do you or have you ever had cholesterol problems?  
( )

11. Do you know your current body mass index?  
-

12. Have you ever been on a diet, if so, what kind?  
( )

13. Mention five food items from the healthiest to the unhealthiest from your point of view.  
-

14. How much do you think a healthy diet affects?

Restful sleep  
a. No impact.    ~~B.~~ little impact    c. big impact.    D. none

~~a.~~ Health  
a. No impact.    ~~B.~~ little impact    c. big impact.    D. none

Weight.  
a. No impact.    ~~B.~~ little impact    c. big impact.    D. none

Mental condition.  
A. No impact    ~~B.~~ little impact    c. big impact.    D. none

*P. Parker*  
Signature of the Student

*[Signature]*  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS

Name of the student : P. Prathima  
Group : C-12  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-17	P. Prathima	Chirabuntara	Purugi	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
a. Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

1. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

2. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

3. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

4. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

5. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

6. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

7. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

8. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

9. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

10. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

11. How well do you understand the concepts of the course?  
A. No impact B. Little impact C. Big impact D. None

Pawan  
Signature of the Student

  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS

Name of the student : P. Javani  
Group : C.B.Z  
Name of the mentor : Athinayana G. Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
4-19	Ch. Rajeswar	Chesempeta	Amadalavalam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
a. Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
No
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:

Fresh vegetables & Fruits:

--	--	--	--	--

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. pavani  
Group : C.B.Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
2-5	R. Raju	Chepenofeta	Amadabkulam	Srikakulam

1. How many times a day do you eat?  
3
2. Please answer the following according to your particular eating habits?
  - a. I eat a good breakfast ✓
  - b. I experienced feeling of hunger during the day ✓
  - c. I eat meat. ✓
  - d. I eat vegetables. ✓
  - e. I eat fruits. ✓
  - f. I eat dairy products ✓
  - g. I eat sweets. ✓
3. What meal would you consider to be your main meal of the day?  
 Breakfast   b. lunch   c. dinner   d. others
4. What does your main meal consist of and how it is prepared?  
 Freshly prepared.   B. restaurant meal.   C. precooked microwave.   D. other
5. Have you been avoiding some foods for health reasons?   Yes / No
6. Do you have any particular food allergies?  
No
7. What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day    once a day    several times a week   
less often    never   
Fresh vegetables & Fruits:  
Several times a day    once a day    several times a week   
less often    never



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS

Name of the student : P. Pavani  
Group : C-B-2  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-124	Ch. Sugamma	Chinalankham	Buraja	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
a. Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
NO

- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never

- Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pavani  
Group : C. B. 2  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-124	1. Ch. Sugunamma	Chinalankham	Buraja	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
✓ a. Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
✓ a. Freshly prepared. B. restaurant meal. C. precooked microwave. D. other ✓
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?

90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?

90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

NO

11. Do you know your current body mass index?

-

12. Have you ever been on a diet, if so, what kind?

NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views? *(1) Leafy vegetables (2) fast food.*

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact c. big impact. D. none

Health

a. No impact.  B. little impact c. big impact. ~~D. none~~

Weight.

a. No impact. B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. ~~D. none~~

*P. Parvini*

Signature of the Student



Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. parani  
Group : C.B.Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habit

House No	Name of the person	Village / Ward	Mandal	District
1-119	1. P. Ramesamma	Chittipativakar	Viragattan	Paravathipuram

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat ✓
  - I eat vegetables. ✓
  - I eat fruits ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
✓ Breakfast b. lunch c. dinner d. others
- What does your main meal consist of and how it is prepared?  
✓ Freshly prepared. B. restaurant meal. C. precooked microwave. D. other
- Have you been avoiding some foods for health reasons? Yes / No ✓
- Do you have any particular food allergies?  
No
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
Several times a day  once a day  several times a week   
less often  never   
Fresh vegetables & Fruits:  
Several times a day  once a day  several times a week   
less often  never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?

no

11. Do you know your current body mass index?

12. Have you ever been on a diet, if so, what kind?

no

13. Mention the food items from the healthiest to the unhealthiest from your point of views?

no

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact. D. none

Health

a. No impact.  B. little impact  c. big impact.  D. none

Weight.


a. No impact.  B. little impact  c. big impact. D. none

Mental condition.

A. No impact.  B. little impact  c. big impact. D. none

P. Parvati

Signature of the Student

  
Signature of the Mentor



8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
No

11. Do you know your current body mass index?  
—

12. Have your ever been on a diet, if so, what kind?  
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?   
1 Leafy vegetables 2 fast food.

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact c. big impact. D. none

Health

a. No impact. B. little impact c. big impact.  D. none

Weight.

a. No impact.  B. little impact c. big impact. D. none

Mental condition.

A. No impact. B. little impact c. big impact. D. none

P. Pavani

Signature of the Student



Signature of the Mentor

POST DEGREE COLLEGE, HANAMALLA  
 COMMUNITY SERVICE PROJECT  
 PROJECT: FOOD HABITS



the student: *S. Sathish*  
 the mentor: *Srinivasan*  
 the project: *Food Habits*

Name of the person	Village	Ward	Municipality	State
<i>S. Sathish</i>	<i>Chinnai</i>	<i>1</i>	<i>Chinnai</i>	<i>Tamil Nadu</i>

How many times a day do you eat?  
*3*

Please answer the following according to your particular eating habits?

- I eat a good breakfast ✓
- I experienced feeling of hunger during the day ✓
- I eat meat. ✓
- I eat vegetables. ✓
- I eat fruits. ✓
- I eat dairy products ✓
- I eat sweets. ✓

What meal would you consider to be your main meal of the day?

- Breakfast
- b. lunch
- c. dinner
- d. others

What does your main meal consist of and how it is prepared?

- A. Freshly prepared.
- B. restaurant meal.
- C. precooked microwave.
- D. other

Have you been avoiding some foods for health reasons? Yes *No*

Do you have any particular food allergies?

*No*

What is your daily food intake frequency of the following food categories?

Sweet foods.

- Several  once a day  several times a week
- 
- several times a week
-

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
—

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
—

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact. ~~B.~~ little impact c. big impact. D. none

Health

~~a.~~ No impact. B. little impact c. big impact. D. none

Weight.

a. No impact. B. little impact c. big impact. ~~D.~~ none

Mental condition.

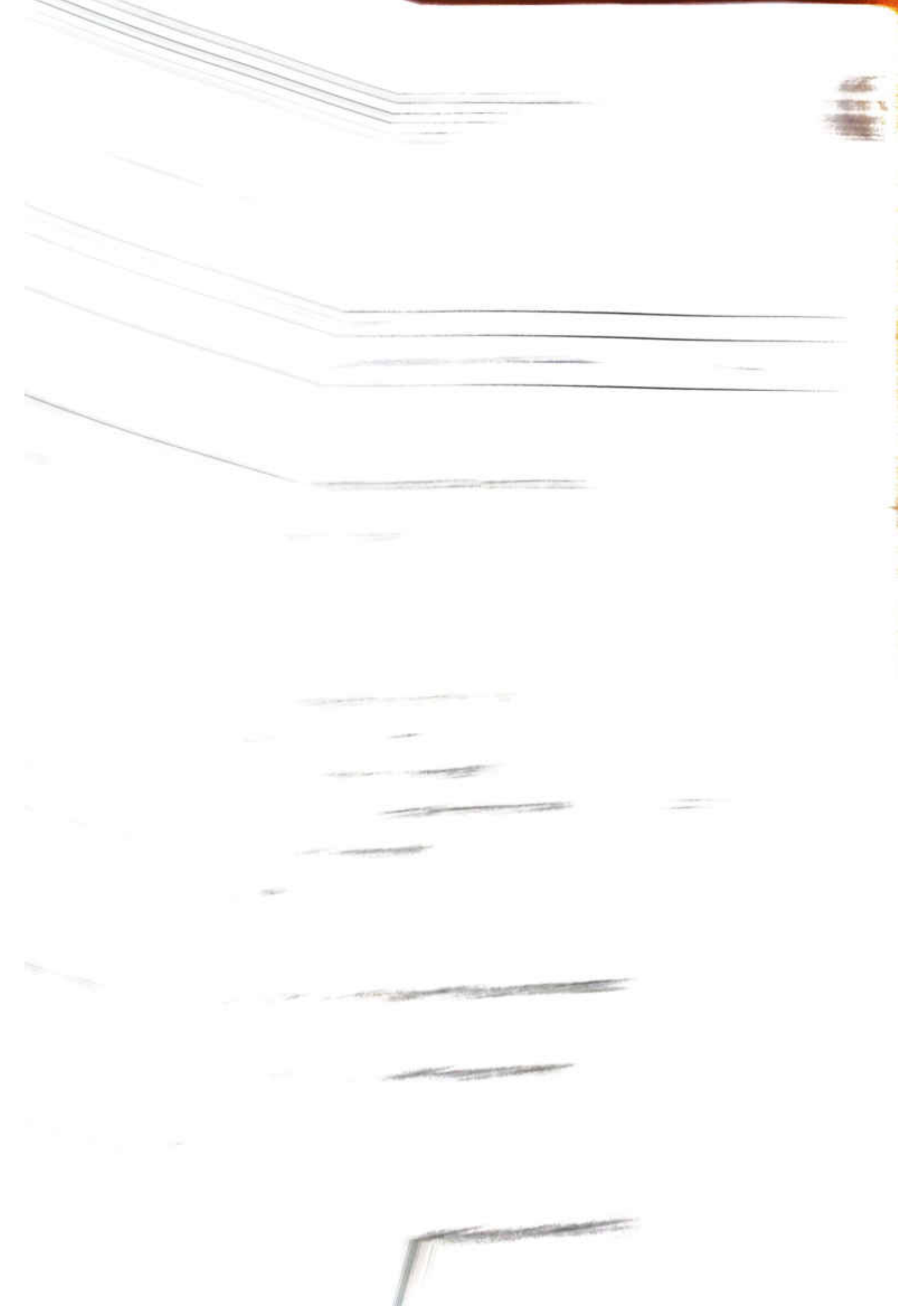
A. No impact. ~~B.~~ little impact c. big impact. D. none

P. Parani

Signature of the Student



Signature of the Mentor



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1. How many meals do you eat in a day?
- a. 1 meal  
 b. 2 meals  
 c. 3 meals  
 d. 4 meals  
 e. 5 meals
2. What meal would you consider to be your main meal of the day?
- a. Breakfast  
 b. lunch  
 c. dinner  
 d. other
3. What does your main meal consist of and how it is prepared?
- a. Freshly prepared  
 b. restaurant meal  
 c. prepackaged instant noodles  
 d. other
4. Have you been avoiding some foods for health reasons? (Yes / No)
- a. Do you have any particular food allergies?

7. What is your daily food intake frequency of the following *fresh vegetables*:

Sweet foods:

- Several times a day  once a day  several times a week   
 less often  never

Fresh vegetables & Fruits:

- Several times a day  once a day  several times a week   
 less often  never

12. How do you feel about your diet?
13. How do you feel about your diet?
14. How do you feel about your diet?
15. How do you feel about your diet?
16. How do you feel about your diet?
17. How do you feel about your diet?
18. How do you feel about your diet?
19. How do you feel about your diet?
20. How do you feel about your diet?
21. How do you feel about your diet?
22. How do you feel about your diet?
23. How do you feel about your diet?
24. How do you feel about your diet?
25. How do you feel about your diet?
26. How do you feel about your diet?
27. How do you feel about your diet?
28. How do you feel about your diet?
29. How do you feel about your diet?
30. How do you feel about your diet?

31. How much do you think a healthy diet affects?
- Restful sleep
- a. No impact      b. little impact      c. big impact      d. none
- Health
- a. No impact      b. little impact      c. big impact      d. none
- Weight
- a. No impact      b. little impact      c. big impact      d. none
- Mental condition
- A. No impact      B. little impact      c. big impact      D. none

*P. P. P.*  
Signature of the Student

*[Signature]*  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : p. pawani  
Group : C.B.Z  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
4-13	Ch. Uma	Chigera peta	Amotakavalam	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
  - Breakfast ✓
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared. ✓
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons? Yes / No ✓
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?

Sweet foods:

Several times a day  once a day  several times a week

less often  never

Fresh vegetables & Fruits:

Several times a day  once a day  several times a week

less often  never



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pawani  
Group : C.B. 2  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
2-8	P. Anna	Chepanapeta	Amalavaram	Srikakulam

1. How many times a day do you eat?

3

2. Please answer the following according to your particular eating habits?

- a. I eat a good breakfast ✓
- b. I experienced feeling of hunger during the day ✓
- c. I eat meat ✓
- d. I eat vegetables. ✓
- e. I eat fruits. ✓
- f. I eat dairy products ✓
- g. I eat sweets. ✓

3. What meal would you consider to be your main meal of the day?

- a. Breakfast
- b. Lunch ✓
- c. dinner
- d. others

4. What does your main meal consist of and how it is prepared?

- a. Freshly prepared. ✓
- B. restaurant meal.
- C. precooked microwave.
- D. other

5. Have you been avoiding some foods for health reasons? Yes / No ✓

6. Do you have any particular food allergies?

No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day
- once a day
- several times a week
- less often
- never

Fresh vegetables & Fruits:

- Several times a day
- once a day
- several times a week
- less often
- never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
No

11. Do you know your current body mass index?  
—

12. Have you ever been on a diet, if so, what kind?  
No

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
1) Leafy vegetables 2) Fast Food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact.  D. none

Health

a. No impact.  B. little impact  c. big impact.  D. none

Weight.

a. No impact.  B. little impact  c. big impact.  D. none

Mental condition.

A. No impact.  B. little impact  c. big impact.  D. none

P. Pawani

Signature of the Student

Signature of the Mentor

1941

1942

1943

microwave

See 1/11/43

D. other

8. What percentage of your regular diet consists of meat products?  
 90%  75%  50%  25%  less than 25%
9. How much of your diet consists of vegetables and non-animal products?  
 90%  75%  50%  25%  less than 25%
10. Do you or have you ever has cholesterol problems?  
 NO
11. Do you know your current body mass index?  
 -
12. Have your ever been on a diet, if so, what kind?  
 NO
13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
 1) Leafy vegetables 2) Fast food
14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact c. big impact. D. none

Health

a. No impact.  B. little impact c. big impact. D. none

Weight.

a. No impact.  B. little impact c. big impact. D. none

Mental condition.

A. No impact.  B. little impact c. big impact. D. none

*P. Parani*

Signature of the Student

*[Signature]*

Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS



Name of the student : P. Pavani  
Group : C.B. 2  
Name of the mentor : G. Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
4-56	Ch. Lavanya	Cheruvafeta	Amalapuram	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat. ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?
  - Breakfast ✓
  - lunch
  - dinner
  - others
- What does your main meal consist of and how it is prepared?
  - Freshly prepared. ✓
  - restaurant meal.
  - precooked microwave.
  - other
- Have you been avoiding some foods for health reasons? Yes / No
- Do you have any particular food allergies?  
No

7. What is your daily food intake frequency of the following food categories?

Sweet foods:

- Several times a day  once a day  several times a week   
less often  never

Fresh vegetables & Fruits:

- Several times a day  once a day  several times a week



8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
-

12. Have you ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  Leafy vegetables  Fast food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact. D. none

Health

a. No impact.  B. little impact  c. big impact. D. none

Weight.


a. No impact.  B. little impact  c. big impact. D. none

Mental condition.

A. No impact.  B. little impact  c. big impact. D. none

p.pawani

Signature of the Student

  
Signature of the Mentor



GOVT. DEGREE COLLEGE(MEN), SRIKAKULAM  
COMMUNITY SERVICE PROJECT  
PROJECT: FOOD HABITS

Name of the student : P. Parvathi  
Group : C.B.7  
Name of the mentor : Adhithanab Ramakrishna Rao  
Name of the project : Food Habits

House No	Name of the person	Village / Ward	Mandal	District
4-57	Ch. Sanyarad	Chepurpete	Amambalavase	Srikakulam

- How many times a day do you eat?  
3
- Please answer the following according to your particular eating habits?
  - I eat a good breakfast ✓
  - I experienced feeling of hunger during the day ✓
  - I eat meat ✓
  - I eat vegetables. ✓
  - I eat fruits. ✓
  - I eat dairy products ✓
  - I eat sweets. ✓
- What meal would you consider to be your main meal of the day?  
 Breakfast    b. lunch    c. dinner    d. others
- What does your main meal consist of and how it is prepared?  
 Freshly prepared.    B. restaurant meal.    C. precooked microwave.    D. other
- Have you been avoiding some foods for health reasons?    Yes / No
- Do you have any particular food allergies?  
NO
- What is your daily food intake frequency of the following food categories?  
Sweet foods:  
 Several times a day     once a day     several times a week   
 less often     never 
  
Fresh vegetables & Fruits:  
 Several times a day     once a day     several times a week   
 less often     never

8. What percentage of your regular diet consists of meat products?  
90%  75%  50%  25%  less than 25%

9. How much of your diet consists of vegetables and non-animal products?  
90%  75%  50%  25%  less than 25%

10. Do you or have you ever has cholesterol problems?  
NO

11. Do you know your current body mass index?  
-

12. Have your ever been on a diet, if so, what kind?  
NO

13. Mention the food items from the healthiest to the unhealthiest from your point of views?  
1) leafy vegetables 2) fast-food

14. How much do you think a healthy diet affects?

Restful sleep

a. No impact.  B. little impact  c. big impact. D. none

Health

a. No impact.  B. little impact  c. big impact. D. none

Weight.

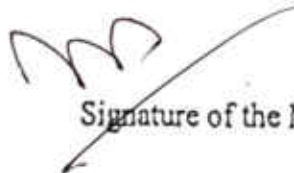
a. No impact.  B. little impact  c. big impact. D. none

Mental condition.

A. No impact.  B. little impact  c. big impact. D. none

P. Pantani

Signature of the Student



Signature of the Mentor

## PROJECT REPORT

I'm P.Pavani studying first Bsc Bzc group. My project is on "FOOD HABITS" that what type of food is present in regular diet, how many times they taking food, how much percentage of vegetables, fruits, sweets and meet products consists in their diet, different food times that cause food allergies. I conduct survey in our village and ask different questions about their meal at morning, lunch and dinner. I asked their opinions about affects of healthy diet and healthy and unhealthy foods in their point of view.



## CONCLUSION

I'm P.Pavani studying in BSc first year Bzc group. I had completed the community service project on "FOOD HABITS" in our village and submitted the report to my mentor. My project is about the food habits of our village people. I conducted questionnaire to different age groups people about their regular diet. Most of the old aged people considered lunch as their main meal of the day. They taking food only two times per day due to digestive problems. We find out the major problem facing by our villagers and dropped the Sarpanch attention towards the problem by conducting awareness program in our village.

It was interesting to carry out this project to know about different opinions, food habits and problems of our villagers. Finally I believe that my project is complete under vision of my mentor. I thank him for his guidance and support.

By

Pandranki Pavani

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani  
 Group : C.B.7  
 Registration Number : 2222001049062  
 Name of the Mentor : G. Ramakrishna Rao  
 Name of the Project : Awareness Programme

Date & Day	Activity done	Number of Hours Spent	Signature of the student
17-5-23 Wednesday	Awareness programme	3 hours	P. Pavani
18-5-2023 Thursday	Awareness programme	8 hours	P. Pavani
19-5-23 Friday	Awareness programme	3 hours	P. Pavani



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani

Group : C.B.7

Registration Number : 2222001049062

Name of the Mentor : G. Ramakrishna Rao

Name of the Project :

Date & Day	Activity done	Number of Hours Spent	Signature of the student
20/5/23 Saturday	Food Habits	6:30hrs	P. Pavani
21/5/23 Sunday	Food Habits	7:00hrs	P. Pavani
22/5/23 Monday	Food Habits	5:30hrs	P. Pavani
23/5/23 Tuesday	Food Habits	4:00hrs	P. Pavani
24/5/23 Wednesday	Food Habits	7:00hrs	P. Pavani
25/5/23 Thursday	Food Habits	6:00hrs	P. Pavani
26/5/23 Friday	Food Habits	5:30hrs	P. Pavani
27/5/23 Saturday	Food Habits	7:00hrs	P. Pavani
28/5/23 Sunday	Food Habits	5:30hrs	P. Pavani



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Parvathi

Group : C.B.7

Registration Number : 2222001049062

Name of the Mentor : G. Ramakrishna Rao

Name of the Project : Food Habit

Date & Day	Activity done	Number of Hours Spent	Signature of the student
29/5/23 Monday	Project Writing	10:30hrs	P. Parvathi
30/5/23 Tuesday	Project Writing	10hrs	P. Parvathi
31/5/23 Wednesday	Project Writing	9hrs	P. Parvathi
1/6/23 Thursday	Project Writing	10hrs	P. Parvathi
2/6/23 Friday	Project Writing	5hrs	P. Parvathi
3/6/23 Saturday	Project Writing	4hrs	P. Parvathi
4/6/23 Sunday	Project Writing	7hrs	P. Parvathi
5/6/23 Monday	Project Writing	2:30hrs	P. Parvathi
6/6/23 Tuesday	Project Writing	3:30hrs	P. Parvathi
7/6/23 Wednesday	Project Writing	5hrs	P. Parvathi



Signature of the Mentor

GOVT. DEGREE COLLEGE(M), SRIKAKULAM

COMMUNITY SERVICE PROJECT

LOG BOOK

Name of the student : P. Pavani

Group : C.B.Z

Registration Number : 2222001049062

Name of the Mentor : S. Ramakrishna Rao

Name of the Project : Food Habit

Date & Day	Activity done	Number of Hours Spent	Signature of the student
9-5-23	Socio Economic Survey	7:30hrs	P. Pavani
10-5-23	Socio Economic Survey	6:00hrs	P. Pavani
11-5-2023	Socio Economic Survey	7:00hrs	P. Pavani
12-5-2023	Socio Economic Survey	4:00hrs	P. Pavani
13-5-2023	Socio Economic Survey	5:30hrs	P. Pavani
14-5-2023	Socio Economic Survey	6:00hrs	P. Pavani
15-5-2023	Socio Economic Survey	6:00hrs	P. Pavani
16-5-2023	Socio Economic Survey	5:00hrs	P. Pavani

